

GRACE CHURCH IN PROVIDENCE



The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE FOURTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~
RITE II

JUNE 25TH, 2023
10:00 AM

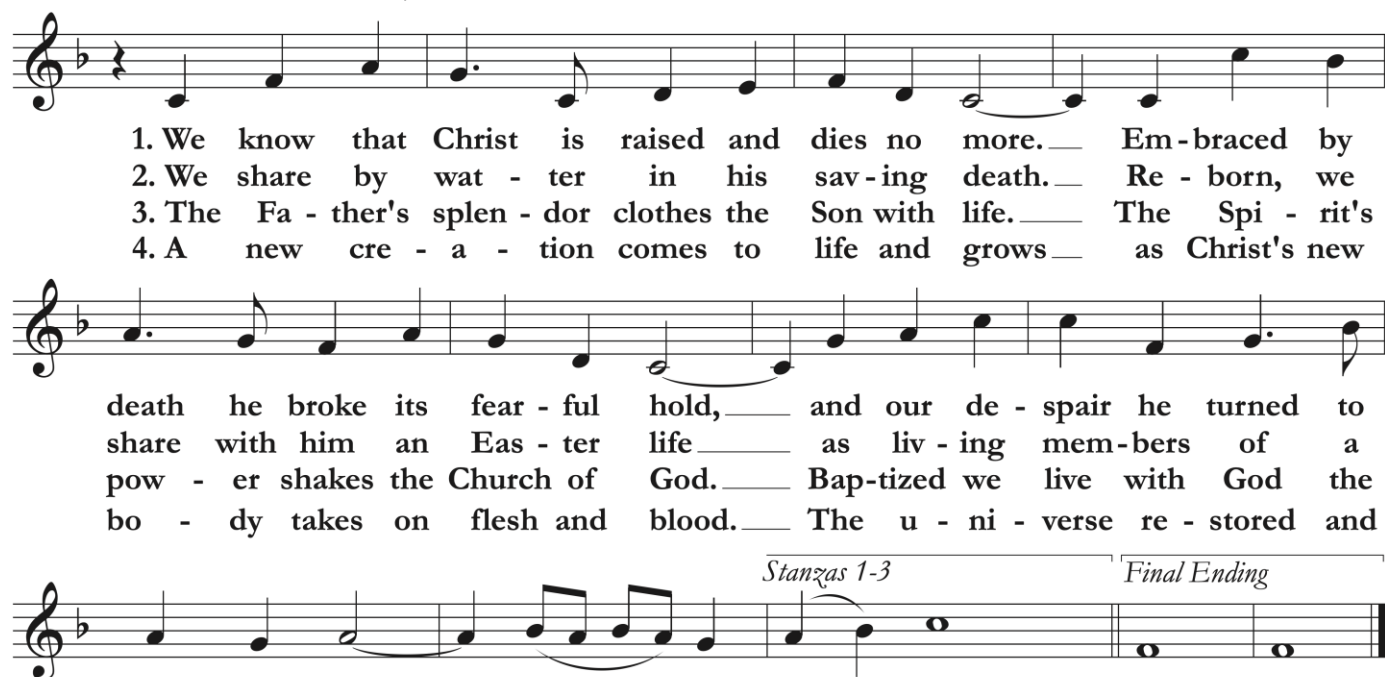
*Please turn off or silence all mobile devices
prior to the service.
Thank you and welcome!*

*O be joyful in the LORD, all you lands;
serve the LORD with gladness and come before the presence with a song!*
– PSALM 100:1

VOLUNTARY

Please stand as you are able and join in singing the hymn on the following page.

THE PROCESSIONAL HYMN, 296



1. We know that Christ is raised and dies no more.— Em-braced by
 2. We share by wat - ter in his sav-ing death.— Re - born, we
 3. The Fa - ther's splen - dor clothes the Son with life.— The Spi - rit's
 4. A new cre - a - tion comes to life and grows— as Christ's new

death he broke its fear - ful hold, and our de - spair he turned to
 share with him an Eas - ter life as liv - ing mem-bers of a
 pow - er shakes the Church of God. Bap-tized we live with God the
 bo - dy takes on flesh and blood. The u - ni - verse re - stored and

blaz - ing joy. Al - le - lu - ia!
 liv - ing Christ. Al - le - lu - ia!
 Three in One. Al - le - lu - ia!
 whole will sing: Al - le - lu - ia! A - men.

Stanzas 1-3 *Final Ending*

Words: John Brownlow Geyer (1932-2020), alt.
 Music: Engelberg, Sir Charles Villiers Stanford (1852-1924)

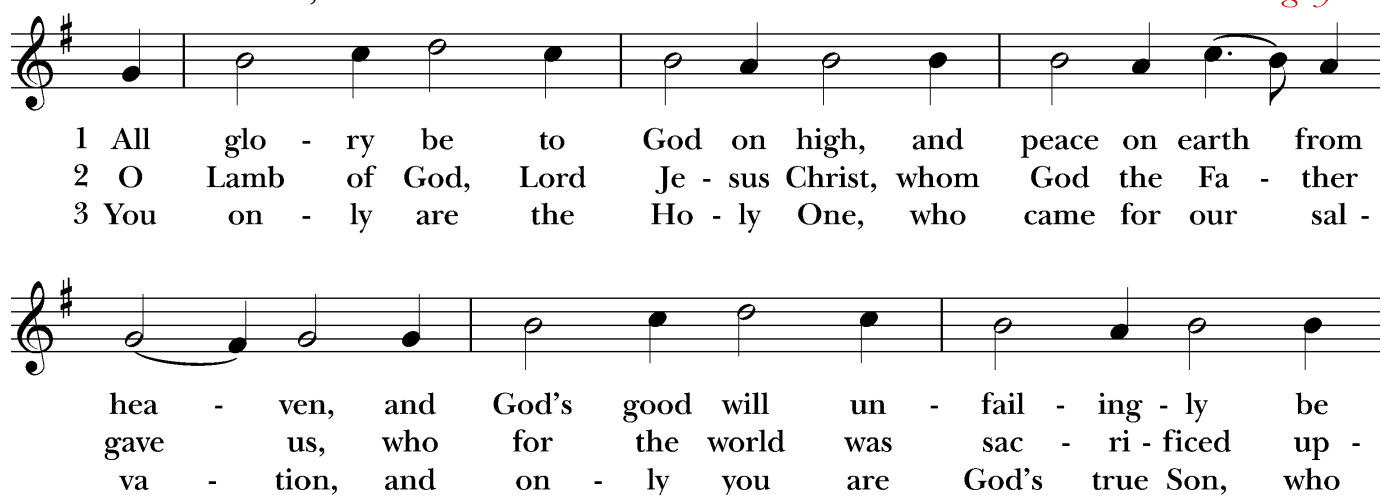
THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit!
People **And blessed be God's kingdom, now and forever! Amen.**

Celebrant

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

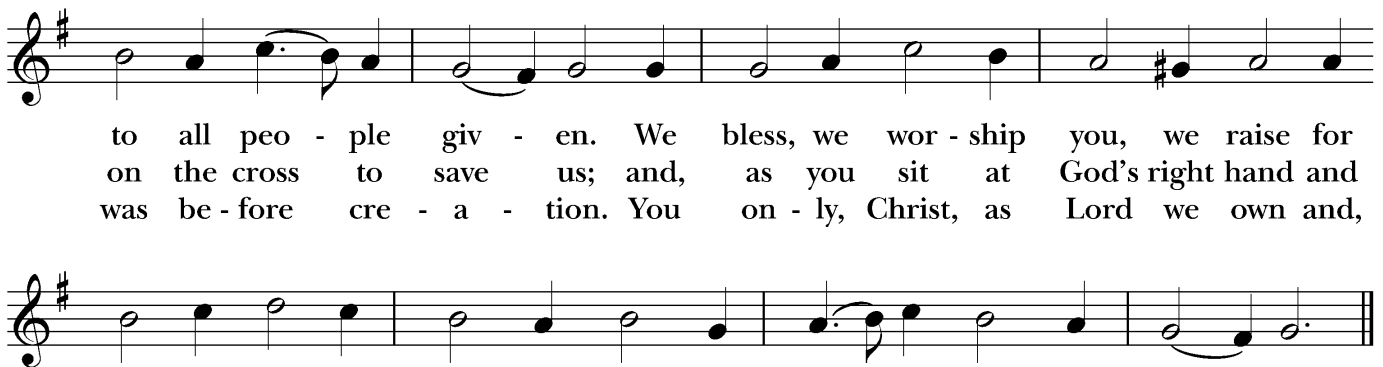
GLORIA IN EXCELSIS, HYMN 421



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who

Sung by all



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judg-ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

*Words: Nikolaus Decius (c 1490-1541); tr. F. Bland Tucker (1895-1984), rev.; paraphrase of Gloria in excelsis
Music: Allein Gott in der Höh, melody attributed to N. Decius*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O LORD, MAKE US HAVE PERPETUAL LOVE and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings from Holy Scripture.

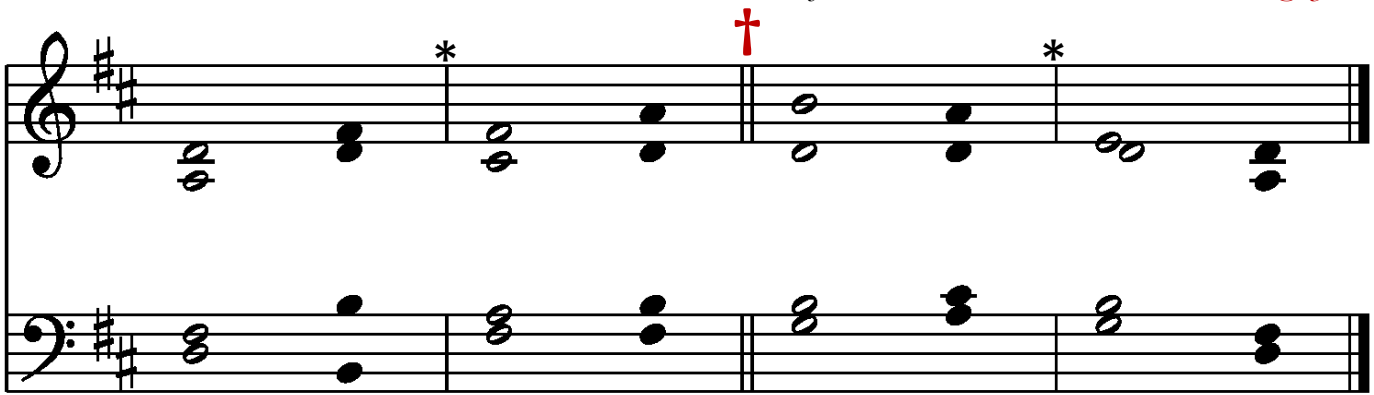
THE OLD TESTAMENT READING

Jeremiah 20:7-13

Reader A reading from the Prophet Jeremiah

O LORD, YOU HAVE ENTICED ME, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Reader The Word of the Lord.
People **Thanks be to God.**



- 8 Surely, for your sake have I suffered re- | proach, *
and shame has covered my | face.
- 9 I have become a stranger to my own | kindred, *
an alien to my mother's | children.
- 10 Zeal for your house has eaten me | up; *
the scorn of those who scorn you has fallen up- | on me.
- 11 I humbled myself with | fasting, *
but that was turned to my re- | proach.
- 18 Answer me, O LORD, for your love is | kind; *
in your great compassion, | turn to me.
- 19 "Hide not your face from your | servant; *
be swift and answer me, for I am in di- | stress.
- † 20 Draw near to me and re- | deem me; *
because of my enemies de- | liver me."

Setting: Simplified Anglican Chant, S- 410, Robert Knox Kennedy (b. 1945)

THE EPISTLE READING

Romans 6:1b-11

Reader A reading from Paul's Letter to the Romans

SHOULD WE CONTINUE IN SIN in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he

died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

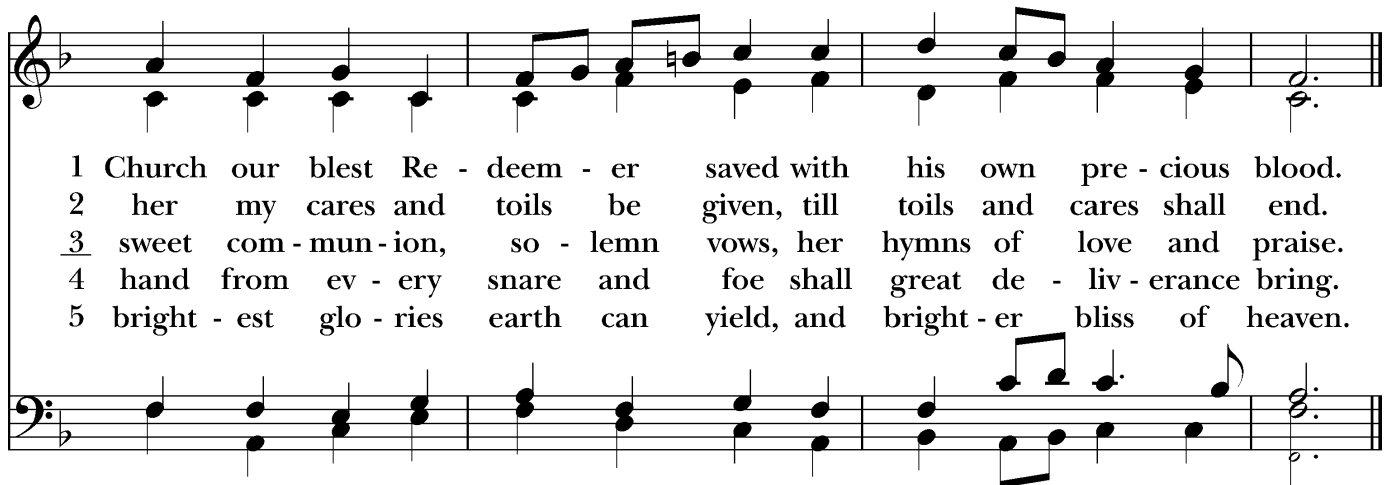
People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN 524



1 I love thy king-dom, Lord, the house of thine a - bode, the
2 For her my tears shall fall; for her my prayers a - scend; to
3 Be - yond my high - est joy I prize her heaven - ly ways, her
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
5 Sure as thy truth shall last, to Zi - on shall be given the



1 Church our blest Re - deem - er saved with his own pre - cious blood.
2 her my cares and toils be given, till toils and cares shall end.
3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
4 hand from ev - ery snare and foe shall great de - liv - erance bring.
5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Words: Timothy Dwight (1725-1817)

Music: St. Thomas (Williams) melody by Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

THE HOLY GOSPEL

Matthew 10:24-39

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

JESUS SAID TO THE TWELVE DISCIPLES, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the

dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rector

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 Who proceeds from the Father and the Son.
 Who with the Father and the Son is worshiped and glorified.
 Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

To the God whose love shelters the needy and protects the powerless, let us pray through Jesus in whose mission and ministry we share.

We pray that Christians may proclaim from the housetops the good news of the kingdom.

God of Love, **hear our prayer.**

We pray that in place of the sin of hatred and the reign of war the grace of forgiveness and the peace of Christ may abound

God of Love, **hear our prayer.**

We pray that people surrounded by terror may not respond with violence but may yet prevail in God's justice.

God of Love, **hear our prayer.**

We pray that those wounded by the whispers of gossip may find comfort in God, who knows the truth and probes the heart.

God of Love, **hear our prayer.**

We pray that those whom circumstances have made fearful may find in our community respect for their human dignity.

God of Love, **hear our prayer.**

We pray this morning for *Jana Madriaga, Alexander Farley, Janet Heinze, Kenneth Scanlan, and Erinn Huetteman*. Have compassion on those who suffer from any grief or trouble.

God of Love, **hear our prayer.**

We pray that our parish may bring together people of all ages, ethnic identities, and economic backgrounds to celebrate God's gifts of the summer.

God of Love, **hear our prayer.**

We pray that this celebration of the Lord's Day may send us out into the world with the grace and courage to proclaim the good news everywhere.

God of Love, **hear our prayer.**

We pray that the Lord Jesus may acknowledge before his Father in heaven our beloved departed.

God of Love, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME ☪ PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, VOLUNTARY/ANTHEM/SOLO

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY

Sung by all



Words: Thomas Ken (1637-1711)

Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-130

Sung by all



God of power and might, _____

hea - ven and earth are full, _____

full _____ of your glo - ry. Ho -

san - na in the high - est. Ho -

san - na in the high - est.

Bless - ed is he who comes _____

in the name of the Lord. _____ Ho -

san - na in the high - est. Ho -

san - na in the high - est.

Setting: from Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out

his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Agnus Dei.

AGNUS DEI, S-164

Sung by all



Je - sus, re - deem - er, re - deem - er of the world: give us your peace, give us your peace.

Setting: from Deutsche Messe; F. P. Schubert; arr. R. Proulx

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

AT THE COMMUNION, VOLUNTARY/ANTHEM/SOLO

Please join in singing the Communion Hymns on the following pages.

THE COMMUNION HYMN, 654

Day by day, dear Lord, of thee three things I pray:
to see thee more clear - ly, love thee more dear - ly,

Continued over the page. →




fol - low thee more near - ly, day by day.


Words: Attributed to St. Richard of Chichester (1197-1253)

Music: Sumner, Arthur Henry Biggs (1906-1954)

THE COMMUNION HYMN, 661



1 They cast their nets in Gal - i - lee just
 2 Con - tent - ed, peace - ful fish - er - men, be -
 3 Young John who trimmed the flap - ping sail, home -
 4 The peace of God, it is no peace, but



off the hills of brown; such hap - py,
 fore they ev - er knew the peace of
 less, in Pat - mos died. Pe - ter, who
 strife closed in the sod. Yet let us



sim - ple fish - er - folk, be - fore the Lord came down.
 God that filled their hearts brim - ful, and broke them too.
 hauled the team - ing net, head - down was cru - ci - fied.
 pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885-1942), alt.

Music: Georgetown, David McKinley Williams (1887-1978)

When Communion is completed, please stand as you are able and say together

THE POSTCOMMUNION PRAYER

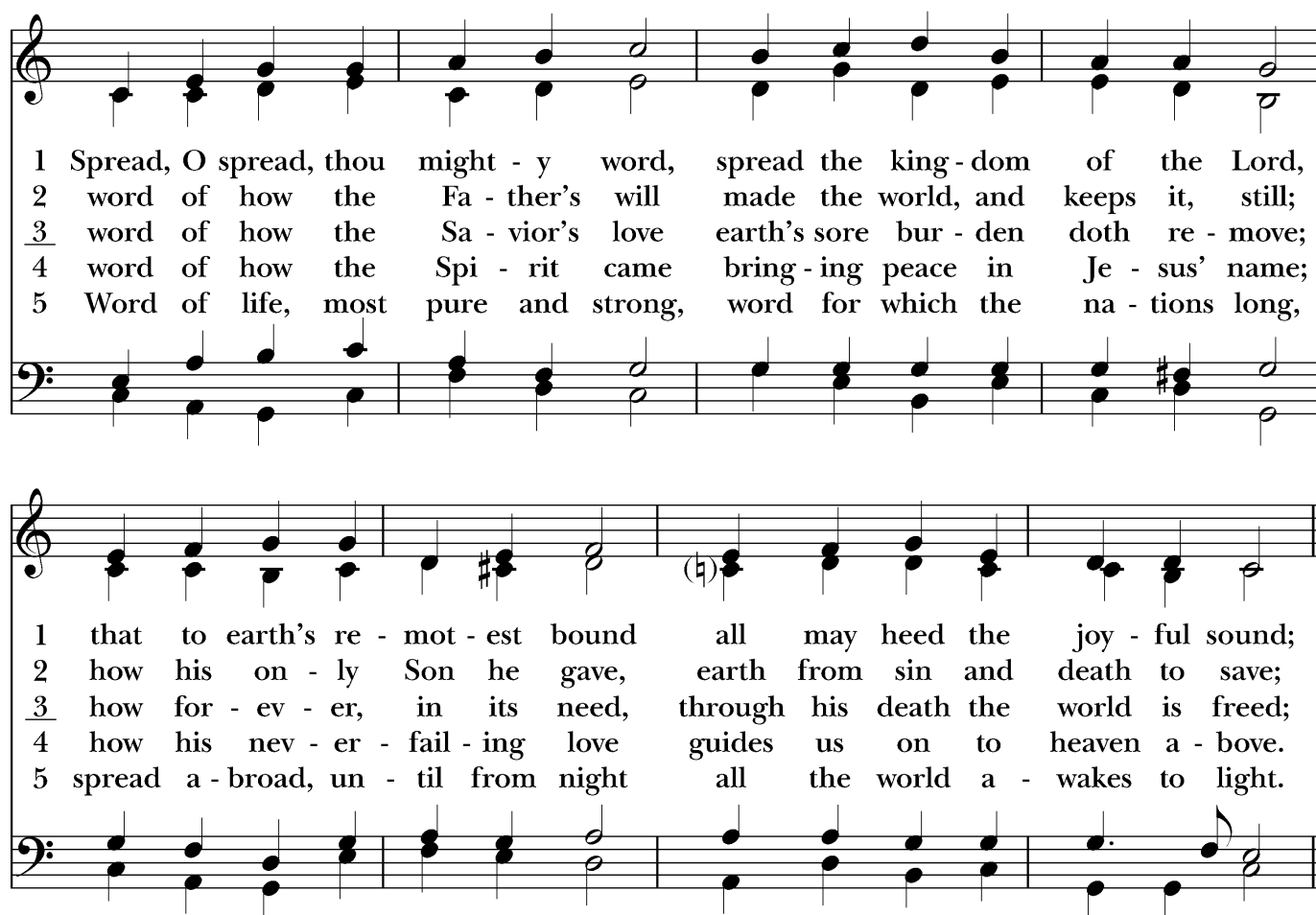
ALMIGHTY AND EVER-LIVING ALL GOD, we thank you for feeding us
 with the spiritual food of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries

that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Please remain standing as you are able and join in singing the hymn.

THE CLOSING HYMN, 530



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

*Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952)
 and Charles Winfred Douglas (1867-1944), alt. Stanza 4, F. Bland Tucker (1895-1984)*

Music: Gott sei Dank, melody from Geistreiches Gesangbuch, 1704; adapted and harmonized by William Henry Havergal (1793-1870)

THE DISMISSAL

Priest Let us go forth in the name of Christ!
People **Thanks be to God!**

VOLUNTARY

~ SERVING TODAY ~

Celebrant and Preacher: The Reverend Canon Jonathan Huyck

Crucifer: Leigh Hubbard

Lectors: Katherine Coumes, Jane Ditmars

Intercessor: Pat Trosclair

Ministers of Communion: Robert Baxter, Andrew Shapiro-Zysk

Altar Guild: Frank Ward, Charles Carroll

Greeter: Lori Brown

Ushers: John Trosclair, Denise Lapolla, Dot & Steve Haskell

Audio/Visual: Clinton Crocker

Coffee Hour Servers: Luci Scanlan, Melody Ennis, Joe DiBattista

ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

SUMMER WORSHIP SCHEDULE CHANGE: For the months of July and August, we will suspend the Sunday 8 AM Eucharist and the Wednesday Noon Eucharist. Please join us for the 10 AM Eucharist on Sunday mornings during those months!

DO YOU NEED A NOTARY? DO YOU HAVE RECORDS WHICH OUGHT TO BE SHREDDED?

Senior Warden Emerita and licensed attorney, Adrienne Southgate (pictured to the right), is an authorized Notary Public AND has access to commercial shredding. She's offering to notarize any documents for you or to collect any papers (cancelled checks, old tax records, medical bills with your Social Security number or other identifying information, etc.) which you would like to have shredded. (Records will be taken directly to the shredding machine at 9:00 AM Monday morning.) If you'd like to take her up on her offer, she'll be stationed in the alcove (by the paintings) in The Pavilion during Coffee Hour **this morning, June 25.**



REFUGEE MINISTRY SIGN-UP AND DETAILS: Working in partnership with Dorcas International our ministry has three opportunities for your participation!

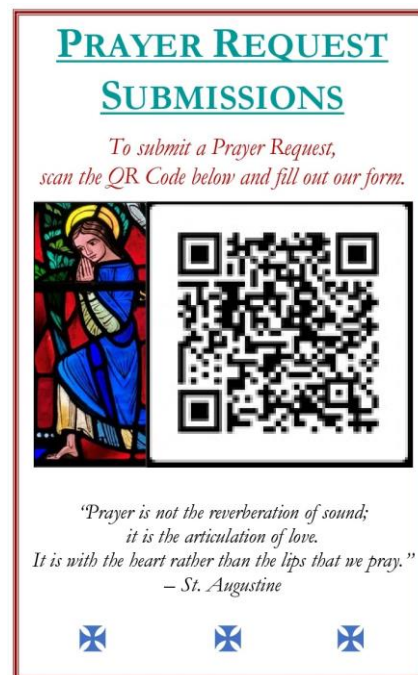
- Our apartment-preparation will become bi-monthly. You can simply sign up, show up, and scrub, or sweep, or hammer, from 9 to around 1 or 2pm. Our first opportunity is **Saturday, July 1st** Text or email Bill Galligan to join the fun! (P: 508-328-1831; wgalligan@gmail.com).
- Through our "Restart Kits for Refugees" you are invited to fill a tub with specific items new arrivals will need to help them set up their new homes. Copies of the requested items and procedures are found on the tables at the back of the church. You can sign up easily by going to signupgenius.com/go/20F0D4AA9AA2AA1FD0-dorcas or speak with Bill or with or speak with Bill or email Holly Gray at hollyandmike@gmail.com

- In teams of two we are invited to become mentors for newly arrived families. Under the guidance of a Dorcas Case Manager, mentors are matched with a specific family to be a welcoming friend, someone who can help new arrivals navigate, discover resources, practice English, or whatever is needed. A description of responsibilities and commitments is found on the back of the Restart Kits at the back of the church. For information or to express interest please contact The Rev. Mike Coburn (P: 401-421-8755; mikecoburn77@gmail.com).

Please join us in this important expression of our community's welcoming spirit and faith!

COFFEE HOUR DONATIONS NEEDED! Ever wonder where that delicious food at Coffee Hour comes from? From you! Parishioners are welcome and encouraged to bring food to share at Coffee Hour. Homemade or store-bought, fresh fruit or baked goods – whatever you are moved to share! Simply place items on the large rectangular tables in The Pavilion before church. Your fellow parishioners thank you!

SUMMER CHOIR: During the summer months we will enjoy the leadership of our summer choir! Summer Choir is open to anyone who sings with the Grace Church Choir, or anyone who would like to try singing in the choir. We meet in the Choir Room at 9:15 AM on Sunday mornings, rehearse the hymns and psalm, and prepare a simple anthem or two. You don't need to give previous notice, but if you would like to try Summer Choir, please email Vince Edwards for more information. Feel free to sing one Sunday, or every Sunday! Please note: We may not vest once the weather turns hot, so please wear our summer choir "uniform" - white blouse or shirt, black (or very dark) shorts, pants or skirt and dark-ish shoes (sandals are fine!).



LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Vivian Blais, *Director of Youth & Newcomer Ministries*
vblais@gracepvd.org

Sara Quinn, *Parish Administrator*
squinn@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

VESTRY

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward




GRACE CHURCH IN PROVIDENCE


300 Westminster Street • Providence • RI • 02903

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