

# GRACE CHURCH IN PROVIDENCE



*The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.*

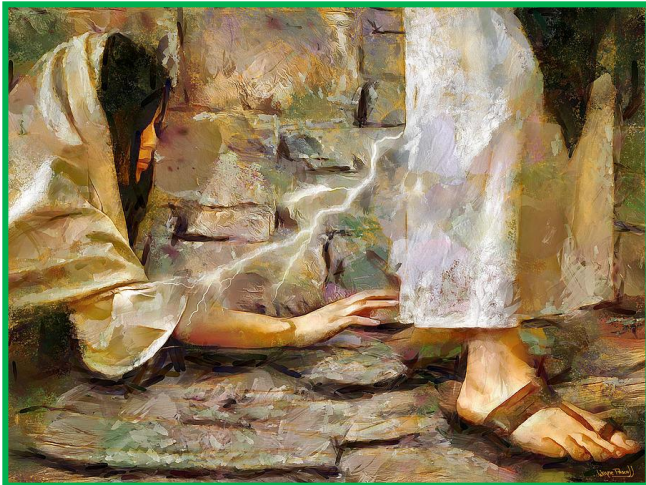
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## WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
*Rector*

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## THE SECOND SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~

RITE II

JUNE 11<sup>TH</sup>, 2023  
10:00 AM

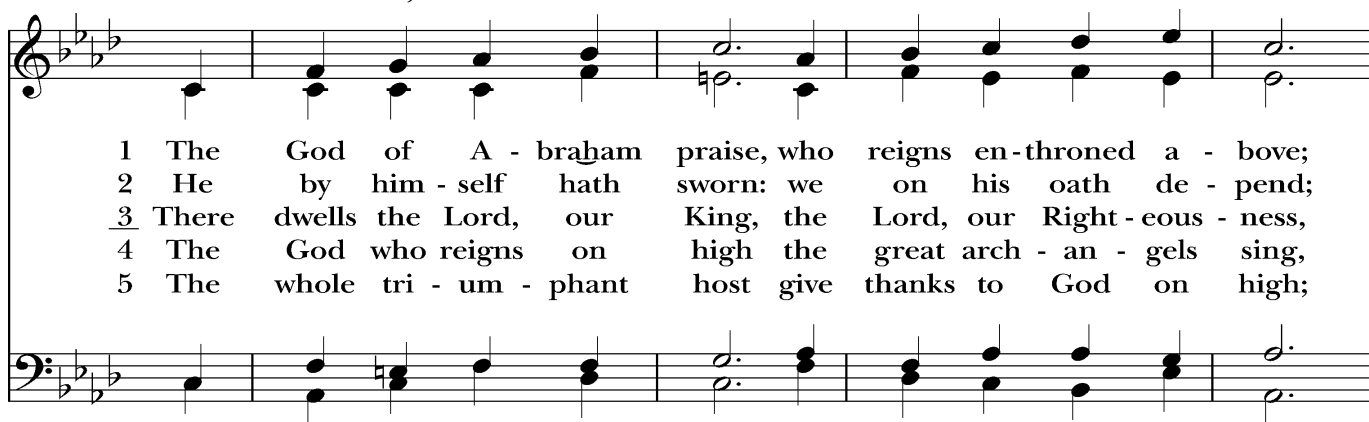
*Please turn off or silence all mobile devices prior to the service.  
Thank you and welcome!*

*O be joyful in the LORD, all you lands;  
serve the LORD with gladness and come before the presence with a song!  
— PSALM 100:1*

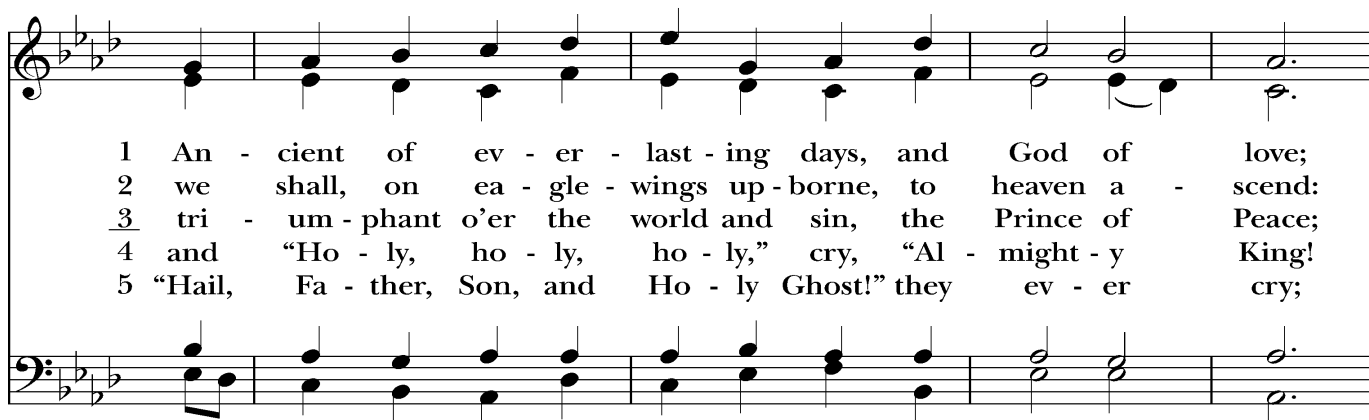
VOLUNTARY

*Please stand as you are able and join in singing the hymn on the following page.*

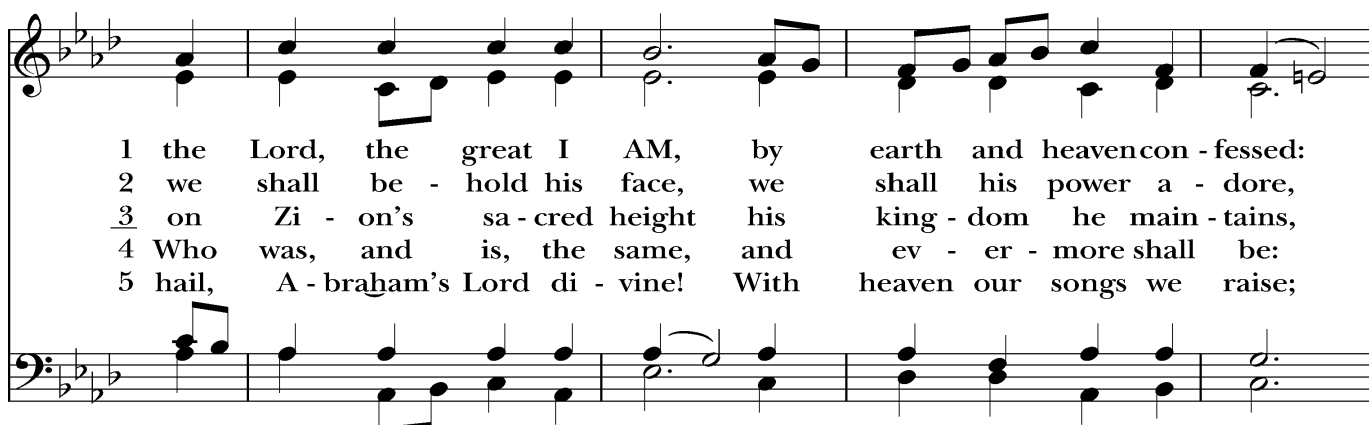
THE PROCESSIONAL HYMN, 401



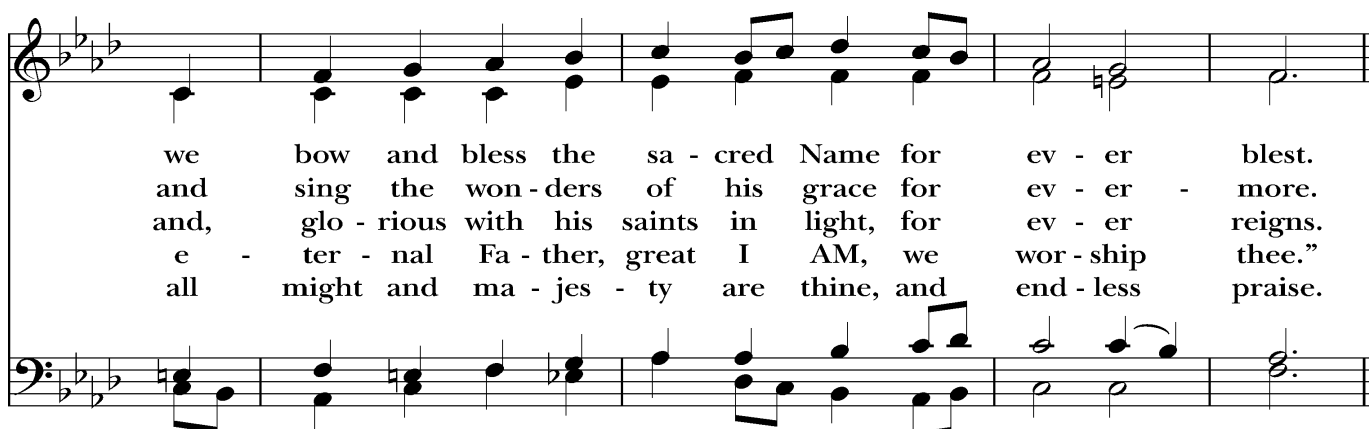
1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - mighty - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt.  
 Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.

# THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit!

*People* **And blessed be God's kingdom, now and forever! Amen.**

*Celebrant*

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS, HYMN 421

*Sung by all*



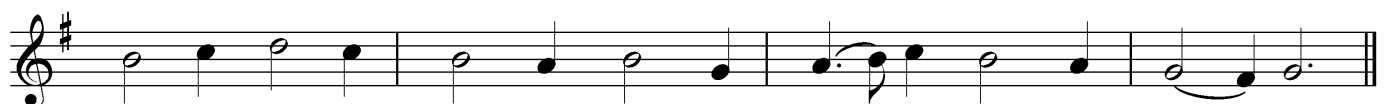
1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.  
we for judg-ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

*Words: Nikolaus Decius (c 1490-1541); tr. F. Bland Tucker (1895-1984), rev.; paraphrase of Gloria in excelsis*

*Music: Allein Gott in der Höh, melody attributed to N. Decius*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**O** GOD, FROM WHOM ALL GOOD PROCEEDS: that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings from Holy Scripture.*

THE OLD TESTAMENT READING

*Hosea 5:15-6:6*

*Reader* A reading from the Prophet Hosea

**T**HUS SAYS THE LORD: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

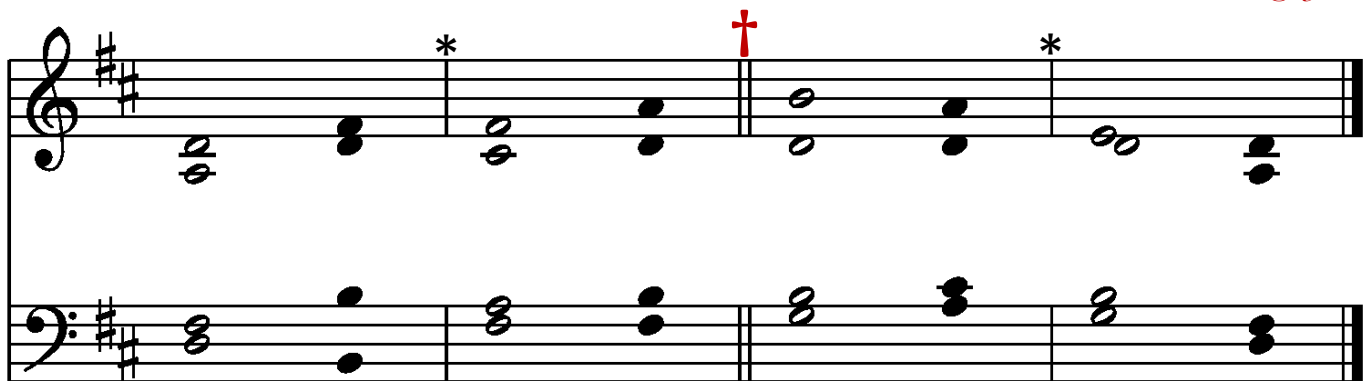
*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 50:7-15

*Deus deorum*

*Sung by all*



- 7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against | you; \*  
for I am God, | your God.
- 8 I do not accuse you because of your | sacrifices; \*  
your offerings are always be- | fore me.
- 9 I will take no bull-calf from your | stalls, \*  
nor he-goats out of your | pens;
- 10 For all the beasts of the forest are | mine, \*  
the herds in their thousands upon the | hills.
- 11 I know every bird in the | sky, \*  
and the creatures of the fields are in my | sight.
- 12 If I were hungry, I would not | tell you, \*  
for the whole world is mine and all that is | in it.

- 13 **Do you think I eat the flesh of | bulls, \*  
or drink the blood of | goats?**
- 14 **Offer to God a sacrifice of | thanksgiving \*  
and make good your vows to the | Most High.**
- † 15 **Call upon me in the day of | trouble; \*  
I will deliver you, and you shall | honor me.”**

*Setting: Simplified Anglican Chant, Robert Knox Kennedy (b. 1945)*

THE EPISTLE READING

*Romans 4:13-25*

*Reader* A reading from Paul's Letter to the Romans

**T**HE PROMISE THAT HE WOULD INHERIT the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please join in singing the Sequence Hymn on the following page.*



AT THE SEQUENCE, HYMN 686

1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

*Words: Robert Robinson (1735-1790), alt.*

*Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813*

THE HOLY GOSPEL

*Matthew 9:9-13, 18-26*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Matthew.  
*People* **Glory to you, Lord Christ.**



**A**S JESUS WAS WALKING ALONG, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Priest*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

*Please stand as you are able and say together*  
THE NICENE CREED

**W**E BELIEVE IN ONE GOD, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.

*Continued over the page. →*

**Who has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively,*

Let us pray to the God of steadfast love and mercy, through Jesus Christ, in whose mission and ministry we share.

We pray that Christians everywhere remember that God desires mercy, and so invite not only the righteous but also sinners, into the life of our communities.

Loving God, **hear our prayer.**

We pray that justice may appear among the peoples as surely as the dawn, and peace like the spring rains that water the earth.

Loving God, **hear our prayer.**

We pray that Jesus' love of sinners sets all free to rise up and follow him in a new way of life.

Loving God, **hear our prayer.**

We pray that all who work on behalf of the mental and physical health of others reflect the steadfast love and care of Christ, the divine physician.

Loving God, **hear our prayer.**

We pray that we may always gladly welcome all to the feast of the Lord's table and to the embrace of that divine mercy.

Loving God, **hear our prayer.**

We pray this morning for *Pam Baker, Viola Cleo Bradshaw, Alicia Beggs, James Busby, Janet Heinze, Kenneth Scanlan, and Erinn Huetteman*. Have compassion on those who suffer from any grief or trouble.

Loving God, **hear our prayer.**

We pray for those who answered the call of Jesus during their lives: May God's love bring all the faithful departed to eternal rest.

Loving God, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*        **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS



# THE HOLY COMMUNION

AT THE OFFERTORY, VOLUNTARY/ANTHEM/SOLO

*Please stand as you are able, to sing the Doxology as the offering is brought forward.*

## THE DOXOLOGY

*Sung by all*

Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Old 100<sup>th</sup>, melody from Pseaumes octante trois de David, 1551, alt.*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

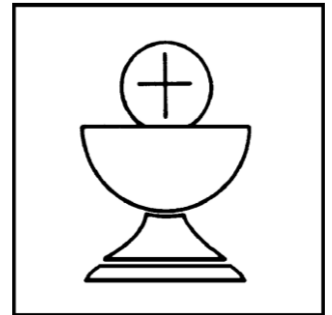
*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**



*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-130

*Sung by all*

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might,

*Continued over the page. →*

Ho - ly, ho - ly, ho - ly Lord,

God of power and might,

hea - ven and earth are full,

full of your glo - ry. Ho -

san - na in the high - est. Ho -

san - na in the high - est.

Bless - ed is he who comes

in the name of the Lord. Ho -

san - na in the high - est. Ho -

san - na in the high - est.

*Setting: from Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

**O**N THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

Therefore we proclaim the mystery of faith:

*People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses,**

as we forgive those who trespass against us.

**And lead us not into temptation,**

but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,**

forever and ever. **Amen.**

THE BREAKING OF THE BREAD

*After the Celebrant breaks the host, please join in singing the Agnus Dei on the following page.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Setting: from Deutsche Messe; F. P. Schubert; arr. R. Proulx*

### THE INVITATION

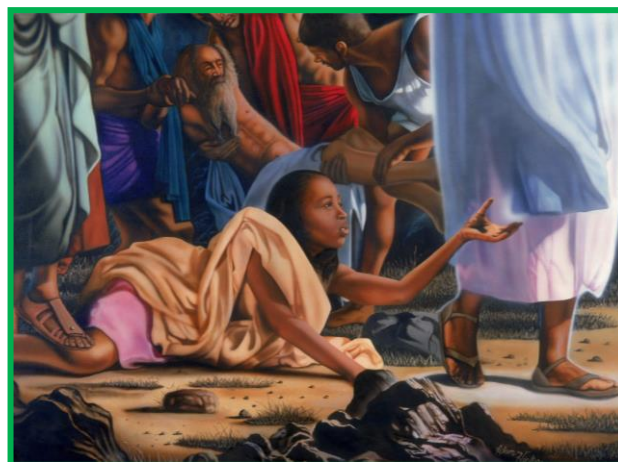
*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

### THE COMMUNION

*To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!*

### AT THE COMMUNION, VOLUNTARY/ANTHEM/SOLO

*Please join in singing the Communion Hymns on the following pages.*



THE COMMUNION HYMN, 701

1 Je - sus, all my glad - ness, my re - pose in sad - ness,  
 2 Hence with earth - ly trea - sure: thou art all my plea - sure,  
 3 Flee, dark clouds that low - er, for my joy be - stow - er,

Je-sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit  
 Je-sus, my de - sire! Hence, for pomps I care not, e'en as though they  
 Je-sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -

strain-eth, long-eth af - ter thee! Thine I am, O ho - ly Lamb;  
 were not rank and for - tune's hire. Want and gloom, cross, death and tomb;  
 la - tion, they who love God win. Be it blame or scorn or shame,

on - ly where thou art is plea - sure, thee a - lone I trea - sure.  
 nought that I may suf - fer ev - er shall from Je - sus sev - er.  
 thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

Words: Johann Franck (1618-1677); tr. Arthur Wellesley Wotherspoon (1853-1936), alt.  
 Music: Jesu, meine Freude, Johann Crüger (1598-1662), alt.

THE COMMUNION HYMN, 706

1 In your mer - cy, Lord, you called me, taught my  
 2 Lord, I did not free - ly choose you till by  
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had  
 grace you set me free; for my heart would  
 grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.  
 still re - fuse you had your love not cho - sen me.  
 if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789-1855); alt. Charles P. Price (1920-1999)  
 Music: Halton Holgate, William Boyce (1711-1779)

*When Communion is completed, please stand as you are able and say together*

THE POSTCOMMUNION PRAYER

**ALMIGHTY AND EVER-LIVING All GOD**, we thank you for feeding us  
 with the spiritual food of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.

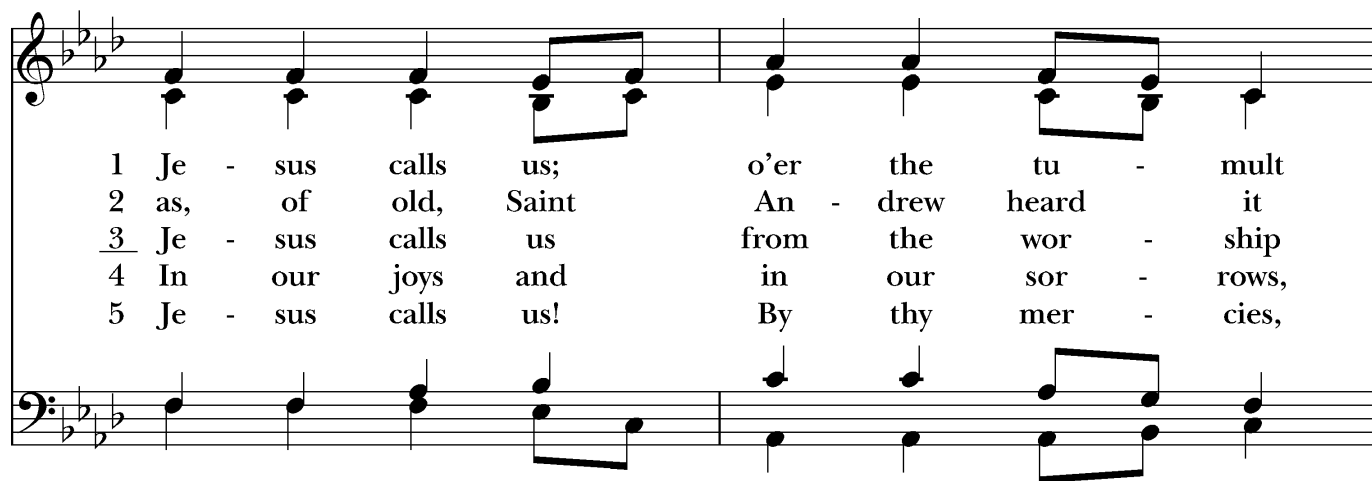
And now, Father, send us out to do the work you have given us to do,  
 to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

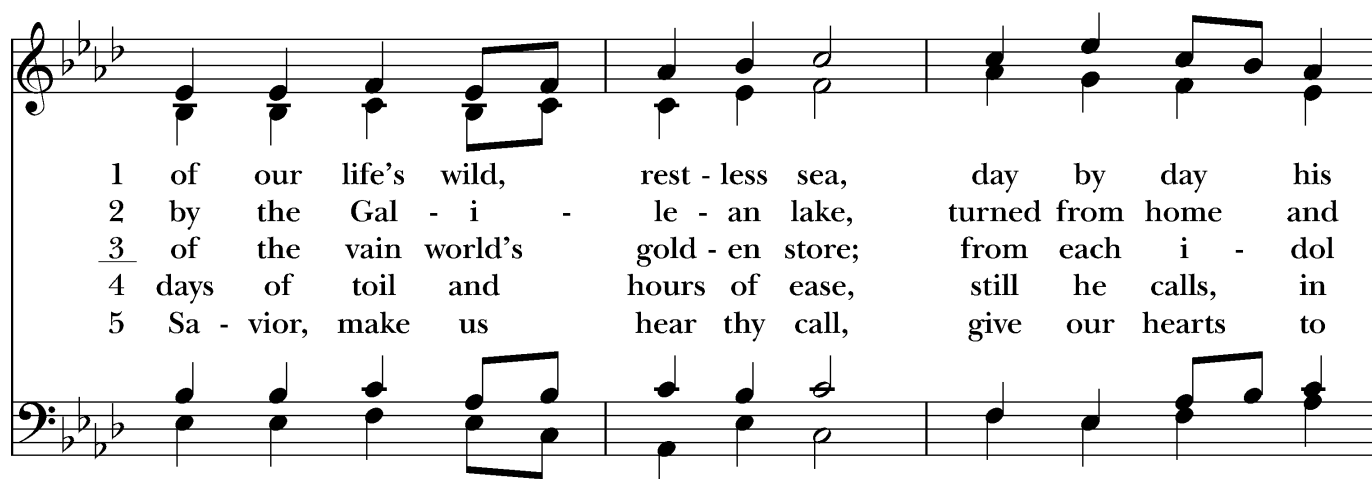
## THE BLESSING

*Please remain standing as you are able and join in singing the hymn.*

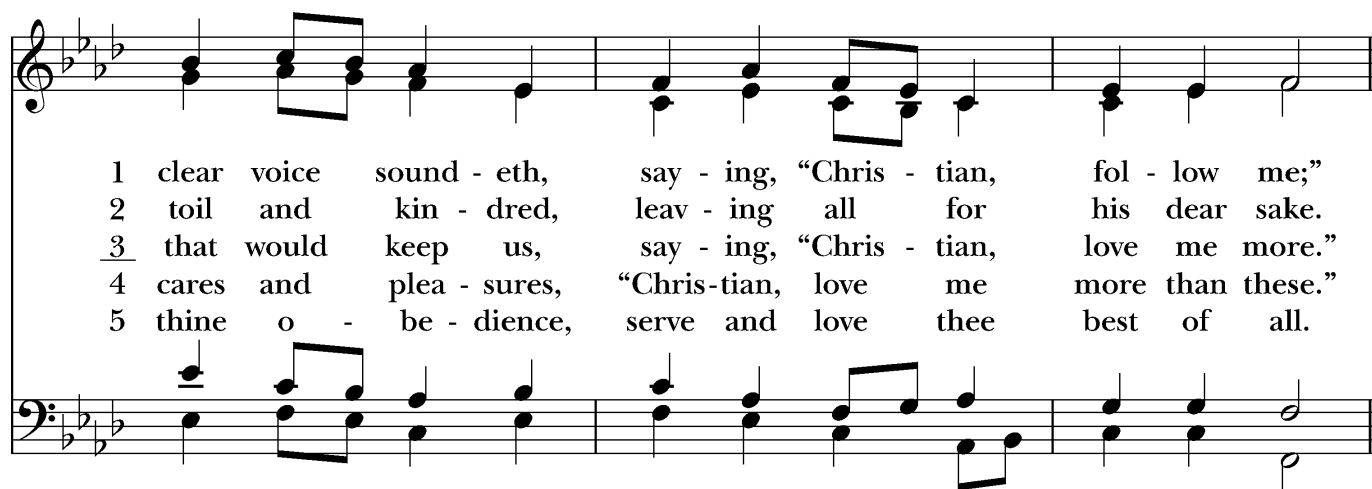
### THE CLOSING HYMN, 550



1 Je - sus calls us; o'er the tu - mult  
2 as, of old, Saint An - drew heard it  
3 Je - sus calls us from the wor - ship  
4 In our joys and in our sor - rows,  
5 Je - sus calls us! By thy mer - cies,



1 of our life's wild, rest - less sea, day by day his  
2 by the Gal - i - le - an lake, turned from home and  
3 of the vain world's gold - en store; from each i - dol  
4 days of toil and hours of ease, still he calls, in  
5 Sa - vior, make us hear thy call, give our hearts to



1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
2 toil and kin - dred, leav - ing all for his dear sake.  
3 that would keep us, say - ing, "Chris - tian, love me more."  
4 cares and plea - sures, "Chris - tian, love me more than these."  
5 thine o - be - dience, serve and love thee best of all.

*Words: Cecil Frances Alexander (1818-1895), alt.  
Music: Restoration, melody from The Southern Harmony, 1835; harm. Hymnal 1982, after The Southern Harmony, 1835*





## THE DISMISSAL

*Priest*      Let us go forth in the name of Christ!  
*People*      **Thanks be to God!**

## VOLUNTARY

### ~ SERVING TODAY ~

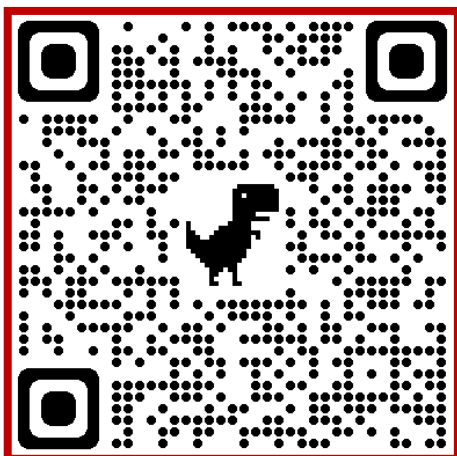
*Celebrant:* The Reverend Canon Jonathan Huyck  
*Preacher:* The Reverend Hartwell Hylton  
*Crucifer:* Jim Mahoney  
*Lectors:* Sarah O’Gara, Win Tompkins  
*Interscessor:* Jane Ditmars  
*Ministers of Communion:* Lori Brown, Andrew Shapiro-Zysk  
*Altar Guild:* Joshua Klemp, Phyllis Noke  
*Greeters:* Michael Colello, Vivian Blais  
*Ushers:* Denise Lapolla, Luci Scanlan, Ed Morgan  
*Audio/Visual:* Clinton Crocker  
*Coffee Hour Servers:* Laurie & Joe DiBattista

## ANNOUNCEMENTS

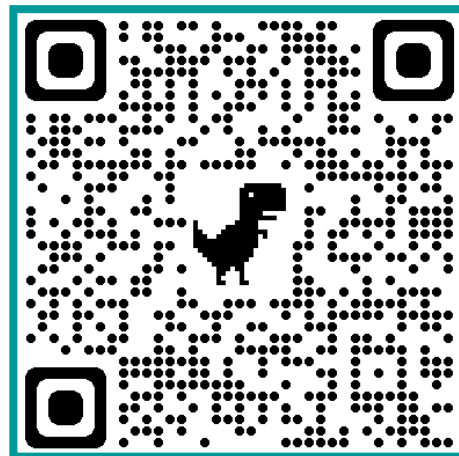
**NURSERY CARE AVAILABLE:** Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

**GRACE CHURCH AT PRIDEFEST 2023:** Building upon the unforgettable fun and fellowship shared in years past, Grace Church will once again have a booth AND participate in the night-time Parade during Rhode Island PrideFest on **Saturday, June 17, 2023**. We are seeking a number of volunteers to join us with setting up/ taking down and staffing the booth in shifts to help share information and excitement about our wonderful faith community with PrideFest attendees and to walk in the Parade. **To sign up for a shift at the Booth or to walk in the Parade, please see the printed sign-up sheet in The Pavilion during Coffee Hour or Scan the QR Codes below.** Please email Ian Rossi at [iangrossi@gmail.com](mailto:iangrossi@gmail.com) with any questions or to sign up for Booth Coverage and/or Parade participation.

### BOOTH SHIFTS SIGN-UP:



### PARADE PARTICIPATION SIGN-UP:



### GRACE CHURCH PRIDE APPAREL:

Grace Church Pride T-Shirts and Tanks that feature the Grace Church Rainbow Window logo (*designed by former parishioner Ben Willis*) will be available next weekend in a variety of sizes to purchase for \$20 to cover the cost of producing them. These will be available for purchase at our booth at PrideFest and at the Church during Coffee Hour! Spread the message of our loving and open faith community by buying one and wearing it proudly!



### DO YOU NEED A NOTARY? DO YOU HAVE RECORDS WHICH OUGHT TO BE SHREDDED?

Senior Warden Emerita and licensed attorney, Adrienne Southgate, is an authorized Notary Public AND has access to commercial shredding. She's offering to notarize any documents for you or to collect any papers (cancelled checks, old tax records, medical bills with your Social Security number or other identifying information, etc.) which you would like to have shredded. (Records will be taken directly to the shredding machine at 9:00 AM Monday morning.) If you'd like to take her up on her offer, she'll be stationed in the alcove (by the paintings) in The Pavilion during Coffee Hour this morning.

**GRACE CHURCH'S REFUGEE MINISTRY** is growing...and you're invited to be a part! Building on our successful apartment-preparation ministry this past year, and In conversation with Dorcas International's refugee resettlement program, our ministry with refugees is expanding in three important ways. First, our apartment-preparation will become bi-monthly and will grow to include the entire preparation-for-arrival for refugees, including taking responsibility for furnishings, food, and whatever else might prepare a warm welcome for new arrivals. Second, through our "Restart Kits for Refugees" you are invited to fill a tub with specific items new arrivals will need to help them set up their new homes. Third, in teams of two we are invited to become mentors for newly arrived families. Under the guidance of a Dorcas Case Manager, mentors are matched with a specific family to be a welcoming friend, someone who can help new arrivals navigate, discover resources, practice English, or whatever is needed. The time commitment is at least two hours a week for at least 3 months. For further information about the apartment preparation and Restart Kits feel free to contact Bill Galigan ([wgalligan@gmail.com](mailto:wgalligan@gmail.com); P: 508-328-1831); if you're interested in the mentoring part, contact Mike Coburn ([mikecoburn77@gmail.com](mailto:mikecoburn77@gmail.com); P: 401-421-8755).

**COFFEE HOUR DONATIONS NEEDED:** Ever wonder where that delicious food at Coffee Hour comes from? From you! Parishioners are welcome and encouraged to bring food to share at Coffee Hour. Homemade or store-bought, fresh fruit or baked goods – whatever you are moved to share! Simply place items on the large rectangular tables in The Pavilion before church. Your fellow parishioners thank you!

**SUMMER CHOIR:** During the summer months we will enjoy the leadership of our summer choir! Summer Choir is open to anyone who sings with the Grace Church Choir, or anyone who would like to try singing in the choir. We meet in the Choir Room at 9:15 AM on Sunday mornings, rehearse the hymns and psalm, and prepare a simple anthem or two. You don't need to give previous notice, but if you would like to try Summer Choir, please email Vince

Edwards for more information. Feel free to sing one Sunday, or every Sunday! Please note: We may not vest once the weather turns hot, so please wear our summer choir “uniform” - white blouse or shirt, black (or very dark) shorts, pants or skirt and dark-ish shoes (sandals are fine!).

# Donate Blood

Aspen has heart eyes  
for blood donors!



## Grace Episcopal Church

Sunday, June 11, 2023

8:00 AM - 1:00 PM

The Pavilion

300 Westminster St, Providence

**DONATIONS BY APPOINTMENT!**

(walk-ins will be welcomed if availability permits at time of arrival)

[www.ribc.org/drives](http://www.ribc.org/drives) to book

**Sponsor Code 2097**



**Win a \$50 Amazon Gift Card!**

All presenting donors June 1 through June 15  
will be automatically entered to win!

*Eat, hydrate, bring identification with you.*



Rhode Island  
Blood Center



800.283.8385 • [ribc.org](http://ribc.org) [#ribloodcenter](https://www.instagram.com/ribloodcenter)





# Summer at Grace

For more info, email Vivian at [vblais@gracepvd.org](mailto:vblais@gracepvd.org)

## JUNE

4 - Last day of the Sunday School year

15 - Movie Night! The Prince of Egypt, 7pm

(Recommended ages 10+)

18 - Summer Sunday School begins

24 - Family Picnic at Pedestrian Bridge  
Park, 11am

## JULY

22 - Parents + Toddlers Play Date in the  
Pavilion, 9-11am

## AUGUST

20 - Last day of Summer Sunday School

26 - Family Picnic at Pedestrian Bridge  
Park, 11am

# LEADERSHIP AT GRACE CHURCH

## CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*  
*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*  
*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*  
*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*  
*dheinze@gracepvd.org*

Vivian Blais, *Director of Youth & Newcomer Ministries*  
*vblais@gracepvd.org*

Sara Quinn, *Parish Administrator*  
*squinn@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

## VESTRY

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu

### Class of 2025

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar

### Class of 2026

Pat Trosclair  
Laurie DiBattista  
Jeff Williams  
Frank Ward




## GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903

401-331-3225 • [www.GraceChurchProvidence.org](http://www.GraceChurchProvidence.org)

 @GraceChurchProvidence

 [youtube.com/c/GraceChurchinProvidence](https://youtube.com/c/GraceChurchinProvidence)

 @GraceChurchPVD

 @GraceChurchProvidence

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