

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel  
through worship, proclamation, and service to each other,  
to downtown Providence, and beyond.*



### A SERVICE OF LESSONS & CAROLS FOR EPIPHANY WITH THE BLESSING OF CHALK

JANUARY 8<sup>TH</sup>, 2022

4:00 PM



## WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
Rector

*Please turn off or silence all mobile devices prior to the service. Thank you!*

## VOLUNTARIES

Of the Father’s love begotten (Divinium Mysterium)  
Prélude sur l’Introît de l’Épiphanie, Op. 13

*Wilbur Held (1914-2015)*  
*Maurice Duruflé (1902-1986)*

*¶Please stand as you are able as the Cross, Choir, & Clergy take their places at the rear of the Nave.*

## INTROIT

WE HAVE SEEN HIS STAR IN THE EAST  
and come with our offerings to worship the Lord.

*Words: Matthew 2:2*  
*Music: Everett Titcomb (1884-1968)*

## HYMN IN PROCESSION, 128

*Stanzas 1-4 are sung by Soloists; the Congregation joins on Stanza 5 and ALL Refrains.*



<i>The Three Kings</i>	1	We	three	kings	of	O - ri - ent	are,	bear - ing
<i>Caspar</i>	2	Born	a	King	on	Beth - le - hem’s	plain,	gold I
<i>Melchior</i>	3	Frank - in - cense	to	of - fer	have	I:	in - cense	
<i>Balthazar</i>	4	Myrrh	is	mine;	its	bit - ter	per - fume	breathes a
<i>All</i>	5	Glo - rious	now	be - hold	him	a - rise,	King	and



1	gifts	we	tra - verse	a - far,	field	and	foun - tain,
2	bring	to	crown	him	a - gain,	King	for ev - er,
3	owns	a	De - i - ty	nigh;	prayer	and	prais - ing,
4	life	of	gath - er - ing	gloom;	sor - rowing,	sigh - ing,	
5	God	and	Sac - ri - fice;	heaven	sings	al - le -	



1	moor	and	moun - tain,	fol - low - ing	yon - der	star.
2	ceas - ing	nev - er	o - ver	us	all	to reign.
3	glad - ly	rais - ing,	wor - ship	him,	God	Most High.
4	bleed - ing,	dy - ing,	sealed	in	the	stone - cold tomb.
5	lu - ia:	al - le - lu - ia	the	earth	re - plies.	

*Sung by all*

*Refrain*

O star of won - der, star of night,  
 star with roy - al beau - ty bright; west - ward lead - ing,  
 still pro - ceed - ing, guide us to thy per - fect light!

The musical score is written for voice and piano. It features a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with a steady rhythm. The piano accompaniment consists of chords and simple rhythmic patterns that support the vocal line. The lyrics are printed below the vocal staff.

*Words: John Henry Hopkins, Jr. (1820-1891)  
 Music: Three Kings of Orient, J. H. Hopkins, Jr.*

*Please be seated.*

## THE FIRST READING

*Read by Adrienne Southgate*

IT MIGHT HAVE BEEN JUST SOMEONE ELSE'S STORY,  
 some chosen people get a special king.  
 We leave them to their own peculiar glory, we don't belong, it doesn't mean a thing.  
 But when these three arrive they bring us with them,  
 Gentiles like us, their wisdom might be ours;  
 A steady step that finds an inner rhythm, a pilgrim's eye that sees beyond the stars.  
 They did not know his name but still they sought him,  
 They came from elsewhere but still they found;  
 In temples they found those who sold and bought him,  
 But in the filthy stable, hallowed ground.  
 Their courage gives our questing hearts a voice, to seek, to find, to worship, to rejoice.

– “A Sonnet for Epiphany,” Malcolm Guite (b. 1957)

## ANTHEM

HERE IS THE LITTLE DOOR, LIFT UP THE LATCH, O LIFT!

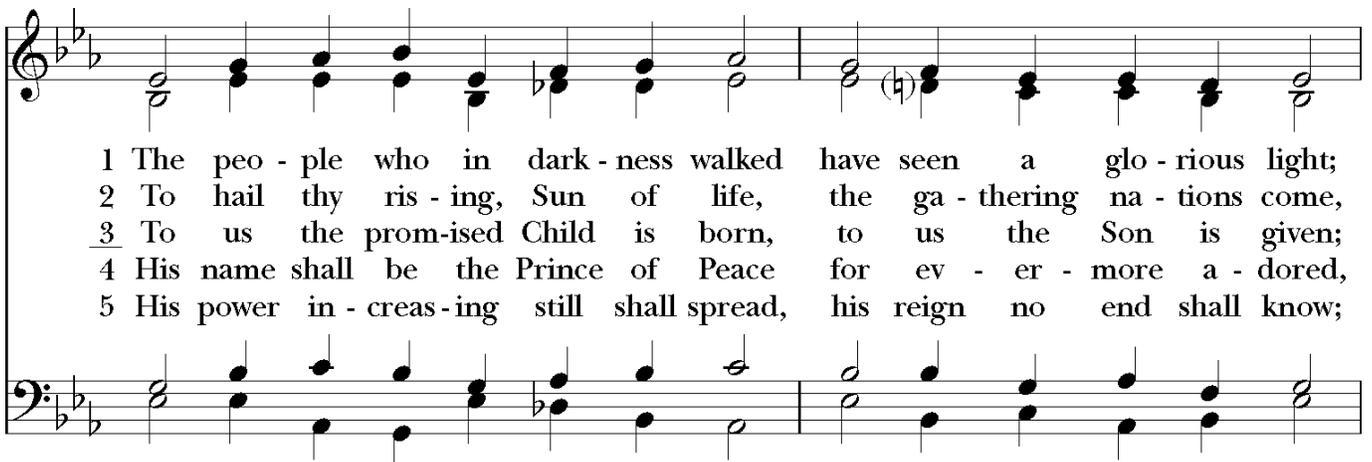
We need not wander more but enter with our gift;  
Our gift of finest gold, Gold that was never bought nor sold;  
Myrrh to be strewn about his bed; Incense in clouds about his head;  
All for the Child who stirs not in his sleep. But holy slumber holds with ass and sheep.

Bend low about his bed, for each he has a gift;  
See how his eyes awake, lift up your hands, O lift!  
For gold, he gives a keen-edged sword (Defend with it Thy little Lord!),  
For incense, smoke of battle red.  
Myrrh for the honoured happy dead; Gifts for his children terrible and sweet,  
Touched by such tiny hands and, O, such tiny feet.

*Words: Francis Chesterton (1869-1938)*  
*Music: Herbert Howells (1892-1983)*

*Please stand as you are able and join in singing,*

## HYMN 126



1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
3 To us the prom - ised Child is born, to us the Son is given;  
4 His name shall be the Prince of Peace for ev - er - more a - dored,  
5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heaven - ly dawn who dwelt in death and night.  
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.  
3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

*Words: John Morison (1749–1798), alt.; para. of Isaiah 9:2–7*  
*Music: Dundee, melody The CL Psalmes of Davis, 1615; harm. Thomas Ravenscroft (1592–1635?), alt.*

*Please be seated.*

## THE SECOND READING

*Read by Drake Douglas*

ARISE, SHINE; FOR YOUR LIGHT HAS COME, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

*– Isaiah 60:1-6*

## ANTHEM

BRIGHTEST AND BEST OF THE SONS OF THE MORNING,  
dawn on our darkness and lend us thine aid;  
Star of the East, the horizon adorning,  
guide where our infant Redeemer is laid.  
Cold on his cradle the dewdrops are shining;  
low lies his head with the beasts of the stall;  
Angels adore him in slumber reclining,  
Maker and Monarch and Savior of all!  
Shall we now give him, in costly devotion,  
gifts of incense and offerings divine?  
Gems of the mountain and pearls of the ocean,  
myrrh from the forest, or gold from the mine?  
Vainly we offer the rarest oblation,  
vainly with gifts would his favor secure;  
Richer by far is the heart's adoration,  
dearer to God are the prayers of the poor. Alleluia!

*Words: Reginald Heber (1783-1826); alt.  
Music: Paul Sjölund (b. 1935)*



## THE THIRD READING

Read by Andrew Raftery

LO, WHERE THE PRESAGE OF ETERNAL DAY  
Gleams on the silent night, Breaks on a world forlorn,  
Lifts the dark curtain of past ages gray,  
Hails the great King new-born, and sheds the lasting light of truth on earth's decay.

Long, long we bore the burdened ages' moan,  
Seeking for God in vain, Finding and losing still;  
While pain and woe and wail made ceaseless groan,  
Wrestling with erring will; Till broke the earth-cry like sea-waves against God's throne.

Angels, Archangels, vainly bowed them down,  
Veiling their faces bright, Yearning to haste the day  
When God's Begotten should creation crown;  
Sealing his image-clay, and branding even sin and loss as aye His own.

Let, then, the peoples gather in one tide,  
Rolling towards the light, Casting their bonds away;  
Still spread His name through earth's lone desert wide,  
Bring worlds to His meek sway, and to the living Bridegroom bind the fragile bride.

Lo, then, the Day-star of a royal hour,  
Leading through unknown ways, Beyond all earthly ken,  
Gifting the worlds unborn with priceless dower.  
Glory to God and men! Glory to God new-born, new clad in kingly power!

— from “The Three Kings and Other Poems,” Emily Harriett Bowles (1821-1904)

*Please stand as you are able and join in singing,*

## HYMN 82



1 Of the Fa - ther's love be - got - ten, ere the worlds be -  
2 O that birth for ev - er bless - ed, when the Vir - gin,  
3 Let the heights of heaven a - dore him; an - gel hosts, his  
4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,  
full of grace, by the Ho - ly Ghost con - ceiv - ing,  
prais - es sing; powers, do - min - ions, bow be - fore him,  
Ghost, to thee, hymn and chant and high thanks - giv - ing,

he the source, the end - ing he, of the things that  
 bore the Sa - vior of our race; and the Babe, the  
 and ex - tol our God and King; let no tongue on  
 and un - wea - ried prais - es be; hon - or, glo - ry  
 are, that have \_\_\_\_\_ been, and that fu - ture  
 world's Re - deem - er, first re - vealed his  
 earth be si - lent, ev - ery voice in  
 and do - min - ion, and e - ter - nal  
 years shall see, ev - er - more and ev - er - more! \_\_\_\_\_  
 sa - cred face, ev - er - more and ev - er - more! \_\_\_\_\_  
 con - cert ring, ev - er - more and ev - er - more! \_\_\_\_\_  
 vic - to - ry, ev - er - more and ev - er - more! \_\_\_\_\_

Words: Marcus Aurelius Clemens Prudentius (c 348-410); tr. John Mason Neale (1818-1866) & Henry Wm. Baker (1821-1877), alt.  
 Music: *Divinum mysterium, Sanctus trope, 11<sup>th</sup> cent.*; adapt. *Piae Cantiones, 1582.*

*Please be seated.*

## THE FOURTH READING

*Read by Vivian Trutzl*

“DEAR CHILDREN,” THEY ASKED IN EVERY TOWN,  
 Three kings from the land of the sun,  
 “Which is the road to Bethlehem?”  
 But neither the old nor the young  
 Could tell, so the kings rode on:  
 Their guide was a golden star,  
 Which glittered ahead of them, high in the air,  
 So clear, so very clear.  
 The star stood still over Joseph’s house,  
 They all of them stepped in:  
 The good ox lowed and the little child cried,  
 And the kings began to sing.

– “*The Kings from the East*” Heinrich Heine (1797-1856)



## ANTHEM

THREE KINGS FROM PERSIAN LANDS AFAR  
to Jordan follow the pointing star:  
and this the quest of the travelers three,  
where the new-born King of the Jews may be.  
Full royal gifts they bear for the King;  
Gold, incense, myrrh are their offering.

The star shines out with a steadfast ray;  
the kings to Bethlehem make their way,  
and there in worship they bend the knee,  
as Mary's child in her lap they see;  
their royal gifts they show to the King;  
gold, incense, myrrh are their offering.

Thou child of man, lo, to Bethlehem  
the Kings are travelling, travel with them!  
The star of mercy, the star of grace,  
shall lead thy heart to its resting place.  
Gold, incense, myrrh thou canst not bring;  
offer thy heart to the infant King.

*Chorale:* How brightly shines the morning star!  
With grace and truth from heaven afar our Jesse tree now bloweth.  
Of Jacob's stem and David's line, for thee, my Bridegroom, King divine,  
my soul with love o'erfloweth.  
Thy word, Jesu, inly feeds us, rightly leads us, life bestowing.  
Praise, O praise such love o'erflowing.

*Words: Peter Cornelius and Philipp Nicolai (1556-1608)*  
*Music: Peter Cornelius (1824-1874)*

~ Nicholas Halar, *Baritone* ~

## THE FIFTH READING

*Read by The Reverend Michael Coburn*

IN THE TIME OF KING HEROD, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

– *The Gospel of Matthew 2:1-12*

## MOTET

AB ORIENTE VENERUNT MAGI  
in Bethlehem adorare Dominum  
et apertis thesauris suis,  
pretiosa munera obtulerunt:  
Aurum sicut Regi magno,  
thus sicut Deo vero,  
myrrham sepulturae eius. Alleluia.

*Out of the East came the wise men,  
unto Bethlehem to worship the Lord;  
and opening their treasury  
they offered precious gifts:  
Gold, as for a great king,  
Incense, as for the true God,  
Myrrh for his sepulchre. Alleluia.*

*Words: Antiphon before the Magnificat on the Feast of the Epiphany  
Music: Jacobus (Gallus) Handl (1550-1591)*

*Please stand as you are able and join in singing,*

## HYMN 124

1 What star is this, with beams so bright, more beau - teous  
2 True spake the pro - phet from a - far who told the  
3 The guid - ing star a - bove is bright; with - in them  
4 O Je - sus, while the star of grace im - pels us  
5 To God the Fa - ther, heaven - ly Light, to Christ, re -

1 than the noon - day light? It shines to her - ald  
2 rise of Ja - cob's star; and east - ern sa - ges  
3 shines a clear - er light, and leads them on with  
4 on to seek thy face, let not our sloth - ful  
5 vealed in earth - ly night, to God the Ho - ly

1 forth the King, and Gen - tiles to his crib to bring.  
2 with a - maze up - on the won - drous to - ken gaze.  
3 power be - nign to seek the Giv - er of the sign.  
4 hearts re - fuse the guid - ance of thy light to use.  
5 Ghost we raise our e - qual and un - ceas - ing praise.

*Words: Charles Coffin (1676-1749); tr. Hymns Ancient and Modern, 1861, after John Chandler (1807-1876), alt.  
Music: Puer nobis, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. Cowley Carol Book, 1902*

## VESPER RESPONSORY

*Officiant* All they from Saba shall come, showing forth praise to the Lord.

*Choir* Alleluia, alleluia.

*Officiant* Arise, and be enlightened, O Jerusalem, for the glory of the Lord is risen upon you.

*Choir* Alleluia, alleluia.

*Officiant* We have seen His star in the East and have come with gifts to worship the Lord.

*Choir* Alleluia, alleluia.

## THE LORD'S PRAYER

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

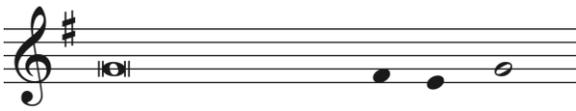
For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

*A moment of silence is kept.*

## THE VERSICLE & RESPONSE

*Officiant*



We have seen his Star in the East.

*People*



And have come with gifts to worship him.



## THE COLLECT FOR EPIPHANY

*Officiant* Let us pray.

**O** GOD, BY THE LEADING OF A STAR you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## WELCOME

The Rector

*During the singing of the anthem an offering will be taken for the Music Ministry at Grace Church.*

*We thank you for your generosity!*

## ANTHEM

WHEN JESUS, OUR LORD, was born in Bethlehem, in the land of Judea;  
behold, from the east to the city of Jerusalem there came the wise men and said:

Say, where is he born, the king of Judea?

For we have seen his star, and are come to adore him.

There shall a star from Jacob come forth, and a sceptre from Israel rise up.

And dash in pieces princes and nations.

How brightly beams the morning star with sudden radiance from afar  
with light and comfort glowing!

Thy word, Jesus, inly feeds us, rightly leads us, life bestowing.

Praise, O praise, such love o'erflowing!

~ Erin Preston, *Soprano* ~

~ Brad Kleyla, *Tenor*; Nick Halar, *Baritone*; Amory Kisch, *Bass* ~

*Words: Matthew 2:1-2; Numbers 24:17; Psalm 2:9 and Philipp Nicolai*

*Music: Recitative, Trio, & Chorus from Christus, Op. 97, Felix Mendelssohn-Bartholdy (1809-1847)*

*Please stand as you are able.*

## THE BLESSING OF THE CHALK

*Officiant* Our help is in the Name of the Lord.

*People* **The maker of heaven and earth.**

*Officiant* The Lord watch over your going out and your coming in;

*People* **From this time forth for evermore.**

*Officiant* Let us pray.

**O** GOD, WHO BY THE LEADING OF YOUR PROVIDENCE did bring wise men from afar to give homage to Jesus, who was born to be king of all: help us, who by various ways are led to Christ, humbly and thankfully to adore him with our gifts, and as our costliest treasure to present before him ourselves for his honor and service, now and always. **Amen.**

*The Officiant then blesses the chalk*

**M**AY GOD, who provided a safe dwelling place for the eternal Word in an earthly household; bless, we pray, this chalk; and the homes of the faithful, whose doorways are marked with it, and the people who live there; through Christ our Lord. **Amen.**

## THE BLESSING

*The Rector*

**M**AY ALMIGHTY GOD, who led the Magi by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*Please remain standing as you are able and join in singing the hymn on the following page.*

# HYMN 109

1. And by the light of that same star three wise men  
2. This star drew nigh to the north-west, o'er Beth-le-  
3. Then entered in those wise men three full rev-'rent-

came from coun - try far; to seek for a king was  
hem it took its rest; and there it did both  
ly up - on their knee, and of - fered there in

their in - tent, and to fol - low the star wher - ev - er it went.  
stop and stay right o - ver the place where Je - sus lay.  
his pres - ence their gold, and myrrh, and frank - in - cense.

*Refrain*

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el!

*Words: English carol, 18<sup>th</sup> cent.  
 Music: The First Nowell, English carol, 17<sup>th</sup> cent.; harm. John Stainer (1840-1901);  
 Descant: Sir David Willcocks (1919-2015)*

## VOLUNTARY

Improvisation

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*Please join us for a reception in The Pavilion following the service.  
 Pick up some of The Blessed Chalk, available in the rear of the church, before you leave!*

### ~ THOSE SERVING TODAY ~

*Officiant:* The Reverend Canon Jonathan Huyck, *Rector*

*Assisting Clergy:* The Reverend Michael Coburn

*Crucifer:* Charles Carroll

*Thurifer:* Clara Brown

*Torchbearers:* Ben Huyck, Emiko Turbitt

*Ushers:* Vivian Trutzl, Katherine Touafek

### THE CHOIR OF GRACE CHURCH

*Director of Music:* Vince Edwards

*Associate Organist:* David Heinze

*The Three Kings:* Brad Kleyla (*Caspar*), Nick Halar (*Melchior*), Amory Kisch (*Balthazar*)

**Newcomer? Visitor?  
 Scan for our Welcome Card!**



# MARKING OF THE DOORS WITH BLESSED CHALK

*Using the blessed chalk, write the following above the doorways:*

**20+C+M+B+23**

*During the writing, pray the following prayer:*

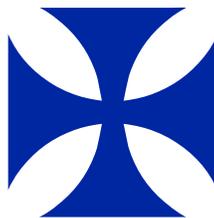
**VISIT, O BLESSED LORD,**

this home with the gladness of your presence. Bless all who live here with the gift of your love; and grant that they may manifest your love to each other and to all whose lives they touch. May they grow in grace and in the knowledge and love of you; guide, comfort, and strengthen them; and preserve them in peace, O Jesus Christ, now and for ever. Amen.



## *Background of the Blessing of the Chalk*

*It has been a tradition in the Church to bless chalk at the masses for Epiphany, and then use the blessed chalk as part of blessing one's home in the New Year. Above the doorways of the home, the chalk is used to write 2023 for the year and C, M, B for the three Magi (Casper, Melchior, and Balthazar) which also functions as an acronym for the Latin phrase "Christus Mansionem Benedicat", which translates as "May Christ Bless this House". During this Epiphany season, we hope you take part in this house blessing, and we wish all a blessed, healthy, and safe New Year!*



## ANNOUNCEMENTS

**UPCOMING BLESSING OF NEW GREEN VESTMENTS:** Following the First Sunday after the Epiphany, also known as The Baptism of Christ, the church's altar hangings, and vestments return to the color green before changing to purple for the season of Lent on Ash Wednesday. This year Grace Church parishioner and master seamstress Sue Hall has created a new set of green-coloured altar hangings and vestments for use at Grace during Epiphanytide. This new set will be unveiled and blessed at the **10:00 AM Sung Holy Eucharist next Sunday, January 15th**. After the service, all are most welcome to come up to the Chancel and High Altar to have a closer look at Sue's magnificent handiwork!

**UPCOMING CHORAL COMPLINE:** On Sunday, January 15 at 8:00 PM the women of the Grace Church Schola will sing a short, 30- minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian Chant and Renaissance Polyphony in a darkened church, lighted only by candles and with fragrant incense wafting through the air. Doors open at 7:30 PM. We hope you join us for this calm and meditative way to start the week.

**NAMETAGS AVAILABLE:** You, too, can have a nametag to wear at Grace! Nametags help us build connections with one another. If you would like one made, please clearly print your name on one of the sign-up sheets at the back of the church, entering the Pavilion, or in the Narthex. Don't forget to drop them in the Nametag Return bin when leaving the courtyard or exiting into the Grace parking lot! We'll have it waiting in the Narthex for the next time you join us.

**SHAWL MINISTRY:** Every Wednesday from 10:00 - 11:00 AM members of the Shawl Ministry meet in The Pavilion to knit and crochet shawls, which are given to individuals who are ill, struggling, or grieving. For more information, contact Prayer Shawl Ministry Coordinator Jane Ditmars at [shawls@gracepvd.org](mailto:shawls@gracepvd.org)

**ALTAR FLOWERS:** Flower arrangements adorn the Church whenever someone dedicates flowers in honor or memory of a loved one. Please send your \$200 donation to the Parish Office, indicating which Sunday you would like them for, and in whose honor or memory. You may use the green envelopes located on the table in the rear of the Church. You may also submit payment for Altar Flowers online using the donation page on our website, but please separately send an e-mail to [flowers@gracepvd.org](mailto:flowers@gracepvd.org) to inform the Parish Office of your dedication, the amount given, and which Sunday you would like it to appear. Donations received by Wednesday can be included in the bulletin for that Sunday.

**GRACE IS GREEN:** Please join us in our efforts to tread lightly upon God's green Earth. Please place only unsoiled recyclables into the dedicated receptacles throughout the church.

**GRACE ABOUND E-NEWSLETTER:** If you are not yet receiving our new weekly E-News and announcements via e-mail, and would like to be on our growing list, kindly e-mail [kchitic@gracepvd.org](mailto:kchitic@gracepvd.org)

# LEADERSHIP AT GRACE CHURCH

## CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*

*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*

*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*

*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*

*dheinze@gracepvd.org*

Vivian Trutzl, *Director of Youth & Newcomer Ministries*

*vtrutzl@gracepvd.org*

Kim Chitic, *Parish Administrator*

*kchitic@gracepvd.org*

John Carbone, *Sexton*

Selemani Mayundo, *Assistant Sexton*

Pedro Quinilla, *Assistant Sexton*

## VESTRY

### Class of 2023

Liz Messier

Emily Pera

Frank Ward

Jeff Williams

### Class of 2024

Diane Stamp

Joseph Berryhill

Michael D'Alesandre

Anaezi Modu

### Class of 2025

Carissa Mills

Lori Brown

Joel Goloskie

Nicholas Halar



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