

GRACE CHURCH

IN PROVIDENCE

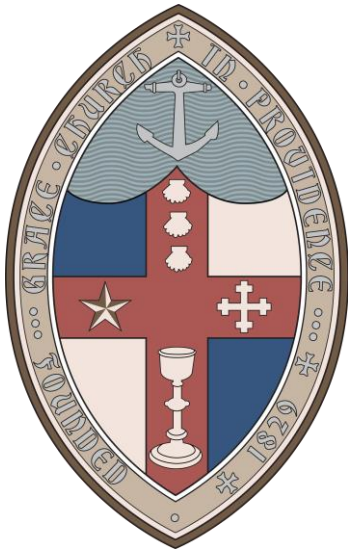
*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



THE FIRST SUNDAY IN LENT

~ SUNG HOLY EUCHARIST ~
RITE II

FEBRUARY 26TH, 2023
10:00 AM



WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector

Please turn off or silence all mobile devices prior to the service. Thank you!

VOLUNTARY

Fuga in E moll, BWV 533ii

Johann Sebastian Bach (1685-1750)

THE INTROIT

The Cantor and Choir sing from The Pavilion

Lord, have mercy : *Have mercy upon us.*

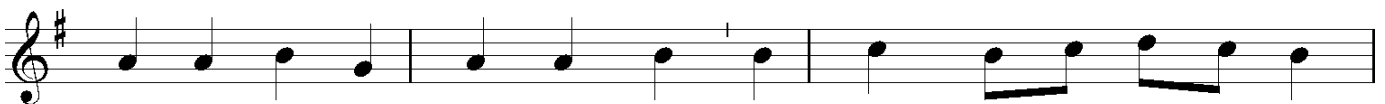
Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn.

HYMN IN PROCESSION, 143



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.
 5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt.

Music: Erhalt uns, Herr, melody from Geistliche Leier, 1543; harm. Johann Sebastian Bach (1685-1750)

THE SUMMARY OF THE LAW

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

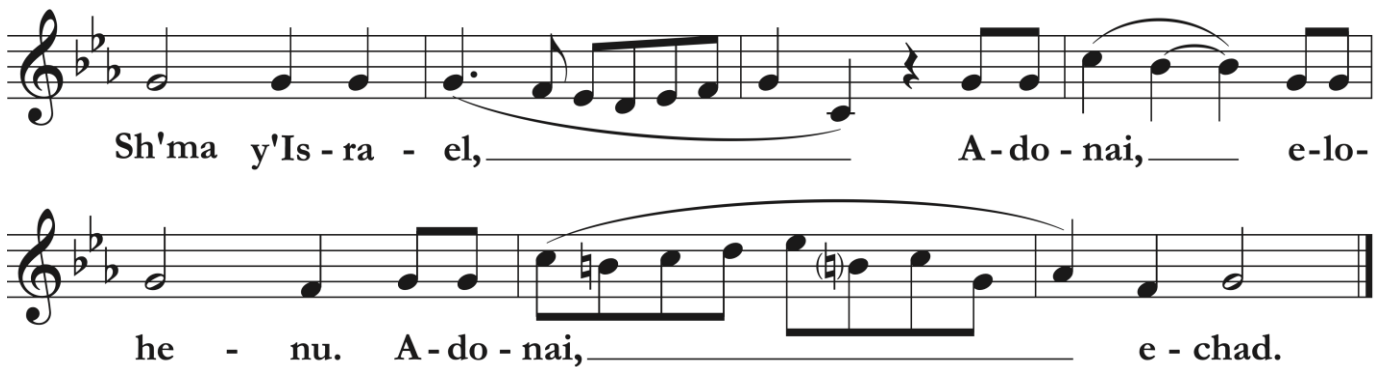
Celebrant

HEAR WHAT OUR LORD JESUS CHRIST SAYS: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

Please join in singing the Sh'ma and Lent Prose, during which Sunday School Children (ages 4-12), process to Sunday School. All are welcome!

THE SH'MA

Sung first by the Cantor, then repeated by all



Translation: Hear, O Israel: The LORD our God, the LORD is one.

Words: Deuteronomy 6:4

Music: Traditional Hebrew melody

The Sh'ma, a traditional component of Jewish worship, is sung to acknowledge the common roots that Judaism and Christianity share.

Please join in singing the Lent Prose on the following page.



Hear us, O Lord, have mer-cy up-on us: for we have sinn'd a - gainst you.

Verse

Sung by the Choir

∞. To you, Redeemer, on your throne of glory;
lift we our weeping eyes in holy pleadings;
listen, O Jesu, to our supplications. *Refrain*

Music: Attende Domine, Plainsong,, Mode V

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY GOD, WHOSE BLESSED SON was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Genesis 2:15-17; 3:1-7

Reader A Reading from the Book of Genesis

THE LORD GOD TOOK THE MAN and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People **Thanks be to God.**

Antiphon

Hap-py — are they to whom the LORD — im-putes no guilt.

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin. *Antiphon.*
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart. *Antiphon.*

Music: Plainsong, Tone III.4

THE EPISTLE READING

Romans 5:12-19

Reader A Reading from Paul's Letter to the Romans

AS SIN CAME INTO THE WORLD THROUGH ONE MAN, and death came through sin, and so death spread to all because all have sinned – sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the

many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.

People **Thanks be to God.**

Please join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN, 142

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con - quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898)

Music: St. Flavian, melody from Day's Psalter, 1562; adapt. and harm. Richard Redhead (1820-1901)

THE HOLY GOSPEL

Matthew 4:1-11

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

JESUS WAS LED UP BY THE SPIRIT into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE RECTOR'S ANNUAL ADDRESS

The Reverend Canon Jonathan Huyck
XXI Rector of Grace Church

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

Continued over the page. →

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and Congregation pray responsively

Baptized in Christ and led by the Spirit, let us offer our prayer to God with confidence and trust.

We pray that the Church never seek splendor and domination but instead conform to Christ's humble service.

God, in your mercy, **hear our prayer.**

We pray that nations share resources and knowledge, and so transform the earth into a garden of peace.

God, in your mercy, **hear our prayer.**

We pray that we renounce the false gods of power, privilege, and prestige, and find fulfillment in serving the living God and in loving our neighbor.

God, in your mercy, **hear our prayer.**

We pray that, as we prepare for the Easter renewal of our baptismal covenant, we may experience Christ's victory as our own.

God, in your mercy, **hear our prayer.**

We pray this morning for: *the family and friends of Dan Abbott, the family and friends of Riley Tulley, the family and friends of Bob Natasi, the family and friends of David Medeiros, Larry Grimaldi, Claire LaPlante, Adrienne Musson, Peter, Wally Stamp, Erinn Huetteman, and Laura.* Have compassion on those who suffer from any grief or trouble.

God, in your mercy, **hear our prayer.**

We pray that the departed may rejoice forever in the garden of Paradise.

God, in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

MOST MERCIFUL GOD, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

ANGELIS SUIS DEUS MANDAVIT DE TE:
ut custodiant te in omnibus viis tuis.
In minibus portabunt te,
ne forte offendas ad lapidem pedem tuum.

*God shall give his angels charge over thee:
to keep thee in all thy ways.
They shall bear thee in their hands:
that thou hurt not thy foot against a stone.*

*Words: Psalm 91:11-12
Music: Kathryn Rose (b. 1980)*

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY



Praise God from whom all blessings flow; Praise him, all creatures here below,



Praise him above ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

*Words: Thomas Ken (1637-1711)
Music: Erhalt uns, Herr, melody from Geistliche Lieder, 1543*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

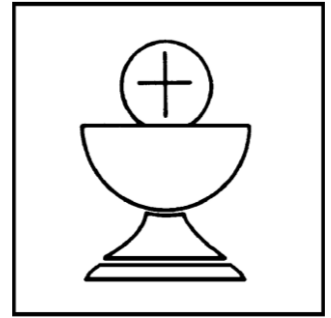
People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**



Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-113

Sung by all

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
 Heav'n and earth are full of thy glo - ry. Glo - ry be
 to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

Setting: Communion Service (1549), John Merbecke (c. 1510- c. 1585); adapt. Hymnal 1982

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out

his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

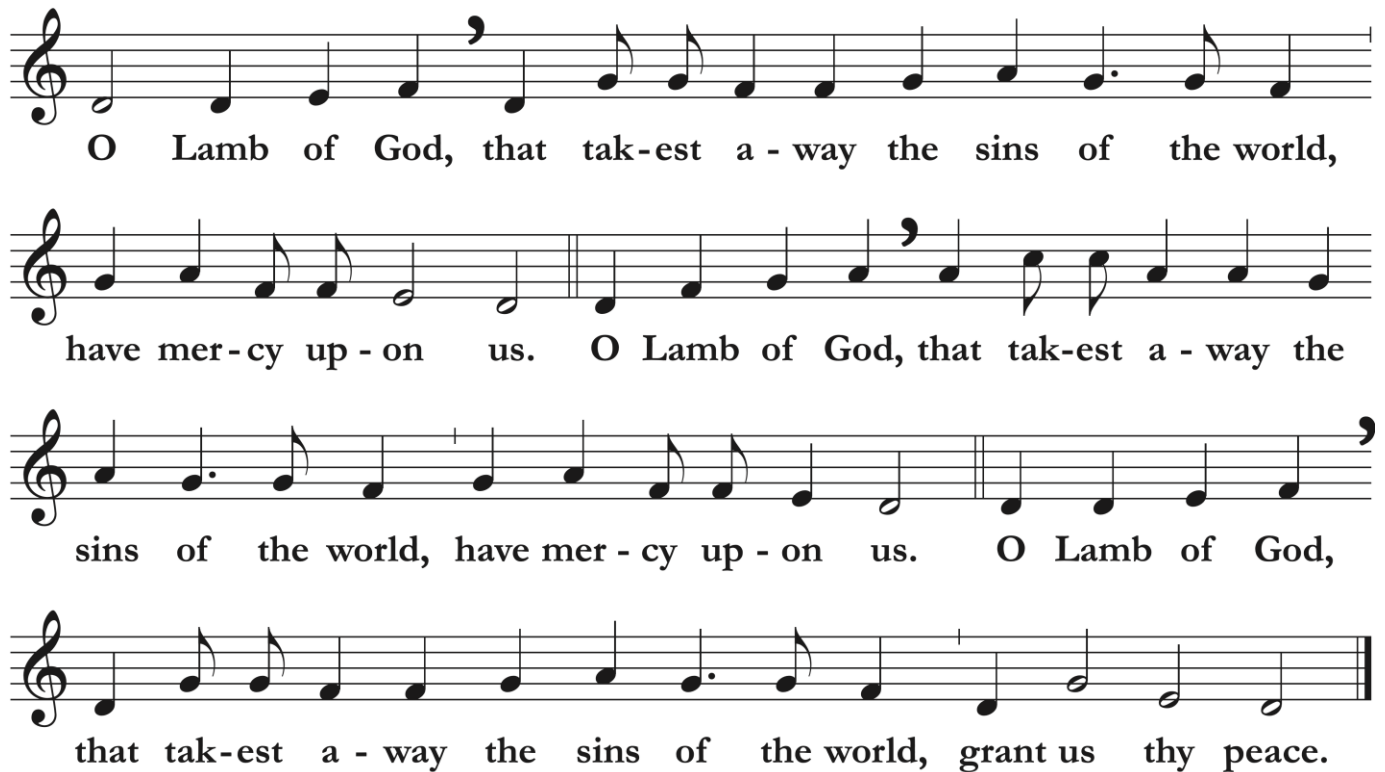
And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

Please join in singing the Agnus Dei on the following page.





O Lamb of God, that tak-est a - way the sins of the world,
 have mer-cy up - on us. O Lamb of God, that tak-est a - way the
 sins of the world, have mer - cy up - on us. O Lamb of God,
 that tak-est a - way the sins of the world, grant us thy peace.

Setting: Communion Service (1549), J. Merbecke; adapt. Hymnal 1982

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic. At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.

AT THE COMMUNION, MOTET

DUM DEAMBULARET DOMINUS
 ad aurem post meridiem clamavit
 et dixit: Adam, ubi es?
 Vocem tuam audivi in paradiso
 et timui et abscondi me
 eo quod nudus essem abscondi me.

*As the LORD was walking
 in the cool of the day,
 he called 'Adam, where are you?'
 'I heard your voice in paradise,
 and I was afraid
 because I was naked; so I hid.'*

*Words: Genesis 3:8-10
 Music: Thomas Crecquillon (c. 1505- c. 1557)*

Please join in singing the hymn.

THE COMMUNION HYMN, 443



1 From God Christ's de - i - ty came forth, his man-hood from hu -
2 He joined with guests at wed - ding feast, yet in the wil - der -
3 The dis - so - lute he did not scorn, nor turn from those who
4 He did not dis - re - gard the sick; to sim - ple ones his
5 Who then, my Lord, com - pares with you? The Watch - er slept, the



1 man - i - ty; his priest - hood from Mel - chi - ze - dek, his
2 ness did fast; he taught with - in the tem - ple's gates; his
3 were in sin; he for the right - eous did re - joice but
4 word was given; and he de - scend - ed to the earth and
5 Great was small, the Pure bap - tized, the Life who died, the



1 roy - al - ty from Da - vid's tree: praised be his One - ness.
2 peo - ple saw him die at last: praised be his teach - ing.
3 bade the fall - en to come in: praised be his mer - cy.
4 his work done, went up to heaven: praised be his com - ing.
5 King a - based to hon - or all: praised be your glo - ry.

*Words: Ephrem of Edessa (4th cent.); tr. J. Howard Rhys (1917-2012); adapt. and alt. F. Bland Tucker (1895-1984)
Music: Salem Harbor, Ronald Arnatt (1930-2018)*

Please stand as you are able, and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE SOLEMN PRAYER & BLESSING OVER THE PEOPLE

Celebrant Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

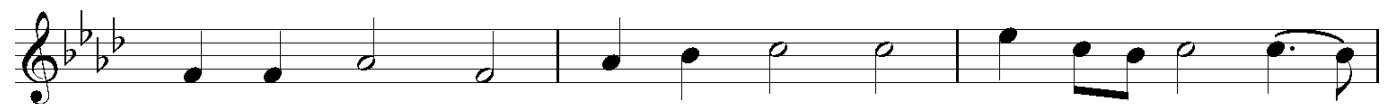
People **Amen.**

Please join in singing the hymn.

HYMN IN PROCESSION, 147



1 Now let us all with one ac - cord, in
2 The cov - e - nant, so long re - vealed to
3 Your love, O Lord, our sin - ful race has
4 Re - mem - ber, Lord, though frail we be, in
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
2 those of faith in for - mer time, Christ by his own ex -
3 not re - turned, but fal - si - fied; au - thor of mer - cy,
4 your own i - mage were we made; help us, lest in anx -
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
2 am - ple sealed, the Lord of love, in love sub - lime.
3 turn your face and grant re - pent - ance for our pride.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

Words: Attributed to Gregory the Great (540-604); tr. Praise the Lord, 1972, alt.

Music: Bourbon, melody attributed to Freeman Lewis (1780-1859)

THE DISMISSAL

Priest Let us bless the Lord.

People **Thanks be to God.**

VOLUNTARY

Toccatà in B Minor *from* Dix Pièces

Eugène Gigout (1844-1925)

~ SERVING TODAY ~

Celebrant: The Reverend Jennifer West

Assisting Priest: The Reverend Canon Jonathan Huyck

Crucifer: Cindy Stephanopoulos

Lectors: Briella Weimer, Gailia Rutan-Annaldo

Intercessor: David Seifert

Ministers of Communion: Liz Chin, Lois Lewis

Altar Guild: Joshua Klemp, Margrete Jean-Louis

Audio/Visual: Clinton Crocker

Greeters: Anaezi Modu, Pat Trosclair

Ushers: Melody Ennis, Christopher Tompkins, John Trosclair, Robert Olawoye

Coffee Hour Servers: Pat Trosclair, Denise Lapolla, Pam Baker

ANNOUNCEMENTS

LENT 2023 BROCHURES: The penitential and reflective season of Lent has begun and here at Grace Church we will have several additional offerings during Lent which are listed in the Lent 2023 Brochure found on the tables in the rear of the church. We hope that these opportunities will guide and aid your spiritual life during Lent, so please do join us!

THURSDAYS @ NOON CONCERTS: Our guest recitalist on Thursday, March 2nd will be organist Fred Jodry, Director of Choral Activities at Brown University and Co-Director of Music at Trinity Church in Newport, RI. Fred is a great friend and colleague of Grace Church and will play music by César Franck, Olivier Messiaen, and Nicolas de Grigny.

LENTEN EUCHARISTS: Join us on Thursday, March 2nd at 6:00 PM for the first of our Lenten Eucharists. These short, communion services will feature prayers, music, and a brief sermon preached by one of our “priest-parishioners”, retired clergy that have made Grace Church their spiritual home. The service will happen up in the Chancel near the High Altar, with candles and incense to create a more intimate worship experience. The first preacher will be The Rev. Jennifer West. A light potluck supper follows in The Pavilion.

THE WAY (STATIONS) OF THE CROSS: Every Friday in Lent at 12 Noon, Grace Church offers a short liturgy during which participants walk to 14 stations posted throughout the church commemorating Christ’s journey to Mount Calvary and his death on the Cross. We hope that you find this prayerful offering helpful in guiding your prayers during the season of Lent. Orders of service for The Way of the Cross can be found in the rear of the church, and anyone is welcome to walk to the stations themselves as well.

THE 194TH ANNUAL MEETING OF THE PARISH will take place in The Pavilion immediately following this morning’s service (during Coffee Hour) to hear reports from parish leaders and to elect vestry members.

UPCOMING CHORAL EVENSONG featuring music by 16th century English composer William Byrd, in observance of 400 years since his death on Sunday, March 5 at 4:00 PM. The service will be sung by The Choir & Choristers of Grace Church. A reception follows in The Pavilion.

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*

jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*

hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*

vedwards@gracepvd.org

David Heinze, *Associate Director of Music*

dheinze@gracepvd.org

Vivian Trutzl, *Director of Youth & Newcomer Ministries*

vtrutzl@gracepvd.org

John Carbone, *Sexton*

Selemani Mayundo, *Assistant Sexton*

Pedro Quinilla, *Assistant Sexton*

VESTRY

Class of 2023

Liz Messier

Emily Pera

Frank Ward

Jeff Williams

Class of 2024

Diane Stamp

Joseph Berryhill

Michael D'Alesandre

Anaezi Modu

Class of 2025

Carissa Mills

Lori Brown

Joel Goloskie

Nicholas Halar




GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903

401-331-3225 • www.GraceChurchProvidence.org

 @GraceChurchProvidence

 youtube.com/c/GraceChurchinProvidence

 @GraceChurchPVD

 @GraceChurchProvidence

All music in the service leaflet is reprinted with permission under onelicense.net.

License # A-722343

