

GRACE CHURCH IN PROVIDENCE



The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE THIRD SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~

RITE II

JUNE 18TH, 2023
10:00 AM

*Please turn off or silence all mobile devices
prior to the service.
Thank you and welcome!*

*O be joyful in the LORD, all you lands;
serve the LORD with gladness and come before the presence with a song!*
— PSALM 100:1

VOLUNTARY

Please stand as you are able and join in singing the hymn on the following page.

THE PROCESSIONAL HYMN, 377

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

Words: William Kethe (d. 1594); paraphrase of Psalm 100

Music: Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt. harm. after Louis Bourgeois (c 1510- c 1561)

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit!

People **And blessed be God's kingdom, now and forever! Amen.**

Celebrant

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



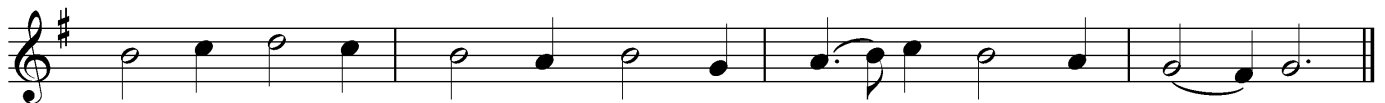
1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
 we for judg-ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

*Words: Nikolaus Decius (c 1490-1541); tr. F. Bland Tucker (1895-1984), rev.; paraphrase of Gloria in excelsis
 Music: Allein Gott in der Höh, melody attributed to N. Decius*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

KEEP, O LORD, YOUR HOUSEHOLD THE CHURCH in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Exodus 19:2-8a

Reader A reading from the Book of Exodus

THE ISRAELITES HAD JOURNEYED FROM REPHIDIM, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to

the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 100

Jubilate Deo

Sung by all



- 1 Be joyful in the LORD, all you | lands; *
 serve the LORD with gladness and come before his presence with a | song.
- 2 Know this: The LORD himself is | God; *
 he himself has made us, and we are his;
 we are his people and the sheep of his | pasture.
- 3 Enter his gates with thanksgiving; go into his courts with | praise; *
 give thanks to him and call upon his | Name.
- 4 For the LORD is good; his mercy is ever- | lasting; *
 and his faithfulness endures from age to | age.

Setting: Simplified Anglican Chant, Robert Knox Kennedy (b. 1945)

THE EPISTLE READING

Romans 5:1-8

Reader A reading from Paul's Letter to the Romans

SINCE WE ARE JUSTIFIED BY FAITH, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die

for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.

People **Thanks be to God.**

Please join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN 51



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - par - ting, food ev - er - last - ing.

Words: John E. Bowers (1923-2019), alt.

Music: Decatur Place, Richard Wayne Dirksen (1921-2003)

THE HOLY GOSPEL

Matthew 9:35-10:8-23

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

JESUS WENT ABOUT ALL THE CITIES AND VILLAGES, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas

Iscaiot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rector

Please stand as you are able and say together
THE NICENE CREED

**WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

To the God of healing and wholeness, let us pray through Jesus in whose mission and ministry we share.

We pray for the disciples of Jesus, for the house of Israel, for the Children of Islam, all of us dear to God: May goodwill and mutual respect grow among us.

Loving God, **hear our prayer.**

We pray for all who labor to negotiate international covenants of peace: may God bless every effort to cast out the spirit of conflict.

Loving God, **hear our prayer.**

We pray for social justice ministries that continue the mission of the Good Shepherd: may we work to make all civil structures serve the needy.

Loving God, **hear our prayer.**

On this Father's Day, we pray in thanksgiving for fathers everywhere and for all those who nurture children.

Loving God, **hear our prayer.**

On this Pride weekend, we pray for all those who face discrimination because of who they are or who they love. May we welcome all in Christ's name.

Loving God, **hear our prayer.**

On this Juneteenth, when our nation celebrates the end of legal slavery in this land, we pray that we would have the courage and strength to contend fearlessly against evil and to make no peace with oppression.

Loving God, **hear our prayer.**

We pray this morning for *Pam Baker, Viola Cleo Bradshaw, Alicia Beggs, James Busby, Janet Heinze, Kenneth Scanlan, and Erinn Huetteman*. Have compassion on those who suffer from any grief or trouble.

Loving God, **hear our prayer.**

We pray our beloved departed: may God hold them dear and bring them home.

Loving God, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS

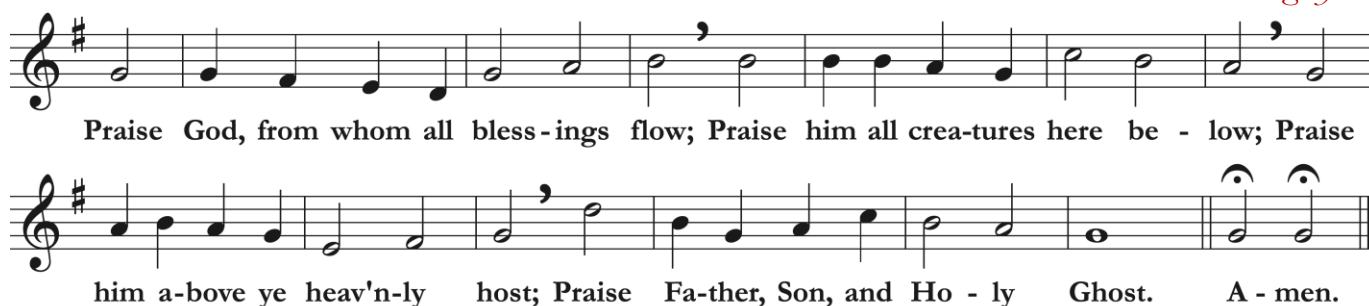
THE HOLY COMMUNION

AT THE OFFERTORY, VOLUNTARY/ANTHEM/SOLO

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY

Sung by all



Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise
him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

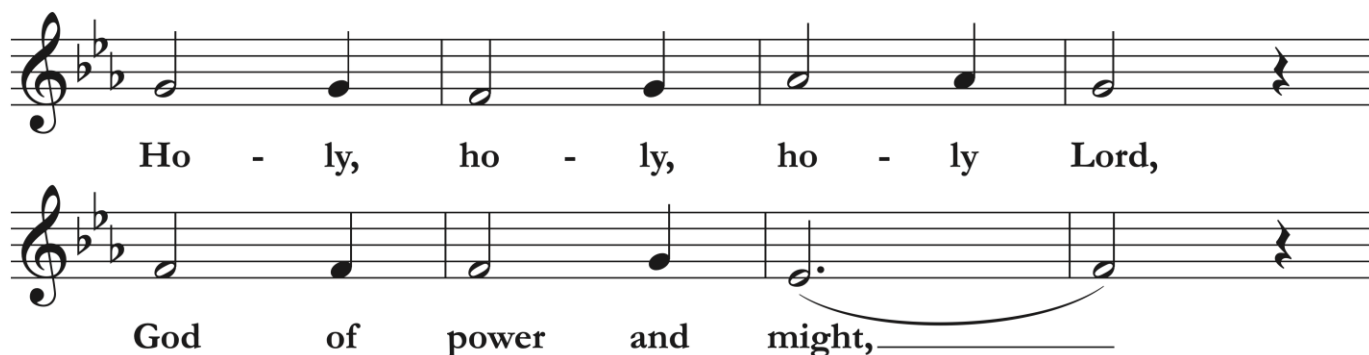
People **It is right to give God thanks and praise.**

Celebrant

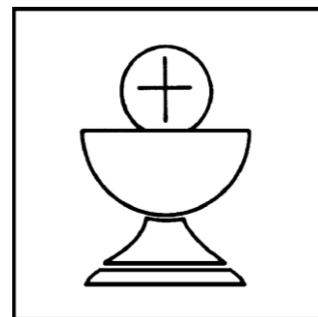
IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-130

Sung by all



Ho - ly, ho - ly, ho - ly Lord,
God of power and might,



Ho - ly, ho - ly, ho - ly Lord,

God of power and might,

hea - ven and earth are full,

full of your glo - ry. Ho -

san - na in the high - est. Ho -

san - na in the high - est.

Bless - ed is he who comes

in the name of the Lord. Ho -

san - na in the high - est. Ho -

san - na in the high - est.

Setting: from Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. **Amen.**

THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Agnus Dei.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: from Deutsche Messe; F. P. Schubert; arr. R. Proulx

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

AT THE COMMUNION, VOLUNTARY/ANTHEM/SOLO

Please join in singing the Communion Hymns on the following pages.



THE COMMUNION HYMN, 321

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

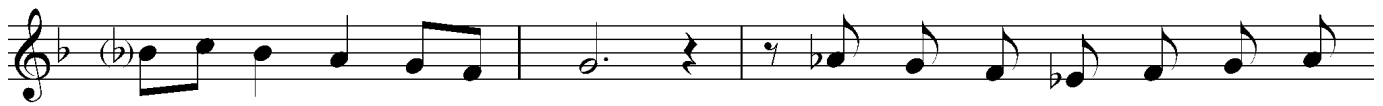
love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

*Words: Stanzas 1-3, Philip Doddridge (1702-1751), alt. Stanza 4, Isaac Watts (1674-1748), alt.
 Music: Rockingham, melody from Second Supplement to Psalmody in Miniature, ca. 1780; adapt. Edward Miller (1731-1807);
 harm. Samuel Webbe (1740-1816)*

THE COMMUNION HYMN, 456

1 O Love of God, how strong and true, e - ter - nal
 2 (O wide - em - brac - ing, won - drous) Love, we read thee
 3 (We read thee best in him who) came to bear for
 4 (We read thy power to bless and) save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all
low, in seas that swell and streams that
high, our life to live, our death to
light we read the full - ness of thy



thought. 2 O wide - em - brac - ing, won - drous
flow. 3 We read thee best in him who
die. 4 We read thy power to bless and
might.

Words: Horatius Bonar (1808-1899)
Music: de Tar, Calvin Hampton (1938-1984)

When Communion is completed, please stand as you are able and say together

THE POSTCOMMUNION PRAYER

ALMIGHTY AND EVER-LIVING ALL GOD,

we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

Please remain standing as you are able and join in singing the hymn on the following page.

THE CLOSING HYMN, 535

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. by Sydney Hugo Nicholson (1875-1947)

THE DISMISSAL

Priest Let us go forth in the name of Christ!
People **Thanks be to God!**

VOLUNTARY

~ SERVING TODAY ~

Celebrant: The Reverend Hartwell Hylton
Preacher: The Reverend Canon Jonathan Huyck
Crucifer: Leigh Hubbard
Lectors: Nick Halar, Annabel Weimer
Intercessor: Selina Olawoye
Ministers of Communion: Lois Lewis, Liz Chin
Altar Guild: Barbara Hughes, Miles von Herrmann
Greeters: Lisa Gerlach & Lisa Doucet
Ushers: Robert Olawoye, Michael D'Alesandre, Brenda Micheletti, Wade Bright
Audio/ Visual: Clinton Crocker
Coffee Hour Servers: Luci Scanlan, Pam Baker, Margrete Jean-Louis

ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

GRACE CHURCH PRIDE APPAREL:

Grace Church Pride T-Shirts and Tanks that feature the Grace Church Rainbow Window logo (*designed by former parishioner Ben Willis*) are available in a variety of sizes to purchase for \$20 to cover the cost of producing them.



These will be available for purchase at the Church during Coffee Hour! Spread the message of our loving and open faith community by buying one and wearing it proudly!

DO YOU NEED A NOTARY? DO YOU HAVE RECORDS WHICH OUGHT TO BE SHREDDED?

Senior Warden Emerita and licensed attorney, Adrienne Southgate (pictured to the right), is an authorized Notary Public AND has access to commercial shredding. She's offering to notarize any documents for you or to collect any papers (cancelled checks, old tax records, medical bills with your Social Security number or other identifying information, etc.) which you would like to have shredded. (Records will be taken directly to the shredding machine at 9:00 AM Monday morning.) If you'd like to take her up on her offer, she'll be stationed in the alcove (by the paintings) in The Pavilion during Coffee Hour on **June 25**.



REFUGEE MINISTRY SIGN-UP AND DETAILS: Working in partnership with Dorcas International our ministry has three opportunities for your participation!

1. Our apartment-preparation will become bi-monthly. You can simply sign up, show up, and scrub, or sweep, or hammer, from 9 to around 1 or 2pm. Our first opportunity is **Saturday, July 1st** Text or email Bill Galligan to join the fun! (P: 508-328-1831; wgalligan@gmail.com).
2. Through our “Restart Kits for Refugees” you are invited to fill a tub with specific items new arrivals will need to help them set up their new homes. Copies of the requested items and procedures are found on the tables at the back of the church. You can sign up easily by going to signupgenius.com/go/20F0D4AA9AA2AA1FD0-dorcas or speak with Bill or with or speak with Bill or email Holly Gray at hollyandmike@gmail.com
3. In teams of two we are invited to become mentors for newly arrived families. Under the guidance of a Dorcas Case Manager, mentors are matched with a specific family to be a welcoming friend, someone who can help new arrivals navigate, discover resources, practice English, or whatever is needed. A description of responsibilities and commitments is found on the back of the Restart Kits at the back of the church. For information or to express interest please contact The Rev. Mike Coburn (P: 401-421-8755; mikecoburn77@gmail.com).

Please join us in this important expression of our community’s welcoming spirit and faith!

COFFEE HOUR DONATIONS NEEDED! Ever wonder where that delicious food at Coffee Hour comes from? From you! Parishioners are welcome and encouraged to bring food to share at Coffee Hour. Homemade or store-bought, fresh fruit or baked goods – whatever you are moved to share! Simply place items on the large rectangular tables in The Pavilion before church. Your fellow parishioners thank you!

SUMMER CHOIR: During the summer months we will enjoy the leadership of our summer choir! Summer Choir is open to anyone who sings with the Grace Church Choir, or anyone who would like to try singing in the choir. We meet in the Choir Room at 9:15 AM on Sunday mornings, rehearse the hymns and psalm, and prepare a simple anthem or two. You don’t need to give previous notice, but if you would like to try Summer Choir, please email Vince Edwards for more information. Feel free to sing one Sunday, or every Sunday! Please note: We may not vest once the weather turns hot, so please wear our summer choir “uniform” - white blouse or shirt, black (or very dark) shorts, pants or skirt and dark-ish shoes (sandals are fine!).

SUMMER VOLUNTEERS NEEDED! Many Summer Sunday School slots are still open! We would love to line up volunteers for at least the month of June. If you’re able to volunteer your time for at least one weekend, it would be a tremendous help to our faith community! If you have any questions, please be in touch with Vivian Blais, Director of Children & Youth at vblais@gracepvd.org



Grace Family Picnic

June 24
Pedestrian Bridge Park
11 a.m.

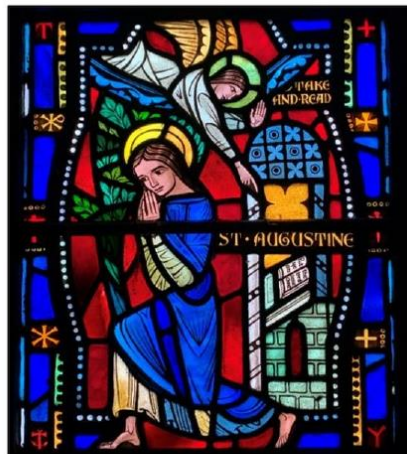
All are welcome!

**Pizza, veggies, and fruit will be provided.
Bring blankets/chairs to sit on!**



PRAYER REQUEST SUBMISSIONS

To submit a Prayer Request, scan the QR Code below and fill out our form.



"Prayer is not the reverberation of sound; it is the articulation of love. It is with the heart rather than the lips that we pray."
— St. Augustine

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
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The Reverend Hartwell Hylton, *Associate Rector*
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Vince Edwards, *Organist & Director of Music*
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Sara Quinn, *Parish Administrator*
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John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

VESTRY

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward




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