

# GRACE CHURCH

## IN PROVIDENCE

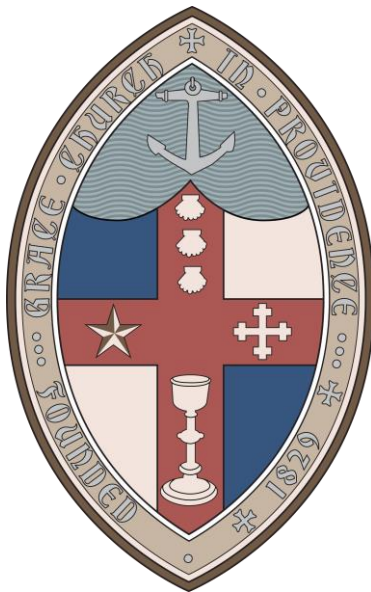
*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel  
through worship, proclamation, and service to each other,  
to downtown Providence, and beyond.*



## THE FEAST OF THE EPIPHANY

~ FESTAL CHORAL EUCHARIST ~  
RITE II

JANUARY 6<sup>TH</sup>, 2023  
6:00 PM



## WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
Rector

*Please turn off or silence all mobile devices prior to the service. Thank you!*

### VOLUNTARY

Wie schön leuchtet der Morgenstern, BuxWV 223

Dieterich Buxtehude (1637-1707)

*Please stand as you are able and join in singing the hymn.*

### HYMN IN PROCESSION, 124

1 What star is this, with beams so bright, more beau - teous  
2 True spake the pro - phet from a - far who told the  
3 The guid - ing star a - bove is bright; with - in them  
4 O Je - sus, while the star of grace im - pels us  
5 To God the Fa - ther, heaven - ly Light, to Christ, re -

1 than the noon - day light? It shines to her - ald  
2 rise of Ja - cob's star; and east - ern sa - ges  
3 shines a clear - er light, and leads them on with  
4 on to seek thy face, let not our sloth - ful  
5 vealed in earth - ly night, to God the Ho - ly



1 forth the King, and Gen - tiles to his crib to bring.  
 2 with a - maze up - on the won - drous to - ken gaze.  
 3 power be - nign to seek the Giv - er of the sign.  
 4 hearts re - fuse the guid - ance of thy light to use.  
 5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin (1676-1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807-1876), alt.  
 Music: *Puer nobis*, melody from Trier MS., 15<sup>th</sup> cent.; adapt. Michael Praetorius (1571-1621); harm. *Cowley Carol Book*, 102

# THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit!

*People* **And blessed be God's kingdom, now and forever! Amen.**

*Celebrant*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Please be seated for the Kyrie & Gloria.*

## KYRIE ELEISON

*Sung by the Choristers*

KYRIE ELEISON.

*Lord, have mercy.*

Christe Eleison.

*Christ, have mercy.*

Kyrie Eleison.

*Lord, have mercy.*

*Setting: Missa Brevis in D for Treble Voices, Op. 63, Benjamin Britten (1913-1976)*

## GLORIA IN EXCELSIS

*Sung by the Choristers*

GLORIA IN EXCELSIS DEO,  
 et in terra pax hominibus bonae voluntatis.  
 Laudamus te, benedicimus te,  
 adoramus te, glorificamus te,  
 gratias agimus tibi  
 propter magnam gloriam tuam,  
 Domine Deus, Rex caelestis,  
 Deus Pater omnipotens.

*Glory be to God on high  
 And in earth peace, goodwill towards all,  
 We praise thee, we bless thee,  
 we worship thee, we glorify thee,  
 we give thanks to thee,  
 for thy great glory  
 O Lord God, heavenly King,  
 God the Father Almighty.*

*Continued over the page. →*

Domine Fili unigenite, Jesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.

Quoniam tu solus Sanctus,  
tu solus Dominus, tu solus Altissimus,  
Jesu Christe, cum Sancto Spiritu:  
in gloria Dei Patris.  
Amen.

*O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.*

*Thou that sittest at the right hand of God the Father,  
have mercy upon us.*

*For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.*

*Setting: Missa Brevis in D, Op. 63, B. Britten*

*Please stand as you are able.*

#### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**O** GOD, BY THE LEADING OF A STAR you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings from Holy Scripture.*

#### THE OLD TESTAMENT READING

*Isaiah 60:1-6*

*Reader* A reading from the Prophet Isaiah

**A**RISE, SHINE; FOR YOUR LIGHT HAS COME, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**



- 1 Give the King your /justice, • O /God, \*  
and your /righteousness • to the /King's /Son;
- 2 That he may rule your /people /righteously \*  
– /and the /poor with /justice;
- 3 That the mountains may bring pros/perity • to the /people, \*  
and the /little /hills bring /righteousness.
- 4 He shall defend the needy a/mong the /people; \*  
he shall rescue the /poor and /crush the • op/pressor.
- 5 He shall live as long as the sun and /moon en/dure, \*  
from one gene/ration /to a/nother.
- 6 He shall come down like rain upon the /mown /field, \*  
like /showers • that /water • the /earth.
- 7 In his time shall the /righteous /flourish; \*  
there shall be abundance of peace till the /moon shall /be no /more.
- 10 The kings of Tarshish and of the isles /shall pay /tribute, \*  
and the kings of A/rabia • and /Saba • offer /gifts.
- 11 All kings shall bow /down be/fore him, \*  
and all the /nations /do him /service.
- 12 For he shall deliver the poor who /cries out • in di/stress, \*  
and the op/pressed who /has no /helper.
- 13 He shall have pity on the /lowly • and /poor; \*  
he shall pre/serve the /lives of • the /needy.
- 14 He shall redeem their lives from op/pression • and /violence, \*  
and dear shall their /blood be /in his /sight.

*Setting: Sir George A. MacFarren (1813-1887)*

# THE EPISTLE READING

*Ephesians 3:1-12*

*Reader* A reading from Paul's Letter to the Ephesians

**T**HIS IS THE REASON THAT I PAUL am a prisoner for Christ Jesus for the sake of you Gentiles – for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made

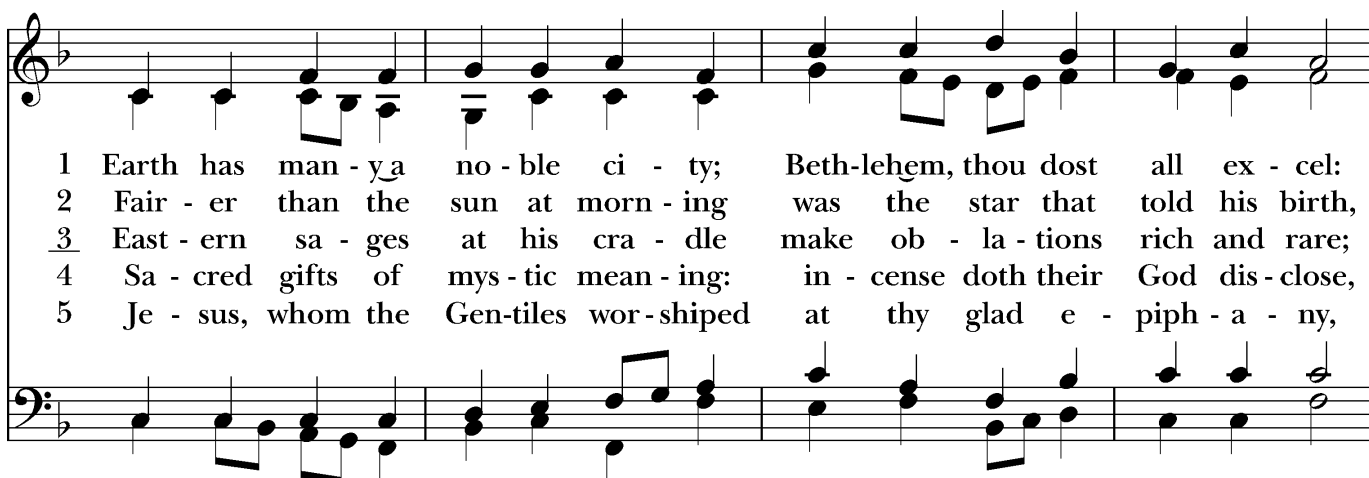
known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the Gospel. Of this Gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Reader*     The Word of the Lord.

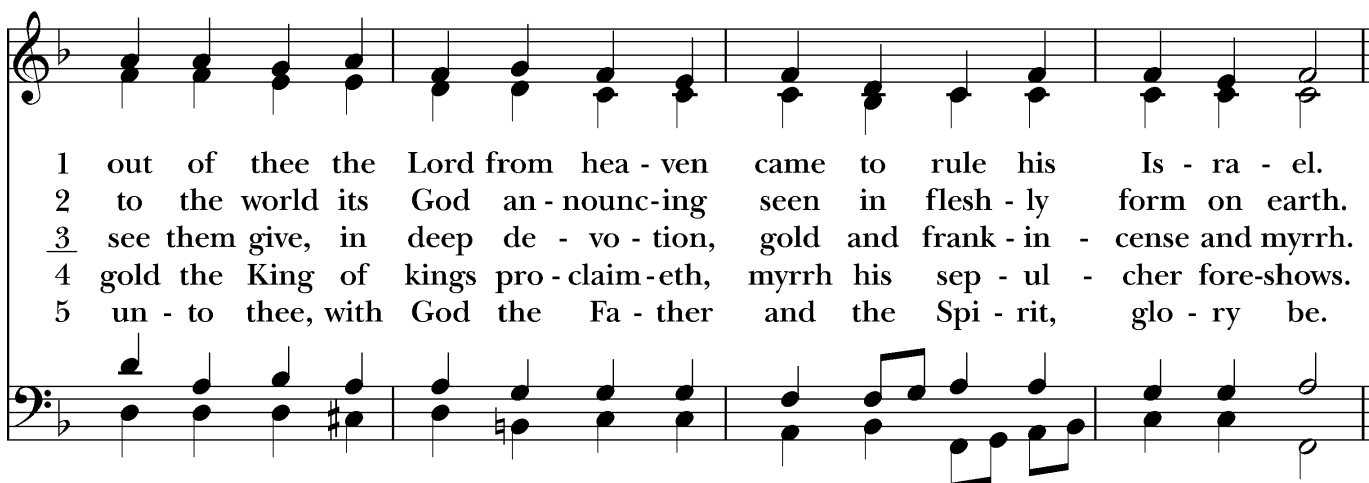
*People*     **Thanks be to God.**

*Please stand and join in singing the hymn.*

AT THE SEQUENCE, HYMN 127



1 Earth has man - ya no - ble ci - ty; Beth-lehem, thou dost all ex - cel:  
 2 Fair - er than the sun at morn - ing was the star that told his birth,  
 3 East - ern sa - ges at his cra - dle make ob - la - tions rich and rare;  
 4 Sa - cred gifts of mys - tic mean - ing: in - cense doth their God dis - close,  
 5 Je - sus, whom the Gen-tiles wor-shipped at thy glad e - piph - a - ny,



1 out of thee the Lord from hea - ven came to rule his Is - ra - el.  
 2 to the world its God an - nounc-ing seen in flesh - ly form on earth.  
 3 see them give, in deep de - vo - tion, gold and frank - in - cense and myrrh.  
 4 gold the King of kings pro - claim-eth, myrrh his sep - ul - cher fore-shows.  
 5 un - to thee, with God the Fa - ther and the Spi - rit, glo - ry be.

*Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. Hymns Ancient and Modern, 1861, alt.*

*Music: Stuttgart, melody from Psalmodia Sacra, oder Andächtige and Schöne Gesänge, 1715;*

*Adapt. William Henry Havergal (1793-1870); harm. Kenneth D. Smith (b. 1928)*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Matthew.  
*People* **Glory to you, Lord Christ.**

**I**N THE TIME OF KING HEROD, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

THE SERMON

The Rector

*We stand and say together*

THE NICENE CREED

**W**E BELIEVE IN ONE GOD, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made, of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,

*Continued over the page. →*

and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively*

Let us intercede for our needs and those of all nations, upon whom the glory of God has shone in Christ.

We pray for God's holy church, that its light may beckon a rich diversity of peoples to come and be heirs with us, members of the one body of Christ.

Lord of light, **hear our prayer.**

We pray for nations covered by the clouds of ethnic and racial hatred, that in this new year their hearts may rejoice at the dawn of peace and the flourishing of righteousness.

Lord of light, **hear our prayer.**

We pray for all who earnestly seek the face of God, that this community's faith, hope and love may guide them to the revelation of God's grace.

Lord of light, **hear our prayer.**

We pray for this eucharistic assembly, that we may faithfully offer Christ the gold of a living faith, the incense of our worship, and the myrrh of compassion for others.

Lord of light, **hear our prayer.**

We pray this morning for: *the family and friends of Virginia Stuart, Errin Heutteman, the family of Irene Hogan, Leah & Bob Nastasi, Gordon Martin, Gail Kenney, and Laura.* Have compassion on those who suffer from any grief or trouble.

Lord of light, **hear our prayer.**

We pray that those who followed the star of faith and walked by the light of christ, that, joyfully entering heaven, they behold God face to face.

Lord of light, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*        **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS



# THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

ALLELUIA, SONG OF GLADNESS,  
voice of joy that cannot die;  
Alleluia is the anthem ever raised by choirs on high;  
In the house of God abiding thus they sing eternally.

*Words: Latin, 11<sup>th</sup> cent.; tr. John Mason Neale (1818-1866), alt.  
Music: Vincent Edwards (b. 1968)*

*Please stand, as you are able, to sing the Doxology as the Offering is brought forward.*

THE DOXOLOGY

*Sung by all*

Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise  
him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)  
Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.*

THE GREAT THANKSGIVING

*Celebrant* The Lord be with you. *People* And also with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Celebrant*

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

*Sung by the Choristers*

SANCTUS, SANCTUS, SANCTUS  
Dominus Deus Sabaoth.  
Pleni sunt cæli et terra gloria tua.  
Hosanna in excelsis.

*Holy, Holy, Holy,  
Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most high.*

BENEDICTUS QUI VENIT  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the Name of the Lord,  
Hosanna in the Highest.*

*Setting: Missa Brevis in D, Op. 63, B. Britten*

*Celebrant*

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

Therefore we proclaim the mystery of faith:

*People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

#### THE INVITATION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

#### THE COMMUNION

*To receive communion, extend your hands to the Priest, who will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you wish to receive the wine in an individual cup, approach the Communion Station in the Baptistry to the left of the Eagle Lectern, take a small, compostable cup from the table next to the pillar, and the Minister of Communion will pour a small amount of wine into it. After drinking the wine, place the cup in the basket by the pillar and return to your seat via the Side Aisle.*

*If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar.*

#### AGNUS DEI

*Sung by the Choristers*

AGNUS DEI, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

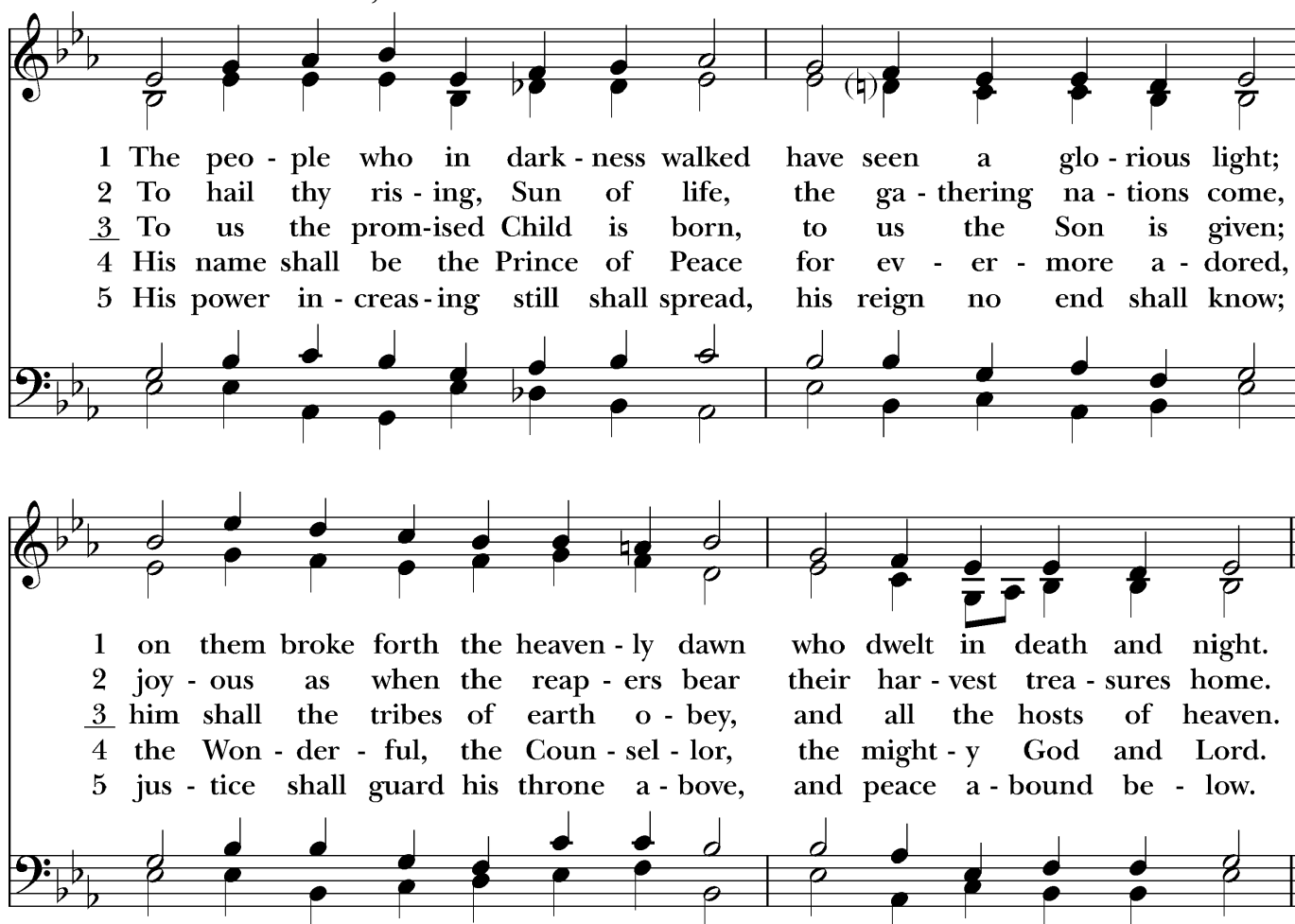
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us Thy peace.

*Setting: Missa Brevis in D, Op. 63, B. Britten*

*Please join in singing the Communion Hymn on the following page.*

THE COMMUNION HYMN, 126



1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
 3 To us the prom-ised Child is born, to us the Son is given;  
 4 His name shall be the Prince of Peace for ev - er - more a - dored,  
 5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.  
 2 joy - ous as when the reap - ers bear their har - vest trea - sures home.  
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
 4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. Of Isaiah 9:2-7

Music: Dundee, melody The CL Psalmes of David, 1615; harm. Thomas Ravenscroft (1592-1635), alt.

*We stand and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVERLIVING GOD**, we thank you for feeding us

with the spiritual food of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
 to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

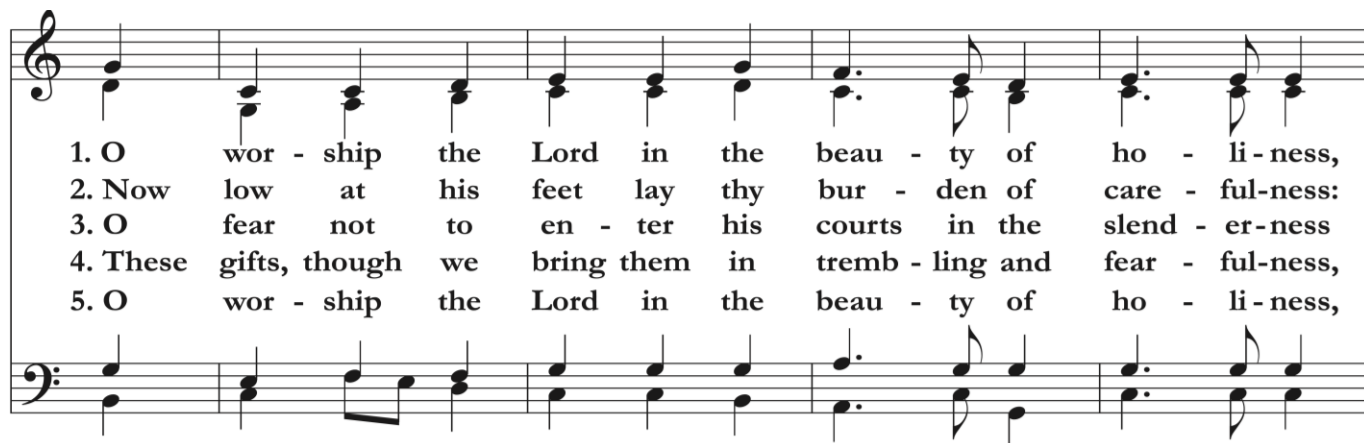
A BLESSING FOR EPIPHANY

**M**AY CHRIST, THE SON OF GOD, be manifest in you, that your lives may be a  
 light to the world; and the blessing of God Almighty, the Father, the Son, and the  
 Holy Spirit, be among you, and remain with you always. **Amen.**

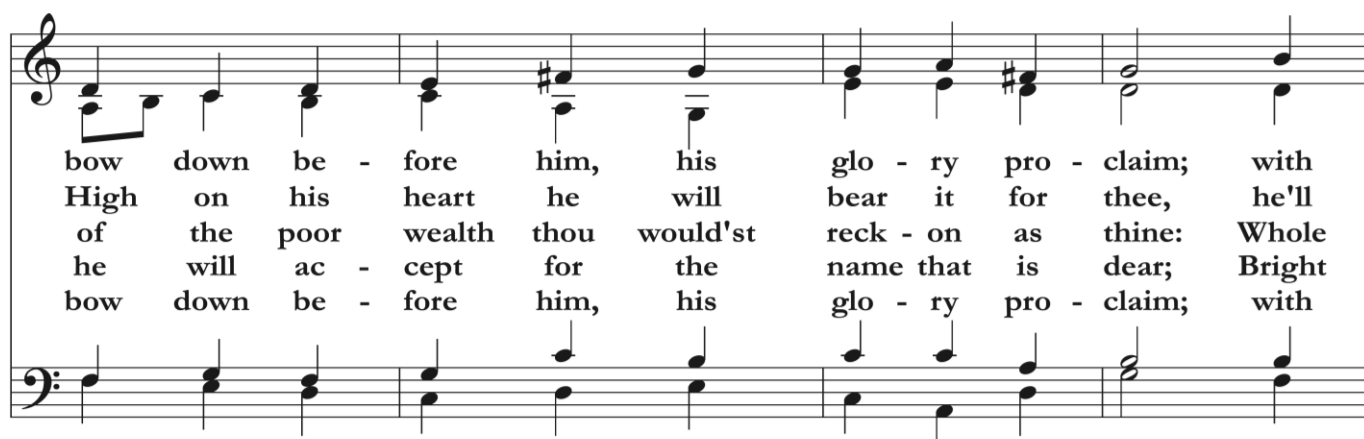
*Please remain standing as you are able and join in singing the hymn on the following page.*



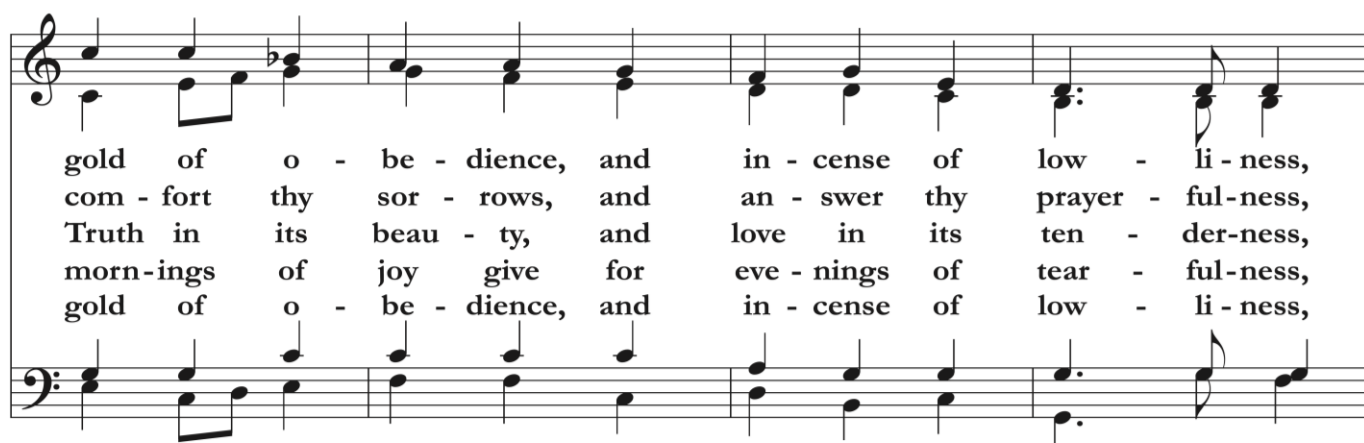
# THE CLOSING HYMN



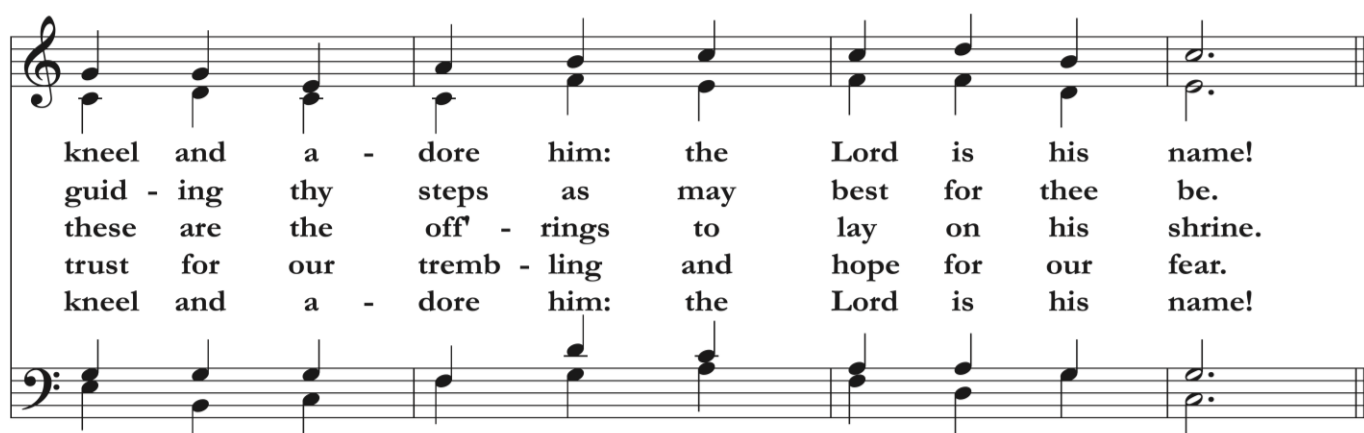
1. O wor - ship the Lord in the beau - ty of ho - li - ness,  
 2. Now low at his feet lay thy bur - den of care - ful-ness:  
 3. O fear not to en - ter his courts in the slend - er-ness  
 4. These gifts, though we bring them in tremb - ling and fear - ful-ness,  
 5. O wor - ship the Lord in the beau - ty of ho - li - ness,



bow down be - fore him, his glo - ry pro - claim; with  
 High on his heart he will bear it for thee, he'll  
 of the poor wealth thou would'st reck - on as thine: Whole  
 he will ac - cept for the name that is dear; Bright  
 bow down be - fore him, his glo - ry pro - claim; with



gold of o - be - dience, and in - cense of low - li - ness,  
 com - fort thy sor - rows, and an - swer thy prayer - ful-ness,  
 Truth in its beau - ty, and love in its ten - der-ness,  
 morn-ings of joy give for eve - nings of tear - ful-ness,  
 gold of o - be - dience, and in - cense of low - li - ness,



kneel and a - dore him: the Lord is his name!  
 guid - ing thy steps as may best for thee be.  
 these are the off' - rings to lay on his shrine.  
 trust for our tremb - ling and hope for our fear.  
 kneel and a - dore him: the Lord is his name!

Words: John S. B. Monsell (1811-1875)

Music: Was lebet, was schwebet, Choralbuch vor John Heinrich Reinhardt, 1754

## THE DISMISSAL

*Priest*      Go forth in peace to love and serve the Lord!  
*People*      **Thanks be to God!**

*Please remain standing as you are able as the Cross, Choir, and Clergy exit the church during the Voluntary.*

## VOLUNTARY

Épiphanie

*Gaston Litaize (1909-1991)*

### ~ SERVING TODAY ~

*Celebrant & Preacher:* The Reverend Canon Jonathan Huyck

*Crucifer:* Charles Carroll

*Thurifer:* Clara Brown

*Torchbearers:* Ryan Dellinger, Henry Wilson-Winter

*Lectors:* Cormac Hughes, Briella Weimer

*Intercessor:* Luci Scanlan

*Ushers:* Matthew Sneider, Vivian Trutzl

*Greeter:* Adrienne Southgate

*Altar Guild:* Andrew Shapiro-Zysk

*Audio/Visual:* Clinton Crocker

*Cover photo: Mosaic of the Three Wise Men in the Basilica di Sant'Apollinare Nuovo (Ravenna, Italy)*

**Newcomer? Visitor?**

**Scan for our Welcome Card!**



## A SERVICE OF **LESSONS &** **CAROLS** FOR **EPIPHANY** WITH THE **BLESSING OF CHALK**

**SUNDAY, JANUARY 8<sup>TH</sup>, 2023**

**4:00 PM**

*The Choir of Grace Church sings music of Peter Cornelius, Everett Titcomb, Herbert Howells, Jacobus Handl, Paul Sjolund, and Felix Mendelssohn-Bartholdy. The service will feature a festive procession of The Three Kings with their gifts and pieces of chalk will be blessed for all to take home and mark their homes with a blessing for the new year. A reception follows in The Pavilion.*

# THE GRACE CHURCH CHORISTERS

**“Psallam spiritu et mente”**

*I sing with the spirit and with understanding also.*

*– 1 Corinthians 14:15*

## ***How would you like to . . .***

- Sing the world’s greatest music in a magnificent old church?
- make new friends?
- take trips to interesting places?
- spend a week singing and having fun at a camp on a beautiful lake?
- learn to play the piano?

***If your answer is YES to these questions, then the Grace Church Choristers is the group for you!!!***

The Grace Church Choristers are always actively seeking new members to join our ranks. Our Director of Music, Vince Edwards is always happy to meet informally with interested children and their parents to discuss our Chorister program and its many musical, social, and educational benefits. Prior musical training is not required, and children of any religious affiliation or none are welcome and respected. Please email him at [vedwards@gracepvd.org](mailto:vedwards@gracepvd.org) if you have any questions or know a family that might be interested in this excellent opportunity for their kids!



# LEADERSHIP AT GRACE CHURCH

## CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*

*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*

*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*

*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*

*dheinze@gracepvd.org*

Vivian Trutzl, *Director of Youth & Newcomer Ministries*

*vtrutzl@gracepvd.org*

Kim Chitic, *Parish Administrator*

*kchitic@gracepvd.org*

John Carbone, *Sexton*

Selemani Mayundo, *Assistant Sexton*

Pedro Quinilla, *Assistant Sexton*

## VESTRY

### Class of 2023

Liz Messier

Emily Pera

Frank Ward

Jeff Williams

### Class of 2024

Diane Stamp

Joseph Berryhill

Michael D'Alesandre

Anaezi Modu

### Class of 2025

Carissa Mills

Lori Brown

Joel Goloskie

Nicholas Halar




## GRACE CHURCH IN PROVIDENCE

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401-331-3225 • [www.GraceChurchProvidence.org](http://www.GraceChurchProvidence.org)

 @GraceChurchProvidence

 [youtube.com/c/GraceChurchinProvidence](https://youtube.com/c/GraceChurchinProvidence)

 @GraceChurchPVD

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