

GRACE CHURCH IN PROVIDENCE



The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Happy Easter! That's a greeting that works on Easter Day up to the Feast of Pentecost. Another Easter greeting appropriate for the day and season is, "Christ is risen!" to which one replies, "He is risen indeed." In the Christian East, this greeting is especially common, not only in church but if you greet a friend in the bakery or post office. We might not use it as much in the West, but, as Christians, we should always have that message in our hearts, any day of the year. So welcome to Grace Church, Happy Easter, and Alleluia, Christ is risen!

The Rev. Canon Jonathan Huyck+
Rector



THE SECOND SUNDAY OF EASTER

~ SUNG HOLY EUCHARIST ~
RITE II

APRIL 16TH, 2023
10:00 AM

*Please turn off or silence all mobile devices prior to the service.
Thank you and welcome!*

VOLUNTARY

Toccata on "O filii et filiae"

Lynwood Farnam (1885-1930)

The Cantor and Choir sing from The Pavilion,

Alleluia! Christ is Risen! : *The Lord is risen indeed! Alleluia!*

Let us go forth in peace : *In the name of Christ. Amen.*

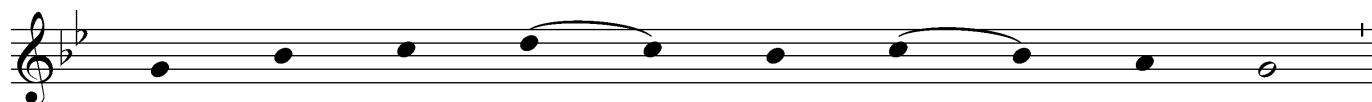
Please stand as you are able and join in singing the hymn on the following page.

THE PROCESSIONAL HYMN, 206

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!
 2 That night the a - pos - tles met in fear;
 3 When Thom - as first the tid - ings heard,
 4 "My pierc - ed side, O Thom - as, see;
 5 No long - er Thom - as then de - nied,
 6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,
 2 a - midst them came their Lord most dear,
 3 how they had seen the ris - en Lord,
 4 my hands, my feet, I show to thee;
 5 he saw the feet, the hands, the side;
 6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
 2 and said, "My peace be on all here." Al - le - lu - ia!
 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Attributed to Jean Tisserand (15th Century); translated by John Mason Neale (1818-1866)
Music: O filii et filiae, melody from Airs sur les hymnes sacr  s, odes et no  ls, 1623



THE OPENING ACCLAMATION

Celebrant Alleluia! Christ is Risen!

People **The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, S-278

Sung by all

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

Continued over the page. →

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Setting: William Mathias (1934-1991)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

ALmighty and Everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

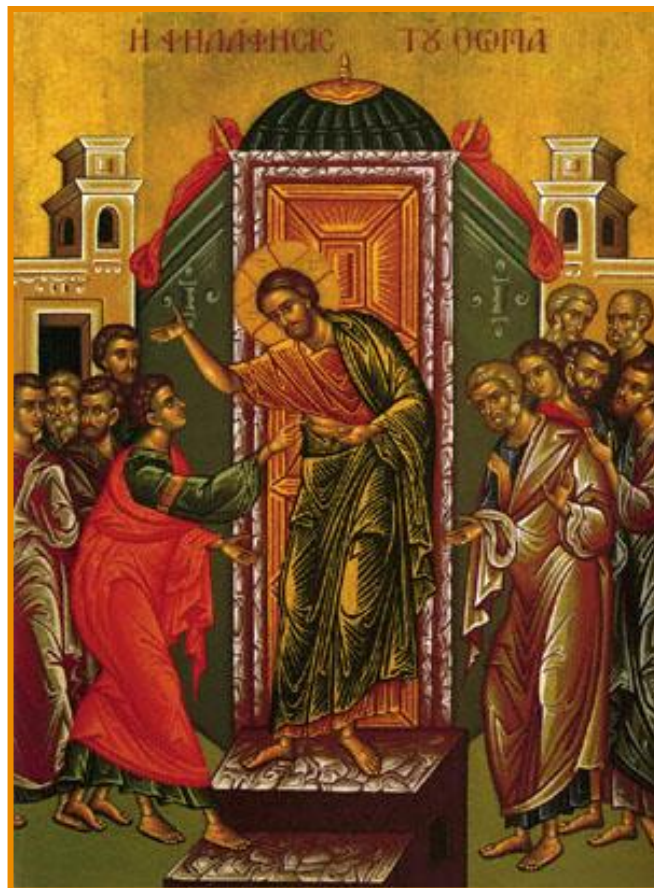
Please be seated for the readings from Holy Scripture.

Reader A reading from the Book of Acts

PETER, STANDING WITH THE ELEVEN, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

Reader The Word of the Lord.

People **Thanks be to God.**





- 1 Protect me, O God, for I take /refuge • in /you; *
I have said to the LORD, “You are my LORD, my /good a/bove all /other.”
- 2 All my delight is upon the godly that are /in the /land, *
upon those who are /noble • a/mong the /people.
- 3 But those who run after /other /gods *
shall /have their /troubles /multiplied.
- 4 Their libations of blood I /will not /offer, *
nor take the names of their /gods u/pon my /lips.
- 5 O LORD, you are my /portion • and my /cup; *
it is /you • who up/hold my /lot.
- 6 My boundaries enclose a /pleasant /land; *
indeed, I /have a /goodly /heritage.
- 7 I will bless the LORD who /gives me /counsel; *
my heart /teaches • me, /night • after /night.
- 8 I have set the LORD /always • be/fore me; *
because he is at my /right hand • I /shall not /fall.
- 9 My heart, therefore, is glad, and my /spirit • re/joices; *
my body /also • shall /rest in /hope.
- 10 For you will not abandon me /to the /grave, *
nor let your /holy • one /see the /Pit.
- 11 You will show me the /path of /life; *
in your presence there is fullness of joy,
and in your right hand are /pleasures • for /ever/more.

Setting: Single Anglican Chant by Vincent Edwards (b.1968)

THE EPISTLE READING

1 Peter 1:3-9

Reader A reading from the First Letter of Peter

BLESSED BE THE GOD AND FATHER of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith – being more

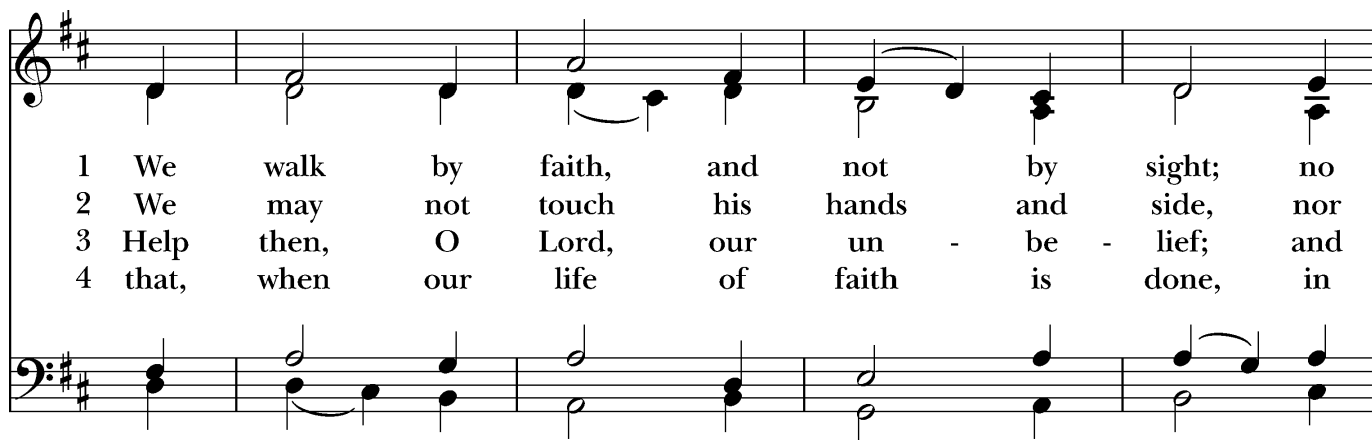
precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.

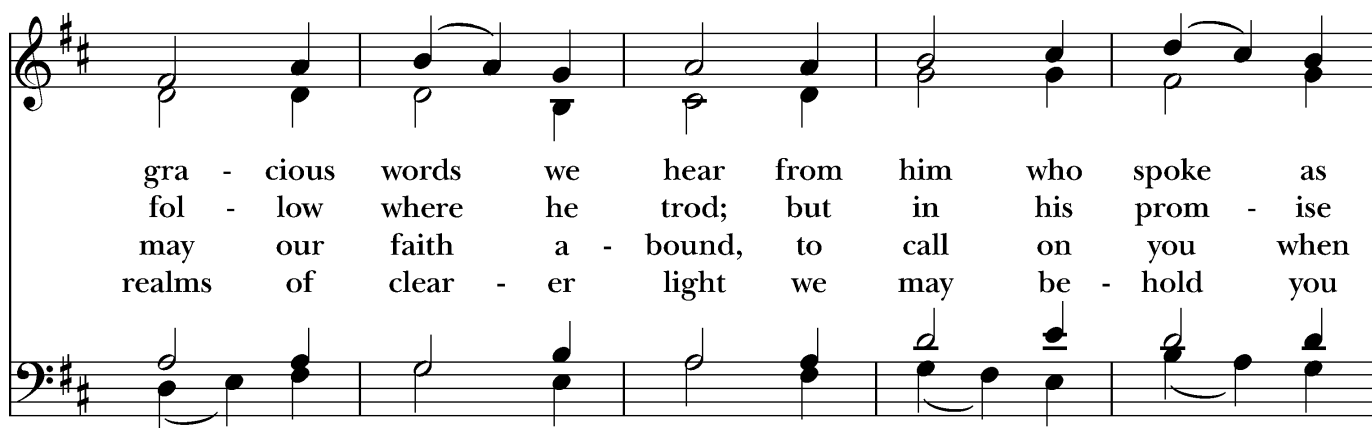
People **Thanks be to God.**

Please join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN 209



1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in



gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you



none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

*Words: Henry Alford (1810-1871), alt.
 Music: St. Botolph, Gordon Slater (1896-1979)*

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

WHEN IT WAS EVENING ON THAT DAY, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of The Twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE GOSPEL ACCLAMATION, GEORGIAN ALLELUIA

Sung by the Choir

THE SERMON

The Reverend Hartwell Hylton

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

Baptized into the Church Universal, let us offer our prayer in Jesus' name.

We pray that the Church may give praise to God and gain the goodwill of all by the witness of its faith and charity.

Risen Lord, **hear our prayer.**

We pray that the Lord's gift of peace may be found even where the doors of nations seem locked.

Risen Lord, **hear our prayer.**

We pray that this community of believers may give generously so as to support the efforts of those who struggle to provide for themselves and their families.

Risen Lord, **hear our prayer.**

We pray that we who are baptized into Christ may devote ourselves to the scriptures and to the breaking of bread and the prayers.

Risen Lord, **hear our prayer.**

We pray this morning for *James Busby, Janet Heinze, Kenneth Scanlan, Adrienne and Michael Musson, Fr. Allen Warren Lucas, the repose of the soul of Peter Rossi, the family and friends of Father Livy Merchant, Victoria Jerine Gordon, James Rollins, Doris Crocker, Wally, Laura, Connie, Maya, and Erinn Huetteman.* Have compassion on those who suffer from any grief or trouble;

Risen Lord, **hear our prayer.**

We pray for those who, in this life, acknowledged Jesus and their Lord and God and now live in the company of all the saints;

Risen Lord, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

AT THE OFFERTORY, MOTET

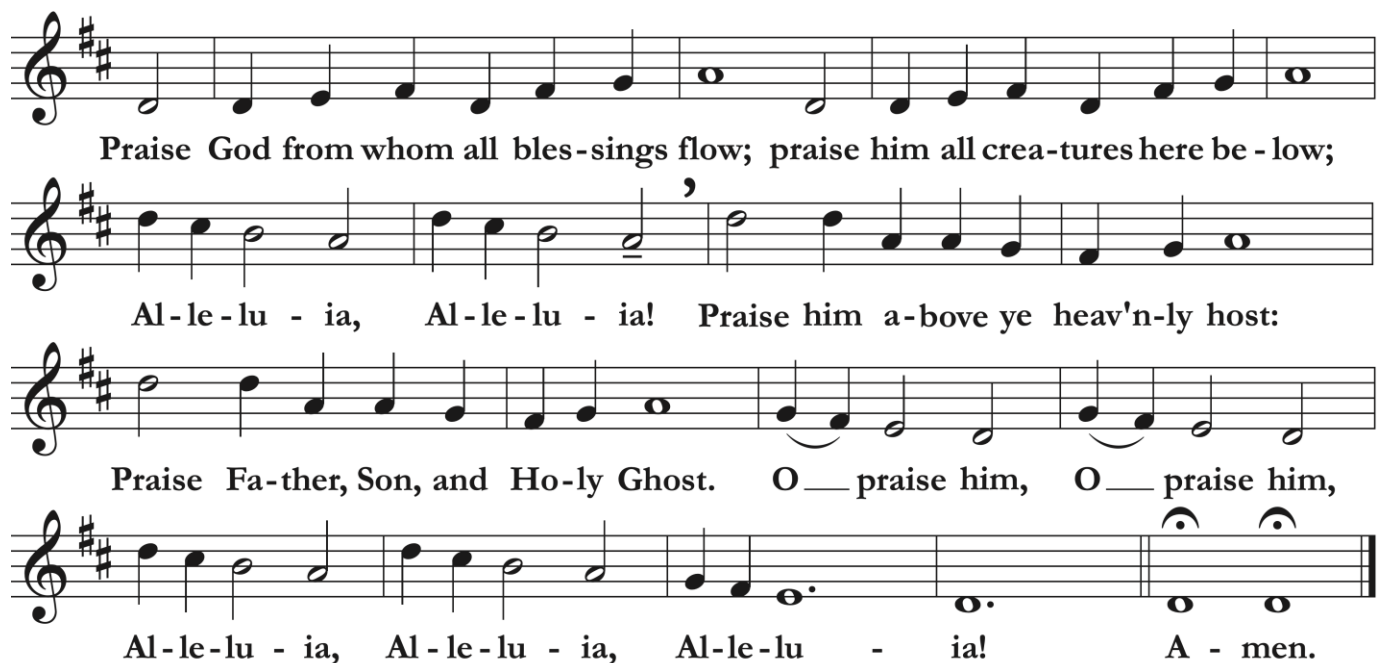
QUIA VIDISTI ME,
Thoma, credidisti:
beati qui non viderunt,
et crediderunt. Alleluia.

*Because thou hast seen me,
Thomas, thou hast believed:
blessed are they that have not seen,
and yet have believed. Alleluia.*

*Words: John 20:29
Music: Luca Marenzio (c 1553-1599)*

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY

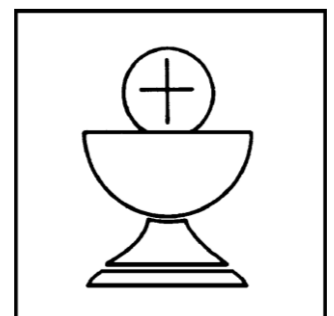


Praise God from whom all bles-sings flow; praise him all crea-tures here be - low;
Al - le - lu - ia, Al - le - lu - ia! Praise him a - bove ye heav'n-ly host:
Praise Fa-ther, Son, and Ho-ly Ghost. O — praise him, O — praise him,
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.

*Words: Thomas Ken (1637-1711)
Music: Lasst uns erfreuen, melody from Auserlesne Catholische Geistliche Kirchengeseng, 1623;
adapt. Ralph Vaughan Williams (1872-1958)*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**



Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-128

Sung by all

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (1934-1991)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do

this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. **Amen.**

THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Agnus Dei.

AGNUS DEI, S-165

Sung by all

Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je - sus, re - deem - er of the world: Give us your peace.

Setting: W. Mathias

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

AT THE COMMUNION, SOLO

Brad Kleyla, *Tenor*

BUT THOU DIDST NOT LEAVE HIS SOUL IN HELL,
nor didst Thou suffer Thy Holy One to see corruption.

Words: Psalm 16:10

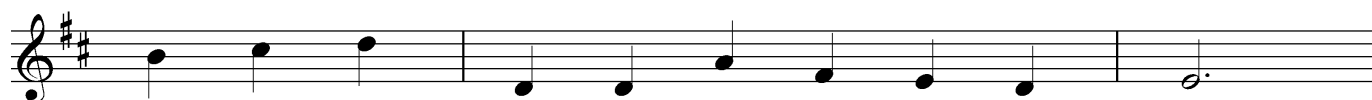
Music: from Messiah, Part the Second, HWV 56, George Frederic Händel (1685-1759)

Please join in singing the hymn.

THE COMMUNION HYMN, 318



1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.
here taste a - fresh the calm of sin for - given.
my strength is in thy might, thy might a - lone.
thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889)

Music: Nyack, Warren Swenson (b. 1937)

When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

A BLESSING FOR EASTERTIDE

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

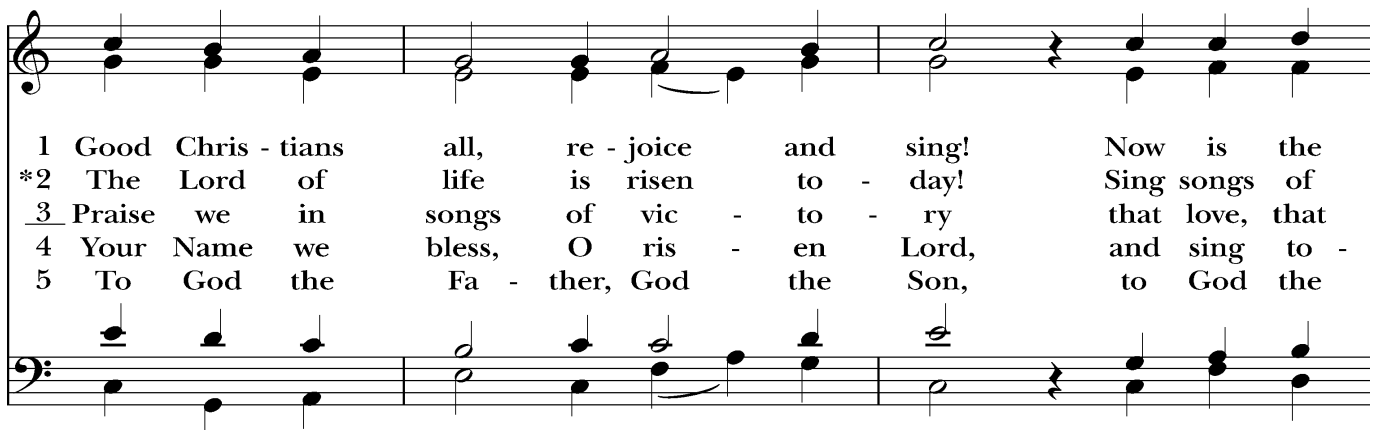
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

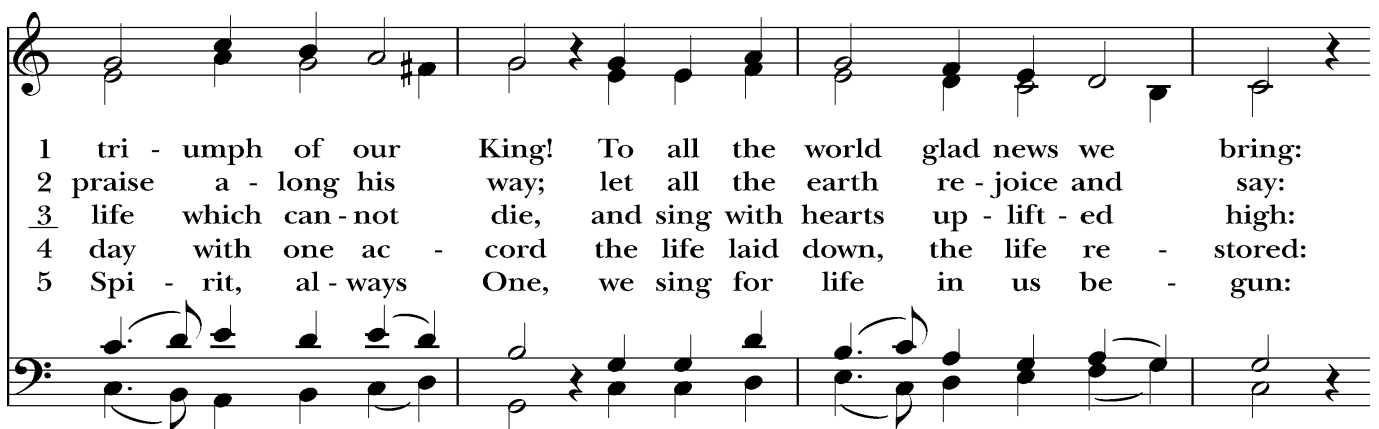
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Please remain standing as you are able and join in singing the hymn.

THE CLOSING HYMN, 205



1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:



Words: Cyril A. Alington (1872-1955), alt. Stanza 5, Norman Mealy (1923-1987)
Music: Gelobt sei Gott, Melchoir Vulpinus (c 1560-1616)

THE DISMISSAL

Priest Let us go forth in the name of Christ! Alleluia, alleluia!
People **Thanks be to God! Alleluia, alleluia!**

VOLUNTARY

Offertoire on 'O filii et filiae'

Jean-François Dandrieu (c 1682-1738)

~ SERVING TODAY ~

Celebrant: The Reverend Canon Jonathan Huyck

Preacher: The Reverend Hartwell Hylton

Crucifer: Charles Carroll

Lectors: Gailia Rutan-Annaldo, Frank Ward

Intercessor: Geneva Walker

Ministers of Communion: Robert Baxter, Jeff Williams

Altar Guild: Barbara Hughes, Phyllis Noke

Greeters: Jimps Jean-Louis, Peter Dugan

Ushers: Christopher Tompkins, Brenda Micheletti, Wade Bright, Melody Ennis

Audio/ Visual: Clinton Crocker

Coffee Hour Servers: Diane Stamp, Joseph Handly & William Woodward

Cover art: A panel from the East Window above the High Altar at Grace Church, "Doubting Thomas" putting his finger in Jesus' side.

ANNOUNCEMENTS

PET BEREAVEMENT SUPPORT GROUP: Has a pet's death affected you? If you would like to talk about it, please consider joining us **this evening at 7:00 PM** for a support group meeting. We can tell our stories and then stay for Choral Compline at 8:00 PM. The Pavilion doors open at 6:45 PM.

CHORAL COMPLINE TONIGHT! This evening at 8:00 PM the women of the Grace Church Schola will sing a short, 30-minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian chant and Renaissance polyphony in a darkened church, lighted only by candles and with incense wafting through the air. *Doors open at 7:30 PM.*

UPCOMING COLLEGIUM ANCORA CONCERT: Join us on Sunday, May 6 at 4:00 PM for The Glory of Great Britten! The program will feature music by 20th century, English composer, Benjamin Britten and will include *The Five Flower Songs* and the well-known cantata *Rejoice in the Lamb* which artfully sets Christopher Smart's idiosyncratic, 18th century poem to music. This concert is a perfect way to welcome spring! Tickets are available at www.collegiumancora.org or at the door.

THURSDAYS @ NOON CONCERTS: Our guest recitalist on Thursday, April 20th will be organist Steven Young. Dr. Young is a Professor of Music at Bridgewater State University and he will play music by J.S. Bach, Daniel Pinkham, and Camillo Schumann. We hope you will join us for this unique and bring friends!

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*

jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*

hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*

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David Heinze, *Associate Director of Music*

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Vivian Trutzl, *Director of Youth & Newcomer Ministries*

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Sara Quinn, *Parish Administrator*

squinn@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

VESTRY

Class of 2024

Diane Stamp

Joseph Berryhill

Michael D'Alesandre

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