

GRACE CHURCH IN PROVIDENCE



The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE SIXTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~

RITE II

JULY 9TH, 2023
10:00 AM

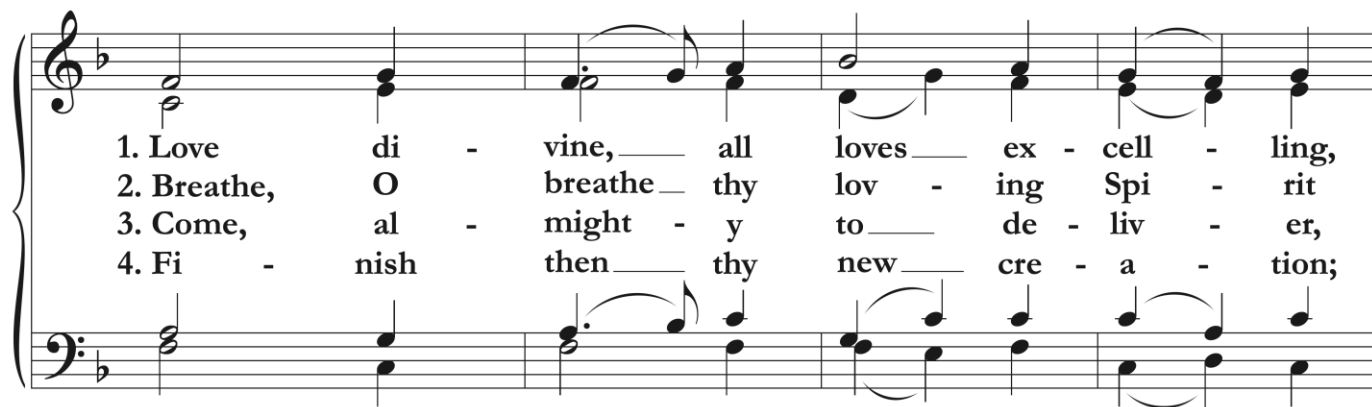
*Please turn off or silence all mobile devices prior to the service.
Thank you and welcome!*

O worship the LORD in the beauty of holiness!
— PSALM 96:9

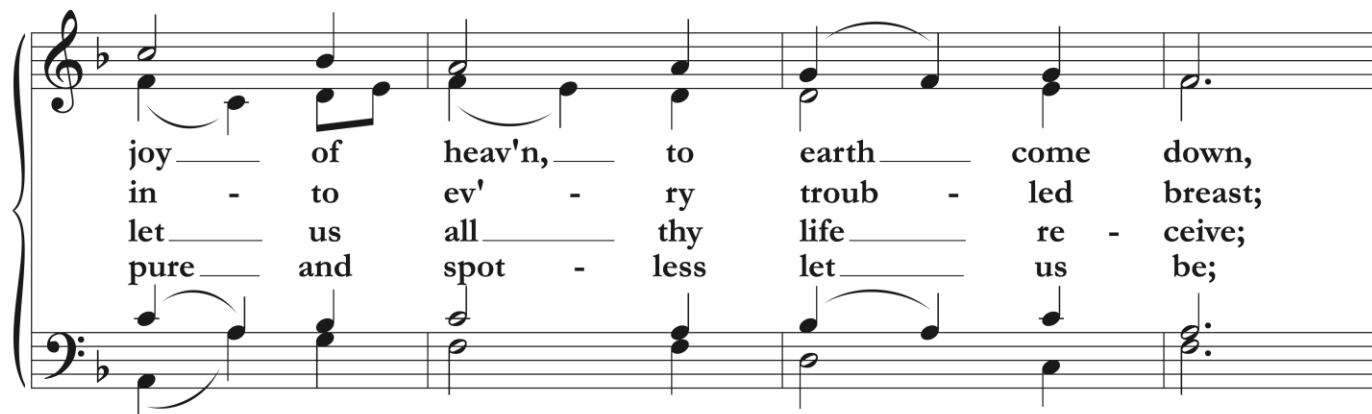
VOLUNTARY

As the Clergy enter the Chancel, please stand as you are able and join in singing the hymn on the following page.

THE OPENING HYMN, 657



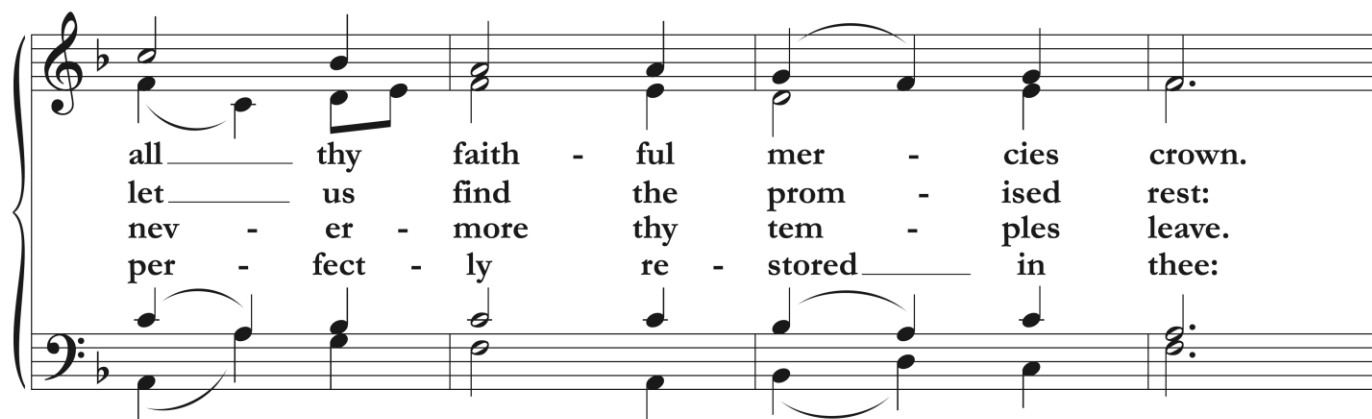
1. Love di - vine, all loves ex - cell - ling,
 2. Breathe, O breathe thy lov - ing Spi - rit
 3. Come, al - mighty y to de - liv - er,
 4. Fi - nish then thy new cre - a - tion;



joy of heav'n, to earth come down,
 in - to ev' - ry troub - led breast;
 let us all thy life re - ceive;
 pure and spot - less let us be;



fix in us thy hum - ble dwell - ing,
 let us all in thee in - her - it,
 sud - den - ly re - turn, and nev - er,
 let us see thy great sal - va - tion



all thy faith - ful mer - cies crown.
 let us find the prom - ised rest:
 nev - er - more thy tem - ples leave.
 per - fect - ly re - stored in thee:

Je - sus, thou art all com - pas - sion,
 take a - way the love of sinn - ing;
 Thee we would be al - way bless - ing,
 changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art;
 Al - pha and O - me - ga be;
 serve thee as thy hosts a - bove,
 till in hea - ven we take our place,

vis - it us with thy sal - va - tion,
 End of faith, as its Be - ginn - ing,
 pray, and praise thee with - out ceas - ing,
 till we cast our crowns be - fore thee,

en - tre ev - ery trem - bling heart.
 set our hearts at lib - er - ty.
 glo - ry in thy per - fect love.
 lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)
 Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit!

People **And blessed be God's kingdom, now and forever! Amen.**

Celebrant

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, HYMN 421

Sung by all

1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -
hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who
to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,
your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (c 1490-1541); tr. F. Bland Tucker (1895-1984), rev.; paraphrase of Gloria in excelsis

Music: Allein Gott in der Höh, melody attributed to N. Decius

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O GOD, YOU HAVE TAUGHT US to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Zechariah 9:9-12

Reader A reading from the Prophet Zechariah

REJOICE GREATLY, O DAUGHTER OF ZION! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 145:8-15

Exaltabo te, Deus

Sung by all



Setting: Robert Knox Kennedy (b.1945)

Reader A reading from Paul's Letter to the Romans

I DO NOT DO WHAT I WANT, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader The Word of the Lord.

People **Thanks be to God.**



Please join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN 516

1. Come down, O Love di - vine, seek thou this soul of mine,
 2. O let it free - ly burn, till earth - ly pas - sions turn
 3. Let ho - ly char - i - ty mine out - ward ves - ture be,
 4. And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 And low - li - ness be - come mine in - ner cloth - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com-fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
True low - li - ness of heart, which takes the hum - bler part,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
And o'er its own short - com - ings weeps in sad - ness.
where - in the Ho - ly Spi - Rit makes a dwell - ing.

*Words: Bianco da Siena (c 1350- c 1434); tr. Richard Frederick Littledale (1833-1890), alt.
Music: Down Ampney, Ralph Vaughan Williams (1872-1958)*

THE HOLY GOSPEL

Matthew 11:16-30

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

JESUS SAID TO THE CROWD, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." Then he began to reproach the cities in which most of his deeds of power had been done, because they did not repent. 'Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I tell you, on the day of judgement it will be more tolerable for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades. For if the deeds of power done in you had been done in Sodom, it would have remained until this day. But I tell you that on the day of judgement it will be more tolerable for the land of Sodom than for you.' At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and

anyone to whom the Son chooses to reveal him. “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Michael Coburn

Please stand as you are able and say together

THE NICENE CREED

**WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

Let us pray to the God of heaven and earth, who reveals to all the children of God the mysteries of the kingdom.

We pray that all ministers of the church and all Christians pattern their lives after the example of Jesus, who came in humility and called to himself the childlike of heart.

Loving God, **hear our prayer.**

We pray that the leaders and citizens of every nation may work to banish the weapons of war, so that a new dominion of peace may reach unto the ends of the earth.

Loving God, **hear our prayer.**

We pray that those who are weary in body, mind, or spirit may find in Christ the rest they long for and in Christ's disciples the assistance they need.

Loving God, **hear our prayer.**

We pray that those who are wise and learned in the eyes of the world may use their discoveries and insights to benefit the whole human family.

Loving God, **hear our prayer.**

We pray that God may reveal to those who search for power or pleasure the freedom and delight of life in the Holy Spirit.

Loving God, **hear our prayer.**

We pray that all who bear the yoke of illness or the burden of pain may come to know Christ in the support we all offer one another.

Loving God, **hear our prayer.**

We pray that Christ's own love for "the merest of children" inspire the work of those who serve the physically and mentally challenged.

Loving God, **hear our prayer.**

We pray that we may go forth to serve the world in that gentleness of heart that we learn from Christ, whose yoke is easy and whose burden is light.

Loving God, **hear our prayer.**

We pray this morning for *the family and friends of Tina Demers, Presiding Bishop Michael Curry, Jana Madriaga, Alexander Farley, James Busby, Janet Heinze, Kenneth Scanlan, and Erinn Huetteman*. Have compassion on those who suffer from any grief or trouble.

Loving God, **hear our prayer.**

We pray that the Spirit of God who raised Jesus from the dead raise our dead and give them eternal life.

Loving God, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME ☪ PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, VOLUNTARY/ANTHEM/SOLO

Please stand as you are able, to sing the Doxology on the following page as the offering is brought forward.

THE DOXOLOGY

Sung by all



Praise God, from whom all bless - ings flow; Praise him all crea - tures here be - low; Praise



him a - bove ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

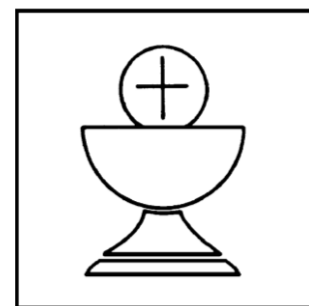
Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant



IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-130

Sung by all



Ho - ly, ho - ly, ho - ly Lord,



God of power and might,



Ho - ly, ho - ly, ho - ly Lord,



God of power and might,

hea - ven and earth are full, _____

full _____ of your glo - ry. Ho -

san - na in the high - est. Ho -

san - na in the high - est.

Bless - ed is he who comes _____

in the name of the Lord. _____ Ho -

san - na in the high - est. Ho -

san - na in the high - est.

Setting: from Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Agnus Dei.

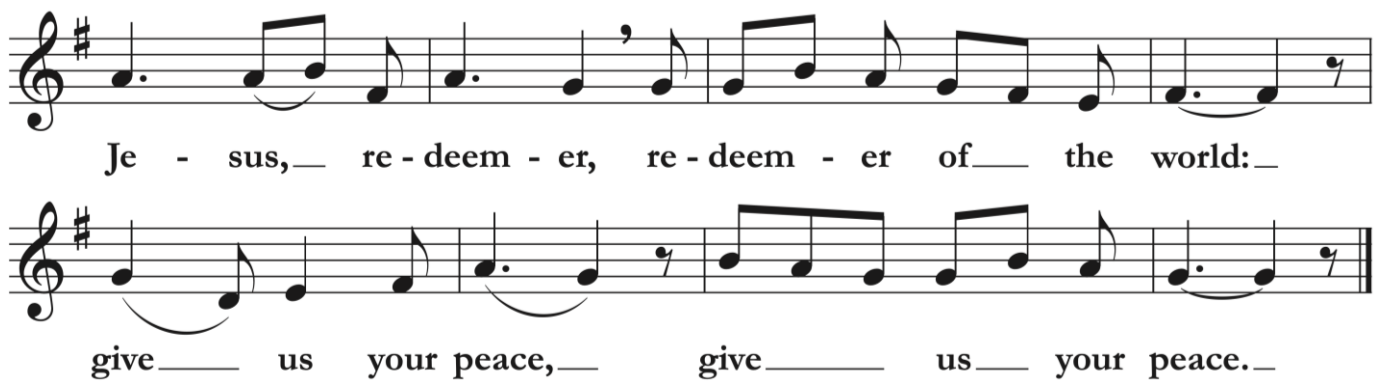
AGNUS DEI, S-164

Sung by all



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.



Setting: from Deutsche Messe; F. P. Schubert; arr. R. Proulx

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

AT THE COMMUNION, VOLUNTARY/ANTHEM/SOLO

Please join in singing the Communion Hymns on the following pages.

THE COMMUNION HYMN, 302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,
in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Continued over the page. →

Son to us im-parts. Thou, Lord, didst make all for thy plea - sure,
formed un-to thy will. As grain, once scat - tered on the hill - sides,

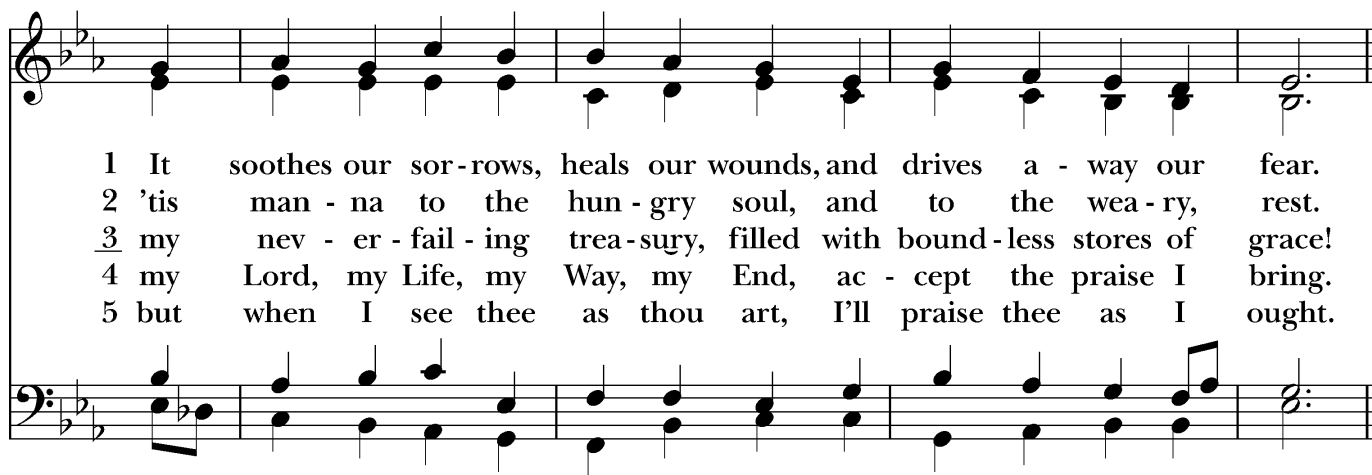
didst give us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
Church be gath - ered in - to thy king - dom by thy Son.

*Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev.
Music: Rendez à Dieu, melody and harm. attributed to Louis Brougeois (c 1510- c 1561)*

THE COMMUNION HYMN, 644

1 How sweet the Name of Je - sus sounds in a be - liev - er's ear!
2 It makes the wound - ed spi - rit whole, and calms the trou - bled breast;
3 Dear Name, the rock on which I build, my shield and hid - ing - place,
4 O Je - sus! Shep - herd, Guard-ian, Friend, O Pro - phet, Priest, and King,
*5 Weak is the ef - fort of my heart, and cold my warm - est thought;



1 It soothes our sor-rows, heals our wounds, and drives a - way our fear.
 2 'tis man - na to the hun - gry soul, and to the wea - ry, rest.
 3 my nev - er - fail - ing trea - sury, filled with bound - less stores of grace!
 4 my Lord, my Life, my Way, my End, ac - cept the praise I bring.
 5 but when I see thee as thou art, I'll praise thee as I ought.

Words: John Newton (1725-1807), alt.
 Music: St. Peter, Alexander Robert Reinagle (1799-1877)

When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

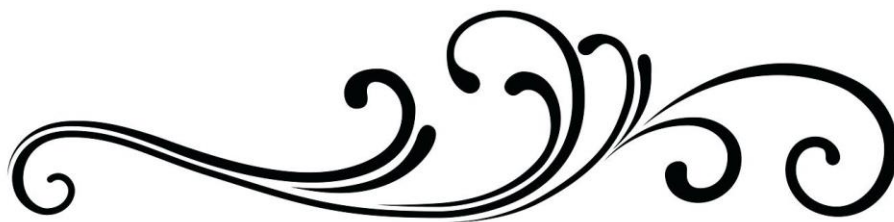
ALMIGHTY AND EVER-LIVING GOD,

we thank you for feeding us
 with the spiritual food of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

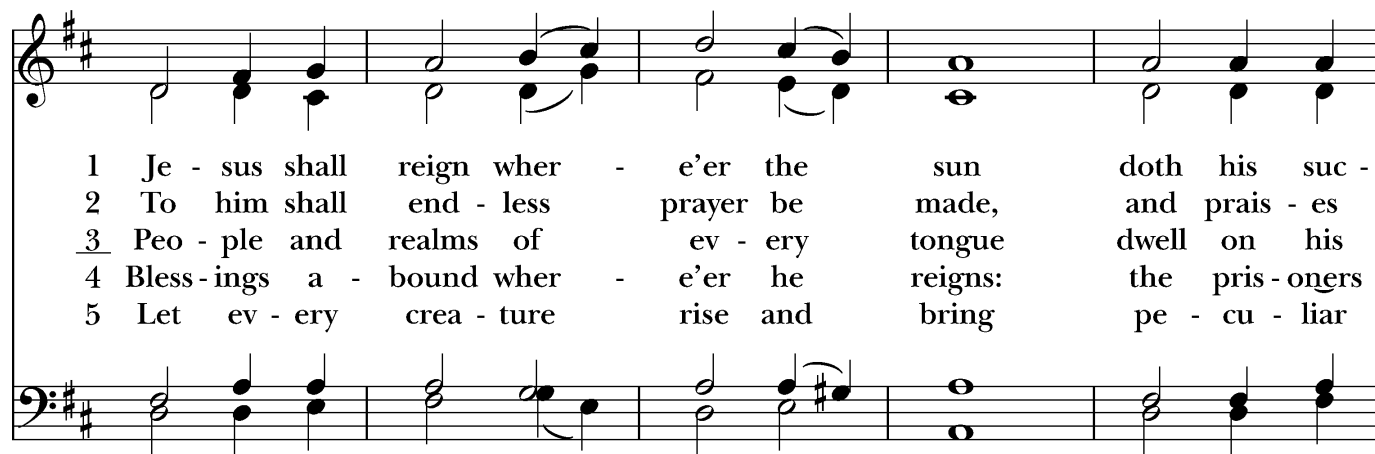
And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE BLESSING

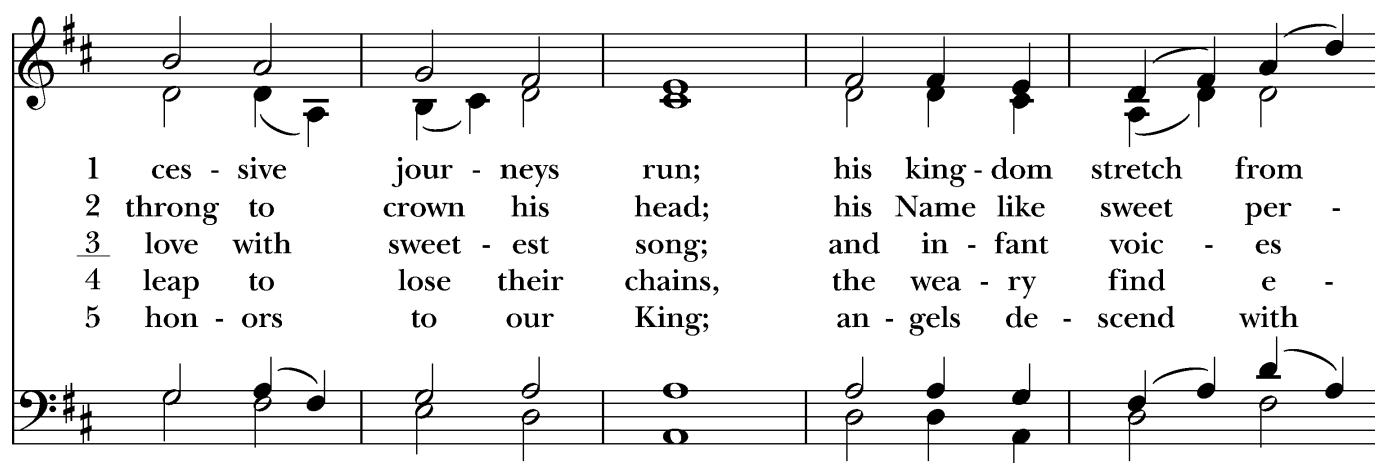
Please remain standing as you are able and join in singing the hymn on the following page.



THE CLOSING HYMN, 544



1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

*Words: Isaac Watts (1674-1748), alt.
 Music: Duke Street, John Warrington Hatton (c 1710-1793)*

THE DISMISSAL

Priest Let us go forth in the name of Christ!
People **Thanks be to God!**

VOLUNTARY

~ SERVING TODAY ~

Celebrant: The Reverend Hartwell Hylton

Preacher: The Reverend Michael Coburn

Lectors: Luci Scanlan, Adrienne Southgate

Intercessor: David Seifert

Ministers of Communion: Frank Ward, Lori Brown

Altar Guild: Cindy Stephanopoulos, Joshua Klemp

Greeter: Lisa Doucet

Ushers: Ed Morgan, Robert Olawoye, Lisa Gerlach

Audio/Visual: Clinton Crocker

Coffee Hour Servers: Joseph Handly, William Woodward

ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

SUMMER WORSHIP SCHEDULE CHANGE: For the months of July and August, we will suspend the Sunday 8:00 AM Spoken Eucharist and the Wednesday 12 Noon Spoken Eucharist. Please join us for the 10 AM Eucharist on Sunday mornings during those months.

COFFEE HOUR DONATIONS NEEDED! Ever wonder where that delicious food at Coffee Hour comes from? From you! Parishioners are welcome and encouraged to bring food to share at Coffee Hour. Homemade or store-bought, fresh fruit or baked goods – whatever you are moved to share! Simply place items on the large rectangular tables in The Pavilion before church. Your fellow parishioners thank you!

SUMMER CHOIR: During the summer months we will enjoy the leadership of our summer choir! Summer Choir is open to anyone who sings with the Grace Church Choir, or anyone who would like to try singing in the choir. We meet in the Choir Room at 9:15 AM on Sunday mornings, rehearse the hymns and psalm, and prepare a simple anthem or two. You don't need to give previous notice, but if you would like to try Summer Choir, please email Vince Edwards for more information. Feel free to sing one Sunday, or every Sunday! Please note: We may not vest once the weather turns hot, so please wear our summer choir "uniform" - white blouse or shirt, black (or very dark) shorts, pants or skirt and dark-ish shoes (sandals are fine!).

FOOD DONATION COLLECTION: Grace Church has partnered with a fellow Episcopal parish here in Providence, St. Peter's and St. Andrew's Church, to support their Food Pantry. We invite you to bring non-perishable items to Grace on Sundays when you come to church and place them in the woven baskets in the rear of the church. We'll deliver the donations to Sts. Peter & Andrew. All non-perishable donations are welcome but especially encouraged are tuna, peanut butter, cereal, diapers & wipes, toilet paper, and paper towels. Thank you for your generosity!

NAMETAGS AVAILABLE: You, too, can have a nametag to wear at Grace! Nametags help us build connections with one another. If you would like one made, please clearly print your name on one of the sign-up sheets at the back of the church, entering the Pavilion, or in the Narthex. Don't forget to drop them in the Nametag Return bin when leaving the courtyard or exiting into the Grace parking lot! We'll have it waiting in the Narthex for the next time you join us.

SHAWL MINISTRY: Every Wednesday from 10:00 - 11:00 AM members of the Shawl Ministry meet in The Pavilion to knit and crochet shawls, which are given to individuals who are ill, struggling, or grieving. For more information, contact Prayer Shawl Ministry Coordinator Jane Ditmars at shawls@gracepvd.org

GRACE IS GREEN! Please join us in our efforts to tread lightly upon God's green Earth. Please place only unsoiled recyclables into the dedicated receptacles throughout the church.





Summer at Grace

For more info, email Vivian at vblais@gracepvd.org

JUNE

4 - Last day of the Sunday School year

15 - Movie Night! The Prince of Egypt, 7pm

(Recommended ages 10+)

18 - Summer Sunday School begins

24 - Family Picnic at Pedestrian Bridge
Park, 11am

JULY

22 - Parents + Toddlers Play Date in the
Pavilion, 9-11am

AUGUST

20 - Last day of Summer Sunday School

26 - Family Picnic at Pedestrian Bridge
Park, 11am

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Vivian Blais, *Director of Youth & Newcomer Ministries*
vblais@gracepvd.org

Sara Quinn, *Parish Administrator*
squinn@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

VESTRY

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward




GRACE CHURCH IN PROVIDENCE

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