

GRACE CHURCH

IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



THE EVE OF THE RESURRECTION

THE GREAT VIGIL, HOLY BAPTISM,
& THE FIRST EUCHARIST OF EASTER
RITE II

APRIL 8TH, 2023
8:00 PM

WELCOME TO GRACE CHURCH!



Welcome to Holy Week at Grace Church! We are thrilled you can join us as we walk together the final days of our Lord's life. We are live-streaming these services, so we hope that those who can't be here in person can join us via the internet for this most sacred week of the Church year. We pray that these services will connect you with Grace, and, even more importantly, with Christ. Most of all, we pray that the joy of his resurrection will lift your hearts as we look to a new birth for our world that awaits deliverance with hope and expectation.

The Rev. Canon Jonathan Huyck+
Rector

THE SERVICE OF LIGHT

All assemble outside in The Pavilion Courtyard. Taper Candles are available on a table in The Pavilion.

In the darkness, a fire is kindled; after which the Celebrant addresses the People.

BELOVED IN CHRIST: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

THE BLESSING OVER THE PASCHAL FIRE

Celebrant Let us pray.

O GOD, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Thurifer censes the Easter Fire, representing our Prayers ascending up to Heaven.

THE LIGHTING OF THE PASCHAL CANDLE

The newly-kindled fire is used to light the Paschal Candle, after which the Clergy light their Taper Candles and then light those of the Congregation. The sharing of the flame from the Paschal Candle represents the spreading of Christ's light among his People and throughout the world.

A Priest, carrying the Paschal Candle, leads the procession from The Pavilion Courtyard into the Church, pausing three times and singing "The Light of Christ".

AT THE PROCESSION

Priest

People



The light of Christ. Thanks be to God.

REJOICE NOW HEAVENLY HOSTS and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now Mother Church and let your holy courts, in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ our Lord, who lives and reigns with Him, in the unity of the Holy Spirit, one God, for ever and ever.

People A-men.

Cantor

The Lord be with you. And al - so with you.

Cantor

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

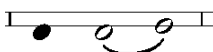
The Cantor continues

IT IS TRULY RIGHT AND GOOD, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people. This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

HOW WONDERFUL AND BEYOND OUR KNOWING, O God, is your mercy and loving kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Continued over the page. →

HOLY FATHER, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning – he who gives his light to all creation, and who lives and reigns for ever and ever.

People 
A-men.

The Celebrant introduces the Prophecies.

Celebrant Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The People are seated.

THE LITURGY OF THE WORD

THE FIRST PROPHECY

The Story of Creation

Genesis 1:1-2:4a

PSALM 46: 1-12

Deus noster refugium

Sung by the Choir

- 1 God is our refuge and strength,*
A very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved,*
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam,*
and though the mountains tremble at its tumult.
- 4 The LORD of hosts is with us,*
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God,*
the holy habitation of the Most High.
- 6 God is in the midst of her; she shall not be overthrown,*
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken,*
God has spoken, the earth shall melt away.
- 8 The LORD of hosts is with us,*
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the LORD,*
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world;*
he breaks the bow and shatters the spear, and burns the shields with fire.
- 11 "Be still then, and know that I am God;*
I will be exalted among the nations; I will be exalted in the earth."
- 12 The LORD of hosts is with us,*
the God of Jacob is our stronghold.

Plainsong, Tone VIII.1

Please stand as you are able.

THE COLLECT

Celebrant Let us pray.

ALMIGHTY GOD, YOU HAVE PLACED IN THE SKIES the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. **Amen.**

Please be seated.

THE SECOND PROPHECY

Israel's Deliverance at the Red Sea

Exodus 14:10-31; 15:20-21

Please stand as you are able and join in singing the hymn.

HYMN

1. Sing now with joy un - to the Lord, for
2. God is our strength, He is our song, He
3. On - ly is He the migh - ty Lord. On -

He hath tri - umphed glo - rious - ly! The horse, the char - iot,
saved us from our en - e - my. All praise and thanks to
ly can He de - stroy our foe. On - ly is He to

and the sword He cast in - to the rag - ing sea.
Him be - long who came to set His peo - ple free.
be a - dored for He a - lone can make us whole.

Words: Anon., ca. 1976, alt.; based on Exodus 15:1-2

Music: The Eighth Tune (Tallis' Canon), Thomas Tallis (c 1505-1585)

THE COLLECT

Celebrant Let us pray.

O GOD, WHOSE WONDERFUL DEEDS OF OLD shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

Please be seated.

THE THIRD PROPHECY

A New Heart and a New Spirit

Ezekiel 36:24-28

PSALM 42:1-7

Quemadmodum

Sung by the Choir

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me, "Where now is your God?"
- 4 I pour out my soul when I think on these things; *
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

Music: Plainsong, Tone VIII.1

Please stand as you are able.

THE COLLECT

Celebrant Let us pray.

ALMIGHTY AND EVERLASTING GOD, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**



Please turn to face the rear of the Church, as the Clergy process to the Baptismal Font.

AT THE PROCESSION TO THE FONT, MOTET

Sung by the Choir

SICUT CERVUS DESIDERAT
ad fontes aquarum,
ita desiderat anima mea ad te, Deus.

*Like as the hart (deer)
desires the waterbrooks,
so longs my soul for you, O God.*

Words: Psalm 42: 1

Music: Giovanni Pierluigi da Palestrina (c 1525-1594)

THE PRESENTATION & EXAMINATION OF THE CANDIDATE

Celebrant The candidate for Holy Baptism will now be presented.

Sponsor I present Anastasia Guo to receive the Sacrament of Baptism.

Celebrant Do you desire to be baptized?

Candidate I do.

Question Do you renounce Satan and all the spiritual forces of wickedness
that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world
which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Celebrant Will you who witness these vows do all in your power to support these persons
in their life in Christ?

People **We will!**

Celebrant Let us now join with Anastasia who is committing herself to Christ
and renew our own baptismal covenant.

Continued over the page. →



THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATE

Celebrant Let us now pray for Anastasia who is to receive the Sacrament of new birth.

Intercessor Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Intercessor Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Intercessor Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Intercessor Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Intercessor Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THE PRAYER OF THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

WE THANK YOU, ALMIGHTY GOD, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

The Celebrant pours water into the Font and blesses it saying,

THEREFORE IN JOYFUL OBEDIENCE TO YOUR SON, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Continued over the page. →

THE BAPTISM

The Celebrant pours water upon the candidate saying,

Celebrant Anastasia, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Using Chrism oil, the Assisting Priest marks the candidate's forehead with the sign of the Cross saying,

Celebrant Anastasia, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**

THE RECEPTION

Celebrant Let us pray.

HEAVENLY FATHER, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized!

All **WE RECEIVE YOU** into the household of God.
 Confess the faith of Christ crucified,
 proclaim his resurrection,
 and share with us in his eternal priesthood!



THE PROCLAMATION & THE FIRST EUCHARIST OF EASTER

Celebrant Alleluia! Christ is Risen!

People **The Lord is Risen, indeed! Alleluia!**

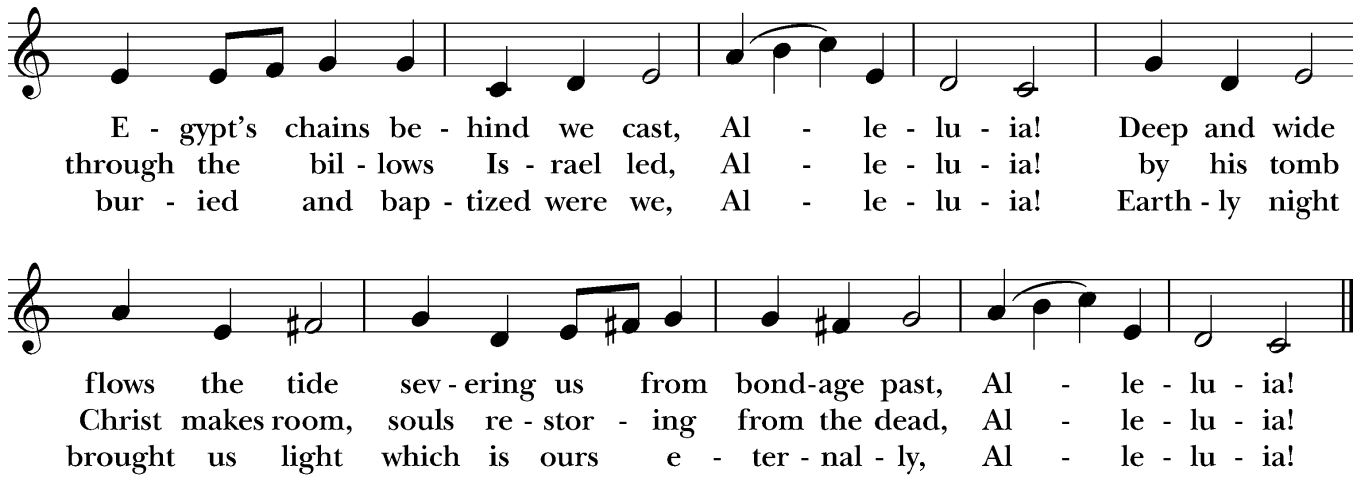
The organ sounds a fanfare, bells are rung, light is restored, and all join in singing the hymn.

The People extinguish their Taper Candles.

HYMN 187



1	Through	the	Red	Sea	brought	at	last,	Al	-	le	-	lu	-	ia!		
2	Like	the	cloud	that	o	-	ver	-	head,	Al	-	le	-	lu	-	ia!
3	In	that	cloud	and	in	that	sea,	Al	-	le	-	lu	-	ia!		



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide
 through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb
 bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night

flows the tide sev - ering us from bond-age past, Al - le - lu - ia!
 Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!
 brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

Words: Ronald A. Knox (1888-1957)
Music: Straf mich nicht, melody from Hundert Arien, 1694

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O GOD, WHO MADE THIS MOST HOLY NIGHT to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE EPISTLE READING

Romans 6:3-11

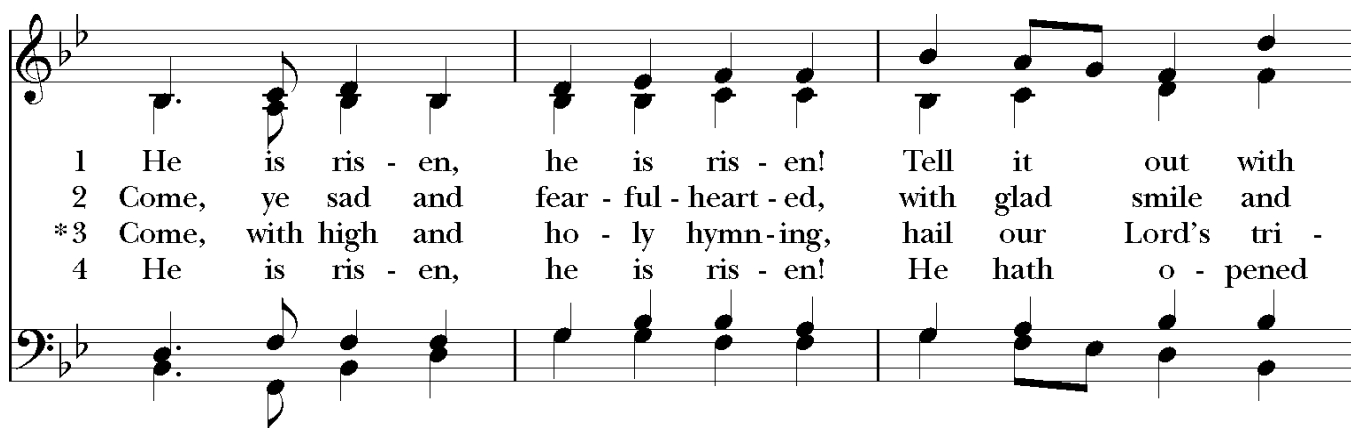
Reader A Reading from Paul's Letter to the Romans

DO YOU NOT KNOW that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

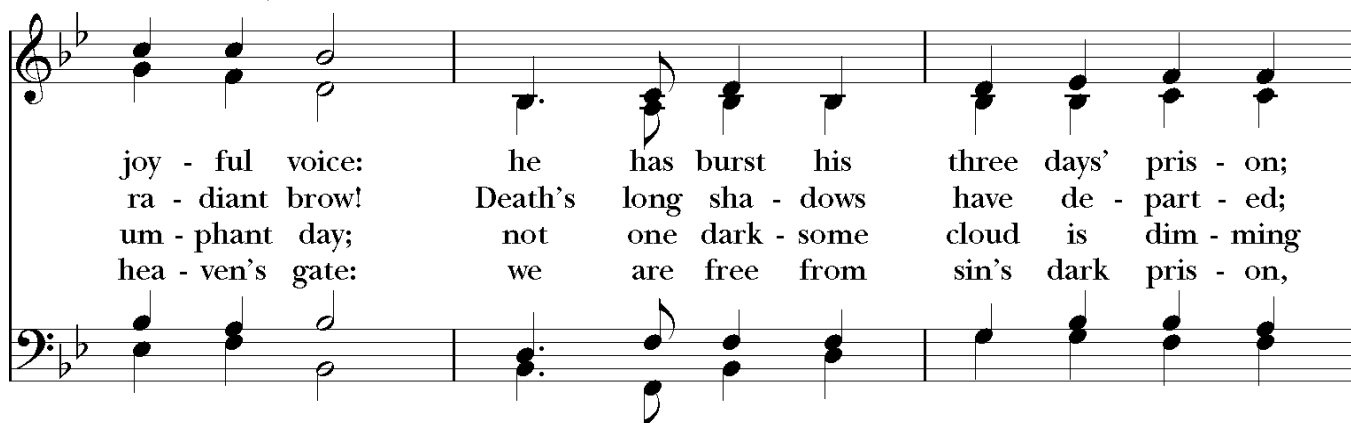
Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn on the following page.

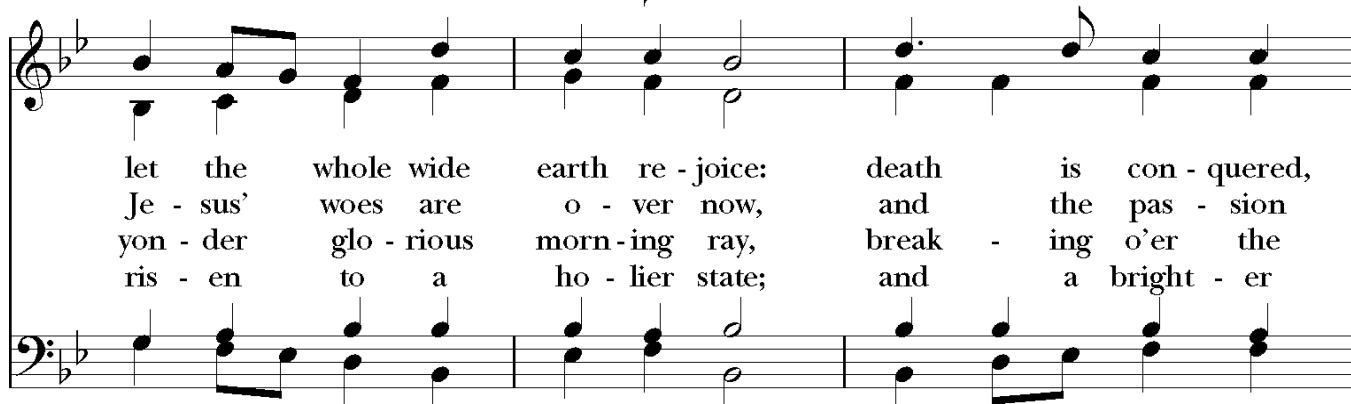
AT THE SEQUENCE, HYMN 180



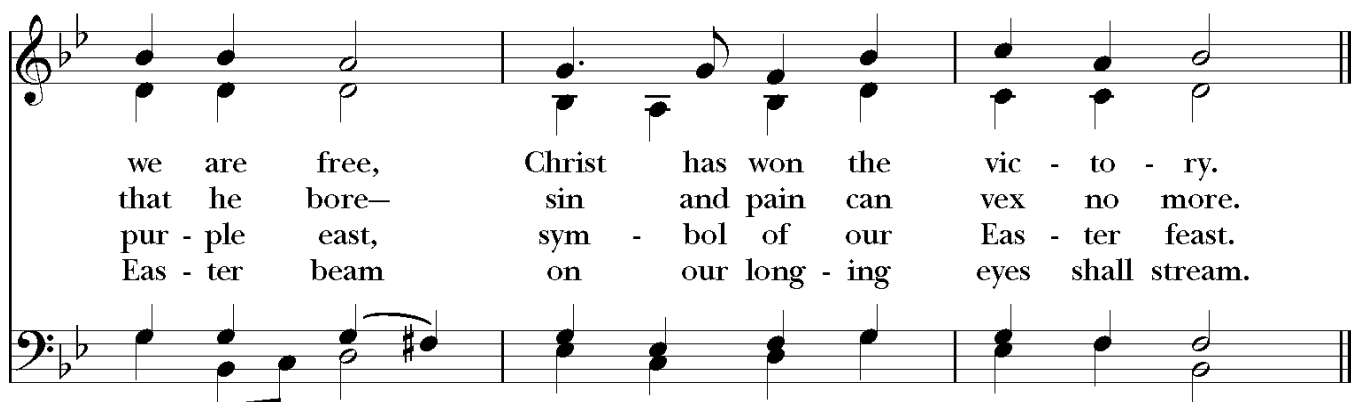
1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened



joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,



let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er



we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

*Words: Cecil Frances Alexander (1818-1895), alt.
 Music: Unser Herrscher, Joachim Neander (1650-1680), adapt.*

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

AFTER THE SABBATH, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL ACCLAMATION, GEORGIAN ALLELUIA

Sung by the Choir

THE SERMON

The Reverend Hartwell Hylton

Please stand as you are able.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively.

Joining with Christians everywhere who are gathered with us at the empty tomb, we make our prayers and thanksgivings, saying: Hear us, O Risen Christ.

We pray for our Church and for all people who stake their lives on the love of God: that we may not be afraid. That we may be united with each other in newness of life. And that our love for each other may radiate hope throughout a dark and frightened world.

For this we pray: **Hear us, O Risen Christ.**

For all of us who long to trust in God's limitless love for us and cannot do it: that the Holy Spirit may roll back the heavy stones of our despair and let us see and feel how precious we are to the One who came to save us.

For this we pray: **Hear us, O Risen Christ.**

For our sisters and brothers around the globe who live under repressive and tyrannical rule: that they may be protected in their struggles and released from the bondage of oppression and terror. And for their rulers: that they may make way for freedom and peace in their lands.

For this we pray: **Hear us, O Risen Christ.**

Continued over the page. →

For everyone around our planet and in our state who has been afflicted by disasters of weather, or illness or economic hardship: that the Light of Christ that illuminates this night may help us to recognize each of them as beloved brothers and sisters, and ourselves as agents of divine love.

For this we pray: **Hear us, O Risen Christ.**

We bless God for the lengthening days, the warming and softening of the earth, and for the daffodils and tulips that raise their heads in triumph over winter: that gratitude for the coming of spring may expand our hearts in reverence for everything that God has made.

For this we pray: **Hear us, O Risen Christ.**

We give thanks for all who have gone before us in faith, especially those who passed on to us the Good News of God's power and love: that our lives may reflect the glory that they share with all the saints in heaven.

For this we pray: **Hear us, O Risen Christ.**

THE COLLECT

Celebrant Hear our prayers, O Risen Christ, and let the holy flame that shines this night ignite in us a new spirit of gratitude, courage and passion for service to you and each other. In God's Name we pray.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you!

People **And also with you!**

WELCOME & PARISH ANNOUNCEMENTS



THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

SING YE TO THE LORD, FOR HE HATH TRIUMPHED GLORIOUSLY.

Pharoah's chariots and His host hath He cast into the sea.

Mighty victim from the sky, Hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight, Thou hast brought us life and light.

Now no more can death appall, now no more the grave enthrall,

Thou hast opened Paradise, and in Thee Thy Saints shall rise.

Alleluia, Amen.

Words: Exodus 15:4, 21, paraphrased by Robert Campbell (1818-1866)

Music: Sir Edward Cuthbert Bairstow (1874-1946)

Please stand as you are able, to sing the Doxology on the following page as the Offering is brought forward.

THE DOXOLOGY

Praise God from whom all bles-sings flow; praise him all crea-tures here be - low;

Al-le-lu - ia, Al-le-lu - ia! Praise him a-bove ye heav'n-ly host:

Praise Fa-ther, Son, and Ho-ly Ghost. O — praise him, O — praise him,

Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia! A - men.

Words: Thomas Ken (1637-1711)

Music: *Lasst uns erfreuen*, melody from *Auserlesne Catbolische Geistliche Kirchengeseng*, 1623;
adapt. Ralph Vaughan Williams (1872-1958)

THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us

everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by the Choir

HOLY, HOLY, HOLY LORD, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the Highest.

BLESSED IS HE who comes in the Name of the Lord.
Hosanna in the Highest.

Setting: Canterbury Mass, Anthony Piccolo (b. 1946)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN,

hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Sung by the Choir

ALLELUIA. ALLELUIA. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia. Alleluia.

Setting: Canterbury Mass, A. Piccolo

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!



AT THE COMMUNION, ANTHEM

COME, YE FAITHFUL, raise the strain of triumphant gladness!

God has brought forth Israel into joy from sadness,
 'Tis the spring of souls today: Christ has burst his prison,
 and from three days' sleep in death as a sun has risen.

Now the queen of seasons, bright with the day of splendor,
 with the royal feast of feasts, comes its joy to render;
 comes to glad Jerusalem, who with true affection
 welcomes in unwearied strains Jesus' resurrection.

Neither might the gates of death, nor the tomb's dark portal,
 nor the watchers, nor the seal hold thee as a mortal;
 but today amidst the twelve thou didst stand, bestowing
 that thy peace which evermore passeth human knowing.

Words: John Mason Neale (1818-1866)

Music: Sir Reginald Sparshatt Thatcher (1888-1857)

Please join in singing the hymn.

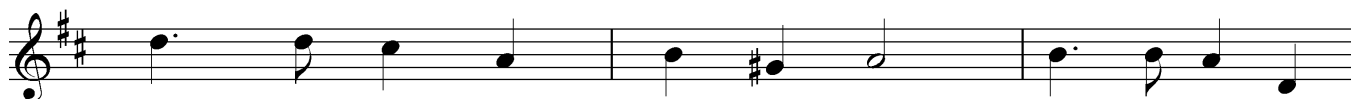
THE COMMUNION HYMN, 189



1 Love's re - deem - ing work is done, fought the fight, the
 2 Lives a - gain our glo - rious King; where, O death, is
 3 Soar we now where Christ has led, fol - lowing our ex -



bat - tle won. Death in vain for - bids him rise;
 now thy sting? Once he died our souls to save,
 alt - ed Head; made like him, like him we rise,



Christ has o - pened par - a - dise. Al - le - lu - ia!
 where thy vic - to - ry, O grave? Al - le - lu - ia!
 ours the cross, the grave, the skies. Al - le - lu - ia!



al - le - lu - ia! _____
 al - le - lu - ia! _____
 al - le - lu - (ia!) _____

ia! _____

Words: Charles Wesley (1707-1788), alt.

Music: Resurrexit, Robert Sherlaw Johnson (1932-2000)

Please stand as you are able as we say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE EASTER BLESSING

Celebrant May Almighty God, who has redeemed us and made us his children through
the resurrection of his Son our Lord, bestow upon you the riches of his
blessing.

People **Amen.**

Celebrant May God, who through the water of baptism has raised us from sin into newness of
life, make you holy and worthy to be united with Christ for ever.

People **Amen.**

Celebrant May God, who has brought us out of bondage to sin into true and lasting
freedom in the Redeemer, bring you to your eternal inheritance.

People **Amen.**

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be
upon you and remain with you for ever.

People **Amen.**

Please join in singing the hymn on the following page.



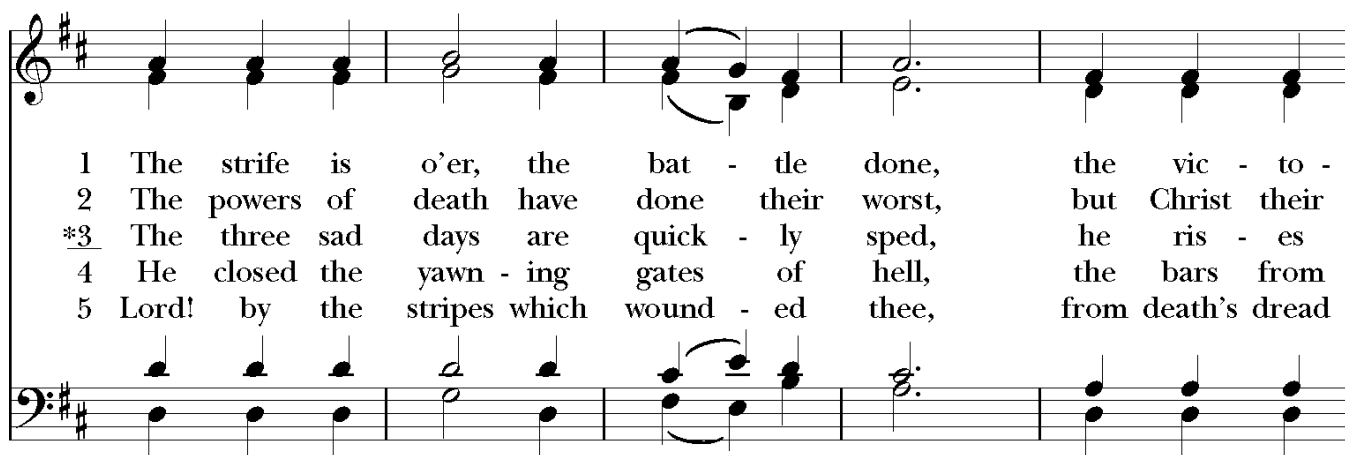
HYMN IN PROCESSION, 208

Antiphon (at the beginning)




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.



1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and



1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.
Music: Victory, Giovanni Perluigi da Palestrina (1525-1594); adapt. & arr. William Henry Monk (1823-1889);
Descant: Vince Edwards (b. 1968)

THE DISMISSAL

Priest Let us go forth in the name of Christ! Alleluia, alleluia!
People **Thanks be to God! Alleluia, alleluia!**

VOLUNTARY

Toccata from Symphonie No. 5, Op. 42, No. 1 *Charles-Marie Widor (1844-1937)*

All are welcome to join us for a festive Champagne & Sweets reception in The Pavilion following this service.

~ SERVING TODAY ~

Celebrant: The Reverend Canon Jonathan Huyck
Preacher & Assisting Priest: The Reverend Hartwell Hylton
Crucifer: Frank Ward
Lectors: Vivian Trutzl, Selina Olawoye, Adrienne Southgate, Nick Halar
Intercessor: Pat Trosclair
Thurifer: Charles Carroll
Ministers of Communion: Vivian Trutzl, Frank Ward
Fire Masters: Doug Ditmars
Altar Guild: Denise Lapolla, Charles Carroll
Ushers: Robert Olawoye, John Trosclair
Audio/ Visual: Clinton Crocker
Reception Server: Denise Lapolla

WE KEEP THE FOLLOWING IN OUR PRAYERS: James Busby, Janet Heinze, Kenneth Scanlan, Adrienne and Michael Musson, Fr. Allen Warren Lucas, the repose of the soul of Peter Rossi, the family and friends of Father Livy Merchant, Victoria Jerine Gordon, James Rollins, Doris Crocker, Wally, Laura, Connie, Maya, and Erinn Huetteman.

EASTER 2023 AT GRACE CHURCH

The Feast of the Resurrection: Easter Day, Sunday, April 9th

Spoken Holy Eucharist at **8:00 AM**

Festal Choral Eucharist *with* Brass & Timpani at **10:00 AM**

On Easter Day, all children are most welcome to participate in

The Easter Egg Hunt during Coffee Hour following the 10 AM Eucharist!

**A SPECIAL GIFT TOWARD THE MUSIC
FOR HOLY WEEK & EASTER SERVICES**

*Is given by David C. Olsen and Leonard J. Flood
In Thanksgiving for the Ministry of
The Reverend Canon Jonathan Huyck
and in Memory of*

The Reverend & Mrs. Howard C. Olsen, Mr. & Mrs. Edward J. Flood,
Mr. Edward A. Flood, Mr. & Mrs. Roy William Howard

**THE EASTER FLOWERS THAT DECORATE THE CHURCH
& THE EASTER MUSICAL OFFERINGS**

Are Given to the Glory of God, and in Loving Memory of:

Albert J. Angelotti ~ the Annaldo family ~ Evenlyn & Jim Bailey ~ Ricky Birkes
Mr. & Mrs. George C. Brewster ~ Mark K. Brown ~ Marie Camparone
Melinda Chester & Sadie Horton ~ Olga V. Cooper ~ Erik Croll ~ Robert Daly
Mr. John DiBello ~ Bill & Betty Doran ~ Herbert Dorsey ~ Ann Ennis
Mary & Dave Goulding ~ Helen M. Graves ~ James H. Graves ~ Gary Hackenberg
John & Mary Hall ~ Helen & Joe Handly ~ Beth Hayes Sommer
James & Rosemary Hester ~ Leonard & Dorothy Hoebeke ~ Steven Hoebeke
George Holland ~ Lloyd & Isabel Hughes ~ Bernard & Ada Ineson ~ Lorette Jean-Louis
Katherine G. Johnson ~ Mr. & Mrs. Herbert Keogh ~ Sarah Keogh
Mary & George Kirby ~ The Kowal & Tavares families ~ Mr. & Mrs. Alexander Ladish
Richard LaPlante ~ Mr. Harry Lonergan ~ John Lord & Tom Mills
Mr. & Mrs. Joseph Lynch ~ Nora Lysaght ~ Gordon E. Martin, Jr.
Mr. & Mrs. Gordon E. Martin, Sr. ~ the McCutcheon & Stamp families ~ Vida K. Morris
Robert & Lois Moseley ~ Bob, Wendy, & Jane Nelson ~ Jan Chase Neshat
John L. Noke ~ the Louise Paoletti family ~ Bruce D. Phelps ~ Dorsey & Charles Phelps
Paula A. Remy ~ Mr. & Mrs. Bernard A Riley ~ Ethel, John, Bob, & Elaine Scanlan
Dolores Spratt ~ the family of George Stephanopoulos ~ Edward & Marcia Stone
John & Mary Wall ~ Ethel & Ray Weismuller ~ Fred & Ellen White
Lloyd & Anne Winter ~ The Rev. Lloyd & Nancy Winter ~ Myrtis & Kelso Woodward

And In honor of:

He Has Risen! Glory to God!

And In Thanksgiving for:

Vince Edwards
God's mercies and faithfulness
Our Grace Church family
Claire LaPlante
Diane & Wally Stamp
Eden Van Rensselaer



ANNOUNCEMENTS

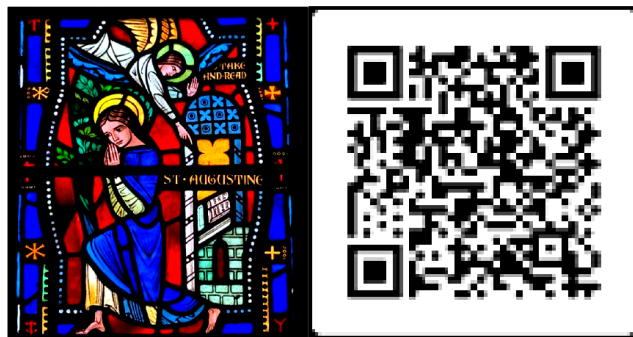
THURSDAYS @ NOON CONCERTS: There will be no concert on April 13. The next concert will be on April 20 featuring organist Steven Young. To view upcoming concerts, visit us online at www.gracechurchprovidence.org/music-at-grace/thursdays-at-noon/

Newcomer? Visitor?
Scan for our Welcome Card!



PRAYER REQUEST SUBMISSIONS

To submit a Prayer Request, scan the QR Code below and fill out our form.



*"Prayer is not the reverberation of sound; it is the articulation of love. It is with the heart rather than the lips that we pray."
 – St. Augustine*

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Vivian Trutzl, *Director of Youth & Newcomer Ministries*
vtrutzl@gracepvd.org

Sara Quinn, *Parish Administrator*
squinn@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

VESTRY

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026


Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward




GRACE CHURCH IN PROVIDENCE


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