

GRACE CHURCH

IN PROVIDENCE

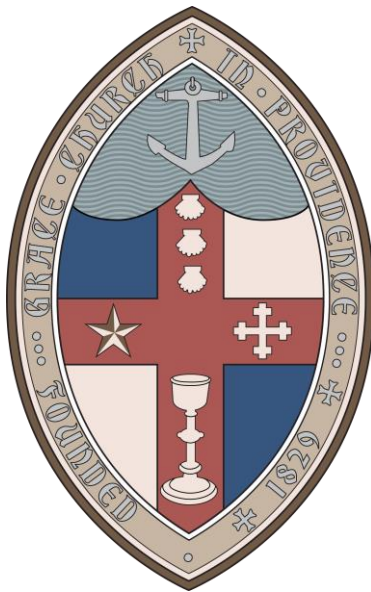
*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



THE FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD JESUS CHRIST

~ SUNG HOLY EUCHARIST WITH HOLY BAPTISM ~
RITE II

JANUARY 8TH, 2023
10:00 AM



WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector

Please turn off or silence all mobile devices prior to the service. Thank you!

VOLUNTARY

Prelude on an Angers church melody ‘Solemnis haec festivitas’

Clifford Harker (1912-1999)

THE INTROIT

The Cantor and Choir sing from The Pavilion,

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn.

HYMN IN PROCESSION, 120



1	The	sin	-	less	one	to	Jor	-	dan	came,
2	Up	-	ris	-	ing	from	the	wat	-	ers there,
3	A	-	bove	him	see	the	heaven	-	ly	Dove,
4	How	blest	that	mis	-	sion	then	be	-	gun
5	O	Christ,	may	we	bap	-	tized	from	sin,	
6	On	you	may	all	your	peo	-	ple	feed,	



1	and	in	the	riv	-	er	shared	our	stain;	
2	the	Fa	-	ther's	voice	did	then	de	-	clare
3	the	sign	of	God	the	Fa	-	ther's	love,	
4	to	heal	and	save	a	race	un	-	done!	
5	go	forth	with	you	a	world	to	win:		
6	and	know	you	are	the	Bread	in	-	deed,	



1 God's right - eous - ness he thus ful - filled,
2 that Christ, the Son of God, had come
3 now by the Ho - ly Spi - rit shed
4 Straight to the wil - der - ness he goes
5 grant us the Ho - ly Spi - rit's power
6 who gives e - ter - nal life to those



1 and chose the path his Fa - ther willed.
2 to lead his scat - tered peo - ple home.
3 up - on the Son's a - noint - ed head.
4 to wres - tle with his peo - ple's foes.
5 to shield us in temp - ta - tion's hour.
6 that with you died, and with you rose.

Words: George B. Timms (1910-1997); alt.

Music: Solemnis haec festivitas, melody from Graduale, 1685;

Descant: Vincent Edwards (b.1968)

THE OPENING ACCLAMATION

Celebrant Blessed be God, Father, Son, and Holy Spirit!
People **And blessed be God's kingdom, now and forever! Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all!**

Please stand as you are able.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

FATHER IN HEAVEN, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated for the readings from Holy Scripture.

Reader A reading from the Prophet Isaiah

HERE IS MY SERVANT, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 29

Afferte Domino

Sung by the Choir

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters; the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Setting: Thomas Attwood (1765-1838)

Reader A reading from the Book of Acts

PETER BEGAN TO SPEAK TO THEM: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.


People **Thanks be to God.**

Please stand and join in singing the Sequence Hymn.


AT THE SEQUENCE, HYMN 116



1 “I come,” the great Re - deem - er cries, “to do thy will, O Lord!”
 2 “Thus it be - comes us to ful - fill all right-eous-ness,” he said.
 3 Hark, a glad voice! The Fa - ther speaks from heaven’s ex - alt - ed height:
 4 The Sa - vior Je - sus, well - be - loved! His Name we will pro - fess,
 5 No more we’ll count our - selves our own but his in bonds of love.

1 At Jor - dan’s stream, be - hold! He seals the sure pro - phet - ic word.
 2 Then, faith - ful to the Lord’s com-mands, through Jor-dan’s flood was led.
 3 “This is my Son, my well - be - loved, in whom I take de - light.”
 4 like him de - sir - ous to ful - fill God’s will in right-eous - ness.
 5 Oh, may such bonds for ev - er draw our souls to things a - bove!



Words: *Christian Hymnbook*, 1865, alt. Music: *This Endris Nygth*, English Melody; harm. Ralph Vaughan Williams (1872-1958)

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

JESUS CAME FROM GALILEE TO JOHN AT THE JORDAN, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE CHILDREN'S HOMILY

The Rector

THE PROCESSION TO THE FONT

As the Cross and Clergy process to the Font at the rear of the Nave, the Candidates for Baptism and their families take their places near the Font.

Please stand as you are able, turn to face the rear of the Church and join in singing,

HYMN 295

1 Sing praise to our Cre - a - tor, O you of Ad-am's race—
 2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;
 3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.
 as mem - bers of his Bo - dy we live in him as one.
 who sanc - ti - fies and guides us, made strong in our re - birth.

Words: Mark Evans (Omer Westendorf) (1916-1997), alt.

Music: Christus, der ist mein Leben, melody and harmony Melchior Vulpius (c 1650-1616)

THE PRESENTATION & EXAMINATION OF THE CANDIDATES

- Celebrant* The candidates for Holy Baptism will now be presented.
- Sponsors* We present N. to receive the Sacrament of Baptism.
- Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
- Sponsors* I will, with God's help.
- Celebrant* Will you, by your prayers and witness, help this child to grow to the full stature of Christ?
- Sponsors* I will, with God's help.
- Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
- Answer* I renounce them.
- Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
- Answer* I renounce them.
- Question* Do you renounce all sinful desires that draw you from the love of God?
- Answer* I renounce them.
- Question* Do you turn to Jesus Christ and accept him as your Savior?
- Answer* I do.
- Question* Do you put your whole trust in his grace and love?
- Answer* I do.
- Question* Do you promise to follow and obey him as your Lord?
- Answer* I do.
- Celebrant* Will you who witness these vows do all in your power to support these persons in their life in Christ?
- People* **We will!**
- Celebrant* Let us now join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

- Celebrant* Do you believe in God the Father?
- People* **I believe in God, the Father almighty,
creator of heaven and earth.**
- Celebrant* Do you believe in Jesus Christ, the Son of God?
- People* **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

(Continued over the page) →

**He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship,
 in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
 repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people,
 and respect the dignity of every human being?

People **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATE

Celebrant Let us now pray for those who are to receive the Sacrament of new birth.

Intercessor Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant GRANT, O LORD, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THE PRAYER OF THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

WE THANK YOU, ALMIGHTY GOD, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

The Celebrant pours water into the Font and blesses it saying,

THEREFORE IN JOYFUL OBEDIENCE TO YOUR SON, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The Rector pours water upon each candidate saying,

Celebrant N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Using Chrism oil, the Celebrant marks each candidate's forehead with the sign of the Cross saying,

Celebrant N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**

THE RECEPTION

Celebrant Let us pray.

HEAVENLY FATHER, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized!

All **WE RECEIVE YOU** into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

AND THE GLORY OF THE LORD SHALL BE REVEALED,
and all flesh shall see it together,
for the mouth of the LORD hath spoken it.

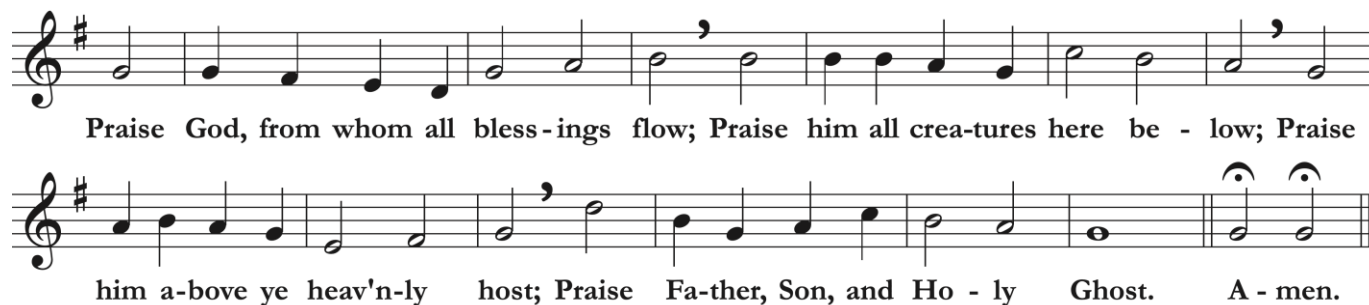
Words: Isaiah 40:5

Music: from Messiah, Part the First, HWV 56, George Frederic Händel (1685-1750)

Please stand, as you are able, to sing the Doxology as the Offering is brought forward.

THE DOXOLOGY

Sung by all



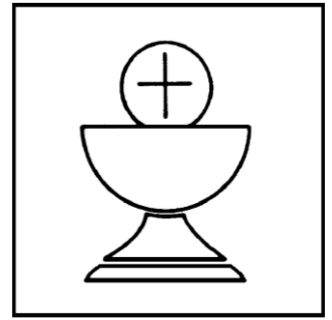
Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise
him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**



Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-129

Sung by all

Organ **Congregation**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry, Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Robert Powell (b. 1932)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

As the Celebrant breaks the host, please join in singing the Agnus Dei.

AGNUS DEI, S-163

Sung by all

Organ **Congregation**

Lamb of God, you take a - way the

sins of the world: have mer-cy on us. Lamb of God, you



Setting: Robert Powell (b. 1932)

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

To receive communion, extend your hands to the Priest, who will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you wish to receive the wine in an individual cup, approach the Communion Station in the Baptistry to the left of the Eagle Lectern, take a small, compostable cup from the table next to the pillar, and the Minister of Communion will pour a small amount of wine into it. After drinking the wine, place the cup in the basket by the pillar and return to your seat via the Side Aisle.

If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar.

AT THE COMMUNION, ANTHEM

JESUS AUTEM HODIE regressus est a Jordane.
(But today Jesus emerges from the Jordan.)

When Jesus Christ baptized was, the Holy Ghost descended with grace;
the Father's voice was heard in the place.

Hic est filius meus, ipsum intende. (This is my Son, listen to him.)

There were Three Persons and one Lord, the Son baptized with one accord,
the Father said this blessed word: *Hic est filius meus, ipsum intende.*

Now, Jesus, as thou art both God and man, and were baptized in from Jordan,
At our last end, we pray thee, say then: *Hic est filius meus, ipsum intende.*

*Words: Medieval text
Music: Peter Hallock (1924-2014)*

Please join in singing the Communion Hymn on the following page.

THE COMMUNION HYMN, 121

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
2 God called you his be - lov - ed Son, called you his ser - vant true,
3 Straight - way and stead-fast un - til death you then o - beyed his call
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
sent you his king - dom to pro - claim, his ho - ly will to do.
free - ly as Son of Man to serve and give your life for all.
that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev.

Music: Caithness, melody from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

We stand and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.

A BLESSING FOR EPIPHANYTIDE

MAY CHRIST, THE SON OF GOD, be manifest in you, that your lives may be a
light to the world; and the blessing of God Almighty, the Father, the Son, and the
Holy Spirit, be among you, and remain with you always. **Amen.**

Please remain standing as you are able and join in singing the hymn on the following page.

HYMN IN PROCESSION, 76

1 On Jor - dan's bank the Bap - tist's cry an -
 2 Then cleansed be ev - ery breast from sin; make
 3 For thou art our sal - va - tion, Lord, our
 4 To heal the sick stretch out thine hand, and
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
 2 straight the way for God with - in, and let each heart pre -
 3 re - fuge, and our great re - ward; with - out thy grace we
 4 bid the fall - en sin - ner stand; shine forth, and let thy
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
 2 pare a home where such a might - y guest may come.
 3 waste a - way like flowers that with - er and de - cay.
 4 light re - store earth's own true love - li - ness once more.
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

*Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt.
 Music: Winchester New, melody from Musicalisches Hand-Buch, 1690; harm. William Henry Monk (1823-1889), alt.
 harm. for Stanza 5 T. Tertius Noble (1867-1953); Descant: Vincent Edwards (b. 1968)*

THE DISMISSAL

Priest Go forth in peace to love and serve the Lord!
People **Thanks be to God!**

VOLUNTARY

Trumpeting in B-flat Major

James Melby (1947-2000)

*Congratulations to Valentina Grace Accetta and Rafael Tomas Gomes
who we welcome into Christ's holy church this morning
through the Sacrament of Holy Baptism!*

~ SERVING TODAY ~

Celebrant: The Reverend Hartwell Hylton

Preacher & Assisting Priest: The Reverend Canon Jonathan Huyck

Crucifer: Jim Mahoney

Lectors: Win Tompkins, Rochelle Coleman

Intercessor: Elfreda Thorpe

Ministers of Communion: Robert Baxter, Andrew Shapiro-Zysk

Greeters: Michael Colello, Jeff Williams

Ushers: Duncan Cook, Wade Bright, Brenda Micheletti, Lori Brown

Altar Guild: Denise Lapolla, Joshua Klempe

Audio/Visual: Clinton Crocker

Coffee Hour Servers: Melody Ennis, Joseph Handly, William Woodward

Cover photo: Orthodox Icon depicting Christ being baptized in the River Jordan by John the Baptist.

PRAYER LIST: This morning we pray for: *the family and friends of Virginia Stuart, Errin Heutteman, the family of Irene Hogan, Leah & Bob Nastasi, Gordon Martin, Gail Kenney, and Laura.*

Newcomer? Visitor?

Scan for our Welcome Card!



A SERVICE OF **LESSONS &**
CAROLS FOR **EPIPHANY**
WITH THE **BLESSING OF CHALK**

SUNDAY, JANUARY 8TH, 2023

4:00 PM

The Choir of Grace Church sings music of Peter Cornelius, Everett Titcomb, Herbert Howells, Jacobus Handl, Paul Sjölund, and Felix Mendelssohn-Bartholdy. The service will feature a festive procession of The Three Kings with their gifts and pieces of chalk will be blessed for all to take home and mark their homes with a blessing for the new year. A reception follows in The Pavilion.

ANNOUNCEMENTS

NURSERY: Child care is available for children through age 3 from 8:45 AM until the end of the 10:00 AM service. Ushers can guide you to our Nursery.

UPCOMING BLESSING OF NEW GREEN VESTMENTS: Following the First Sunday after the Epiphany, also known as The Baptism of Christ, the church's altar hangings, and vestments return to the color green before changing to purple for the season of Lent on Ash Wednesday. This year Grace Church parishioner and master seamstress Sue Hall has created a new set of green-coloured altar hangings and vestments for use at Grace during Epiphanytide. This new set will be unveiled and blessed at the **10:00 AM Sung Holy Eucharist next Sunday, January 15th**. After the service, all are most welcome to come up to the Chancel and High Altar to have a closer look at Sue's magnificent handiwork!

UPCOMING CHORAL COMPLINE: On Sunday, January 15 at 8:00 PM the women of the Grace Church Schola will sing a short, 30- minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian Chant and Renaissance Polyphony in a darkened church, lighted only by candles and with fragrant incense wafting through the air. Doors open at 7:30 PM. We hope you join us for this calm and meditative way to start the week.

NAMETAGS AVAILABLE: You, too, can have a nametag to wear at Grace! Nametags help us build connections with one another. If you would like one made, please clearly print your name on one of the sign-up sheets at the back of the church, entering the Pavilion, or in the Narthex. Don't forget to drop them in the Nametag Return bin when leaving the courtyard or exiting into the Grace parking lot! We'll have it waiting in the Narthex for the next time you join us.

SHAWL MINISTRY: Every Wednesday from 10:00 - 11:00 AM members of the Shawl Ministry meet in The Pavilion to knit and crochet shawls, which are given to individuals who are ill, struggling, or grieving. For more information, contact Prayer Shawl Ministry Coordinator Jane Ditmars at shawls@gracepvd.org

ALTAR FLOWERS: Flower arrangements adorn the Church whenever someone dedicates flowers in honor or memory of a loved one. Please send your \$200 donation to the Parish Office, indicating which Sunday you would like them for, and in whose honor or memory. You may use the green envelopes located on the table in the rear of the Church. You may also submit payment for Altar Flowers online using the donation page on our website, but please separately send an e-mail to flowers@gracepvd.org to inform the Parish Office of your dedication, the amount given, and which Sunday you would like it to appear. Donations received by Wednesday can be included in the bulletin for that Sunday.

20S/30S GROUP: Please join Grace's lively and growing group of 20s/30s for a Community Dinner on the 1st Thursday of each month in the Pavilion at 7:00pm. Please bring a dish to share if you are able, and feel free to contact 20s30s@gracepvd.org with questions.

COFFEE HOUR: Ever wonder where that delicious food at Coffee Hour comes from? From you! Parishioners are welcome and encouraged to bring food to share at Coffee Hour. Homemade or store-bought, fresh fruit or baked goods – whatever you are moved to share! Simply place items on the large rectangular tables in The Pavilion before church. Your fellow parishioners thank you!

GRACE IS GREEN: Please join us in our efforts to tread lightly upon God's green Earth. Please place only unsoiled recyclables into the dedicated receptacles throughout the church.

GRACE ABOUND E-NEWSLETTER: If you are not yet receiving our new weekly E-News and announcements via e-mail, and would like to be on our growing list, kindly e-mail kchitic@gracepvd.org

SUNDAY PARKING DETAILS: Free parking is available until 12:00 Noon Sunday mornings in the parking lot immediately opposite the church lot on Snow Street, next to the Federal Building. Please park facing that building or on the opposite side, facing Snow Street. We thank you for your cooperation in reserving spaces in the Grace Church lot itself for seniors and those with limited mobility.

PRAYER REQUESTS: Each week we offer special prayers for individuals or families on our Prayer List during our Sunday services and weekday prayer group. If you would like to submit a name(s) for inclusion in the Prayers of the People and intercessory prayers, please email or call the parish office at kchitic@gracepvd.org or (401)331-3225.



BULLETIN INSERTS

January 8, 2023 – Epiphany 1 (A) Episcopal Youth Event 23

Every three years, in accordance with General Convention Resolution #1982-D079, The Episcopal Church convenes an international youth event so “that the energy of the youth of the Episcopal Church can continue to be utilized in active ministry as members of the Body of Christ.” The 40th anniversary of the Episcopal Youth Event will take place July 4-8, 2023, at the University of Maryland.

The second largest gathering of Episcopalians, this event is planned by youth for their peers. The EYE23 Planning Team has youth representatives from every province of The Episcopal Church, guided by adult mentors. Together, they plan three meaningful days of program, hospitality, and worship.

Attendees to EYE participate as part of a delegation, coordinated by a registrar. In 2023, delegations will be welcome from dioceses as well as from other Episcopal entities, including parishes and schools. Registration for delegations are open January 6 to March 17, 2023.



Youth from across the church are invited to participate in EYE23!

Youth:

EYE23 participants must have turned at least 15 and be no older than 19 by July 4, 2023. Participants should be enrolled in 9th, 10th, 11th, or 12th grade during the 2022-2023 school year, or equivalent for students in non-traditional or non-US school settings. Youth can expect a fulfilling three days of workshops, small group discussions, and meaningful worship, and the opportunity to establish new and deeper friendships with teenagers from across the church, representing domestic and international dioceses.

Chaperones:

Chaperones have perhaps the greatest impact on the EYE experience for the youth in attendance. They are expected to set excellent examples in behavior and attitude as they provide safety for participants through diligent discipline regarding appropriate and healthy boundaries. Each delegation must have at least two chaperones, with the expected ratio of two chaperones to twelve participants (1:6). Visit the website for chaperone requirements and guidelines.

You!

It takes hundreds of volunteers to make EYE23 a success. Visit our website for details on how to apply to serve on the Dorm Crew, Logistics Team, EYE Chaplain Team, Communications Team, Medical Care Team, or to volunteer on-site. We will also invite partners in ministry, organizations that serve youth and young adults, and others to be exhibitors at EYE23. Please email us if you are interested in being an exhibitor at EYE23.

For the most up-to-date information, visit www.episcopal-youthevent.org or contact eye@episcopalchurch.org.

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Vivian Trutzl, *Director of Youth & Newcomer Ministries*
vtrutzl@gracepvd.org

Kim Chitic, *Parish Administrator*
kchitic@gracepvd.org

John Carbone, *Sexton*

Selemani Mayundo, *Assistant Sexton*

Pedro Quinilla, *Assistant Sexton*

VESTRY

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar




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