

# GRACE CHURCH

## IN PROVIDENCE



*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel  
through worship, proclamation, and service to each other,  
to downtown Providence, and beyond.*

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### WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
Rector

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### THE NINETEENTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~  
RITE II

OCTOBER 16<sup>TH</sup>, 2022  
10:00 AM

*Grace Church will be following the guidance from our bishop in regards to Covid and masking: Masks will be required at Grace when Covid transmission is “HIGH” for Providence County and will be optional when it is below that level. At the moment, Providence has mercifully dropped to the “LOW” level, so masks are optional inside the building for those who are fully vaccinated. If you are not fully vaccinated, we ask that you wear your face-covering at all times when inside the building. Of course, anyone is welcome to continue to wear a face-covering if they so choose. Masks are available should you want one.*

*Please turn off or silence all mobile devices prior to the service.*

VOLUNTARY

Prelude on an Ancient Welsh Tune

Thomas Tertius Noble (1867-1953)

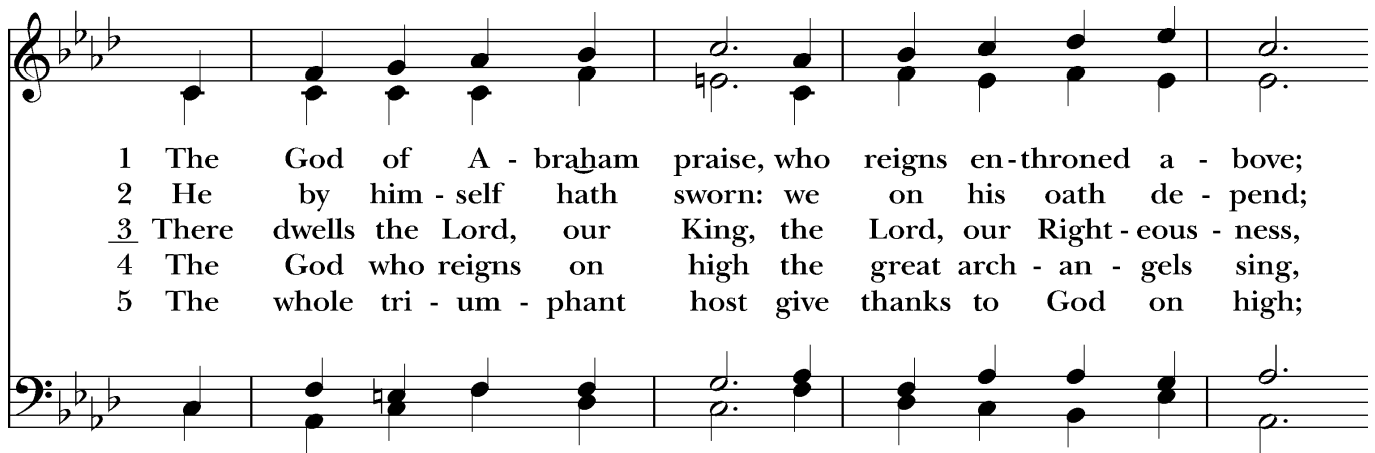
*The Cantor and Choir sing from The Pavilion,*

God is in this holy temple : *Let all the earth keep silence.*

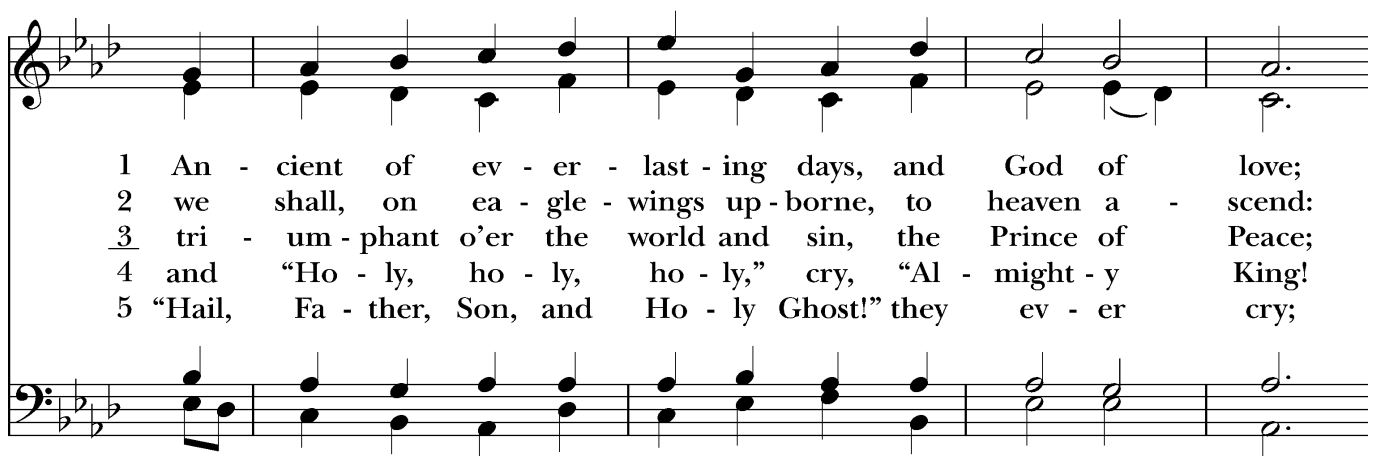
Let us go forth in peace : *In the name of Christ. Amen.*

*Please stand as you are able and join in singing the hymn.*

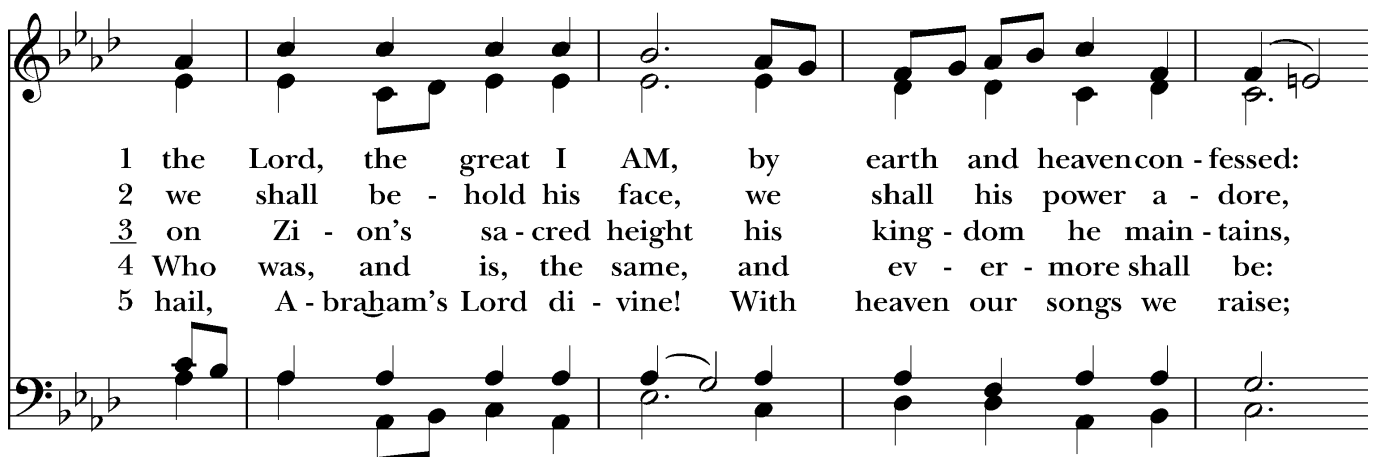
THE PROCESSIONAL HYMN, 372



1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend;  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.  
e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
all might and ma - jes - ty are thine, and end - less praise."

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)  
Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.

## THE COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

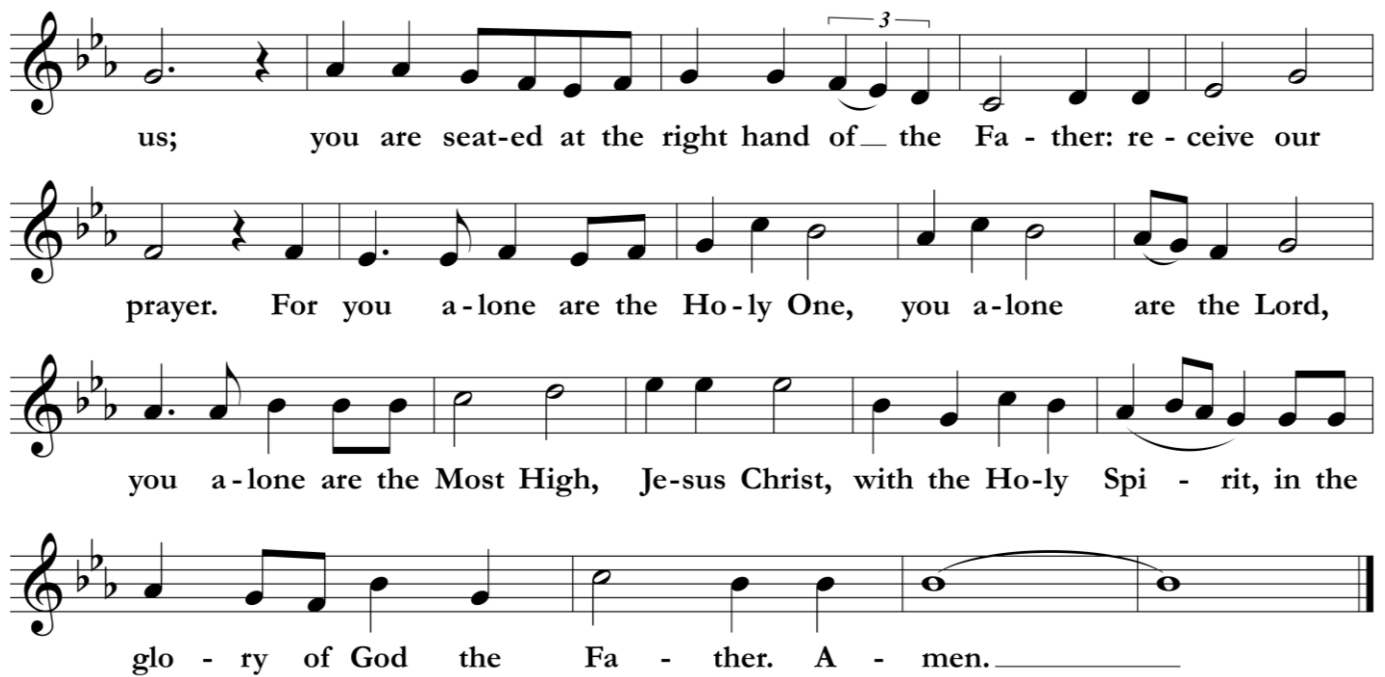
## GLORIA IN EXCELSIS

*Sung by all*

*Celebrant or Cantor* *Organ* *Congregation*

Glo - ry be to God in the high - est, and peace to God's  
peo - ple on earth. Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther,  
we wor - ship you, we give you thanks, we praise you for your glo -  
ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of - God, you take a - way the sin of the world: have mer - cy on

*Continued over the page. →*



*Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)*

#### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**A**LMIGHTY AND EVERLASTING GOD, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings from Holy Scripture.*

*Sunday School children (ages 4-12) process to Sunday School. All are welcome!*

#### THE OLD TESTAMENT READING

*Genesis 32:22-31*

*Reader* A reading from the Book of Genesis

**T**HE SAME NIGHT JACOB GOT UP and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the

place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” The sun rose upon him as he passed Penuel, limping because of his hip.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

PSALM 121

*Levavi oculos*

*Sung by all*



- 1 I lift up my eyes to the /hills; \*  
from where is my /help to come?
- 2 My help comes from the /LORD, \*  
the maker of heaven and /earth.
- 3 He will not let your foot be /moved \*  
and he who watches over you will not fall a/sleep.
- 4 Behold, he who keeps watch over /Israel \*  
shall neither slumber nor /sleep;
- 5 The LORD himself watches /over you; \*  
the LORD is your shade at your /right hand,
- 6 So that the sun shall not strike you by /day, \*  
nor the moon by /night.
- 7 The LORD shall preserve you from all /evil; \*  
it is he who shall keep you /safe.
- 8 The LORD shall watch over your going out and your coming /in, \*  
from this time forth for ever/more.

*Simplified Anglican Chant by Robert Knox Kennedy (b. 1945), S-410*

THE EPISTLE READING

*2 Timothy 3:14-4:5*

*Reader*     A reading from Paul’s Second Letter to Timothy

**A**S FOR YOU, CONTINUE IN WHAT YOU HAVE LEARNED and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for

correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

*Please stand and join in singing the Sequence Hymn.*

AT THE SEQUENCE, HYMN 628

1 Help us, O Lord, to learn the truths your word im - parts: to  
 2 Help us, O Lord, to live the faith which we pro - claim, that  
 3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.  
 all our thoughts and words and deeds may glo - ri - fy your Name.  
 yearn-ing souls may find the Christ and live a life of praise.

*Words: William Watkins Reid, Jr. (1923-2007)*  
*Music: St. Ethelwald, William Henry Monk (1823-1889)*

THE HOLY GOSPEL

*Luke 18:1-8*

*Priest*    The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People*    **Glory to you, Lord Christ.**



**J**ESUS TOLD HIS DISCIPLES A PARABLE about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

*Priest*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

*We stand and say together*

THE NICENE CREED

**W**E BELIEVE IN ONE GOD, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively*

Let us offer our prayer to the God who loves us and who always listens to those who call to him by day and night.

We pray that, while they work with all their strength, Christians may pray always and never lose heart.

God of love, **hear our prayer.**

We pray that elected officials may honor God by respecting and caring for the people they have sworn to serve.

God of love, **hear our prayer.**

We pray that we who turn to Christ may act with compassion toward those who have none to plead their cause.

God of love, **hear our prayer.**

We pray this morning for: *Anne, Nicole Cribbins, Penelope Calabrese, Carilyn, the family and friends of Su Min-Chun Yieh, Joyce Dunlap, Laura, Maria Nardone, and Lori Kipnis.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray that our beloved dead may live forever in the presence of God.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

## THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept*

**MOST MERCIFUL GOD,** we confess that we have sinned against you

in thought, word, and deed, by what we have done,  
and by what we have left undone.

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

## THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**



## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## WELCOME & PARISH ANNOUNCEMENTS

## THE HOLY COMMUNION

### AT THE OFFERTORY, ANTHEM

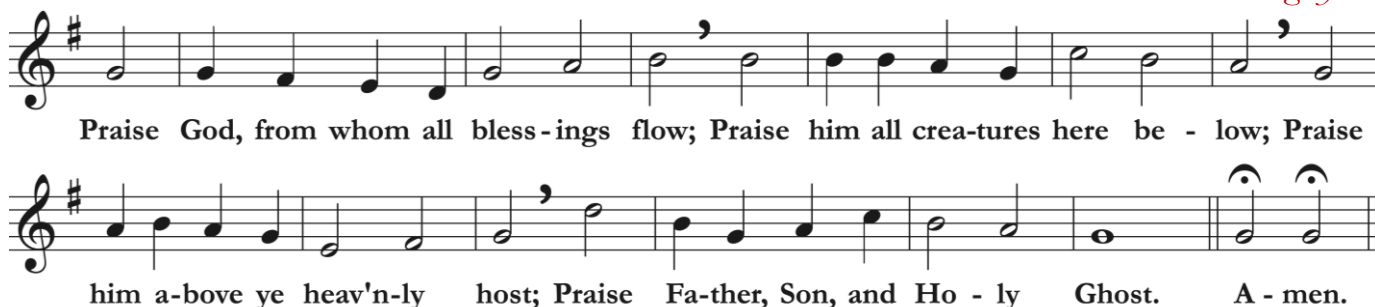
HE, WATCHING OVER ISRAEL, slumbers not nor sleeps;  
Shouldest thou, walking in grief, languish, He will quicken thee.

*Words: adapted from Psalm 121: 4, 7*  
*Music: from Elijah, Op. 70, Felix Mendelssohn-Bartholdy (1809-1847)*

*Please stand as you are able, to sing the Doxology as the Offering is brought forward.*

### THE DOXOLOGY

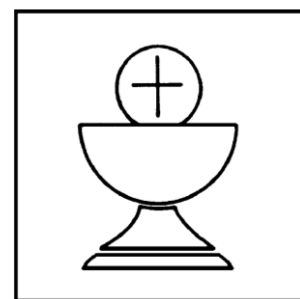
*Sung by all*



*Words: Thomas Ken (1637-1711)*  
*Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551; alt.*

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**



*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Please join in singing the Sanctus & Benedictus on the following page.*

*Organ*      **Congregation**

Ho - ly, — Ho - ly, Ho - ly Lord God of pow-er and might,  
 heav'n and earth are full of your glo - ry, Ho - san-na in the high - est.  
 Bles-sed is he who comes in the name of the Lord, Ho - san-na in the high - est.

*Setting: Mass for St. Paul's, V. Edwards**Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:*People* **Christ has died. Christ is risen. Christ will come again.***Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Organ*      **Congregation**

A - men, A - men, A-men, A - men.

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## THE BREAKING OF THE BREAD

*After the Celebrant breaks the host, please join in singing the Fraction Anthem.*

## THE FRACTION ANTHEM

*Sung by all*

*Organ* *Sung once by the choir, then repeated by all*

Be known to us Lord Je-sus, in the break-ing of the bread.

*Verses sung by the choir* *All*

*Women/Trebles* The bread which we break, al-le-lu-ia, is the com-mun-ion of the bo-dy of Christ, Be  
*Men* One bo-dy are we, al-le-lu-ia, for though man-ny we share one bread. Be

*Setting: Mass for St. Paul's, V. Edwards*

## THE INVITATION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

## THE COMMUNION

*To receive communion, extend your hands to the Priest, who will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you wish to receive the wine in an individual cup, approach one of the Communion Stations near the Pulpit or Eagle Lectern, take a small, compostable, plastic cup from the table next to the pillar, and the Minister of Communion will pour a small amount of wine into it. After drinking the wine, place the cup in the baskets by the pillar and return via the Side Aisle. If you prefer to receive the wine from the Chalice, you may do so in The Chapel of the Messiah, located to the left of the Chancel. If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar.*



## THE COMMUNION ANTHEM

I WILL LIFT UP MY EYES UNTO THE HILLS; from whence cometh my help?

My help cometh even from the LORD, who hath made heaven and earth.

He will not suffer thy foot to be moved;

and he that keepeth watch over thee will neither slumber nor sleep.

The LORD himself is thy keeper; the LORD is thy defense upon thy right hand;

So that the sun shall not burn thee by day, neither the moon by night.

The LORD shall preserve thee from all evil; yea, it is even he that shall keep thy soul.

The LORD shall preserve thy going out, and thy coming in, from this time forth for evermore.

*Words: Psalm 121*

*Music: Charles Callaban (b. 1951)*

*Please join in singing the Communion Hymn.*

## THE COMMUNION HYMN, 695

1 By gra - cious powers so won - der - ful - ly shel - tered,  
2 Yet is this heart by its old foe tor - ment - ed,  
3 And when this cup you give is filled to brim - ming  
4 Yet when a - gain in this same world you give us

and con - fi - dent - ly wait - ing come what may,  
still e - vil days bring bur - dens hard to bear;  
with bit - ter suf - fering, hard to un - der - stand,  
the joy we had, the bright - ness of your Sun,

we know that God is with us night and morn - ing,  
O give our fright - ened souls the sure sal - va - tion,  
we take it thank - ful - ly and with - out trem - bling,  
we shall re - mem - ber all the days we lived through,



*Words: F. Pratt Green (1903-2000), after Dietrich Bonhoeffer (1906-1945)*

*Music: Intersessor, Sir Charles Hubert Hastings Parry (1848-1918)*

*We stand and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVERLIVING GOD**, we thank you for feeding us  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

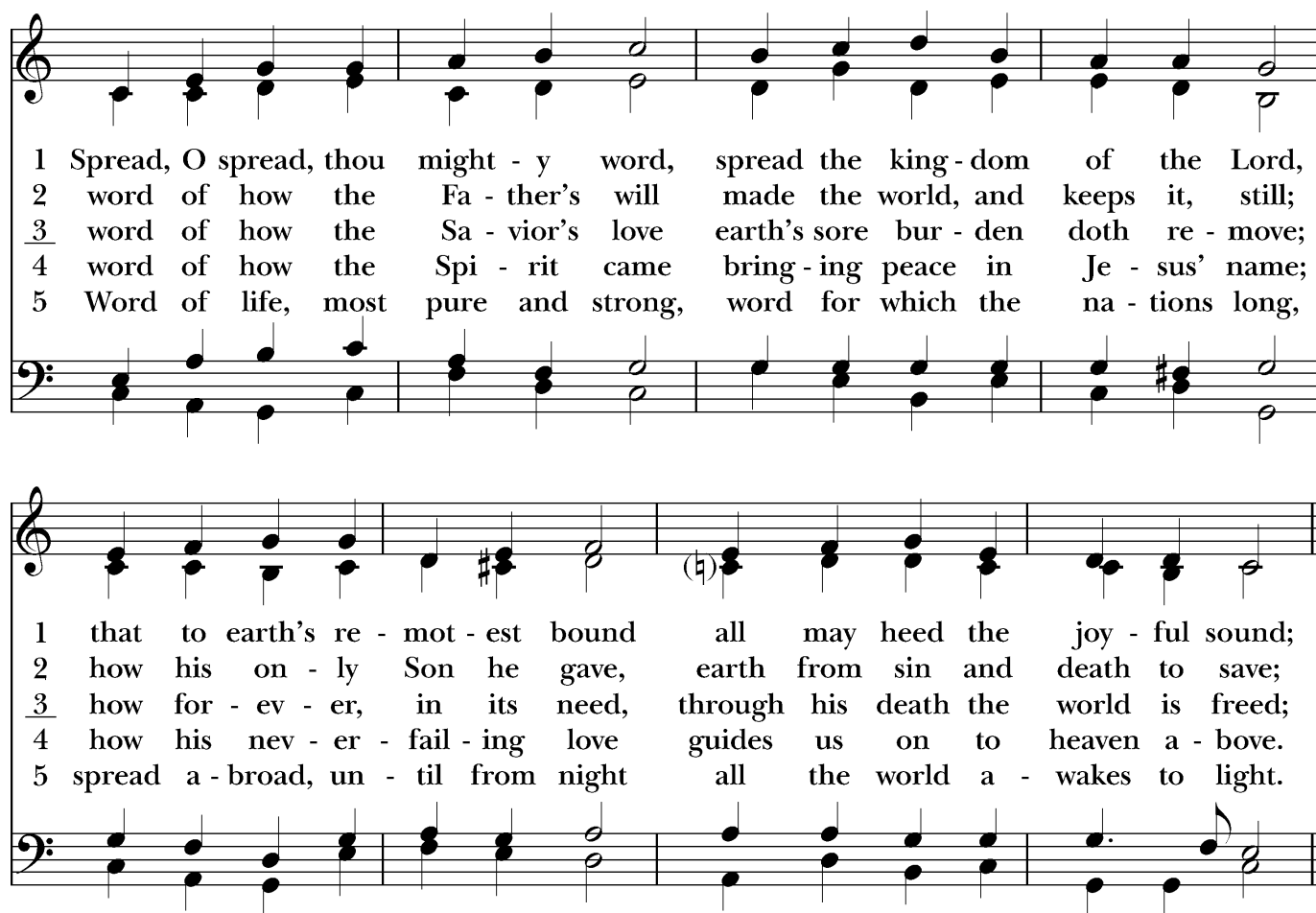
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

*Please remain standing as you are able and join in singing the hymn on the following page.*



# THE CLOSING HYMN, 530



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.

*Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952)  
 and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984)*

*Music: Gott sei Dank, melody from Geistreiches Gesangbuch, 1704; adapt. and harm. William Henry Havergal (1793-1870)*

## THE DISMISSAL

*Priest* Let us go forth in the name of Christ!

*People* **Thanks be to God!**

## VOLUNTARY

Präludium in C-Dur, BWV 545i

*Johann Sebastian Bach (1685-1750)*

### ~ SERVING TODAY ~

*Celebrant:* The Reverend Canon Jonathan Huyck

*Preacher:* The Reverend Hartwell Hylton

*Crucifer:* Jim Mahoney

*Lectors:* Selina Olawoye, Frank Ward

*Intercessor:* Geneva Walker

*Minister of Communion:* Robert Baxter

*Altar Guild:* Phyllis Noke, Sue Hall



*Audio/Visual:* Clinton Crocker

*Greeter:* Duncan Cook

*Ushers:* Wade Bright, Steve & Dot Haskell, Robert Olawoye

*Coffee Hour Servers:* Luci Scanlan, Melody Ennis, Margrete Jean-Louis

## ANNOUNCEMENTS

**NURSERY:** Child care is available for children through age 3 from 8:45 AM until the end of the 10:00 AM service. Ushers can guide you to our Nursery.

**THURSDAYS AT NOON CONCERTS:** On Thursday, October 20, The Rev. Benjamin Straley, Rector of St. Stephen's in Providence and former Organist & Associate Director of Music at Washington National Cathedral will present an organ recital of music by J.S. Bach, Jean Langlais, and Felix Mendelssohn. Brochures detailing the line-up of Thursday performers are available on the information tables in the rear of the church. We hope you join us!

**CHORAL COMPLINE TONIGHT!** This evening at 8:00 PM the men of the Grace Church Schola will sing a short, 30- minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian Chant and Renaissance Polyphony in a darkened church, lighted only by candles and with fragrant incense wafting through the air. Doors open at 7:30 PM. We hope you join us for this calm and meditative way to start the week.



The poster features a central illustration of Hildegard von Bingen, a medieval mystic and composer, depicted in a black and white habit with a white veil, holding a golden book and a staff. The background is a light blue and white marbled design with several four-pointed starbursts. In the top right corner is a yellow anchor logo with the letters 'CA' in blue. The text is arranged as follows:

**WOMEN of the  
WORLD**

music of HILDEGARD VON BINGEN | FANNY MENDELSSOHN  
JUDITH WIER | CHEN YI | & more

**SUN | OCT 23 | 4PM**  
**TICKETS \$20**  
Grace Church, Providence

**COLLEGIUMANCORA.ORG**

# LEADERSHIP AT GRACE CHURCH

## CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*  
*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*  
*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*  
*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*  
*dheinze@gracepvd.org*

Vivian Trutzl, *Director of Youth & Newcomer Ministries*  
*vtrutzl@gracepvd.org*

Christopher Barker, *Director of Administration*  
*cbarker@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

Selemani Mayundo, *Sunday Sexton*

## VESTRY

### Class of 2023

Liz Messier  
Emily Pera  
Frank Ward  
Jeff Williams

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu

### Class of 2025

Carissa Mills  
Lori Brown  
Joel Goloskie  
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