

GRACE CHURCH

IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*

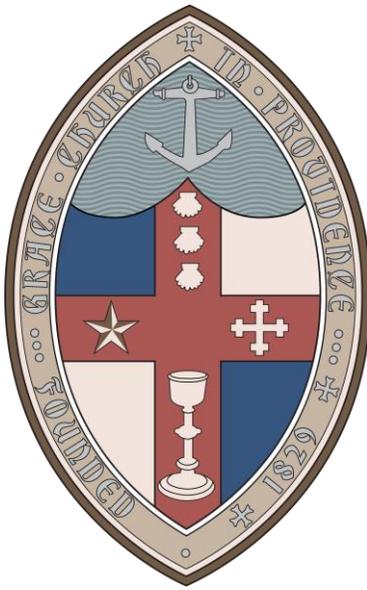


THE LAST SUNDAY AFTER PENTECOST: THE FEAST OF CHRIST THE KING

~ FESTAL SUNG EUCHARIST ~
RITE II

NOVEMBER 20TH, 2022
10:00 AM

WELCOME!



Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector

Grace Church will be following the guidance from our bishop in regards to Covid and masking: Masks will be required at Grace when Covid transmission is “HIGH” for Providence County and will be optional when it is below that level. At the moment, Providence has mercifully dropped to the “LOW” level, so masks are optional inside the building for those who are fully vaccinated. If you are not fully vaccinated, we ask that you wear your face-covering at all times when inside the building. Of course, anyone is welcome to continue to wear a face-covering if they so choose. Masks are available should you want one.

Please turn off or silence all mobile devices prior to the service.

VOLUNTARY

Imperial March, Op. 37

Sir Edward Elgar (1857-1934)
arr. Sir George C. Martin (1844-1916)

THE INTROIT

The Cantor and Choir sing from The Pavilion,

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn.

HYMN IN PROCESSION, 494

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

*Words: Matthew Bridges (1800-1894)
 Music: Diademata, George Job Elgey (1816-1893); Descant: Richard Proulx (1937-2010)*

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**
Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY AND EVER-LASTING GOD, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Jeremiah 23:1–6

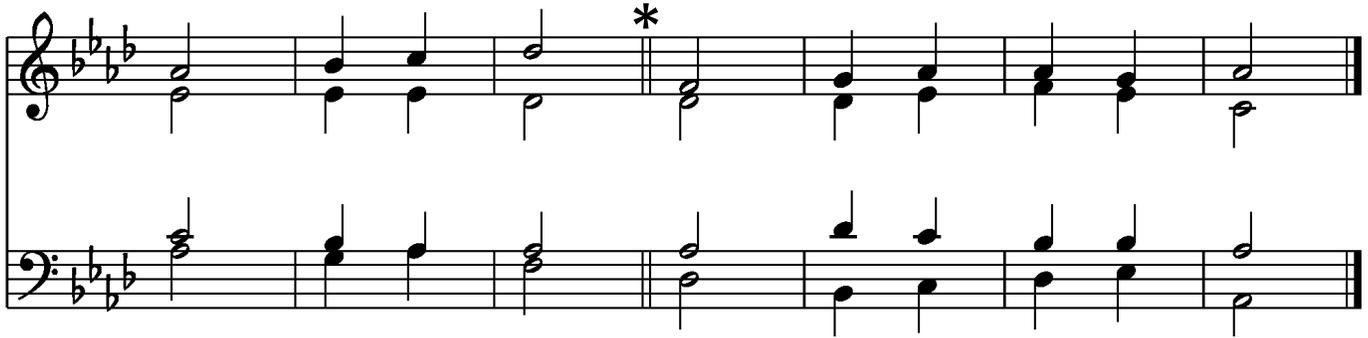
Reader A reading from the Prophet Jeremiah

WOE TO THE SHEPHERDS WHO DESTROY and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

Reader The Word of the Lord.

People **Thanks be to God.**





- 1 God is our /refuge • and /strength, *
a very /present /help in /trouble.
- 2 Therefore we will not fear, though the /earth be /moved, *
and though the mountains be toppled /into • the /depths of • the /sea;
- 3 Though its waters /rage and /foam, *
and though the mountains /tremble /at its /tumult.
- 4 The LORD of /hosts is /with us; *
the God of /Jacob /is our /stronghold.
- 5 There is a river whose streams make glad the /city • of /God, *
the holy habi/tation • of the /Most /High.
- 6 God is in the midst of her; she shall not be /over/thrown; *
God shall /help her • at the /break of /day.
- 7 The nations make much ado, and the /kingdoms • are /shaken; *
God has spoken, and the /earth shall /melt a/way.
- 8 The LORD of /hosts is /with us; *
the God of /Jacob /is our /stronghold.
- 9 Come now and look upon the /works of • the /LORD, *
what awesome /things • he has /done on /earth.
- 10 It is he who makes war to cease in /all the /world; *
he breaks the bow, and shatters the spear, and /burns the /shields with/ fire.
- 11 “Be still, then, and know that /I am /God; *
I will be exalted among the nations; I will be ex/alted /in the /earth.”
- 12 The LORD of /hosts is /with us; *
the God of /Jacob /is our /stronghold.

Single Anglican Chant by Sir George Alexander MacFarren (1813-1887), S- 418

THE EPISTLE READING

Colossians 1:11–20

Reader A reading from Paul’s Letter to the Colossians

MAY YOU BE MADE STRONG with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the

image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand and join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN 483

1 The head that once was crowned with thorns is crowned with glo - ry now;
 2 The high - est place that heaven af - fords is his, is his by right,
 3 the joy of all who dwell a - bove, the joy of all be - low,
 4 To them the cross with all its shame, with all its grace is given;
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
 3 to whom he man - i - fests his love and grants his name to know.
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
 though shame and death to him:
 his people's hope, his people's wealth,
 their everlasting theme.

Words: Thomas Kelly (1769-1855)

Music: St. Magnus, melody Divine Companion, 1707; harm. William Henry Monk (1823-1889), after John P. Hullab (1812-1884)

Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

WHEN THEY CAME TO THE PLACE THAT IS CALLED “The Skull”, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “THIS IS THE KING OF THE JEWS.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

We stand and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 Who proceeds from the Father and the Son.
 Who with the Father and the Son is worshiped and glorified.

**Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

Let us pray to God who was pleased to reconcile all things, whether on earth or in heaven, making peace through the cross of Christ.

We pray that Christians may imitate Jesus by renouncing worldly power and bearing witness to Christ's kingdom of justice, love, and peace.

God of love, **hear our prayer.**

We pray that the family of nations may come to reflect the all-embracing kingdom of God where wondrous diversity brings celebration.

God of love, **hear our prayer.**

We pray this morning for: *the family and friends of Richard York, Rusty Beatty, Amie, Gordon Martin, Selina Olawoye, Gail Kenney, Ben & Jennifer West, the family and friends of Joan Lauds Kroenen, Eunice Franklin, the family and friends of Maria Nardone, the Charbonneau family, and Laura.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray that the Lord Jesus may remember our departed and give them the joy to be with him in paradise.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

MOST MERCIFUL GOD,

**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS



THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

ZADOK THE PRIEST AND NATHAN THE PROPHET ANOINTED SOLOMON KING.

And all the people rejoiced and said:

God save the King! Long live the King! God save the King!

May the King live for ever. Amen. Hallelujah.

Words: 1 Kings 1:34-45

Music: from Coronation Anthems, HWV 258, George Frederic Händel (1685-1759)

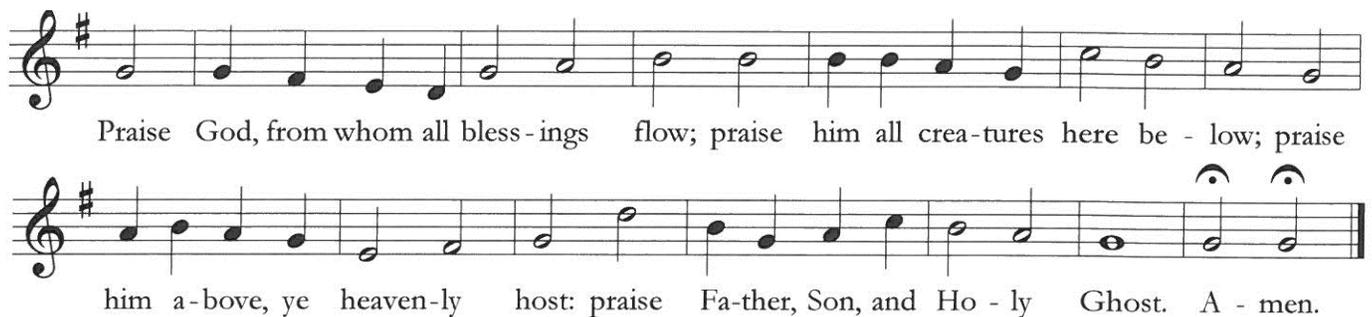
THE IN-GATHERING OF PLEDGES

During the Offertory Anthem, the Ushers take up a collection while the Altar is being prepared. After this, the Crucifer leads the Congregation to come up the Center Aisle and place their pledges in the offering plate on the Low Altar and then return to their seats.

Please stand, as you are able, to sing the Doxology as the Ushers bring the Offering forward.

THE DOXOLOGY

Sung by all



Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Words: Thomas Ken (1637-1711)

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.

his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

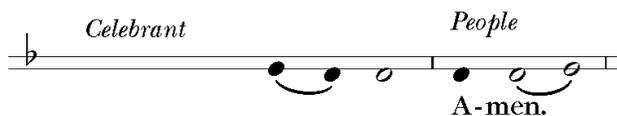
Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Fraction Anthem on the following page.



THE FRACTION ANTHEM

Sung by all

Organ *Sung once by the choir, then repeated by all*

Be known to us Lord Je - sus, in the break - ing of the bread.

Verses sung by the choir *All*

Women/Trebles The bread which we break, al - le - lu - ia, is the com - mun - ion of the bo - dy of Christ, **Be**
Men One bo - dy are we, al - le - lu - ia, for though man - ny we share one — bread. **Be**

Setting: Mass for St. Paul's, V. Edwards

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

To receive communion, extend your hands to the Priest, who will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you wish to receive the wine in an individual cup, approach one of the Communion Stations near the Pulpit or Eagle Lectern, take a small, compostable, plastic cup from the table next to the pillar, and the Minister of Communion will pour a small amount of wine into it. After drinking the wine, place the cup in the baskets by the pillar and return via the Side Aisle. If you prefer to receive the wine from the Chalice, you may do so in The Chapel of the Messiah, located to the left of the Chancel. If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar.

While the Congregation receives communion, the Choir sings,

AT THE COMMUNION, ANTHEM

IN PARADISUM DEDUCANT TE ANGELI:
 in tuo adventu suscipiant te martyres,
 et perducant te in civitatem sanctam
 Jerusalem.

Chorus angelorum te suscipiat,
 et cum Lazaro quondam paupere
 aeternam habeas requiem.

*May the angels lead you into paradise
 may the martyrs receive you in your coming
 and lead you to the holy city,
 Jerusalem.*

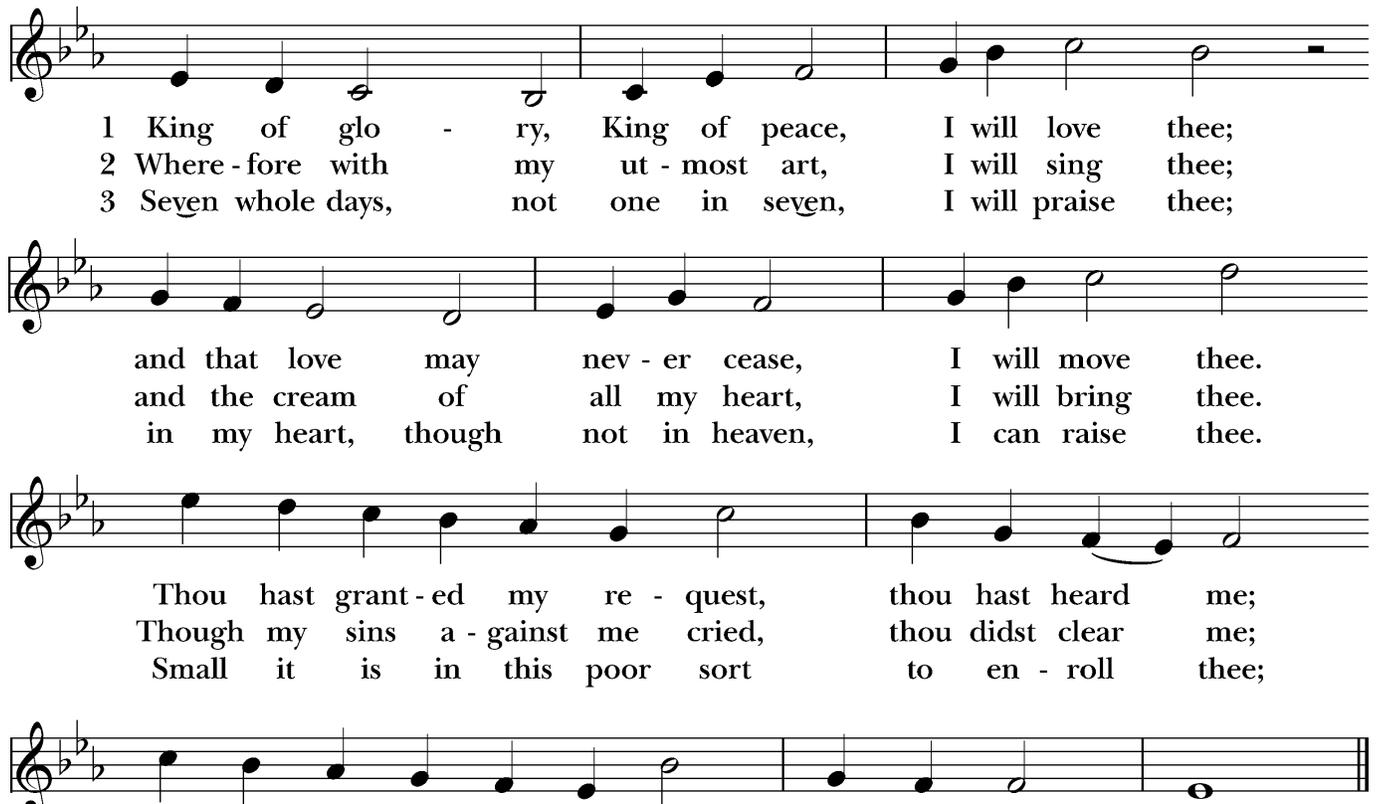
*May the choirs of angels receive you
 and with Lazarus, who once was poor,
 may you have eternal rest*

*Words: Concluding Antiphon from the Requiem Mass
 Music: from Messe de Requiem in D minor, Op. 48, Gabriel Fauré (1845-1924)*

~ Alexander Hardan & Nathan Wagner, *Violins* ~

Please join in singing the Communion Hymn on the following page.

THE COMMUNION HYMN, 382



1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633)

Music: General Seminary, David Charles Walker (1938-2018)

We stand and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Please remain standing as you are able and join in singing the hymn on the following page.



HYMN IN PROCESSION, 688

1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do - us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing: for still our an - cient foe
 the man of God's own choos - ing: dost ask who that may be?
 his truth to tri - umph through us; the prince of dark - ness grim,
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

THE DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY

Sinfoni de Fanfares: Rondeau

Jean-Joseph Mouret (1682-1738)

~ SERVING TODAY ~

Celebrant: The Reverend Canon Jonathan Huyck

Preacher: The Reverend Hartwell Hylton

Crucifer: Cindy Stephanopoulos

Lectors: Jane Ditmars, Briella Weimer

Intercessor: David Seifert

Ministers of Communion: Katherine Touafek, Charles Carroll

Greeters: Lisa Doucet & Lisa Gerlach

Ushers: Anela Brewster, Wade Bright, Duncan Cook, Brenda Micheletti

Altar Guild: Joshua Klemp, Frank Ward

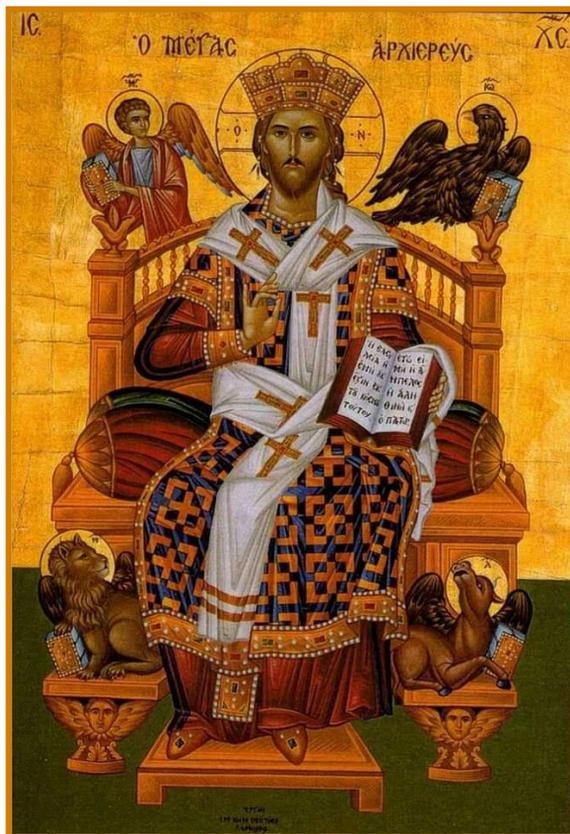
Audio/Visual: Clinton Crocker

Coffee Hour Servers: Melody Ennis, Jimp Jean-Louis, William Woodward

Cover photo: Christ enthroned in majesty, as depicted in the Chancel Arch Mural at Grace Church.

Citation for Hymn 688:

Words: Martin Luther, (1483-1546); tr. Frederick Henry Hedge (1805-1890); based on Psalm 46
Music: Ein feste Burg, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750)



ANNOUNCEMENTS

CHORAL COMPLINE TODAY! This evening at 8:00 PM the women of the Grace Church Schola will sing a short, 30- minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian Chant and Renaissance Polyphony in a darkened church, lighted only by candles and with fragrant incense wafting through the air. Doors open at 7:30 PM. We hope you join us for this calm and meditative way to start the week.

THURSDAYS @ NOON CONCERTS: There will be no Thursday at Noon Concert on November 24, due to the Thanksgiving Holiday. The series will resume on December 1 with a performance by Cheryl Bishkoff, Principal Oboe of the Rhode Island Philharmonic Orchestra. Brochures detailing the line-up of Thursday performers are available on the information tables in the rear of the church. We hope you join us and bring along friends!

UPCOMING ADVENT & CHRISTMAS OUTREACH: Shawl Ministry is making warm winter items for the Children's Friend organization to be given to families in need in Providence. Could you make a child sized hat, scarf, or pair of mittens to add to our tree? You are invited to knit or crochet with us on Wednesdays from 10:00 AM – 11:00 AM in the Pavilion, or you may work at home. Please contact Jane Ditmars at 610-657-5600 for more information. Thank you for helping us to bring God's love to those in need of comfort.

2022 NATIVITY PAGEANT: The 2022 Nativity Pageant will be on December 18 at the 10AM service. There are two rehearsals on Saturday, December 11 from 2:00 PM – 4:00 PM and Saturday, December 17 from 2:00 PM – 4:00 PM. Attendance at one rehearsal is required, but attendance at both is preferred. Children will receive costumes, part assignments, and stage directions, so come as you are! If you would like your child to participate, please reach out to Vivian Trutzl at vtrutzl@gracepvd.org.

ALTAR FLOWERS: Flower arrangements adorn the Church whenever someone dedicates flowers in honor or memory of a loved one. Please send your \$200 donation to the Parish Office, indicating which Sunday you would like them for, and in whose honor or memory. You may use the green envelopes located on the table in the rear of the Church. You may also submit payment for Altar Flowers online using the donation page on our website, but please separately send an e-mail to flowers@gracepvd.org to inform the Parish Office of your dedication, the amount given, and which Sunday you would like it to appear. Donations received by Wednesday can be included in the bulletin for that Sunday.

COFFEE HOUR Ever wonder where that delicious food at Coffee Hour comes from? From you! Parishioners are welcome and encouraged to bring food to share at Coffee Hour. Homemade or store-bought, fresh fruit or baked goods – whatever you are moved to share! Simply place items on the large rectangular tables in The Pavilion before church. Your fellow parishioners thank you!

GRACE IS GREEN Please join us in our efforts to tread lightly upon God's green Earth. Please place only unsoiled recyclables into the dedicated receptacles throughout the church.

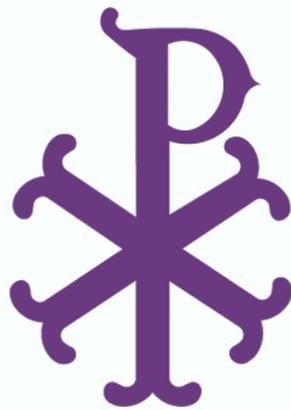


AN ADVENT
PROCESSION
OF LESSONS &
CAROLS

SUNDAY, DECEMBER 11TH
4:00 PM

*The Choir of Grace Church will sing music of
Philip Ledger, Judith Weir, Vincent Edwards,
William Byrd, Robert Lehman, Elizabeth Poston, and others
in procession around the candle-lit church.*

A reception follows in The Pavilion





THE GREAT “O” ANTIPHONS OF ADVENT & CHORAL COMPLINE

**SUNDAY, DECEMBER 18TH
BEGINNING AT 8:00 PM**

The men of the Grace Church Schola will chant The Seven Great “O” Antiphons of Advent. Psalms will be read in between each Antiphon to guide your prayers and meditations. Choral Compline follows immediately. Doors open at 7:30 PM.



LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
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John Carbone, *Sexton*

Selemani Mayundo, *Assistant Sexton*

VESTRY

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar



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