

GRACE CHURCH

IN PROVIDENCE



*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*

WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE TWENTY-THIRD SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~
RITE II

NOVEMBER 13TH, 2022

10:00 AM

Grace Church will be following the guidance from our bishop in regards to Covid and masking: Masks will be required at Grace when Covid transmission is “HIGH” for Providence County and will be optional when it is below that level. At the moment, Providence has mercifully dropped to the “LOW” level, so masks are optional inside the building for those who are fully vaccinated. If you are not fully vaccinated, we ask that you wear your face-covering at all times when inside the building. Of course, anyone is welcome to continue to wear a face-covering if they so choose. Masks are available should you want one.

Please turn off or silence all mobile devices prior to the service.

VOLUNTARY

Fugue in C minor, Op. 37, No. 1

Felix Mendelssohn-Bartholdy (1809-1847)

The Cantor and Choir sing from The Pavilion,

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn.

THE PROCESSIONAL HYMN, 392

1. Come, we that love the Lord, and let our joys be known; join
2. Let those re - fuse to sing that nev - er knew our God; but
3. The heirs of grace have found glo - ry be - gun be - low; ce -
4. Then let our song a - bound and let our tears be dry; we're

in a song with sweet ac - cord and thus sur - round the throne.
chil - dren of the heav - en - ly King may speak their joys a - broad.
les - tial fruits on earth - ly ground from faith and hope may grow.
march - ing through Em - man - uel's ground to fair - er worlds on high.

Refrain
Ho - san - a, ho - san - na! Re - joice, give thanks and sing.

Words: Isaac Watts (1674-1748), alt.

Music: Vineyard Haven, Richard Wayne Dirksen (1921-2003)

THE COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Sung by all

Celebrant or Cantor *Organ* *Congregation*

Glo - ry be to God in the high - est, and peace to God's

peo - ple on earth. Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo -

ry. Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of_ God, you take a-way the sin of the world: have mer-cy on

us; you are seat-ed at the right hand of_ the Fa - ther: re - ceive our

prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

BLESSED LORD, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings from Holy Scripture.

Reader A reading from the Prophet Malachi

SEE, THE DAY IS COMING, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 98

*Cantate Domino**Sung by the Choir*

- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD, when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

Anglican Chant by Thomas Attwood (1765-1838)

THE EPISTLE READING

2 Thessalonians 3:6-13

Reader A reading from Paul's Second Letter to the Thessalonians

NOW WE COMMAND YOU, BELOVED, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do

their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand and join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN 632

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system. The first system includes three-part harmony for the first three parts. The second system includes four-part harmony for all four parts. The third and fourth systems also include four-part harmony. The score concludes with a double bar line.

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
2 The Church from our dear Mas - ter re - ceived the word di - vine,
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
It is the chart and com - pass that o'er life's surg - ing sea,
O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands, still guides, O Christ, to thee.
till, clouds and dark - ness end - ed, they see thee face to face.

Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

WHEN SOME WERE SPEAKING ABOUT THE TEMPLE, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rector

We stand and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

As creation strains toward fulfillment, let us pray through Jesus to whose name we bear witness in all the earth.

We pray that in times of great turmoil God's people may serve the innocent victims of violence and disaster.

God of love, **hear our prayer.**

We pray that whenever nation rises against nation, people of good will on both sides may stand up for peace and justice.

God of love, **hear our prayer.**

We pray that those displaced by wars and insurrections may be welcomed to a new beginning in places of stability and peace.

God of love, **hear our prayer.**

We pray this morning for: *Gordon Martin, Selina Olawoye, Gail Kenney, Ben & Jennifer West, the family and friends of Joan Lauds Kroenen, Eunice Franklin, the family and friends of Maria Nardone, the Charbonneau family, Nicole Cribbins, and Laura.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray that our beloved dead may enter into the eternal life promised to those who persevere to the end.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.



THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

MOST MERCIFUL GOD, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

O SING UNTO THE LORD A NEW SONG; for he hath done marvelous things.
With his own right hand, and with his holy arm, hath he gotten himself the victory.
The LORD declared his salvation;
his righteousness hath he openly showed in the sight of the heathen.
He hath remembered his mercy and truth toward the house of Israel;
and all the ends of the world have seen the salvation of our God.
Show yourselves joyful unto the LORD, all ye lands; sing, rejoice, and give thanks.
Praise the LORD upon the harp; sing to the harp with a psalm of thanksgiving.
With trumpets also and shawms, O show yourselves joyful before the LORD, the King.
Let the sea make a noise, and all that therein is; the round world, and they that dwell therein.
Let the floods clap their hands, and let the hills be joyful together before the LORD;
for he is come to judge the earth.
With righteousness shall he judge the world, and the peoples with equity.

Words: Psalm 98

Music: Everett Titcomb (1884-1968)

Please stand as you are able, to sing the Doxology as the Offering is brought forward.

THE DOXOLOGY

Sung by all



Words: Thomas Ken (1637-1711)

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

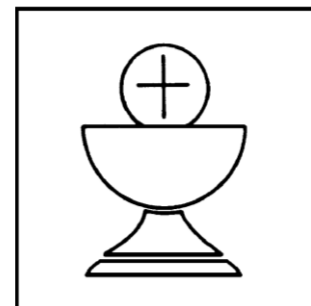
People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

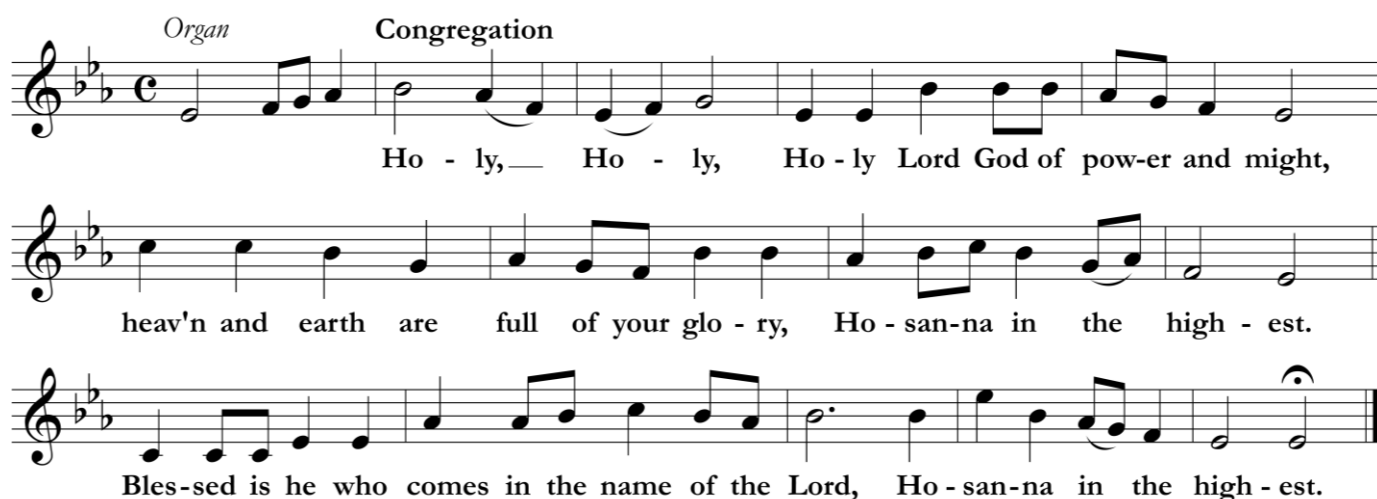


Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all



Setting: Mass for St. Paul's, V. Edwards

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Fraction Anthem on the following page.

THE FRACTION ANTHEM

Sung by all

Organ *Sung once by the choir, then repeated by all*

Be known to us Lord Je-sus, in the break-ing of the bread.

Verses sung by the choir *All*

Women/Trebles The bread which we break, al-le-lu-ia, is the com-mun-ion of the bo-dy of Christ, **Be**
Men One bo-dy are we, al-le-lu-ia, for though man-n-y we share one bread. **Be**

Setting: Mass for St. Paul's, V. Edwards

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

To receive communion, extend your hands to the Priest, who will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you wish to receive the wine in an individual cup, approach one of the Communion Stations near the Pulpit or Eagle Lectern, take a small, compostable, plastic cup from the table next to the pillar, and the Minister of Communion will pour a small amount of wine into it. After drinking the wine, place the cup in the baskets by the pillar and return via the Side Aisle. If you prefer to receive the wine from the Chalice, you may do so in The Chapel of the Messiah, located to the left of the Chancel. If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar.

AT THE COMMUNION, MOTET

EXSULTATE, JUSTI, IN DOMINO;
 rectos decet collaudatio.
 Confitemini Domino in cithara;
 in psalterio decem chordarum psallite illi.
 Cantate ei canticum novum;
 bene psallite ei in vociferatione.
 Quia rectum est verbum Domini,
 et omnia opera ejus in fide.

*Rejoice in the LORD, O ye righteous:
 for it becometh well the just to be thankful.
 Praise the LORD with harp:
 sing praises with the lute, and instrument of ten strings.
 Sing unto the LORD a new song:
 sing praises lustily unto him with a good courage.
 For the word of the LORD is true:
 and all his works are faithful.*

Words: Psalm 33:1-4

Music: Ludovico da Viadana (c 1560-1627)

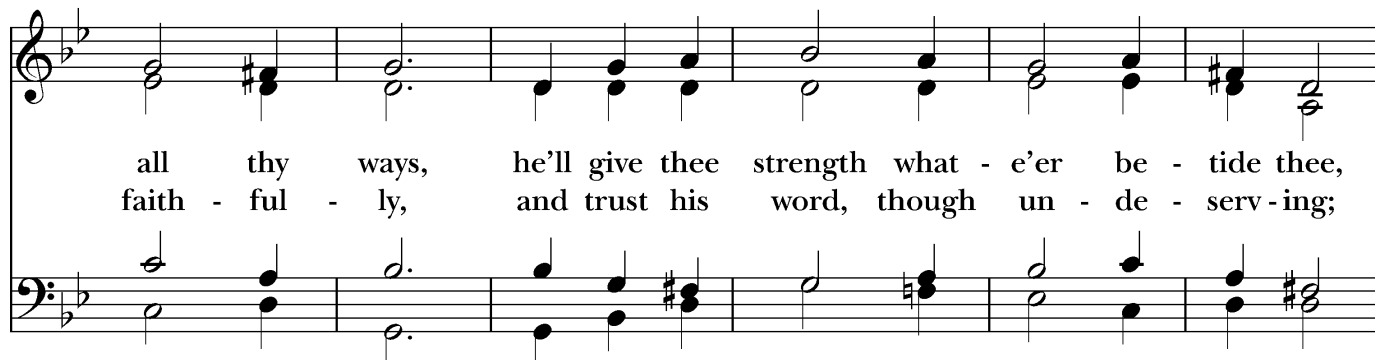
Please join in singing the Communion Hymn on the following page.



THE COMMUNION HYMN, 635



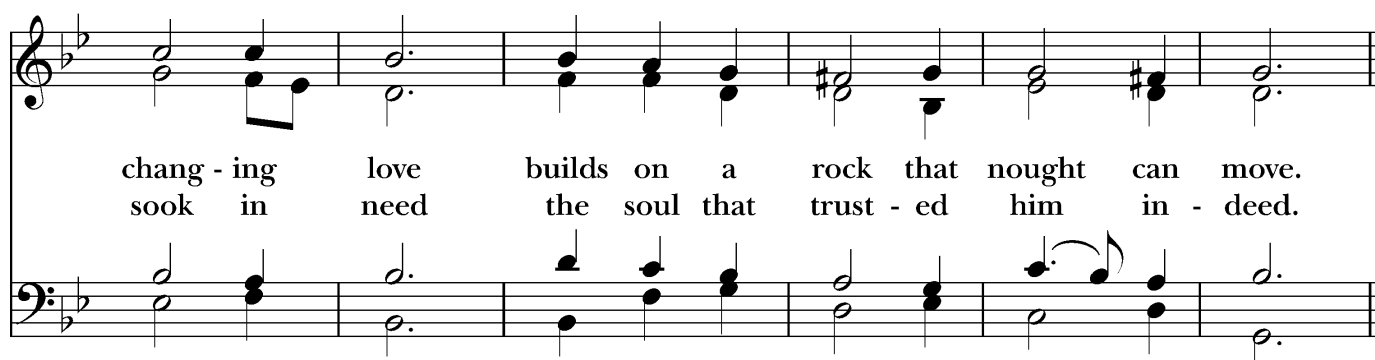
1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part



all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;



and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -



chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt.
Music: Wer nur den lieben Gott, G. Neumark

We stand and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us
with the spiritual food of the most precious Body and Blood

of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

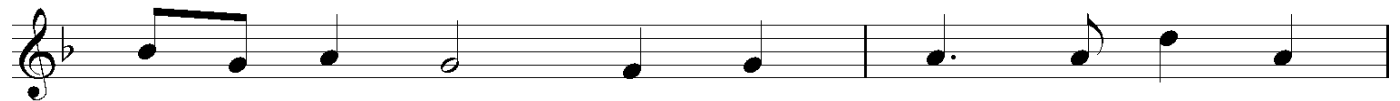
THE BLESSING

Please remain standing as you are able and join in singing the hymn on the following page.

THE CLOSING HYMN, 665



1	All	my	hope	on	God	is	found - ed;	he	doth	still	my
2	Mor -	tal	pride	and	earth -	ly	glo - ry,	sword	and	crown	be -
3	God's	great	good -	ness	e'er	en -	dur - eth,	deep	his	wis -	dom
* 4	Dai -	ly	doth	the al -	might -	y	Giv - er	boun -	teous	gifts	on
5	Still	from	earth	to	God	e -	ter - nal	sac -	ri -	fice	of



1	trust	re -	new,	me	through	change	and	chance	he
2	tray	our	trust;	though	with	care	and	toil	we
3	pass -	ing	thought:	splen -	dor,	light,	and	life	at -
4	us	be -	stow;	his	de -	sire	our	soul	de -
5	praise	be	done,	high	a -	bove	all	prais -	es



1	guid -	eth,	on -	ly	good	and	on -	ly	true.	God	un -
2	build	them,	tower	and	tem -	ple	fall	to	dust.	But	God's
3	tend	him,	beau -	ty	spring -	eth	out	of	nought.	Ev -	e -
4	ligh -	teth,	plea -	sure	leads	us	where	we	go.	Love	doth
5	prais -	ing	for	the	gift	of	Christ,	his	Son.	Christ	doth



1	known,	he	a -	lone	calls	my	heart	to	be	his	own.
2	power,	hour	by	hour,	is	my	tem -	ple	and	my	tower.
3	rmore	from	his	store	new-born	worlds	rise	and	a -	dore.	
4	stand	at	his	hand;	joy	doth	wait	on	his	com -	mand.
5	call	one	and	all:	ye	who	fol -	low	shall	not	fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)

Music: Michael, Herbert Howells (1892-1983)

THE DISMISSAL

Priest Let us go forth in the name of Christ!
People **Thanks be to God!**

VOLUNTARY

Fuga in F-Dur, BWV 540ii

Johann Sebastian Bach (1685-1750)

~ SERVING TODAY ~

Celebrant: The Reverend Hartwell Hylton

Preacher: The Reverend Canon Jonathan Huyck

Crucifer: Jim Mahoney

Lectors: Nicholas Halar, Jim Mahoney

Intercessor: Elfreda Thorpe

Ministers of Communion: Robert Baxter, Vivian Trutzel

Altar Guild: Andrew Shapiro-Zysk, Barbara Hughes

Audio/Visual: Clinton Crocker

Greeter: Pat Trosclair

Ushers: John Trosclair, Polly Wall, Diane Stamp, Michael Colello

Coffee Hour Servers: Pat Trosclair, Denise Lapolla, Pam Baker

ANNOUNCEMENTS

PROVIDENCE SINGERS CONCERT TODAY: The concert originally scheduled for Sunday, October 30 at 3:00 has been rescheduled for today (Sunday, November 13) at 1:00 PM and will feature Franz Joseph Haydn's "Creation" for choir and orchestra. Two of the soloists for this massive choral work are our very own Brad Kleyla and Nicholas Halar! Come out to support them! Ticket holders can use the tickets they purchased for the October 30 event.



Christine Noel
Artistic Director

PROVIDENCE SINGERS

Haydn's
The Creation

New date and time:
Sunday, November 13, 1:00

THURSDAYS AT NOON CONCERTS: This coming Thursday, November 17, we will welcome Jason Abel, Organist & Choirmaster of the historic Christ Church, Alexandria in Virginia. Jason will play an organ recital that will include music by Herbert Sumsion, Christian Ritter, Joel Martinson, and Denis Bédard. Brochures detailing the line-up of Thursday performers are available on the information tables in the rear of the church. We hope you join us and bring along friends!

THANKSGIVING FOOD DRIVE: The Outreach Ministry at Grace Church invites all parishioners to kindly consider bringing non-perishable food items to the church in the lead-up to Thanksgiving, and indeed throughout the holiday season. Our donated food will be distributed to families in need through St Peter's and St Andrew's Episcopal Church. All healthy non-perishables are welcome, though particularly sought-after items include: canned vegetables and fruit, stuffing mix, turkey gravy, rice, coffee, oatmeal, healthy breakfast cereals, and especially peanut butter. **Please bring your food donations to Grace Church no later than Sunday, November 20.** A receptacle will be placed in the back of the church.

COFFEE HOUR DONATIONS NEEDED: Ever wonder where that delicious food at Coffee Hour comes from? From you! Parishioners are welcome and encouraged to bring food to share at Coffee Hour. Homemade or store bought, fresh fruit or baked goods – whatever you are moved to share! Simply place items on the large rectangular tables in The Pavilion before church. Your fellow parishioners thank you!

STEWARDSHIP 2023 – PROVIDENTIAL GIVING: If you're on our mailing list, you should have received this year's stewardship mailing by now. If you haven't, feel free to email admin@gracepvd.org and we'll be happy to send you one! There are also pledge cards in the pews this month. Thank you for giving to Grace! Did you know: Setting up recurring electronic pledge contributions is easy and convenient [right from our website](#) You can also establish recurring contributions right from your smartphone using the **Vanco Mobile App**. Over the next several weeks, leading up to the culmination of our stewardship campaign with the Ingathering of Pledges on The Feast of Christ the King (**Sunday, November 20**), several Grace parishioners will share with us their stories of faith and gratitude and how this guides their perspective on stewardship. Please either mail your completed pledge card, place it in the offering basket on any Sunday, or bring it with you to place on the Low Altar during the Ingathering on Sunday, November 20. For those giving electronically: please do still fill out a pledge card. And thank you very much for supporting Grace Church.

UPCOMING ADVENT & CHRISTMAS OUTREACH: Shawl Ministry is making warm winter items for the Children's Friend organization to be given to families in need in Providence. Could you make a child sized hat, scarf, or pair of mittens to add to our tree? You are invited to knit or crochet with us on Wednesdays from 10-11 am in the Pavilion, or you may work at home. Please contact Jane Ditmars at 610-657-5600 for more information. Thank you for helping us to bring God's love to those in need of comfort.

GRACE IS GREEN! Please join us in our efforts to tread lightly upon God's green Earth. Please place only unsoiled recyclables into the dedicated receptacles throughout the church.

GRACE ABOUNDS ENEWSLETTER: If you are not yet receiving our new weekly E-News and announcements via e-mail, and would like to be on our growing list, kindly e-mail admin@gracepvd.org

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*

jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*

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Vince Edwards, *Organist & Director of Music*

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David Heinze, *Associate Director of Music*

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Vivian Trutzl, *Director of Youth & Newcomer Ministries*

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John Carbone, *Sexton*

Selemani Mayundo, *Assistant Sexton*

VESTRY

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar



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