

GRACE CHURCH

IN PROVIDENCE

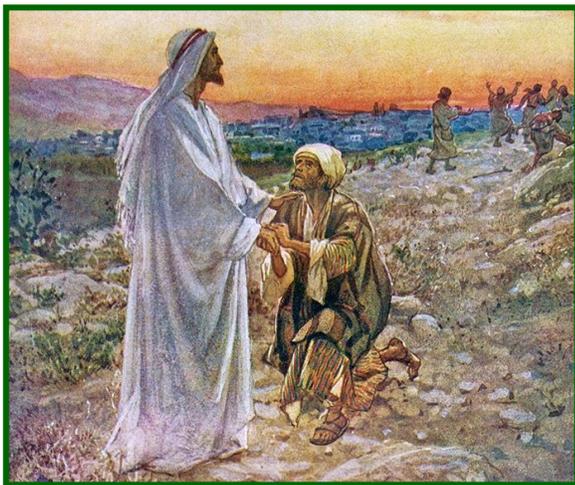


The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE EIGHTEENTH SUNDAY AFTER PENTECOST

CHORAL HOLY EUCHARIST
WITH THE BLESSING OF ANIMALS
RITE II

OCTOBER 9TH, 2022

10:00 AM

Grace Church will be following the guidance from our bishop in regards to Covid and masking: Masks will be required at Grace when Covid transmission is “HIGH” for Providence County and will be optional when it is below that level. At the moment, Providence has mercifully dropped to the “LOW” level, so masks are optional inside the building for those who are fully vaccinated. If you are not fully vaccinated, we ask that you wear your face-covering at all times when inside the building. Of course, anyone is welcome to continue to wear a face-covering if they so choose. Masks are available should you want one.

Please turn off or silence all mobile devices prior to the service.

VOLUNTARY

Nun danket alle Gott *from* Cantata No. 79

Johann Sebastian Bach (1685-1750)
arr. Virgil Fox (1912-1980)

The Cantor and Choir sing from The Pavilion,

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn.

THE PROCESSIONAL HYMN, 1



1 Fa - ther, we praise thee, now the night is
2 Mon - arch of all things, fit us for thy
3 All - ho - ly Fa - ther, Son, and e - qual



o - ver, ac - tive and watch - ful, stand we all be -
man - sions; ban - ish our weak - ness, health and whole - ness
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i -
send - ing; bring us to hea - ven, where thy saints u -
va - tion; thine is the glo - ry, gleam - ing and re -



ta - tion: thus we a - dore thee.
nit - ed joy with - out end - ing.
sound - ing through all cre - a - tion.

Words: Latin, 10th century; translated by Percy Dearmer (1867-1936)

Music: Christe sanctorum, melody from Antiphoner, 1681

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please be seated for the Kyrie & Gloria.

KYRIE ELEISON

Sung by the Choristers

KYRIE ELEISON.
Christe Eleison.
Kyrie Eleison.

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

GLORIA IN EXCELSIS

GLORIA IN EXCELSIS DEO,
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

*Glory be to God on high
And in earth peace, goodwill towards all,
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee,
for thy great glory
O Lord God, heavenly King,
God the Father Almighty.*

Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

*O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.*

Quoniam tu solus Sanctus,
tu solus Dominus, tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

*For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.*

Setting: Missa Brevis in D, Op. 63, Benjamin Britten (1913-1976)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

LORD, WE PRAY THAT YOUR GRACE MAY ALWAYS PRECEDE and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings from Holy Scripture.



Reader A reading from the Prophet Jeremiah

THESE ARE THE WORDS OF THE LETTER that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 111

Confitebor tibi

Sung by the Choir

- 1 Hallelujah! I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! *
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding; his praise endures for ever.

Anglican Chant by Richard Massey (1798-1883)

THE EPISTLE READING

2 Timothy 2:8-15

Reader A reading from Paul's Second Letter to Timothy

REMBER JESUS CHRIST, RAISED FROM THE DEAD, a descendant of David – that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the

sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful – for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand and join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN 411

1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

**6 Then bless his holy Name,
 whose grace hath made thee whole,
 Whose loving-kindness crowns thy days:
 O bless the Lord, my soul!**

*Words: James Montgomery (1771-1854); paraphrase of Psalm 103:1-5
 Music: St. Thomas (Williams), melody by Aaron Williams (1731-1776);
 harm. Lowell Mason (1792-1872)*

Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

ON THE WAY TO JERUSALEM, Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE CHILDREN’S HOMILY

The Rector

We stand and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

Who proceeds from the Father and the Son.

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

Giving thanks for the gift of faith, let us pray in trust that God will grant us all we need in this life and the life to come.

We pray for those who come to the Church seeking healing and holiness: May we give freely to others what the God has given to us.

God of love, **hear our prayer.**

We pray for people of all nations: May none who come seeking refuge be labeled strangers but may all be welcomed.

God of love, **hear our prayer.**

We pray for healthcare workers and therapists, nurses, and physicians: May God, from whom all healing comes, work through their skill and dedication.

God of love, **hear our prayer.**

We pray this morning for: *Penelope Calabrese, Carilyn, the family and friends of Su Min-Chun Yieh, Joyce Dunlap, Laura, the family and friends of Vincent Armenio, Maria Nardone, and Lori Kipnis.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray for those who have died: May they who lived in faith and love of the Lord also reign with the Lord.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE BLESSING OF THE ANIMALS

Those who wish to have their pets, or photos of their pets blessed by the clergy, are invited to come forward at this time. We only ask that our animal friends are properly restrained, leashed, or caged.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS



THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

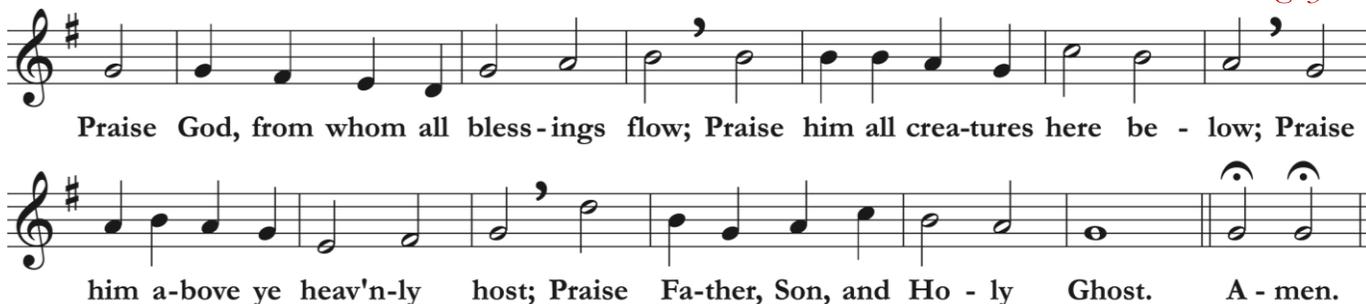
O BE JOYFUL IN THE LORD, ALL YE LANDS: serve the LORD with gladness,
and come before his presence with a song.
Be ye sure that the LORD he is God: it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise:
be thankful unto him, and speak good of his Name.
For the LORD is gracious, his mercy is everlasting:
and his truth endureth from generation to generation.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

*Words: Psalm 100 & Gloria Patri
Music: Jubilate Deo from The Morning Service, "Collegium Regale", Herbert Howells (1892-1984)*

Please stand as you are able, to sing the Doxology as the Offering is brought forward.

THE DOXOLOGY

Sung by all

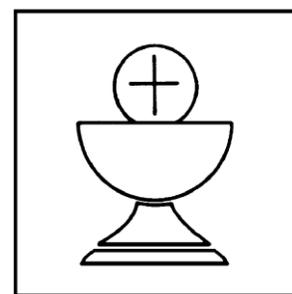


Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise
him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)
Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.;*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**



Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, SANCTUS, SANCTUS
 Dominus Deus Sabaoth.
 Pleni sunt caeli et terra gloria tua.
 Hosanna in excelsis.

*Holy, Holy, Holy,
 Lord God of hosts,
 Heaven and earth are full of thy glory:
 Glory be to thee, O Lord most high.*

BENEDICTUS QUI VENIT
 in nomine Domini.
 Hosanna in excelsis.

*Blessed is he that cometh
 in the Name of the Lord,
 Hosanna in the Highest.*

Setting: Missa Brevis in D, Op. 63, B. Britten

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ, our Passover, is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia!**

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

To receive communion, extend your hands to the Priest, who will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you wish to receive the wine in an individual cup, approach one of the Communion Stations near the Pulpit or Eagle Lectern, take a small, compostable, plastic cup from the table next to the pillar, and the Minister of Communion will pour a small amount of wine into it. After drinking the wine, place the cup in the baskets by the pillar and return via the Side Aisle. If you prefer to receive the wine from the Chalice, you may do so in The Chapel of the Messiah, located to the left of the Chancel. If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar.

SOLO

COME, MY WAY, MY TRUTH, MY LIFE: Such a Way, as gives us breath:

Such a Truth, as ends all strife: Such a Life, as killeth death.

Come, my Light, my Feast, my Strength: Such a Light, as shows a feast:

Such a Feast, as mends in length: Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart: Such a Joy, as none can move:

Such a Love, as none can part: Such a Heart, as joys in love.

Words: from The Temple (1633), George Herbert (1593-1633)

Music: From Five Mystical Songs, Ralph Vaughan Williams (1872-1958)

~ Ryan Dellinger, Baritone ~

AGNUS DEI

Sung by the Choristers

AGNUS DEI, qui tollis peccata mundi,
miserere nobis.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

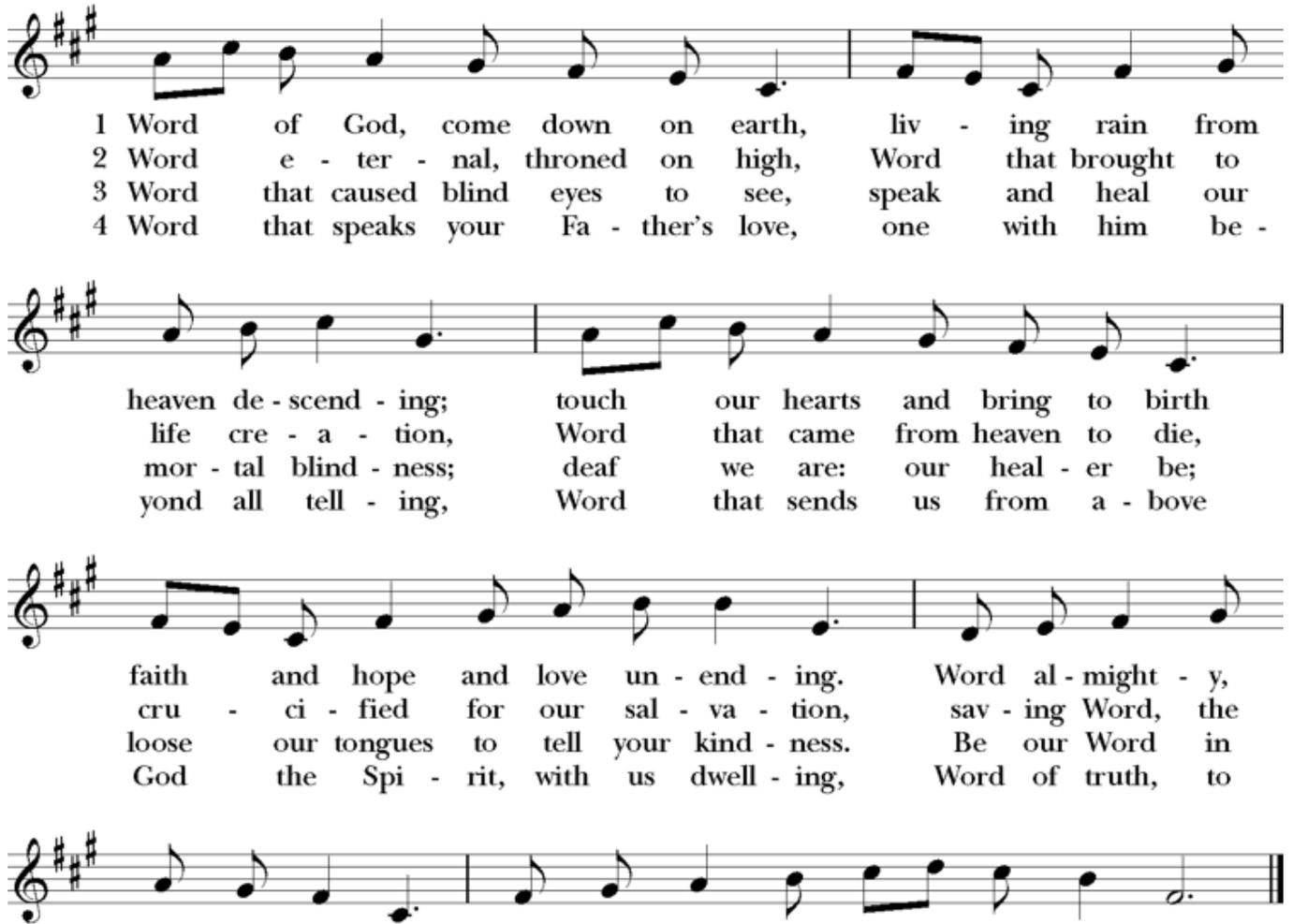
*O Lamb of God, that takest away the sins of the world,
grant us Thy peace.*

Setting: Missa Brevis in D, Op. 63, B. Britten

Please join in singing the Communion Hymn on the following page.



THE COMMUNION HYMN, 633



1 Word of God, come down on earth, liv - ing rain from
 2 Word e - ter - nal, throned on high, Word that brought to
 3 Word that caused blind eyes to see, speak and heal our
 4 Word that speaks your Fa - ther's love, one with him be -

heaven de - scend - ing; touch our hearts and bring to birth
 life cre - a - tion, Word that came from heaven to die,
 mor - tal blind - ness; deaf we are: our heal - er be;
 yond all tell - ing, Word that sends us from a - bove

faith and hope and love un - end - ing. Word al - might - y,
 cru - ci - fied for our sal - va - tion, sav - ing Word, the
 loose our tongues to tell your kind - ness. Be our Word in
 God the Spi - rit, with us dwell - ing, Word of truth, to

we re - vere you; Word made flesh, we long to hear you.
 world re - stor - ing, speak to us, your love out - pour - ing.
 pi - ty spo - ken; heal the world, by our sin bro - ken.
 all truth lead us, Word of life, with one Bread feed us.

Words: James Quinn (1919-2010)

Music: Mount Saint Alban NCA, Richard Wayne Dirksen (1921-2003)

We stand and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us
 with the spiritual food of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Please remain standing as you are able and join in singing the hymn.

THE CLOSING HYMN, 397

1 Now thank we all our God, with heart, and hands, and voices,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;
With ever-joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ever-more.

*Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
Music: Nun danket alle Gott, melody by J. Criiger (1598-1662); harm. W. H. Monk (1823-1889), after F. Mendelssohn (1809-1847)*

THE DISMISSAL

Priest Let us go forth in the name of Christ!

People **Thanks be to God!**

VOLUNTARY

Marche Triomphale: Nun danket alle Gott, Op. 65, No. 59

Sigfried Karg-Elert (1877-1933)

~ SERVING TODAY ~

Celebrant: The Reverend Hartwell Hylton

Preacher: The Reverend Canon Jonathan Huyck

Crucifer: Leigh Hubbard

Lectors: Ryan Dellinger, Jeff Williams

Intercessor: Gailia Rutan-Annaldo

Ministers of Communion: Vivian Trutzl, Lois Lewis

Altar Guild: Andrew Shapiro-Zysk, Miles von Herrmann

Audio/Visual: Clinton Crocker

Greeters: Ed Morgan, Jane Ditmars

Ushers: Diane Stamp, Brenda Micheletti, Denise Lapolla

Coffee Hour Servers: Pat Trosclair, Pam Baker, Joe DiBattista

ANNOUNCEMENTS

NURSERY: Child care is available for children through age 3 from 8:45 AM until the end of the 10:00 AM service. Ushers can guide you to our Nursery.

THURSDAYS AT NOON CONCERTS: On Thursday, October 13, we welcome organist Colin Lynch as our guest recitalist. Colin is currently Interim Director of Music and Organist at Trinity Church, Copley Square in Boston. He will present a program of music by Louis Lefébure-Wély, Percy Whitlock, and Marcel Dupré. Brochures detailing the line-up of Thursday performers are available on the information tables in the rear of the church. We hope you join us and bring along friends!

CALLING FOR VOLUNTEERS! Volunteers are needed for the annual “Care for the Square” community cleaning of Trinity Square in Providence (intersection of Broad Street and Elmwood Avenue) on Saturday, October 15th from 9:00 a.m. to 1:00 p.m., with a free lunch. Check in is at the Salvation Army at 386 Broad Street. This neighborhood is home to the Grace Church Cemetery, established in 1834.

UPCOMING CHORAL COMPLINE: On Sunday, October 16 at 8:00 PM the men of the Grace Church Schola will sing a short, 30- minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian Chant and Renaissance Polyphony in a darkened church, lighted only by candles and with fragrant incense wafting through the air. Doors open at 7:30 PM. We hope you join us for this calm and meditative way to start the week.

WOMEN of the WORLD

music of HILDEGARD VON BINGEN | FANNY MENDELSSOHN
JUDITH WIER | CHEN YI | & more

SUN | OCT 23 | 4PM
TICKETS \$20
Grace Church, Providence

COLLEGIUMANCORA.ORG

FOOD DONATION COLLECTION: Grace Church has partnered with a fellow Episcopal parish here in Providence, St. Peter's and St. Andrew's Church, to support their Food Pantry. We invite you to bring non-perishable items to Grace on Sundays when you come to church and place them in the woven baskets in the rear of the church. We'll deliver the donations to Sts. Peter & Andrew. All non-perishable donations are welcome but especially encouraged are tuna, peanut butter, cereal, diapers & wipes, toilet paper, and paper towels. Thank you for your generosity!

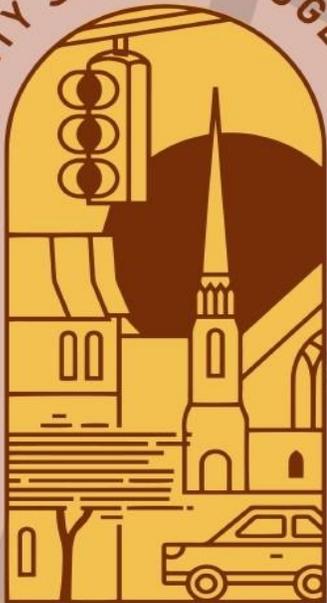
PRAYER REQUESTS: Each week we offer special prayers for individuals or families on our Prayer List during our Sunday services and weekday prayer group. If you would like to submit a name(s) for inclusion in the Prayers of the People and intercessory prayers, please email or call the parish office at prayers@gracepvd.org or (401)331-3225.

ALTAR FLOWERS: Flower arrangements adorn the Church whenever someone dedicates flowers in honor or memory of a loved one. Please send your \$200 donation to the Parish Office, indicating which Sunday you would like them for, and in whose honor or memory. You may use the green envelopes located on the table in the rear of the Church. You may also submit payment for Altar Flowers online using the donation page on our website, but please separately send an e-mail to flowers@gracepvd.org to inform the Parish Office of your dedication, the amount given, and which Sunday you would like it to appear. Donations received by Wednesday can be included in the bulletin for that Sunday.

Care FOR THE Square

ORGANIZED BY

TRINITY SQUARE TOGETHER



Paint a mural,
plant trees &
clean up in
Trinity Square!

FREE LUNCH PROVIDED

Trinity Square Together
is a coalition of residents
and organizations who live
in or serve the Trinity
Square area..

**Saturday,
October 15
9am - 1pm**

**Meet at
Salvation Army
386 Broad St, PVD**

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LEADERSHIP AT GRACE CHURCH

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Pedro Quinilla, *Assistant Sexton*

Selemani Mayundo, *Sunday Sexton*

VESTRY

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar



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