

GRACE CHURCH

IN PROVIDENCE

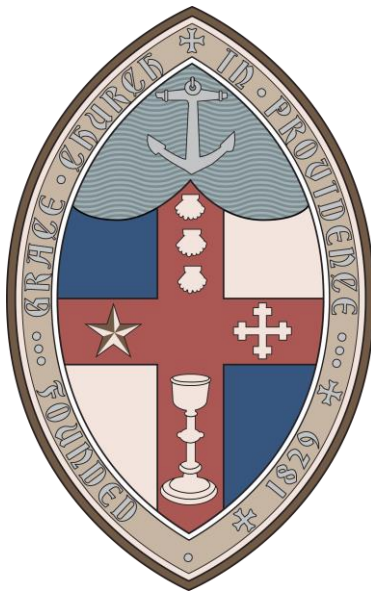
*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



THE FIRST SUNDAY AFTER CHRISTMAS: THE FEAST OF THE HOLY NAME

~ FESTAL SUNG EUCHARIST ~
RITE II

JANUARY 1ST, 2023
10:00 AM



WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector

Please turn off or silence all mobile devices prior to the service. Thank you!

VOLUNTARY

Please stand as you are able and join in singing the hymn.

THE PROCESSIONAL HYMN, 93

1 An - gels, from the realms of glo - ry, wing your flight o'er
2 Shep - herds in the field a - bid - ing, watch - ing o'er your
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
flocks by night, God with you is now re - sid - ing;
beam a - far: seek the great De - sire of na - tions;
hope and fear, sud - den - ly the Lord, de - scend - ing,

Refrain

now pro - claim Mes - si - ah's birth:
yon - der shines the in - fant Light: come and wor - ship,
ye have seen his na - tal star:
in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

*Words: James Montgomery (1771-1854), alt.
Music: Regent Square, Henry Thomas Smart (1813-1879)*

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit!

People **And blessed be God's kingdom, now and forever! Amen.**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please join in singing the Gloria in excelsis on the following page.



Organ *Congregation*

Glo - ry to God in the high - est, and

peace _____ to his peo-ple on earth. Lord God, heav'n - ly

King, al - might-y _____ God and Fa - ther, we wor - ship you, we

give you thanks, we praise you _____ for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer - cy

on us; you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a - lone are the

Ho - ly One, _____ you a-lone _____ are the Lord, you a-lone are the Most _____

High, Je - sus Christ, with the Ho - ly Spi - rit, in the



Setting: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ETERNAL FATHER, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Number 6:22-27

Reader A reading from the Book of Numbers

THE LORD SPOKE TO MOSES, SAYING: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, The LORD bless you and keep you; the LORD make his face to shine upon you, and be gracious to you; the LORD lift up his countenance upon you, and give you peace. So they shall put my name on the Israelites, and I will bless them.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand and join in singing the Gradual Hymn on the following page.



THE GRADUAL HYMN, 98

1 Un - to us a boy is born! The King of all cre -
 2 Cra - dled in a stall was he with sleep - y cows and
 3 He - rod then with fear was filled; "A prince," he said, "in
 4 Now may Ma - ry's son, who came so long a - go to
 *5 Un - to us a boy is born! The King of all cre -

1 a - tion, came he to a world for - lorn, the
 2 ass - es; but the ve - ry beasts could see that
 3 Jew - ry!" All the lit - tle boys he killed at
 4 love us, lead us all with hearts a - flame un -
 5 a - tion, came he to a world for - lorn, the

1 Lord of ev - ery na - - - - - tion.
 2 he all men sur - pass - - - - - es.
 3 Beth - lehem in his fu - - - - - ry.
 4 to the joys a - bove - - - - - us.
 5 Lord of ev - ery na - - - - - tion.

Words: Latin carol, 15th century; tr. Percy Dearmer (1867-1936), alt.
 Music: Puer nobis nascitur, melody from Piae Cantiones, 1582

THE EPISTLE READING

Philippians 2:5-11

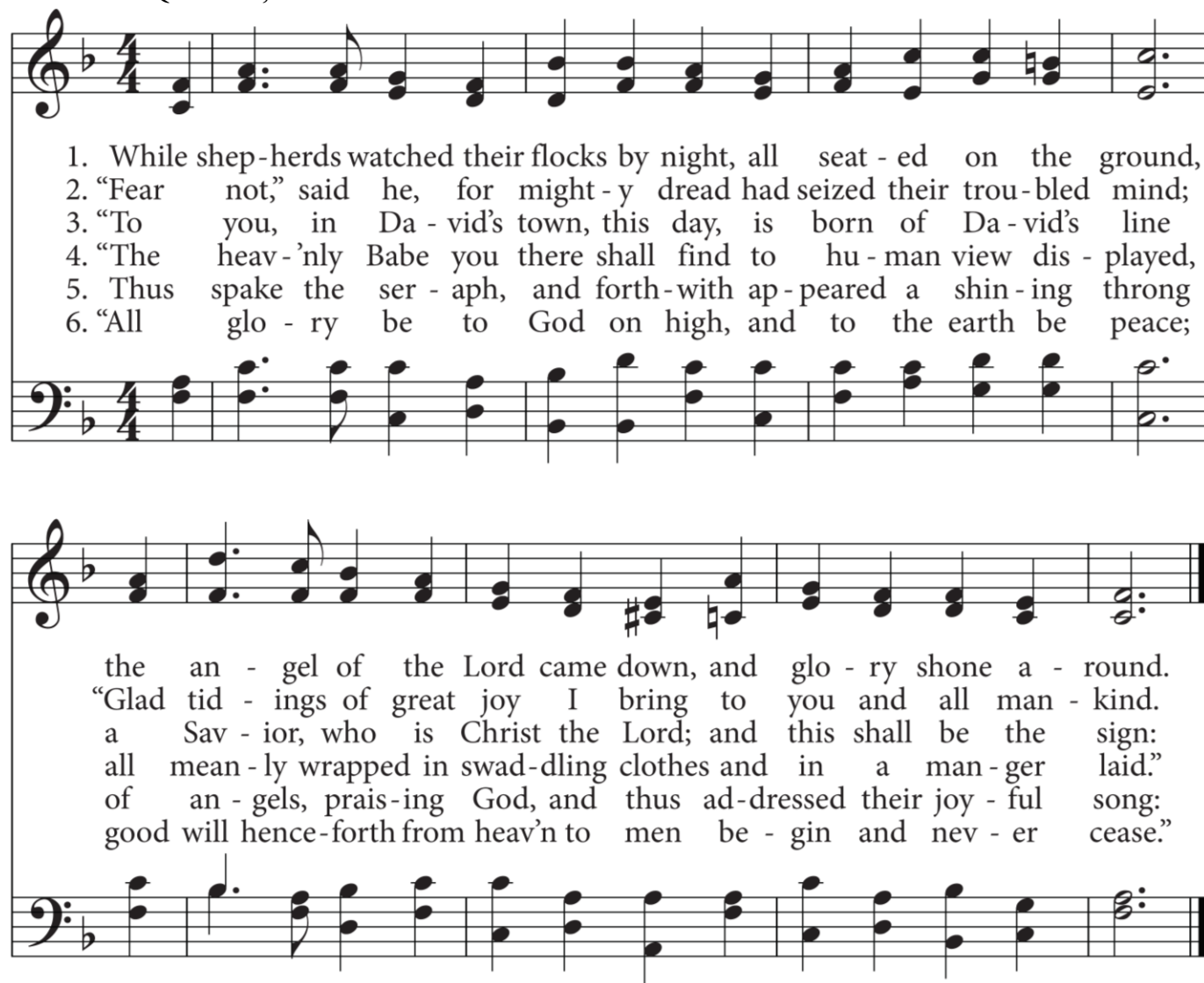
Reader A reading from Paul's Letter to the Philippians

LET THE SAME MIND BE IN YOU that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand and join in singing the Sequence Hymn.



1. While shep-herds watched their flocks by night, all seat - ed on the ground,
 2. "Fear not," said he, for might - y dread had seized their trou-bled mind;
 3. "To you, in Da - vid's town, this day, is born of Da - vid's line
 4. "The heav - 'nly Babe you there shall find to hu - man view dis - played,
 5. Thus spake the ser - aph, and forth-with ap - peared a shin - ing thron'
 6. "All glo - ry be to God on high, and to the earth be peace;

the an - gel of the Lord came down, and glo - ry shone a - round.
 "Glad tid - ings of great joy I bring to you and all man - kind.
 a Sav - ior, who is Christ the Lord; and this shall be the sign:
 all mean - ly wrapped in swad-dling clothes and in a man - ger laid."
 of an - gels, prais-ing God, and thus ad-dressed their joy - ful song:
 good will hence-forth from heav'n to men be - gin and nev - er cease."

Words: Nabum Tate (1625-1715)

Music: Winchester Old, melody from *The Whole Booke of Psalmes*, 1592; harm. *Hymns Ancient and Modern*, 1922

THE HOLY GOSPEL

Luke 2:15-21

Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

WHEN THE ANGELS HAD LEFT THEM and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

We stand and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

Glorifying and praising God for the good news we have heard and seen, let us offer intercession through the Son born of the Virgin Mother.

We pray for God's holy church: May it champion humankind's struggle for freedom from every kind of slavery.

God of love, **hear our prayer.**

We pray for leaders of nations: May they dedicate this new year to a more intensive search for peace.

God of love, **hear our prayer.**

We pray for those who will face new beginnings in the year ahead: May their courage and confidence be in God, whose face shines on them.

God of love, **hear our prayer.**

We pray this morning for: *Errin Huetteman, the family of Irene Hogan, Leah & Bob Natasi, the family & friends of Kim Wood, Laurie DiBattista, Gordon Martin, Selina Olawoye, Gail Kenney, and Laura.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray for all who were named as God's own in this life: May the Lord lift up his countenance on them now and give them peace.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, VOLUNTARY

Please stand, as you are able, to sing the Doxology as the Offering is brought forward.

THE DOXOLOGY

Sung by all

Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise
him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

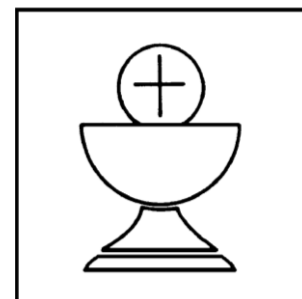
People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**



Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-129

Sung by all

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G-clef, 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. Trills (marked with '3') are present above several notes. The lyrics are printed below the staves, aligned with the corresponding notes.

Setting: Robert Powell (b. 1932)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. **Amen.**

THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Agnus Dei.

AGNUS DEI, S-163

Sung by all

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Setting: Robert Powell (b. 1932)

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

To receive communion, extend your hands to the Priest, who will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you wish to receive the wine in an individual cup, approach the Communion Station in the Baptistry to the left of the Eagle Lectern, take a small, compostable cup from the table next to the pillar, and the Minister of Communion will pour a small amount of wine into it. After drinking the wine, place the cup in the basket by the pillar and return to your seat via the Side Aisle.

If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar.

Please join in singing the Communion Hymn.

THE COMMUNION HYMN, 115

Unison or harmony

1 What child is this, who, laid to rest, on
2 Why lies he in, such mean es - tate where
3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear: for
peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
sin - ners here the si - lent Word is plead - ing.
va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds
guard and an - gels sing; haste, haste to
bring him laud, the babe, the son of Ma - ry.

*Words: William Chatterton Dix (1837-1898)
Music: Greensleeves, English melody; harm. Christmas Carols New and Old, 1871*

We stand and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.

A BLESSING FOR CHRISTMASTIDE

MAY CHRIST, WHO BY HIS INCARNATION gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Please remain standing as you are able and join in singing the hymn.



THE CLOSING HYMN, 100

1 Joy to the world! the Lord is come: let earth re -
2 Joy to the world! the Sa - vior reigns; let us our
*3 No more let sins and sor - rows grow, nor thorns in -
4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
songs em - ploy, while fields and floods, rocks, hills and plains, re -
fest the ground; he comes to make his bless - ings flow far
na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
peat the sound - ing joy, re - peat the sound - ing
as the curse is found, far as the curse is
won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
2 re - peat the sound - ing joy, re -
3 far as the curse is found, far
4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

heaven and na - ture sing,
peat the sound - ing joy,
as the curse is found,
won - ders of his love,

Words: Isaac Watts (1674-1748)

Music: Antioch, George Frederic Händel (1685-1759); adapt. and arr. Lowell Mason (1792-1872)

THE DISMISSAL

Priest Let us go forth in the name of Christ!

People **Thanks be to God!**

VOLUNTARY



~ **SERVING TODAY** ~

Celebrant & Preacher: The Reverend Hartwell Hylton

Crucifer: Leigh Hubbard

Lectors: Rusty Beatty, Ben West

Intercessor: Gailia Rutan-Annaldo

Ministers of Communion: Matthew Sneider, Lois Lewis

Greeters: Pat Trosclair, Jimps Jean-Louis

Ushers: John Trosclair, Christopher Tompkins

Altar Guild: Miles von Herrmann, Barbara Hughes

Audio/Visual: Clinton Crocker

Coffee Hour Servers: Pat Trosclair, Pam Baker, Margrete Jean-Louis

Cover photo: Stained Glass Window in Grace Church depicting IHS, the three letters symbolizing the name of Jesus.

IHS AND THE HOLY NAME OF JESUS: The monogram (initials) IHS refers to Jesus and is made up of the first three letters of the name of Jesus when written in the Greek alphabet. The three letters were incorrectly transcribed/written in the Latin/English alphabet as I H S. The monogram became very popular in the Middle Ages and many explanations of IHS were offered, the most common being Iesus Hominum Salvator (latin for “Jesus, Saviour of Mankind”). Likewise, today IHS is sometimes understood to represent the phrase “In His Service”. The monogram is frequently seen in liturgical art and architecture, especially vestments. Devotion to the Holy Name of Jesus was popularized by the Franciscans in the fifteenth century. Bernardino of Siena (1380-1444) displayed the monogram on a tablet at the end of his sermons to encourage devotion to the Holy Name of Jesus. – *Anglican Church of Canada website, FAQs and An Episcopal Dictionary of the Church (episcopalchurch.org/glossary/ih)*

ANNOUNCEMENTS

EPIPHANYTIDE AT GRACE BROCHURE: The weeks following Christmas are no less busy here at Grace Church and we have several exciting worship opportunities planned for the Epiphany season (from January 6 onwards). Check out these offerings by picking up a brochure at the back of the church!

SPECIAL EUCHARIST FOR THE FEAST OF THE EPIPHANY: On Friday, January 6, 2023 at 6:00 PM, we will observe the Feast of the Epiphany with a special Festal Eucharist led by The Choristers of Grace Church. Music for the service will include Benjamin Britten’s Missa Brevis in D for Treble Voices, Op. 63 and a new anthem composed specifically for this service by our Director of Music, Vincent Edwards. A reception will follow in The Pavilion.

LESSONS & CAROLS FOR EPIPHANY: On Sunday, January 8, 2023 the Choir of Grace Church will offer a service of readings and music to mark the visit of the Three Wise Men to the baby Jesus. The service will feature a festive procession of The Three Kings with their gifts. Pieces of chalk will be blessed for all to take home and mark their homes with a blessing for the new year. A reception will follow in The Pavilion.

PARISH PRAYER LIST: Each Sunday we pray during worship for those whose names have been given to the parish office. To submit names for the prayer list, email them to prayers@gracepvd.org. Names are kept on the list for 4 weeks, unless otherwise requested.

FOOD DONATION COLLECTION: Grace Church has partnered with a fellow Episcopal parish here in Providence, St. Peter's and St. Andrew's Church, to support their Food Pantry. We invite you to bring non-perishable items to Grace on Sundays when you come to church and place them in the woven baskets in the rear of the church. We'll deliver the donations to Sts. Peter & Andrew. All non-perishable donations are welcome but especially encouraged are tuna, peanut butter, cereal, diapers & wipes, toilet paper, and paper towels. Thank you for your generosity!

GRACE IS GREEN! Please join us in our efforts to tread lightly upon God's green Earth. Please place unsoiled recyclables and used Orders of Service into the dedicated receptacles throughout the church.

GRACE ABOUNDS ENEWS: If you are not yet receiving our new weekly E-News and announcements via e-mail, and would like to be on our growing list, kindly e-mail admin@gracepvd.org

THE FEAST OF THE EPIPHANY

FESTAL CHORAL EUCHARIST

LED BY

THE GRACE CHURCH CHORISTERS

FRIDAY, JANUARY 6TH, 2023

6:00 PM



A special choral eucharist in observance of the Feast of the Epiphany, sung by The Grace Church Choristers. Music for the service will include Benjamin Britten's Missa Brevis in D for Treble Voices, Op. 63 and a new anthem composed for this service by Vincent Edwards. A reception will follow in The Pavilion.



GRACE CHURCH IN PROVIDENCE

300 Westminister Street • Providence • RI • 02903
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A SERVICE OF
**LESSONS &
CAROLS**
FOR **EPIPHANY**
WITH THE
BLESSING OF CHALK

SUNDAY, JANUARY 8TH, 2023

4:00 PM

The Choir of Grace Church sings music of Peter Cornelius, Everett Titcomb, Herbert Howells, Jacobus Handl, Malcolm Archer, and Felix Mendelssohn-Bartholdy. The service will feature a procession of The Three Kings and pieces of chalk will be blessed for all to take home and mark their homes with a blessing for the new year.



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LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*

jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*

hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*

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David Heinze, *Associate Director of Music*

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Vivian Trutzl, *Director of Youth & Newcomer Ministries*

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Kim Chitic, *Parish Administrator*

kchitic@gracepvd.org

John Carbone, *Sexton*

Selemani Mayundo, *Assistant Sexton*

Pedro Quinilla, *Assistant Sexton*

VESTRY

Class of 2023

Liz Messier

Emily Pera

Frank Ward

Jeff Williams

Class of 2024

Diane Stamp

Joseph Berryhill

Michael D'Alesandre

Anaezi Modu

Class of 2025

Carissa Mills

Lori Brown

Joel Goloskie

Nicholas Halar




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