

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel  
through worship, proclamation, and service to each other,  
to downtown Providence, and beyond.*



## THE FEAST OF SAINT JAMES OF JERUSALEM

~ FESTAL SUNG EUCHARIST ~

RITE II

OCTOBER 23<sup>RD</sup>, 2022

10:00 AM



## WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
Rector

*Grace Church will be following the guidance from our bishop in regards to Covid and masking: Masks will be required at Grace when Covid transmission is “HIGH” for Providence County and will be optional when it is below that level. At the moment, Providence has mercifully dropped to the “LOW” level, so masks are optional inside the building for those who are fully vaccinated. If you are not fully vaccinated, we ask that you wear your face-covering at all times when inside the building. Of course, anyone is welcome to continue to wear a face-covering if they so choose. Masks are available should you want one.*

*Please turn off or silence all mobile devices prior to the service.*



### VOLUNTARY

Variations on an Old American Hymn Tune, “Land of Rest”

*Zachary Wadsworth (b.1983)*

*Theme*

*I. Sprightly, with wit*

*II. Adagio*

*III. Quick, dancing*

*IV. Vivace*

*V. Adagio con molto rubato*

*VI. Joyfully*

### THE INTROIT

*The Cantor and Choir sing from The Pavilion,*

God is in this holy temple : *Let all the earth keep silence.*

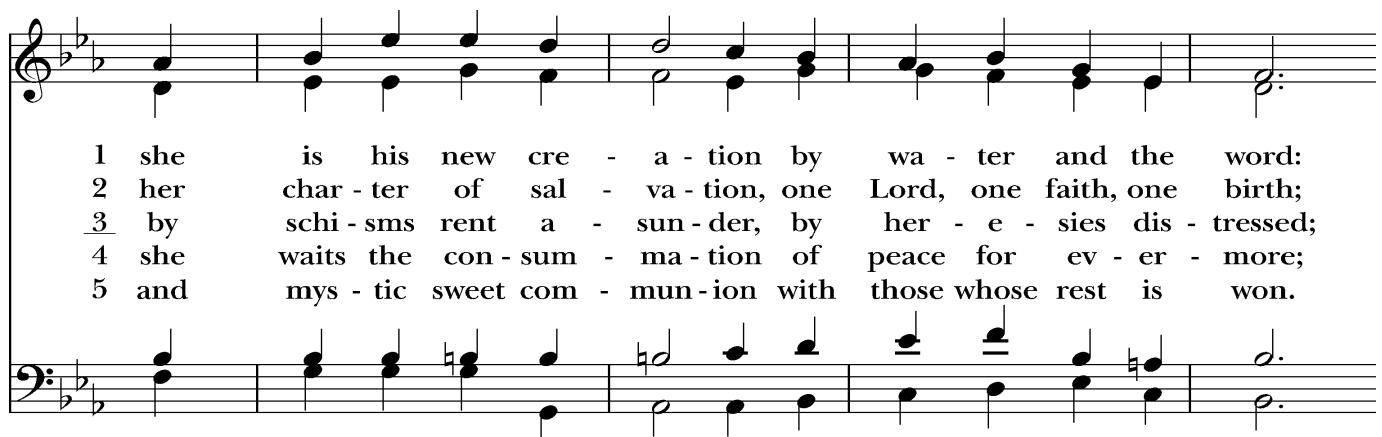
Let us go forth in peace : *In the name of Christ. Amen.*

*Please stand as you are able and join in singing the hymn on the following page.*

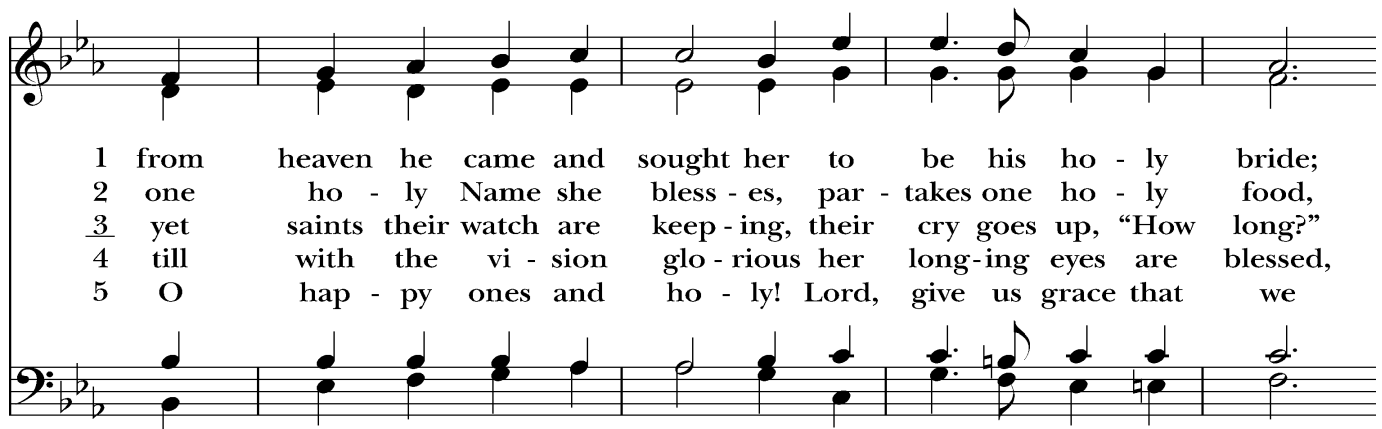
HYMN IN PROCESSION, 525



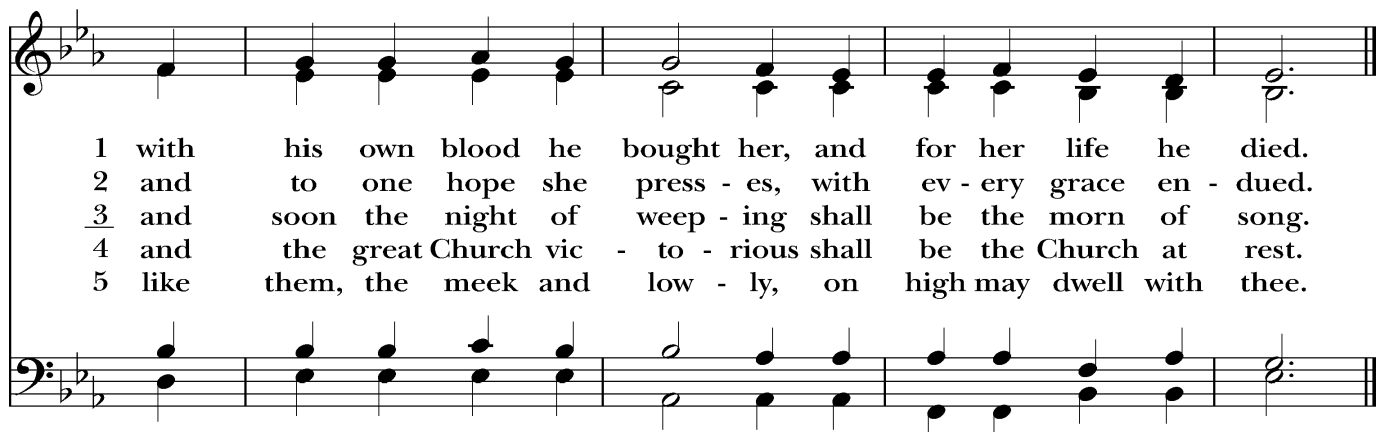
1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900); Music: Aurelia, Samuel Sebastian Wesley (1810-1876); Descant: Vincent Edwards (b.1968)

THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and forever. Amen.

*Celebrant*

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

*Sung by all*

*Celebrant or Cantor* *Organ* *Congregation*

Glo-ry be to God in the high-est, and peace to God's  
 peo-ple on earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther,  
 we wor-ship you, we give you thanks, we praise you for your glo-  
 ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God,  
 Lamb of God, you take a-way the sin of the world: have mer-cy on  
 us; you are seat-ed at the right hand of the Fa-ther: re-ceive our  
 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the



*Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**G**RANT, O GOD, that, following the example of your servant James the Just, brother of our Lord, your Church may give itself continually to prayer and to the reconciliation of all who are at variance and enmity; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings from Holy Scripture.*

*Sunday School children (ages 4-12) process to Sunday School. All are welcome!*

## THE FIRST READING

*Acts 15:12-22a*

*Reader* A reading from the Book of Acts

**A**LL THE APOSTLES AND ELDERS KEPT SILENCE, and listened to Barnabas and Paul as they told of all the signs and wonders that God had done through them among the Gentiles. After they finished speaking, James replied, “My brothers, listen to me. Simeon has related how God first looked favorably on the Gentiles, to take from among them a people for his name. This agrees with the words of the prophets, as it is written, ‘After this I will return, and I will rebuild the dwelling of David, which has fallen; from its ruins I will rebuild it, and I will set it up, so that all other peoples may seek the Lord – even all the Gentiles over whom my name has been called. Thus says the Lord, who has been making these things known from long ago.’ Therefore I have reached the decision that we should not trouble those Gentiles who are turning to God, but we should write to them to abstain only from things polluted by idols and from fornication and from whatever has been strangled and from blood. For in every city, for generations past, Moses has had those who proclaim him, for he has been read aloud every sabbath in the synagogues.” Then the apostles and the elders, with the consent of the whole church, decided to choose men from among their members and to send them to Antioch with Paul and Barnabas.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**





- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

*Anglican Chant by Gerre Hancock (1934-2012)*

## THE EPISTLE READING

*1 Corinthians 15:1-11*

*Reader* A reading from Paul's First Letter to the Corinthians

**I** WOULD REMIND YOU, BROTHERS AND SISTERS, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* The Word of the Lord.

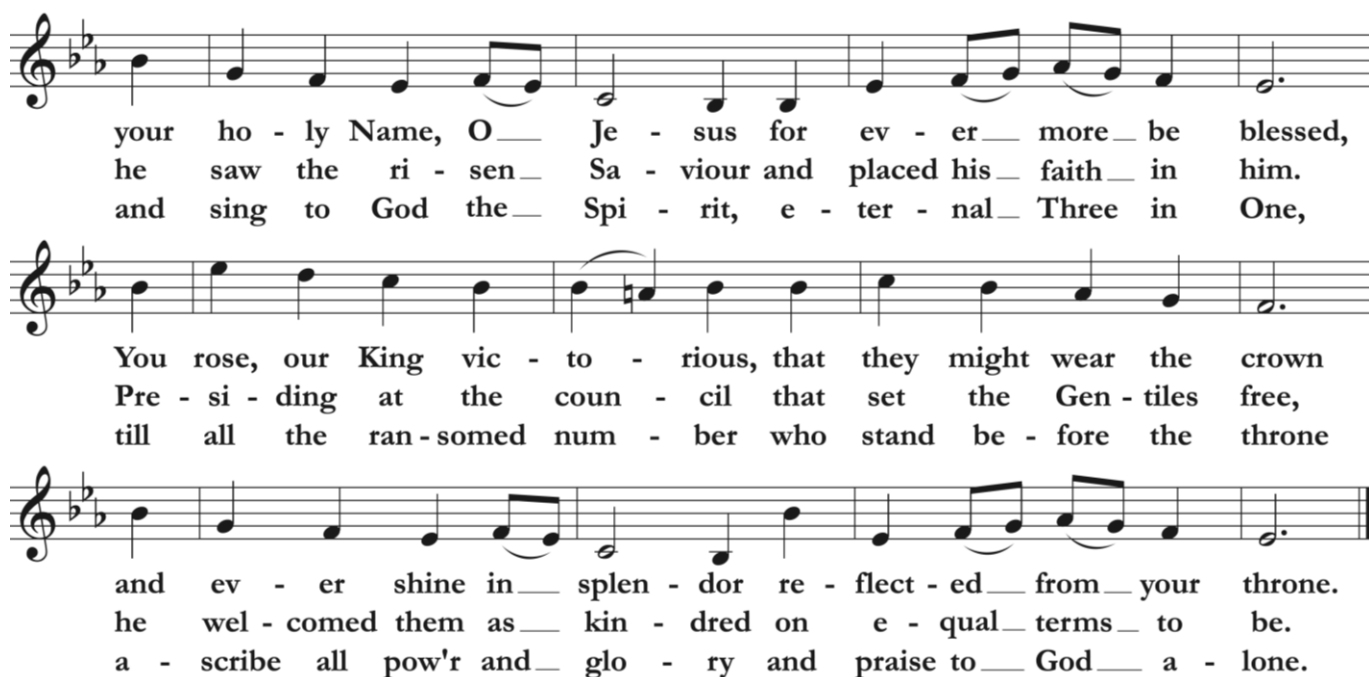
*People* **Thanks be to God.**

*Please stand and join in singing the Sequence Hymn.*

AT THE SEQUENCE, HYMN 232



1. By all your saints still— striv - ing, for all your saints at rest,
2. Praise for the Lord's own— bro - ther, James of Je - ru - sa - lem;
3. Then let us praise the— Fa - ther and wor - ship God the Son



your ho - ly Name, O Je - sus for ev - er more be blessed,  
 he saw the ri - sen Sa - viour and placed his faith in him.  
 and sing to God the Spi - rit, e - ter - nal Three in One,

You rose, our King vic - to - rious, that they might wear the crown  
 Pre - si - ding at the coun - cil that set the Gen - tiles free,  
 till all the ran - somed num - ber who stand be - fore the throne

and ev - er shine in splen - dor re - flect - ed from your throne.  
 he wel - comed them as kin - dred on e - qual terms to be.  
 a - scribe all pow'r and glo - ry and praise to God a - lone.

*Words: Horatio Bolton Nelson (1823-1913); ver. Hymnal 1982  
 Music: Nyland, Finnish folk melody; adapt. David Evans (1874-1948)*

## THE HOLY GOSPEL

*Matthew 13:54-58*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* **Glory to you, Lord Christ.**

**J**ESUS CAME TO HIS HOMETOWN and began to teach the people in their synagogue, so that they were astounded and said, "Where did this man get this wisdom and these deeds of power? Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? And are not all his sisters with us? Where then did this man get all this?" And they took offense at him. But Jesus said to them, "Prophets are not without honor except in their own country and in their own house." And he did not do many deeds of power there, because of their unbelief.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rector

*We stand and say together*

## THE NICENE CREED

**W**E BELIEVE IN ONE GOD, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,

*Continued over the page. →*

true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively*

On this Feast of St. James of Jerusalem, may we honor the example of James, brother of our Lord Jesus Christ.

We pray that the church may give itself to prayer and the reconciliation of all.

God of love, **hear our prayer.**

We pray that all the nations that long for truth may hear the Gospel message fully proclaimed.

God of love, **hear our prayer.**

We pray that those who have been sent to proclaim Christ among the nations may experience the Lord standing by them to give them strength.

God of love, **hear our prayer.**

We pray this morning for: *the Charbonneau family, Nicole Cribbins, Penelope Calabrese, Carilyn, the family and friends of Su Min-Chun Yieh, Joyce Dunlap, Laura, Maria Nardone, and Lori Kipnis* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray that all who in life longed for the Lord's appearing may receive from the Lord the crown of righteousness.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.



*The Celebrant adds a concluding collect.*

## THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept*

**MOST MERCIFUL GOD**, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

## THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME & PARISH ANNOUNCEMENTS



## THE HOLY COMMUNION

### AT THE OFFERTORY, ANTHEM

LOCUS ISTE A DEO FACTUS EST,  
inaestimabile sacramentum,  
irreprehensibilis est.

*This place was made by God,  
a priceless sacrament;  
it is without reproach.*

*Words: Latin, Gradual for the Feast of the Dedication of a Church  
Music: Anton Bruckner (1824-1896)*

*Please stand as you are able, to sing the Doxology on the following page as the Offering is brought forward.*

# THE DOXOLOGY

*Sung by all*

Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.;*

# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you. *People* And also with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

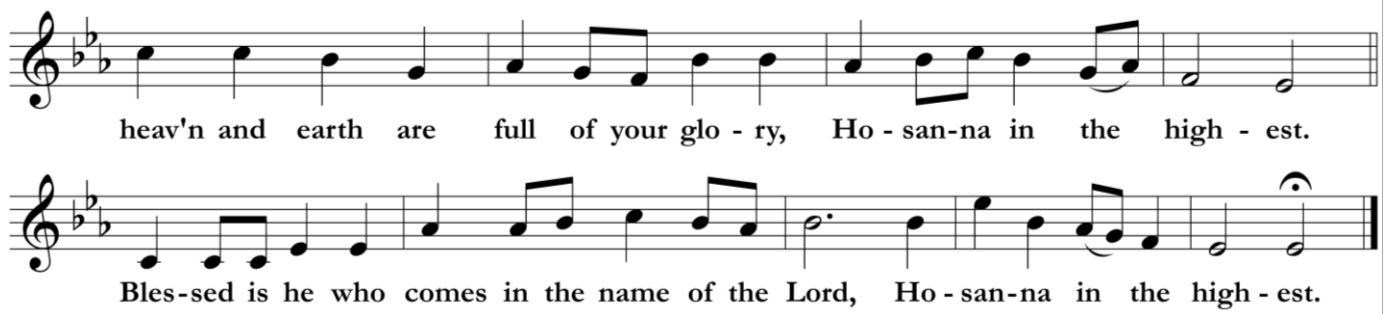
*Celebrant*

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS & BENEDICTUS

*Sung by all*

*Organ* *Congregation*  
 Ho - ly, Ho - ly, Ho - ly Lord God of pow-er and might,



*Setting: Mass for St. Paul's, V. Edwards*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

Therefore we proclaim the mystery of faith:

*People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*Over the page. →*

**OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*After the Celebrant breaks the host, please join in singing the Fraction Anthem on the following page.*

#### THE FRACTION ANTHEM

*Sung by all*

*Organ* **Sung once by the choir, then repeated by all**

Be known to— us Lord Je - sus, in the break-ing of the bread.

*Verses sung by the choir* **All**

*Women/Trebles* The bread which we break, al-le - lu - ia, is the com-mun-ion of the bo - dy of Christ, **Be**  
*Men* One bo - dy are we, al-le - lu - ia, for though man - ny we share one— bread. **Be**

*Setting: Mass for St. Paul's, V. Edwards*

#### THE INVITATION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

#### THE COMMUNION

*To receive communion, extend your hands to the Priest, who will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you wish to receive the wine in an individual cup, approach one of the Communion Stations near the Pulpit or Eagle Lectern, take a small, compostable, plastic cup from the table next to the pillar, and the Minister of Communion will pour a small amount of wine into it. After drinking the wine, place the cup in the baskets by the pillar and return via the Side Aisle. If you prefer to receive the wine from the Chalice, you may do so in The Chapel of the Messiah, located to the left of the Chancel. If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar.*

#### AT THE COMMUNION, DUET

THOU IN THY MERCY hast led forth Thy people which Thou hast redeemed;  
 Thou has guided them in Thy strength unto Thy holy habitation.

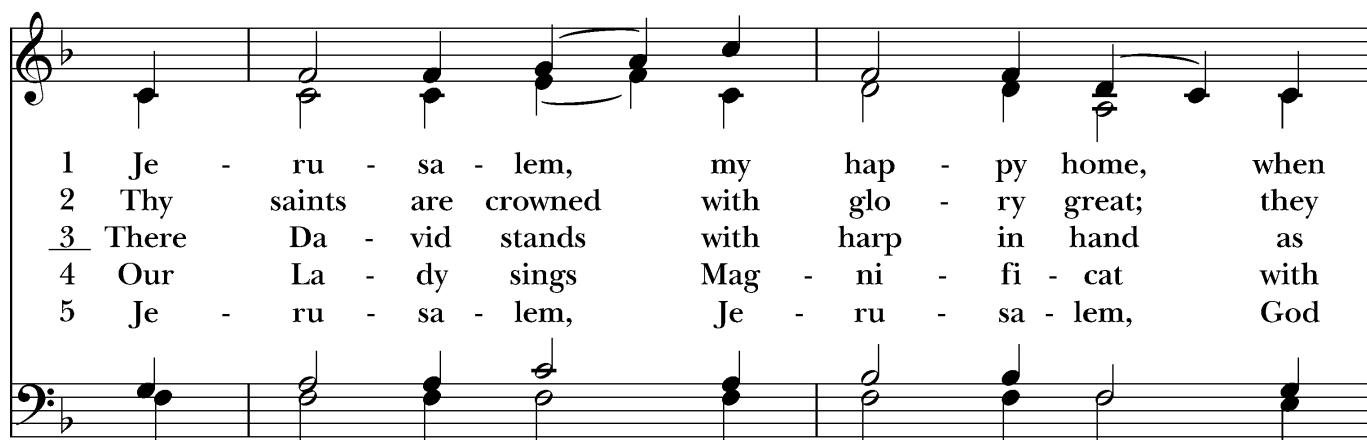
*Words: Exodus 25:13*

*Music: from Israel in Egypt, HWV 54, George Frederic Händel (1685-1759)*

~ Olivia Kleyla, *Alto*; Brad Kleyla, *Tenor* ~

*Please join in singing the Hymn.*

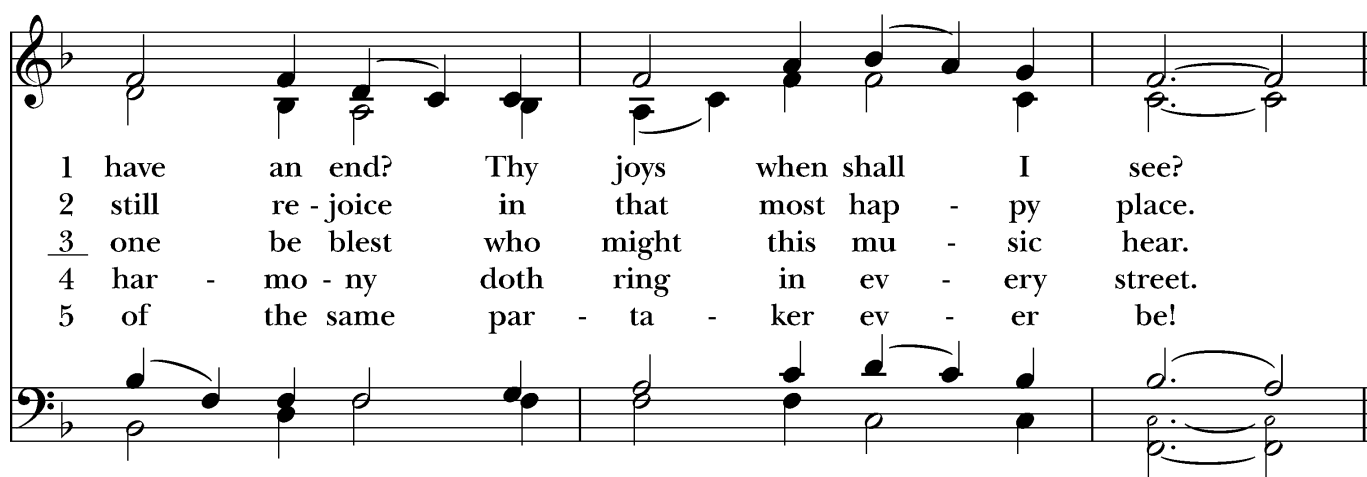
THE COMMUNION HYMN, 620



1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God

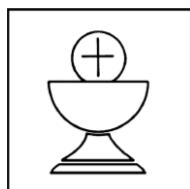


1 shall I come to thee? When shall my sor - rows  
2 see God face to face; they tri - umph still, they  
3 mas - ter of the choir: ten thou - sand times would  
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?  
2 still re - joice in that most hap - py place.  
3 one be blest who might this mu - sic hear.  
4 har - mo - ny doth ring in ev - ery street.  
5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16<sup>th</sup> cent.), alt.  
Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)





*We stand and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVERLIVING GOD,**

we thank you for feeding us  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,  
be honor and glory,  
now and for ever. Amen.

THE BLESSING FOR A SAINT'S DAY

*Celebrant*

**G**OD GIVE YOU GRACE to share the inheritance of his saints in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

*Please remain standing as you are able and join in singing the hymn on the following page.*

HYMN IN PROCESSION, 239

1 Bless - ed feasts of bless - ed mar - tyrs, ho - ly wo - men,  
2 Faith pre - vail - ing, hope un - fail - ing, lov - ing Christ with  
3 There - fore, ye that reign in glo - ry, fel - low - heirs with

ho - ly men, with af - fec - tion's re - col - lec - tions greet we  
sin - gle heart, thus they, glo - rious and vic - tor - ious, brave - ly  
Christ on high, join to ours your sup - pli - ca - tion when be -

your re - turn a - gain. Wor - thy deeds they wrought, and won - ders,  
 bore the mar - tyr's part, by con - tempt of ev - ery an - guish,  
 fore him we draw nigh, pray - ing that, this life com - plet - ed,

wor - thy of the Name they bore; we, with meet - est  
 by un - yield - ing bat - tle done; vic - tors at the  
 all its fleet - ing mo - ments past, by his grace we

praise and sweet - est, hon - or them for ev - er - more.  
 last, they tri - umph, with the host of an - gels one.  
 may be wor - thy of e - ter - nal bliss at last.

*Words: Latin, 12<sup>th</sup> cent.; tr. John Mason Neale (1818-1866), alt.  
 Music: Alta Trinità beata, melody from Laudi Spirituali, 14<sup>th</sup> cent.; adapt. and harm Charles Burney (1726-1814)*

## THE DISMISSAL

*Priest* Let us go forth in the name of Christ!  
*People* **Thanks be to God!**

## VOLUNTARY

Andante Marziale *from* Three Short Pieces

*Everett Titcomb (1884-1968)*

~ **SERVING TODAY** ~

*Celebrant & Preacher:* The Rev. Canon Jonathan Huyck

*Crucifer:* Ed Morgan

*Lectors:* Adrienne Southgate, David Seifert

*Intercessor:* Adrienne Southgate

*Ministers of Communion:* Lois Lewis, Andrew Shapiro-Zysk

*Altar Guild:* Denise Lapolla, Barbara Hughes

*Audio/Visual:* Clinton Crocker

*Greeters:* Lisa Doucet & Lisa Gerlach

*Ushers:* Katherine Touafek, Anela Brewster, John Trosclair, Matthew Sneider

*Coffee Hour Servers:* Pat Trosclair, Pam Baker

## **ANNOUNCEMENTS**

**NURSERY:** Child care is available for children through age 3 from 8:45 AM until the end of the 10:00 AM service. Ushers can guide you to our Nursery.

**COLLEGIUM ANCORA CONCERT TODAY!** This afternoon at 4:00 PM, Collegium Ancora, our ensemble-in-residence, offers a concert titled “WOMEN OF THE WORLD”, featuring music of great women composers, across a thousand years and from around the world, including Hildegard von Bingen, Isabella Leonarda, Fanny Mendelssohn Hensel, Lūcija Garūta, Chen Yi, Judith Wier, and others. Tickets are available at the door for \$20.



**WOMEN of the  
WORLD**

music of HILDEGARD VON BINGEN | FANNY MENDELSSOHN  
JUDITH WIER | CHEN YI | & more

**SUN | OCT 23 | 4PM**  
**TICKETS \$20**  
Grace Church, Providence

**COLLEGIUMANCORA.ORG**

**THURSDAYS AT NOON CONCERTS:** On Thursday, October 27, we welcome Boston-based, Italian-American tenor, Mark Tempesta. Mark is currently pursuing doctoral studies at New England Conservatory and will sing a program of music by Giacomo Puccini, George Butterworth, and Richard Strauss. Brochures detailing the line-up of Thursday performers are available on the information tables in the rear of the church. We hope you join us and bring along friends!

**SUBMISSION OF NAMES FOR ALL SOULS' REQUIEM:** On Wednesday, November 2 at 6:00 PM we will offer a Choral Requiem Eucharist for The Feast of All Souls, featuring a special commemoration of the Faithful Departed. A list of names of parishioners, family, friends, and loved ones who have departed this life will be read aloud and serve as the centerpiece of the service. **To submit a name to be included for commemoration, please email it (along with any special pronunciation) to [vedwards@gracepvd.org](mailto:vedwards@gracepvd.org) by October 31.**

**PHOTOS FOR ALL SAINT'S & ALL SOUL'S DAYS:** It is a tradition at Grace Church that photos of departed loved ones are placed on the High Altar for the Feast of All Saints (Sunday, November 6). We have extended that tradition to include our All Souls' Day Eucharist (Wednesday, November 2). **All are welcome to bring a framed photo of a loved one to place on the High Altar for either or both services.**

**ELECTRONIC GIVING AT GRACE:** GivePlus is a mobile giving app that enables you to make one-time or recurring gifts from your smartphone. Visit the App Store or Google Play and search for "GivePlus" to download the app, search for "Grace Church Providence" in the app, then choose which fund you would like to support (Pledge, Music at Grace, etc). Those of you accustomed to texting may also enjoy the convenience of giving through Give+ Text. Make one-time or recurring offerings by simply sending a text to our secure account at **401-298-9775**. Simply text the dollar amount of your desired donation, and follow the prompts for the rest.

# THE FEAST OF ALL SOULS



## A CHORAL REQUIEM EUCHARIST

TO COMMEMORATE  
ALL THE FAITHFUL DEPARTED



WEDNESDAY, NOVEMBER 2<sup>ND</sup>  
6:00 PM

*A service of Plainsong, Eastern Orthodox Chant, and music by  
G. Matteo Asola, and Ciro Grassi sung by the Grace Church Schola.*



A COMBINED SERVICE OF  
**FESTAL CHORAL EVENSONG**  
*for the*  
**FEAST OF ALL SAINTS**  
*with*  
**ST. LUKE'S CHURCH, EAST GREENWICH**



**SUNDAY, NOVEMBER 6<sup>TH</sup>, 2022**  
**4:00 PM**

*The combined choirs and choristers of Grace Church and  
St. Luke's Church, East Greenwich sing music of  
Sir C.H.H. Parry, Richard Ayleward, Basil Harwood, Alan Gray,  
and others. A reception follows in The Pavilion.*

# LEADERSHIP AT GRACE CHURCH

## CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*

*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*

*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*

*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*

*dheinze@gracepvd.org*

Vivian Trutzl, *Director of Youth & Newcomer Ministries*

*vtrutzl@gracepvd.org*

Christopher Barker, *Director of Administration*

*cbarker@gracepvd.org*

John Carbone, *Sexton*

Selemani Mayundo, *Assistant Sexton*

## VESTRY

### Class of 2023

Liz Messier  
Emily Pera  
Frank Ward  
Jeff Williams

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu

### Class of 2025

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar



## GRACE CHURCH IN PROVIDENCE

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[youtube.com/c/GraceChurchinProvidence](https://youtube.com/c/GraceChurchinProvidence)



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