

# GRACE CHURCH IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel  
through worship, proclamation, and service to each other,  
to downtown Providence, and beyond.*

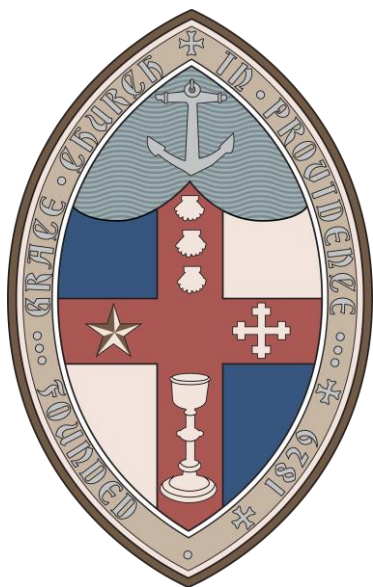


## THE FIFTH SUNDAY AFTER THE EPIPHANY

~ SUNG HOLY EUCHARIST ~  
RITE II

FEBRUARY 5<sup>TH</sup>, 2023  
10:00 AM

THE CHOIR & CHORISTERS OF GRACE CHURCH AND THE CHORISTERS OF ST. PAUL'S CHURCH, FAIRFIELD,  
HAVE COMBINED FOR THIS SERVICE AND ARE UNDER THE DIRECTION OF DR. BARRY ROSE, OBE.



## WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
Rector

*Please turn off or silence all mobile devices prior to the service. Thank you!*

### VOLUNTARY

Chorale, Op. 16

Francis Jackson (1917-2022)

*The Cantor and Choir sing from The Pavilion,*

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

*Please stand as you are able and join in singing the hymn on the following page.*

### HYMN IN PROCESSION, 497

1 How bright ap - pears the Morn-ing Star, with mer - cy beam - ing  
2 Though cir - cled by the hosts on high, he deigned to cast a  
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;  
pit - ying eye up - on his help - less crea - ture;  
fill the sky, for this his In - car - na - tion.

O right-eous Branch, O Jes - se's Rod! Thou Son of Man and  
the whole cre - a - tion's Head and Lord, by high - est ser - a -  
In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es:  
phim a - dored, as - sumed our ve - ry na - ture;  
Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,  
Je - sus, grant us, through thy mer - it, to in - her - it  
A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.  
thy sal - va - tion; hear, O hear our sup - pli - ca - tion.  
Praise be giv - en ev - er - more, by earth and hea - ven.

Words: William Mercer (1811-1873), after Philipp Nicolai (1556-1608)  
Music: *Wie schön leuchtet der Morgenstern*, melody attributed to P. Nicolai; arr. & harm. Johann Sebastian Bach (1685-1750)

THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit!

*People* **And blessed be God's kingdom, now and forever! Amen.**

*Celebrant*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Please join in singing the Gloria in excelsis, during which Sunday School Children (ages 4-12), process to Sunday School. All are welcome!*

GLORIA IN EXCELSIS, S-280

*Sung by all*

*Organ* **Congregation**

Glo - ry to God in the high - est, and

peace to his peo-ple on earth. Lord God, heav'n - ly

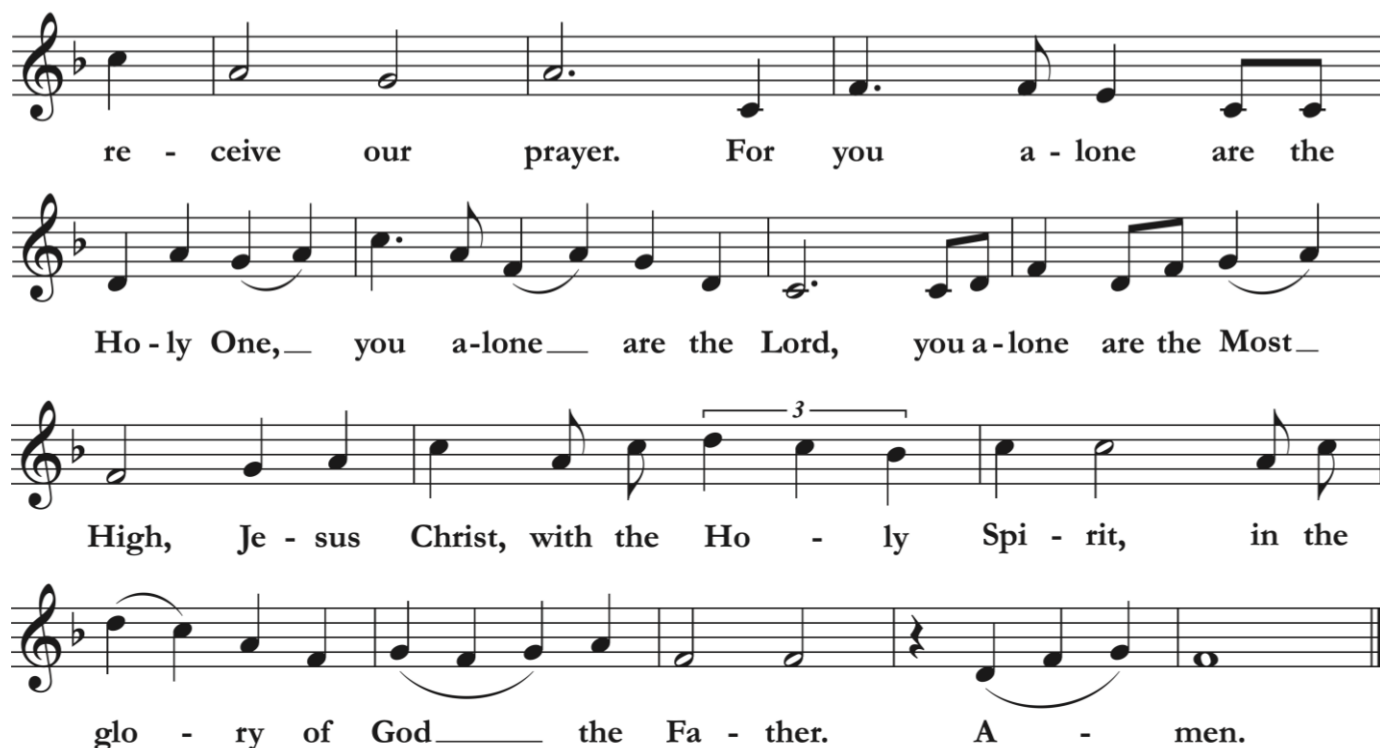
King, al - might-y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer - cy

on us; you are seat - ed at the right hand of the Fa - ther:



*Setting: Robert Powell (b. 1932)*

#### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**S**ET US FREE, O GOD, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings from Holy Scripture.*

#### THE OLD TESTAMENT READING

*Isaiah 58:1-9a*

*Reader* A reading from the Prophet Isaiah

**S**HOUT OUT, DO NOT HOLD BACK! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free,

and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, "Here I am."

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

PSALM 112:1-10

*Beatus vir*

*Sung by the Choir*

- 1 Hallelujah! Happy are they who fear the LORD \*  
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- 6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; \*  
their heart is right; they put their trust in the LORD.
- 8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.
- 9 They have given freely to the poor, \*  
and their righteousness stands fast for ever; they will hold up their head with honor.
- 10 The wicked will see it and be angry \*  
they will gnash their teeth and pine away; the desires of the wicked shall perish.

*Setting: George M. Garrett (1834-1897)*

THE EPISTLE READING

*1 Corinthians 2:1-12*

*Reader*     A reading from Paul's First Letter to the Corinthians

**W**HEN I CAME TO YOU, BROTHERS AND SISTERS, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before

the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him” – these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

*Please stand and join in singing the Sequence Hymn.*

AT THE SEQUENCE, HYMN 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
 joy-less is the day's re - turn, till thy mer - cy's beams I see,  
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
 till they in - ward light im - part, glad my eyes, and warm my heart.  
 more and more thy - self dis - play, shin - ing to the per - fect day.

*Words: Charles Wesley (1707-1788)*

*Music: Ratisbon, melody from Geystliche gesange Buchleyn, 1524; adapt. att. & harm. William Henry Havergal (1793-1870), alt.*



*Priest* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* **Glory to you, Lord Christ.**

**J**ESUS SAID, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

*We stand and say together*

THE NICENE CREED

**W**E BELIEVE IN ONE GOD, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made, of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 Who proceeds from the Father and the Son.  
 Who with the Father and the Son is worshiped and glorified.  
 Who has spoken through the Prophets.



**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively*

To the God of justice let us pray in the name of Jesus, who came to teach us the righteousness of God's kingdom.

We pray that the Church may be the salt of the earth, the light of the world, practicing in our own community the justice we preach to others.

God of light, **hear our prayer.**

We pray that countries blessed with wealth and resources may share those resources graciously.

God of light, **hear our prayer.**

We pray that Christians may work with others to break every bond that enslaves, loosing those bound by racial and economic injustice.

God of light, **hear our prayer.**

We pray this morning for: *Peter, Wally Stamp, the friends and family of Tyler Updegraff, Laurie Anderson, James Rollins, the family and friends of Gordon Martin, Steven Rochon, Erinn Huettelman, and Laura.* Have compassion on those who suffer from any grief or trouble.

God of light, **hear our prayer.**

We pray that those who have died may rejoice in the dawn of eternal life, hearing the Lord's voice say, "Here I am!"

God of light, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept*

**MOST MERCIFUL GOD**, we confess that we have sinned against you

in thought, word, and deed, by what we have done,  
and by what we have left undone.

**We have not loved you with our whole heart;**

we have not loved our neighbors as ourselves.

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

## THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME & PARISH ANNOUNCEMENTS

# THE HOLY COMMUNION

## AT THE OFFERTORY, ANTHEM

O THOU, THE CENTRAL ORB OF RIGHTEOUS LOVE,  
Pure beam of the most High, eternal Light of this our wintry world,  
Thy radiance bright awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine,  
gilding our darksome heaven with rays Divine.

Thy saints with holy lustre round Thee move,  
as stars about thy throne, set in the height of God's ordaining counsel,  
as Thy sight gives measured grace to each, Thy power to prove.

Let Thy bright beams disperse the gloom of sin,  
our nature all shall feel eternal day in fellowship with thee,  
transforming clay to souls erewhile unclean, now pure within. Amen.

*Words: Henry Ramsden Bramley (1833-1917)*

*Music: Charles Wood (1866-1926)*

*Please stand, as you are able, to sing the Doxology as the Offering is brought forward.*

## THE DOXOLOGY

*Sung by all*



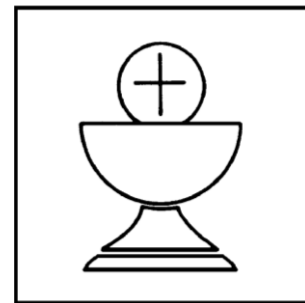
Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise  
him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.*

# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**



*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-129

*Sung by all*

*Organ* **Congregation**

Ho - ly, ho - ly, ho - ly — Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry, Ho -  
 san - na in the high - est. Bless - èd is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. —

*Setting: Robert Powell (b. 1932)*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE BREAKING OF THE BREAD

*As the Celebrant breaks the host, please join in singing the Agnus Dei.*

AGNUS DEI, S-163

*Sung by all*

*Organ* **Congregation**

Lamb of God, you take a - way the

sins of the world: have mer-cy on us. Lamb of God, you

take a - way the sins of the world: have mer-cy on us.



*Setting: Robert Powell (b. 1932)*

## THE INVITATION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

## THE COMMUNION

*To receive communion, extend your hands to the Priest, who will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you wish to receive the wine in an individual cup, approach the Communion Station in the Baptistry to the left of the Eagle Lectern, take a small, compostable cup from the table next to the pillar, and the Minister of Communion will pour a small amount of wine into it. After drinking the wine, place the cup in the basket by the pillar and return to your seat via the Side Aisle.*

*If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar.*

## AT THE COMMUNION, ANTHEM

*Sung by the Combined Choristers*

HERE, O MY LORD, I SEE THEE FACE TO FACE;  
Here faith can touch and handle things unseen;  
Here would I grasp with firmer hand Thy grace,  
And all my weariness upon Thee lean.

Here would I feed upon the Bread of God;  
Here drink with Thee the royal wine of heaven;  
Here would I lay aside each earthly load;  
Here taste afresh the calm of sin forgiven.

I have no help but Thine; nor do I need  
Another arm save Thine to lean upon;  
It is enough, my Lord, enough indeed;  
My strength is in Thy might, Thy might alone.

*Words: Horatius Bonar (1808-1889)*

*Music: Barry Rose (b. 1934)*

*Please join in singing the Communion Hymn on the following page.*



THE COMMUNION HYMN, 419



1 Lord of all be - ing, throned a - far, thy glo - ry  
 2 Sun of our life, thy quick - ening ray sheds on our  
 3 Lord of all life, be - low, a - bove, whose light is  
 4 Grant us thy truth to make us free, and kin - dling

flames from sun and star; cen - ter and soul of  
 path the glow of day; star of our hope, thy  
 truth, whose warmth is love, be - fore thy ev - er -  
 hearts that burn for thee, till all thy liv - ing

ev - ery sphere, yet to each lov - ing heart how near!  
 soft - ened light cheers the long watch - es of the night.  
 blaz - ing throne we ask no lus - ter of our own.  
 al - tars claim one ho - ly light, one heaven - ly flame.

*Words: Oliver Wendell Holmes (1809-1894)*

*Music: Mendon, melody from Methodist Harmonist, 1821; adapt. Lowell Mason (1782-1872)*





*We stand and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVERLIVING GOD,**

we thank you for feeding us  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,  
be honor and glory,  
now and for ever. Amen.

THE BLESSING

*Please remain standing as you are able and join in singing the hymn on the following page.*



HYMN IN PROCESSION, 543



1. O Zi - on, tune thy voice, and raise thy hands on  
 2. He gilds thy morn - ing face with beams that can - not  
 3. In hon - our to his Name re - flect that sa - cred  
 4. There on his ho - ly hill a bright - er sun shall

high; tell all the earth thy joys, and boast sal -  
 fade; his all - re - splen - dent grace he pours a -  
 light; and loud that grace pro - claim, which makes thy  
 rise, and with his ra - diance fill those fair - er

va - tion nigh. Cheer - ful in God, a -  
 round thy head; the na - tions round thy  
 dark - ness bright; pur - sue his praise, till  
 pur - er skies; while round his throne ten

rise and shine, while rays di - vine stream all a - broad.  
 form shall view, with lus - ter new di - vine - ly crowned.  
 sov - ereign love in worlds a - bove the glo - ry raise.  
 thou - sand stars in no - bler spheres his in - fluence own.

Words: Philip Doddridge (1702-1751); based on *The Third Song of Isaiah*  
 Music: Eastvien, J.V. Lee (1892-1959)

## THE DISMISSAL

*Priest* Go in peace to love and serve the Lord!  
*People* **Thanks be to God!**

## VOLUNTARY

Wie schön leuchtet der Morgenstern

*Johann Pachelbel (1653-1706)*

### ~ SERVING TODAY ~

*Celebrant:* The Reverend Canon Jonathan Huyck

*Preacher:* The Reverend Hartwell Hylton

*Crucifer:* Nathan Wagner

*Lectors:* David Seifert, Selina Olawoye

*Intercessor:* Gailia Rutan-Annaldo

*Ministers of Communion:* Jeff Williams, Lori Brown

*Greeters:* Lisa Gerlach & Lisa Doucet

*Ushers:* Ed Morgan, Wade Bright, Robert Olawoye

*Altar Guild:* Denise Lapolla, Andrew Shapiro-Zysk

*Audio/Visual:* Clinton Crocker

*Coffee Hour Servers:* Luci Scanlan, Joseph Handly, William Woodward

*The Altar Flowers that adorn the church are dedicated  
in loving memory of Arleen Foss Kezirian  
and were given by Jennifer and Ben West.*

## A NOTE CONCERNING THE CHOIR THIS MORNING

We extend a special welcome this morning to the Choristers of St. Paul's Church, Fairfield, CT and their Director of Music, John Abdenour, who have joined our Choristers & Choir to sing for this service.

This morning we also warmly welcome British organist and choir director Dr. Barry Rose, OBE, former Director of Music at St. Paul's (London), Guildford, and St. Alban's Cathedrals in the U.K. Yesterday, Dr. Rose conducted the combined choirs and choristers of Grace Church, St. Luke's Church (East Greenwich), and St. Paul's Church (Fairfield) in a special Festal Choral Evensong service in observance of the Feast of the Presentation, also known as Candlemas.



Dr. Rose is best known for founding the choir and the pattern of daily sung worship at the then-new Guildford Cathedral in 1961, as well as directing the music at the 1981 wedding of Charles, Prince of Wales (now King Charles III) and the late Diana, Princess of Wales at St Paul's Cathedral in London. In 1971 he succeeded George Thalben-Ball as Religious Music Adviser to the British Broadcasting Company's Head of Religious Broadcasting. During his time as Master of the Choir at St. Paul's Cathedral, several of Rose's recordings of the choir

for EMI Records were awarded platinum, gold, and silver status. In 1998 Dr. Rose was made an Officer of the Most Excellent Order of the British Empire (OBE) for his services to church music as part of Queen Elizabeth II's Birthday Honours that year.

## **ANNOUNCEMENTS**

**NURSERY:** Child care is available for children through age 3 from 8:45 AM until the end of the 10:00 AM service. Ushers can guide you to our Nursery.

**THURSDAYS @ NOON CONCERTS:** Our weekly, lunch hour concerts resume this coming Thursday, February 9 at 12 Noon with an organ recital played by Andrew Sheranian, Organist & Master of the Choristers at All Saints, Ashmont outside of Boston. To see the complete scheduled of performers, please check us out online: [www.gracechurchprovidence.org/music-at-grace/thursdays-at-noon/](http://www.gracechurchprovidence.org/music-at-grace/thursdays-at-noon/)

**NEWCOMERS ANNOUNCEMENT:** Join us for our **Winter Newcomers' Reception during Coffee Hour on February 12!** Grab a drink from the Pavilion and come meet us in the Chafee Room. If you're a relative newcomer and attended our last reception, feel free to come again; it's great to connect new and familiar faces! Please RSVP (appreciated but not required) to [ytrutzl@gracepvd.org](mailto:ytrutzl@gracepvd.org).

**COFFEE HOUR DONATIONS NEEDED:** Ever wonder where that delicious food at Coffee Hour comes from? From you! Parishioners are welcome and encouraged to bring food to share at Coffee Hour. Homemade or store-bought, fresh fruit or baked goods – whatever you are moved to share! Simply place items on the large rectangular tables in The Pavilion before church. Your fellow parishioners thank you!

**SUNDAY SCHOOL AT GRACE CHURCH:** Sunday School children (age 4 - 5<sup>th</sup> grade) gather with their teachers in the back four pews of the church by the Sunday School banner when they arrive at church. During the singing of the *Gloria in excelsis*, they process to their class. For first-timers, please accompany your child to fill out a form. Sunday School at Grace uses the *Living the Good News* curriculum; and includes prayer time, Bible stories, snacks and activities. On the 2nd Sunday of each month, there is no Sunday School, as children remain in the church for a Children's Homily.

**GRACE IS GREEN** Please join us in our efforts to tread lightly upon God's green Earth. Please place only unsoiled recyclables into the dedicated receptacles throughout the church.

**GRACE ABOUNDS** If you are not yet receiving our new weekly E-News and announcements via e-mail, and would like to be on our growing list, kindly e-mail [admin@gracepvd.org](mailto:admin@gracepvd.org)

**PICK UP SOME BLESSED CHALK!** We blessed some chalk at our Epiphany Lessons & Carols service. It is meant to be used to write the blessing "20+C+M+B+23" above entrance to one's home. Please pick up a piece of chalk and a card with instructions from the table in the rear of the church if you would like to mark your door in this stylistic tradition!



**NAMETAGS AVAILABLE!** You, too, can have a nametag to wear at Grace! Nametags help us build connections with one another. If you would like one made, please clearly print your name on one of the sign-up sheets at the back of the church, entering the Pavilion, or in the Narthex. Don't forget to drop them in the Nametag Return bin when leaving the courtyard or exiting into the Grace parking lot! It will be waiting in the Narthex the next time you join us.

**SHAWL MINISTRY:** Every Wednesday from 10:00 - 11:00 AM members of the Shawl Ministry meet in The Pavilion to knit and crochet shawls, which are given to individuals who are ill, struggling, or grieving. For more information, contact Prayer Shawl Ministry Coordinator Jane Ditmars at [shawls@gracepvd.org](mailto:shawls@gracepvd.org)

**FOOD DONATION COLLECTION:** Grace Church has partnered with a fellow Episcopal parish here in Providence, St. Peter's and St. Andrew's Church, to support their Food Pantry. We invite you to bring non-perishable items to Grace on Sundays when you come to church and place them in the woven baskets in the rear of the church. We'll deliver the donations to Sts. Peter & Andrew. All non-perishable donations are welcome but especially encouraged are tuna, peanut butter, cereal, diapers & wipes, toilet paper, and paper towels. Thank you for your generosity!



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# LEADERSHIP AT GRACE CHURCH

## CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*  
*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*  
*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*  
*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*  
*dheinze@gracepvd.org*

Vivian Trutzl, *Director of Youth & Newcomer Ministries*  
*vtrutzl@gracepvd.org*

Kim Chitic, *Parish Administrator*  
*kchitic@gracepvd.org*

John Carbone, *Sexton*

Selemani Mayundo, *Assistant Sexton*

Pedro Quinilla, *Assistant Sexton*

## VESTRY

### Class of 2023

Liz Messier  
Emily Pera  
Frank Ward  
Jeff Williams

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu

### Class of 2025

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar




## GRACE CHURCH IN PROVIDENCE

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