

GRACE CHURCH IN PROVIDENCE

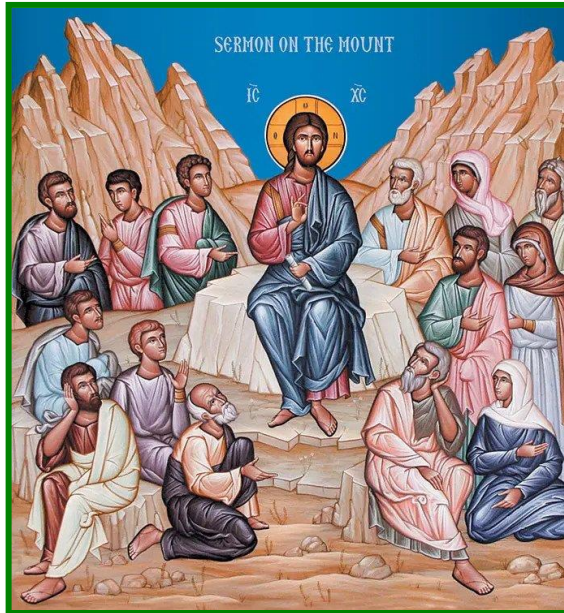
*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE FOURTH SUNDAY AFTER THE EPIPHANY

~ SUNG HOLY EUCHARIST ~
RITE II

JANUARY 29TH, 2023
10:00 AM

*Please turn off or silence all mobile devices prior to the service.
Thank you!*

VOLUNTARY

Prelude in F

Sir Charles Villiers Stanford (1852-1924)

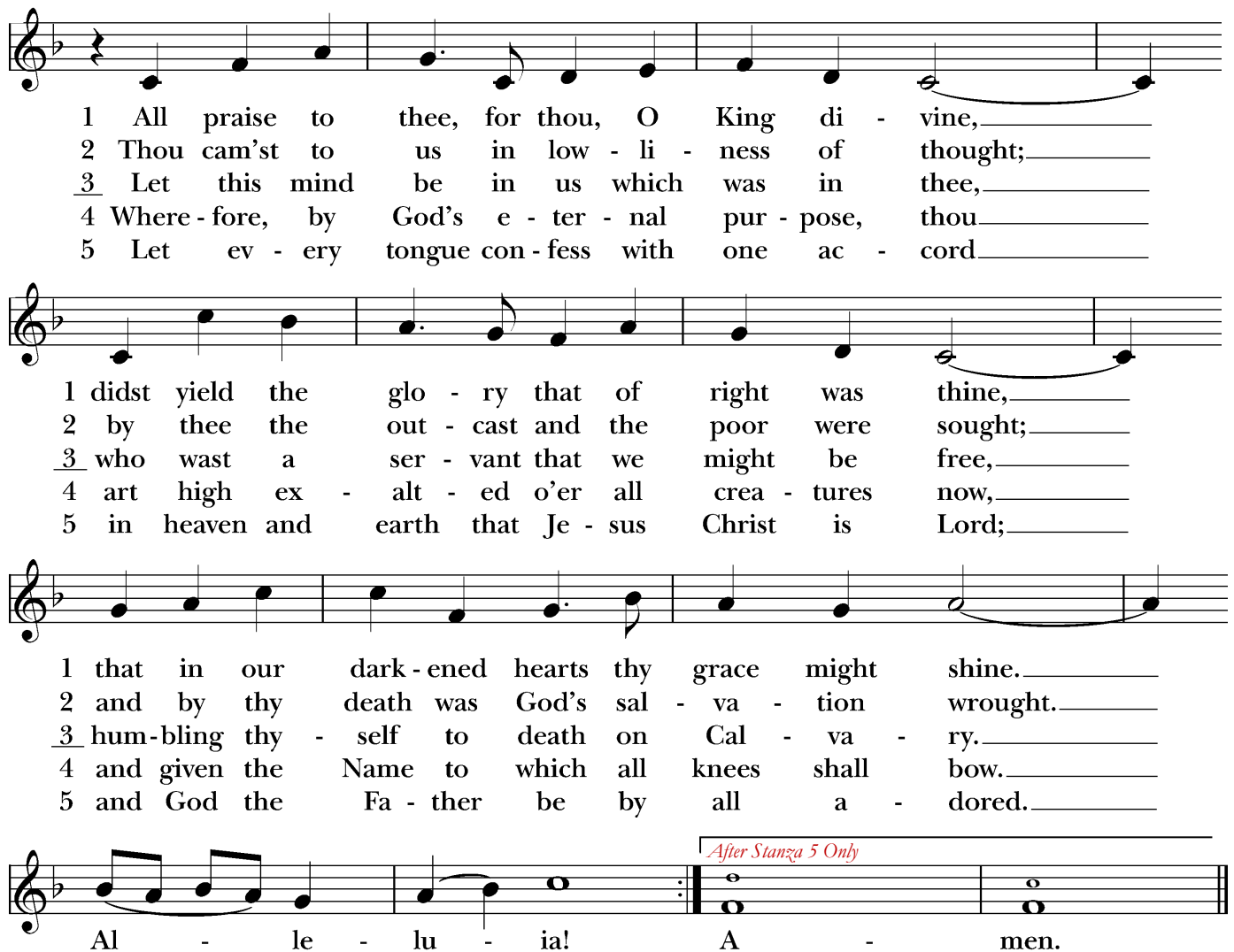
The Cantor and Choir sing from The Pavilion,

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn on the following page.

THE PROCESSIONAL HYMN, 477



1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984)

Music: Engleberg, Sir Charles Villiers Stanford (1852-1924); Descant: Richard Proulx (1937-2010)

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit!

People **And blessed be God's kingdom, now and forever! Amen.**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please join in singing the Gloria in excelsis, during which Sunday School Children (ages 4-12), process to Sunday School. All are welcome!

GLORIA IN EXCELSIS, S-280

Sung by all



Organ Congregation

Glo - ry to God in the high - est, and

peace_____ to his peo-ple on earth. Lord God, heav'n - ly

King, al - might-y___ God and Fa - ther, we wor - ship you, we

give you thanks, we praise you___ for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer - cy

on us; you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a - lone are the

Ho - ly One,___ you a-lone___ are the Lord, you a-lone are the Most___

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God_____ the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

ALMIGHTY AND EVERLASTING GOD, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Micah 6:1-8

Reader A reading from the Prophet Micah

HEAR WHAT THE LORD SAYS: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD. With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 15

Domine, quis habitabit?

Sung by all



- 1 LORD, who may dwell /in your /tabernacle? *
 who may abide up-/on your /holy/ hill?
- 2 Whoever leads a blameless life and does/ what is /right, *
 who speaks the/ truth /from his/ heart.

- 3 There is no guile upon his tongue; he does no evil/ to his/ friend; *
 he does not heap con-/tempt up-/on his/ neighbor.
- 4 In his sight the wicked/ is re-/jected, *
 but he honors/ those who/ fear the/ LORD.
- 5 He has sworn to/ do no/ wrong *
 and does/ not take /back his/ word.
- 6 He does not give his money in/ hope of/ gain, *
 nor does he take a/ bribe a-/gainst the/ innocent.
- 7 Whoever /does these/ things *
 shall /never be/ over-/thrown.

Setting: Vincent Edwards (b. 1968)

THE EPISTLE READING

1 Corinthians 1:18-31

Reader A reading from Paul's First Letter to the Corinthians

THE MESSAGE ABOUT THE CROSS is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

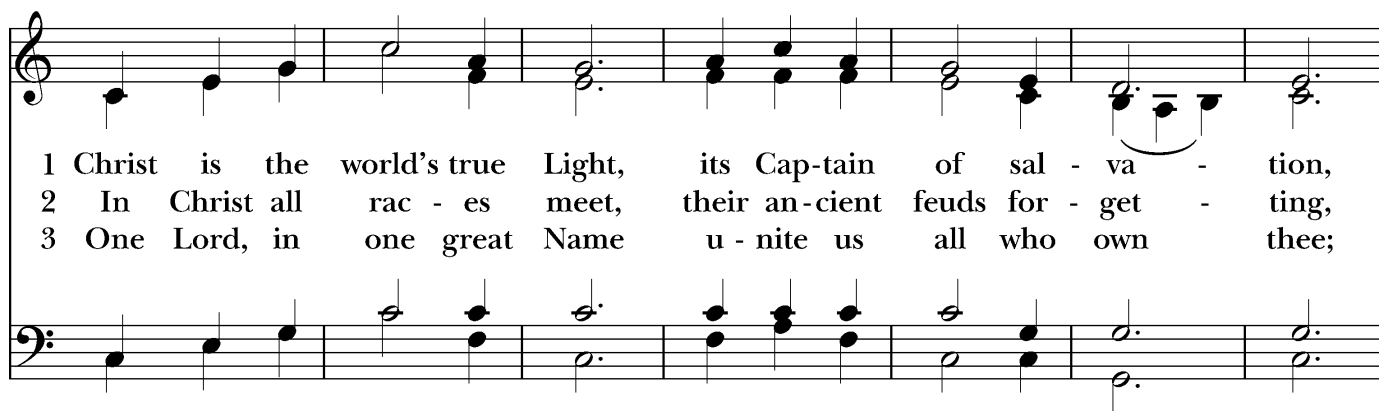
Reader The Word of the Lord.

People **Thanks be to God.**

Please stand and join in singing the Sequence Hymn on the following page.



AT THE SEQUENCE, HYMN 542



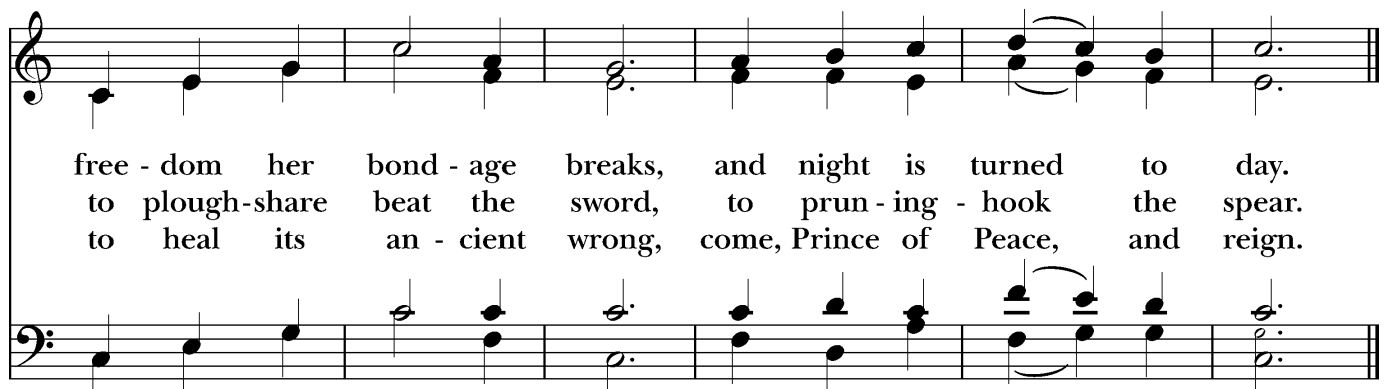
1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting:
 cast out our pride and shame that hin - der to en - throne thee;



new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;



free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

*Words: George Wallace Briggs (1875-1959), alt.
 Music: St. Joan, Percy E. B. Collier (1895-1955)*

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

WHEN JESUS SAW THE CROWDS, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rector

We stand and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 Who proceeds from the Father and the Son.
 Who with the Father and the Son is worshiped and glorified.
 Who has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

With trustful hearts let us offer our intercessions to the God whose blessing shelters the poor and the lowly.

We pray that the church may seek first the blessedness of the kingdom of heaven, coming to the aid of those whom society has abandoned.

God of light, **hear our prayer.**

We pray that leaders of nations may serve their people, acting decisively and courageously as peacemakers.

God of light, **hear our prayer.**

We pray that every one of us might long for holiness and justice, bringing the human family new hope.

God of light, **hear our prayer.**

We pray this morning for: *the friends and family of Tyler Updegraff, Laurie Anderson, James Rollins, the family and friends of Gordon Martin, Brittany Carbone, Steven Rochon, Erinn Huetteman, and Laura.* Have compassion on those who suffer from any grief or trouble.

God of light, **hear our prayer.**

We pray that all our departed may receive a reward that is great in heaven, rejoicing in the beatitude of seeing God face to face.

God of light, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

MOST MERCIFUL GOD, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.



THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

WITH WHAT SHALL I COME BEFORE THE LORD,
and bow myself before God on high?
Shall I come before Him with burnt offerings,
shall I come before Him with yearling calves?

Will the LORD be pleased with thousands of rams,
with ten thousand rivers of oil?
Shall I give my first-born for my transgressions,
the fruit of my body for the sin of my soul?

He has shown you, O man, He has shown you what is good.
And what does the LORD require of you
but to do justice and to love kindness,
and to walk humbly with your God?

Words: Micah 6:6-8

Music: John Ness Beck (1930-1987)

Please stand, as you are able, to sing the Doxology as the Offering is brought forward.

THE DOXOLOGY

Sung by all

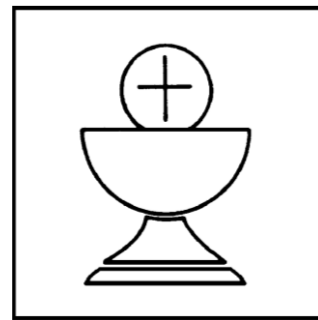
Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise
him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**



Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-129

Sung by all

Organ **Congregation**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry, Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Robert Powell (b. 1932)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

THE BREAKING OF THE BREAD

As the Celebrant breaks the host, please join in singing the Agnus Dei on the following page.



Organ **Congregation**

Lamb of God, you take a - way the
sins of the world: have mer-cy on__ us. Lamb of God, you
take a - way the sins of the world: have mer-cy on__ us.
Lamb of God,__ you take a - way the sins of the world: grant__ us peace.

Setting: Robert Powell (b. 1932)

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

To receive communion, extend your hands to the Priest, who will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you wish to receive the wine in an individual cup, approach the Communion Station in the Baptistry to the left of the Eagle Lectern, take a small, compostable cup from the table next to the pillar, and the Minister of Communion will pour a small amount of wine into it. After drinking the wine, place the cup in the basket by the pillar and return to your seat via the Side Aisle.

If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar.

AT THE COMMUNION, MOTET


O SAPIENTIA QUAE EX ORE altissimi prodisti
attingens a fine usque ad finem fortiter
suaviter disponensque omnia:
Veni ad docendum nos viam prudentie.
Amen.

O Wisdom which cometh forth from the Most High,
extending strongly from pole to pole,
which orders all things fittingly,
Come and teach us the way of prudence.
Amen.

*Words: Advent Antiphon before the Magnificat on December 17
Music: Robert Ramsey (c 1590-c 1644)*

Please join in singing the Communion Hymn on the following page.

THE COMMUNION HYMN, 593



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (1919-2010), based on a prayer attributed to St. Francis of Assisi (1182-1226)
 Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979)

We stand and say together

THE POST-COMMUNION PRAYER

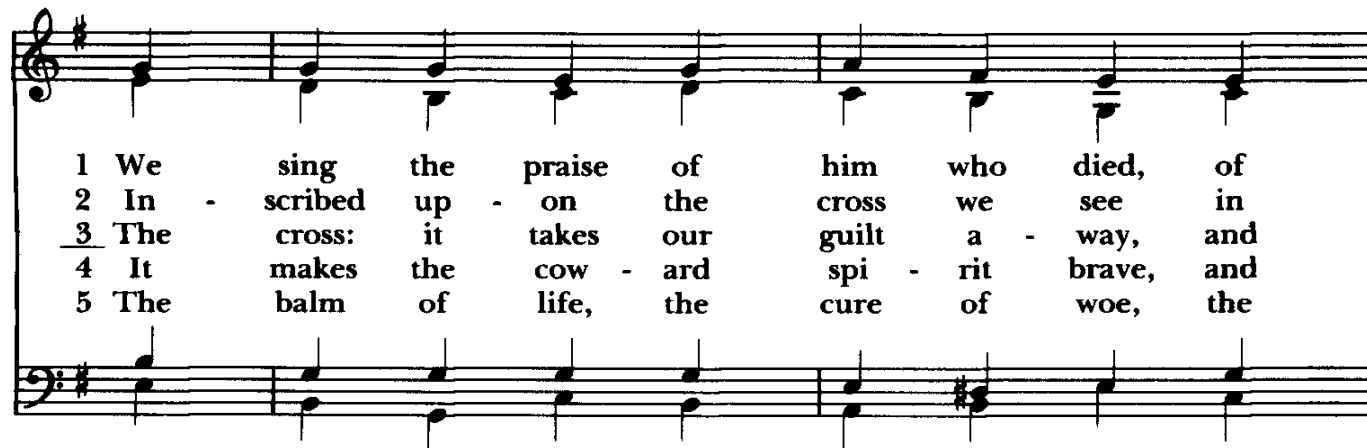
ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us
 with the spiritual food of the most precious Body and Blood
 of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries

that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

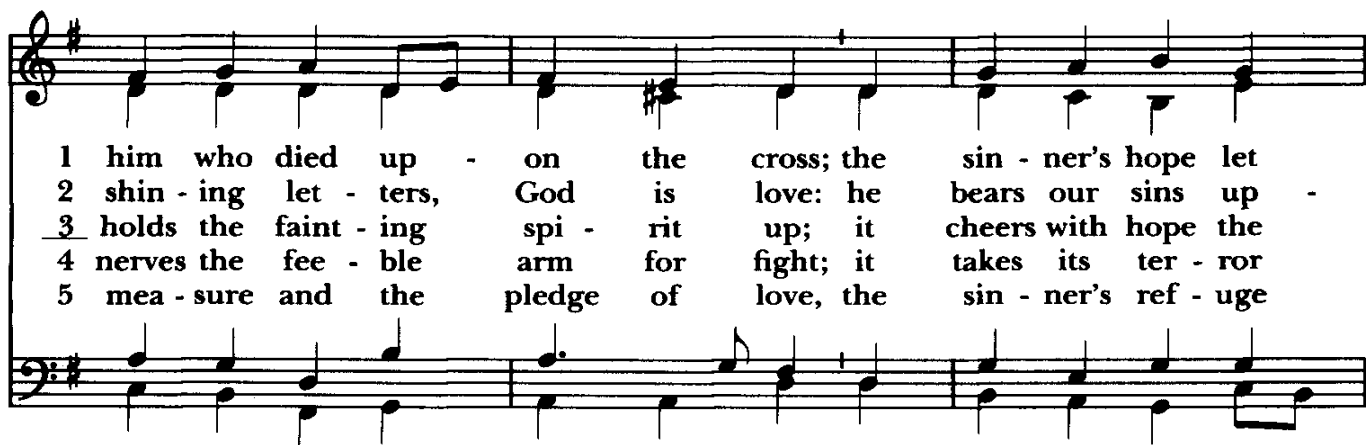
THE BLESSING

Please remain standing as you are able and join in singing the hymn.

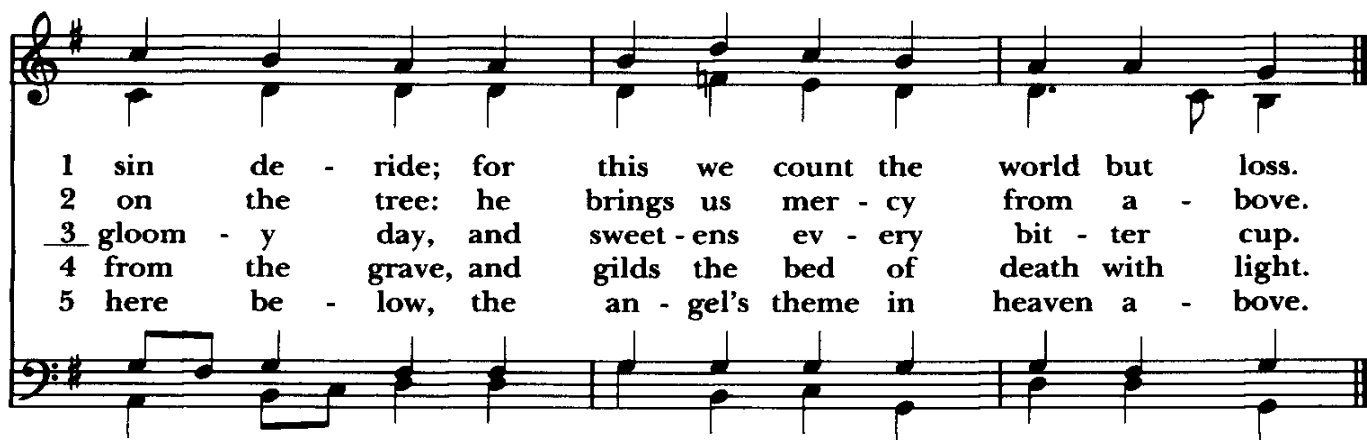
THE CLOSING HYMN, 471



1 We sing the praise of him who died, of
 2 In - scribed up - on the cross we see in
 3 The cross: it takes our guilt a - way, and
 4 It makes the cow - ard spi - rit brave, and
 5 The balm of life, the cure of woe, the



1 him who died up - on the cross; the sin - ner's hope let
 2 shin - ing let - ters, God is love: he bears our sins up -
 3 holds the faint - ing spi - rit up; it cheers with hope the
 4 nerves the fee - ble arm for fight; it takes its ter - ror
 5 mea - sure and the pledge of love, the sin - ner's ref - uge



1 sin de - ride; for this we count the world but loss.
 2 on the tree: he brings us mer - cy from a - bove.
 3 gloom - y day, and sweet - ens ev - ery bit - ter cup.
 4 from the grave, and gilds the bed of death with light.
 5 here be - low, the an - gel's theme in heaven a - bove.

Words: Thomas Kelly (1769-1855), alt.
 Music: Breslau, melody from Lochamer Gesangbuch, ca. 1450; harm. Felix Mendelssohn (1809-1847)

THE DISMISSAL

Priest Go in peace to love and serve the Lord!
People **Thanks be to God!**

VOLUNTARY

Fuga in G-Dur, BWV 541ii

Johann Sebastian Bach (1685-1750)

~ SERVING TODAY ~

Celebrant: The Reverend Hartwell Hylton

Preacher: The Reverend Canon Jonathan Huyck

Crucifer: Jim Mahoney

Lectors: Nicholas Halar, Jim Mahoney

Intercessor: Adrienne Southgate

Ministers of Communion: Andrew Shapiro-Zysk, Robert Baxter

Greeters: Duncan Cook, Michael Colello

Ushers: John Trosclair, Michael D'Alesandre, Brenda Micheletti, Wade Bright

Altar Guild: Andrew Shapiro-Zysk, Miles von Herrmann

Audio/Visual: Clinton Crocker

Coffee Hour Servers: Pat Trosclair, Jimps Jean-Louis, Pam Baker

The flowers that adorn the church have been given in memory of Virginia Rathbun Stuart by her family.

ANNOUNCEMENTS

NURSERY: Child care is available for children through age 3 from 8:45 AM until the end of the 10:00 AM service. Ushers can guide you to our Nursery.

CHOIR FESTIVAL: On **Saturday, February 4 at 4:00PM** the combined choirs and choristers of Grace Church, St. Luke's (East Greenwich) and St. Paul's (Fairfield, CT), will sing a service of Choral Evensong for Candlemas under the direction of Dr. Barry Rose, former director of music of St. Paul's (London), Guildford, and St. Alban's Cathedrals in the UK.

THURSDAYS @ NOON CONCERTS RESUME! Our weekly, lunch hour concerts resume this coming **Thursday, February 2 at 12 Noon** with an organ recital played by Nathan Peace, a graduate student at Yale University and Yale Institute of Sacred Music. To see the complete scheduled of performers, please check us out online: www.gracechurchprovidence.org/music-at-grace/thursdays-at-noon/

NEWCOMERS ANNOUNCEMENT: Join us for our **Winter Newcomers' Reception during Coffee Hour on February 12!** Grab a drink from the Pavilion and come meet us in the Chafee Room. If you're a relative newcomer and attended our last reception, feel free to come again; it's great to connect new and familiar faces! Please RSVP (appreciated but not required) to vtrutzl@gracepvd.org.

PICK UP SOME BLESSED CHALK! We blessed some chalk at our Epiphany Lessons & Carols service. It is meant to be used to write the blessing "20+C+M+B+23" above entrance to one's home. Please pick up a piece of chalk and a card with instructions from the table in the rear of the church if you would like to mark your door in this stylistic tradition!

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Vivian Trutzl, *Director of Youth & Newcomer Ministries*
vtrutzl@gracepvd.org

Kim Chitic, *Parish Administrator*
kchitic@gracepvd.org

John Carbone, *Sexton*

Selemani Mayundo, *Assistant Sexton*

Pedro Quinilla, *Assistant Sexton*

VESTRY

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar




GRACE CHURCH IN PROVIDENCE

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