

GRACE CHURCH IN PROVIDENCE



The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE FIFTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~
RITE II

JULY 2ND, 2023
10:00 AM

*Please turn off or silence all mobile devices
prior to the service.
Thank you and welcome!*

O worship the LORD in the beauty of holiness!
— PSALM 96:9

VOLUNTARY

Andante tranquillo *from* Sonata No. III, Op. 65 Felix Mendelssohn-Bartholdy (1809-1847)

As the Clergy enter the Chancel, please stand as you are able and join in singing the hymn on the following page.

THE OPENING HYMN, 518



1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th century; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
 Music: Westminster Abbey, Henry Purcell (1659-1695), adapt.

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit!

People **And blessed be God's kingdom, now and forever! Amen.**

Celebrant

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, HYMN 421

Sung by all



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

*Words: Nikolaus Decius (c 1490-1541); tr. F. Bland Tucker (1895-1984), rev.; paraphrase of Gloria in excelsis
Music: Allein Gott in der Höb, melody attributed to N. Decius*



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY GOD, YOU HAVE BUILT YOUR CHURCH upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Jeremiah 28:5-9

Reader A reading from the Prophet Jeremiah

THE PROPHET JEREMIAH SPOKE to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 89:1-4, 15-18

Misericordias Domini

Sung by all



- 1 Your love, O LORD, for ever will I | sing; *
from age to age my mouth will proclaim your | faithfulness.
- 2 For I am persuaded that your love is established for | ever; *
you have set your faithfulness firmly in the | heavens.

- 3 “I have made a covenant with my | chosen one; *
I have sworn an oath to David my | servant:
- 4 ‘I will establish your line for | ever, *
and preserve your throne for all gene- | rations.’”
- 15 Happy are the people who know the festal | shout! *
they walk, O LORD, in the light of your | presence.
- 16 They rejoice daily in your | Name; *
they are jubilant in your | righteousness.
- 17 For you are the glory of their | strength, *
and by your favor our might is ex- | alted.
- 18 Truly, the LORD is our | ruler; *
the Holy One of Israel is our | King.

Setting: Simplified Anglican Chant, S- 410, Robert Knox Kennedy (b. 1945)

THE EPISTLE READING

Romans 6:12-23

Reader A reading from Paul’s Letter to the Romans

DO NOT LET SIN EXERCISE DOMINION in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Please join in singing the Sequence Hymn on the following page.

AT THE SEQUENCE, HYMN 675



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

*Words: Charles William Everest (1814-1877), alt.
 Music: Bourbon, melody attributed to Freeman Lewis (1780-1859)*

THE HOLY GOSPEL

Matthew 10:40-42

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

JESUS SAID, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple – truly I tell you, none of these will lose their reward."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rector

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

To the God whose kingdom claims our hearts' first loyalty and love, let us pray through Jesus Christ in whose mission and ministry we share.

We pray that Christian churches may respond enthusiastically to the challenge of ecumenism, so that all the baptized may be more fully one in faith and love.

God of Love, **hear our prayer.**

We pray that ethnic, racial, and religious conflict may no longer have dominion over the world, and that nations may relinquish past animosity and rise to walk together in a new life of peace.

God of Love, **hear our prayer.**

We pray that all who come to this land seeking refuge and relief may find among Christ's disciples a respectful welcome and a supportive community.

God of Love, **hear our prayer.**

We pray that parents and children who are separated by conflicting values may seek mutual understanding and come to reconciliation.

God of Love, **hear our prayer.**

Continued over the page. →

We pray that those who consider the vocations of religious service may be supported by family and friends in their time of discernment.

God of Love, **hear our prayer.**

We pray that visitors who worship with us may find a welcome table prepared for them.

God of Love, **hear our prayer.**

We pray that those who struggle beneath the crosses they carry may receive the care and support they need.

God of Love, **hear our prayer.**

We pray this morning for *the family and friends of Tina Demers, Presiding Bishop Michael Curry, Jana Madriaga, Alexander Farley, James Busby, Janet Heinze, Kenneth Scanlan, and Erinn Huetteman.* Have compassion on those who suffer from any grief or trouble.

God of Love, **hear our prayer.**

We pray that all our beloved departed may now enjoy the reward Christ had promised.

God of Love, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS

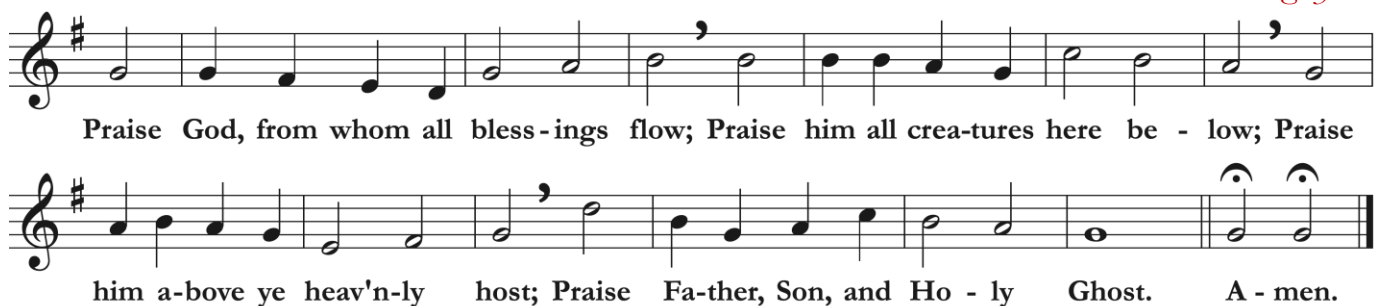
THE HOLY COMMUNION

AT THE OFFERTORY, VOLUNTARY/ANTHEM/SOLO

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY

Sung by all



Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise
him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-130

Sung by all



Ho - ly, ho - ly, ho - ly Lord,
 God of power and might,
 Ho - ly, ho - ly, ho - ly Lord,
 God of power and might,
 hea - ven and earth are full,
 full of your glo - ry. Ho -
 san - na in the high - est. Ho -

Continued over the page. →

san - na in the high - est.

Bless - ed is he who comes _____

in the name of the Lord. _____ Ho -

san - na in the high - est. Ho -

san - na in the high - est.

Setting: from Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. **Amen.**

THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Agnus Dei.

AGNUS DEI, S-164

Sung by all

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: from Deutsche Messe; F. P. Schubert; arr. R. Proulx

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

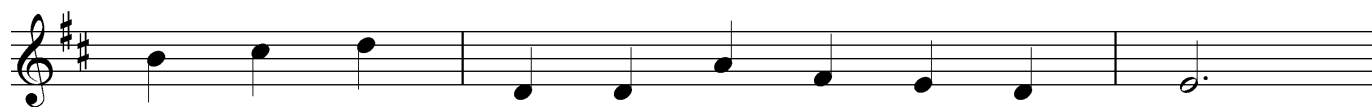
AT THE COMMUNION, VOLUNTARY/ANTHEM/SOLO

Please join in singing the Communion Hymns on the following pages.

THE COMMUNION HYMN, 318



1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.
here taste a - fresh the calm of sin for - given.
my strength is in thy might, thy might a - lone.
thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889)
Music: Nyack, Warren Swenson (b. 1937)



THE COMMUNION HYMN, 656

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

Words: Stanzas 1 & 3, John Keble (1792-1866), alt.; Stanzas 2 & 4, William John Hall (1793-1861), alt.
 Music: Franconia, melody Johann Balthasar König (1691-1758); adapt. & harm. William Henry Havergal (1793-1870)

When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD, we thank you for feeding us
 with the spiritual food of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit, be honor and glory,
 now and for ever. Amen.


THE BLESSING

Please remain standing as you are able and join in singing the hymn on the following page.


THE CLOSING HYMN, 655




1 O Je - sus, I have prom-ised to serve thee to the end:
 2 O let me hear thee speak-ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas-sion, the mur-murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard-ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

*Words: John Ernest Bode (1816-1874), alt.
 Music: Nyland, Finnish folk melody; adapt. David Evans (1874-1948)*

THE DISMISSAL

Priest Let us go forth in the name of Christ!
People **Thanks be to God!**

VOLUNTARY

Trumpet Tune

attributed to Henry Purcell (1659-1695)



~ SERVING TODAY ~

Celebrant: The Reverend Michael Coburn

Preacher: The Reverend Canon Jonathan Huyck

Lectors: Andrew Raftery, Andrew Shapiro-Zysk

Intercessor: Gailia Rutan-Annaldo

Ministers of Communion: Michael Colello, Lois Lewis

Altar Guild: Miles von Herrmann, Margrete Jean-Louis

Greeter: Jimps Jean-Louis

Ushers: Robert Olawoye, Luci Scanlan, Brenda Micheletti, Wade Bright

Audio/ Visual: Peter Dugan

Coffee Hour Servers: Michael Coburn, Carol Lewis

ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

SUMMER WORSHIP SCHEDULE CHANGE: For the months of July and August, we will suspend the Sunday 8:00 AM Spoken Eucharist and the Wednesday 12 Noon Spoken Eucharist. Please join us for the 10 AM Eucharist on Sunday mornings during those months.

GRACE CHURCH PRIDE APPAREL:

Grace Church Pride T-Shirts and Tanks that feature the Grace Church Rainbow Window logo (*designed by former parishioner Ben Willis*) are available in a variety of sizes to purchase for \$20 to cover the cost of producing them.



These are available for purchase at the Church. Spread the message of our loving and open faith community by buying one and wearing it proudly! To inquire about purchasing a Tank or T-Shirt, please email or call the Parish Office.

COFFEE HOUR DONATIONS NEEDED! Ever wonder where that delicious food at Coffee Hour comes from? From you! Parishioners are welcome and encouraged to bring food to share at Coffee Hour. Homemade or store-bought, fresh fruit or baked goods – whatever you are moved to share! Simply place items on the large rectangular tables in The Pavilion before church. Your fellow parishioners thank you!

SUMMER CHOIR: During the summer months we will enjoy the leadership of our summer choir! Summer Choir is open to anyone who sings with the Grace Church Choir, or anyone who would like to try singing in the choir. We meet in the Choir Room at 9:15 AM on Sunday mornings, rehearse the hymns and psalm, and prepare a simple anthem or two. You don't need to give previous notice, but if you would like to try Summer Choir, please email Vince Edwards for more information. Feel free to sing one Sunday, or every Sunday! Please note: We may not vest once the weather turns hot, so please wear our summer choir "uniform" - white blouse or shirt, black (or very dark) shorts, pants or skirt and dark-ish shoes (sandals are fine!).

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Vivian Blais, *Director of Youth & Newcomer Ministries*
vblais@gracepvd.org

Sara Quinn, *Parish Administrator*
squinn@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

VESTRY

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward




GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903

401-331-3225 • www.GraceChurchProvidence.org

 @GraceChurchProvidence

 youtube.com/c/GraceChurchinProvidence

 @GraceChurchPVD

 @GraceChurchProvidence

All music in the service leaflet is reprinted with permission under onelicense.net.

License # A-722343

