

GRACE CHURCH IN PROVIDENCE

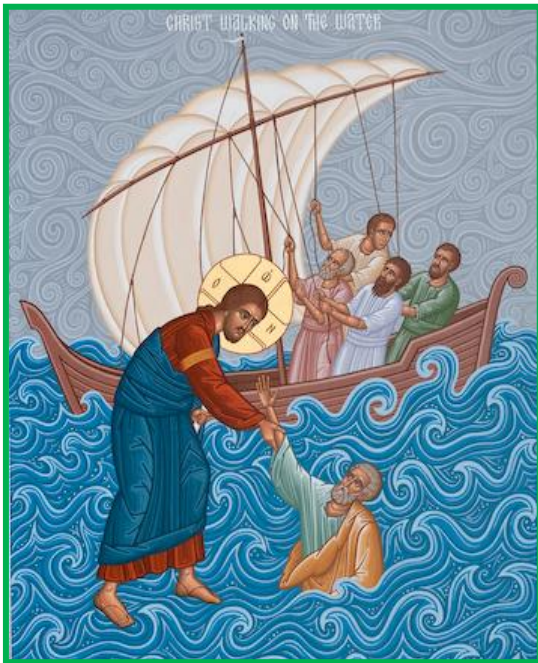
*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel through worship, proclamation,
and service to each other, to downtown Providence, and beyond.*



WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE ELEVENTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~
RITE II

AUGUST 13TH, 2023
10:00 AM

*Please turn off or silence all mobile devices
prior to the service.
Thank you and welcome!*

Thou art worthy, O LORD, to receive glory and honour and power: for thou hast created all things!
— REVELATION 4:11

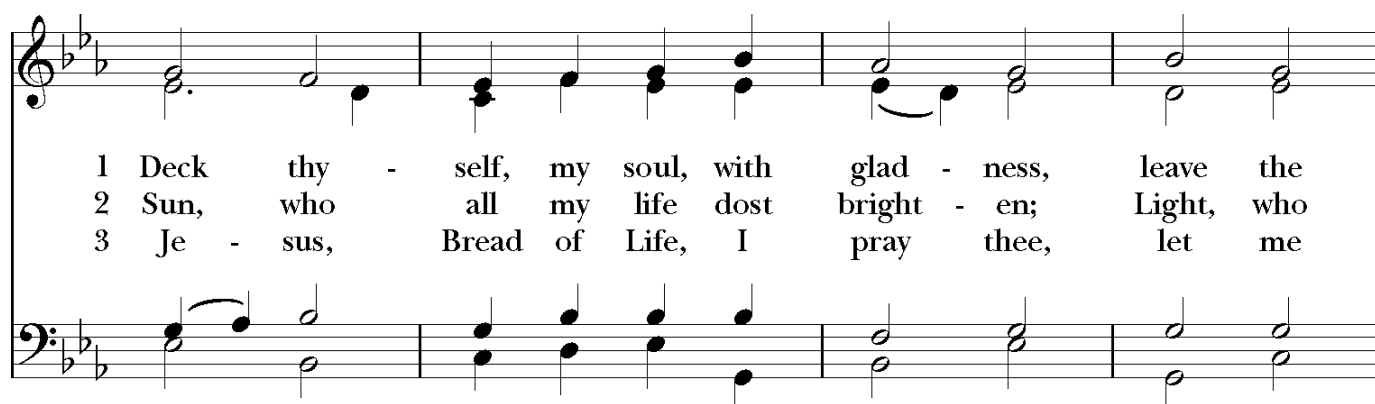
VOLUNTARY

Prelude on ‘Ubi caritatis et amor’

Gerald Near (b. 1942)

At the indication of the Clergy, please stand as you are able and join in singing the hymn on the following page.

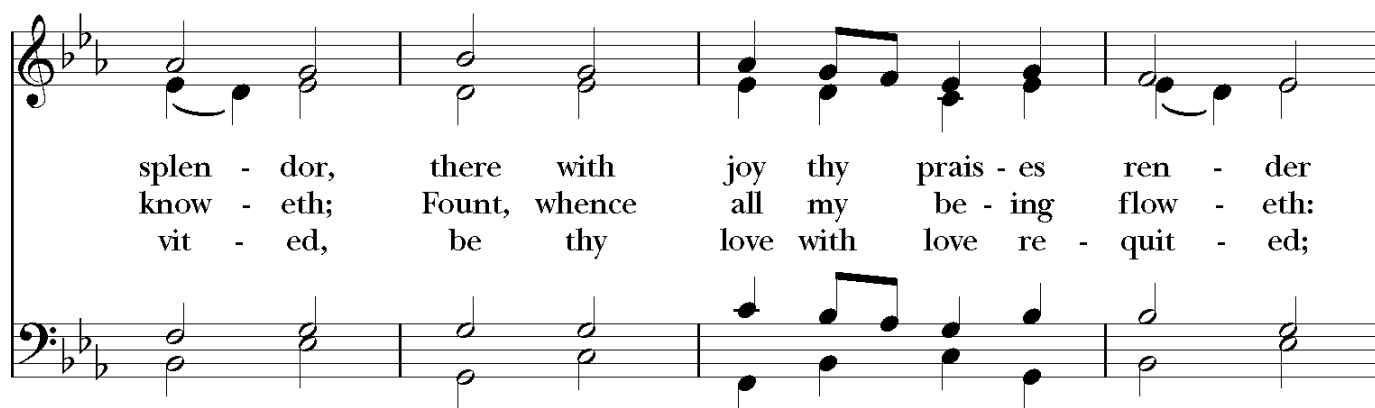
THE OPENING HYMN, 339



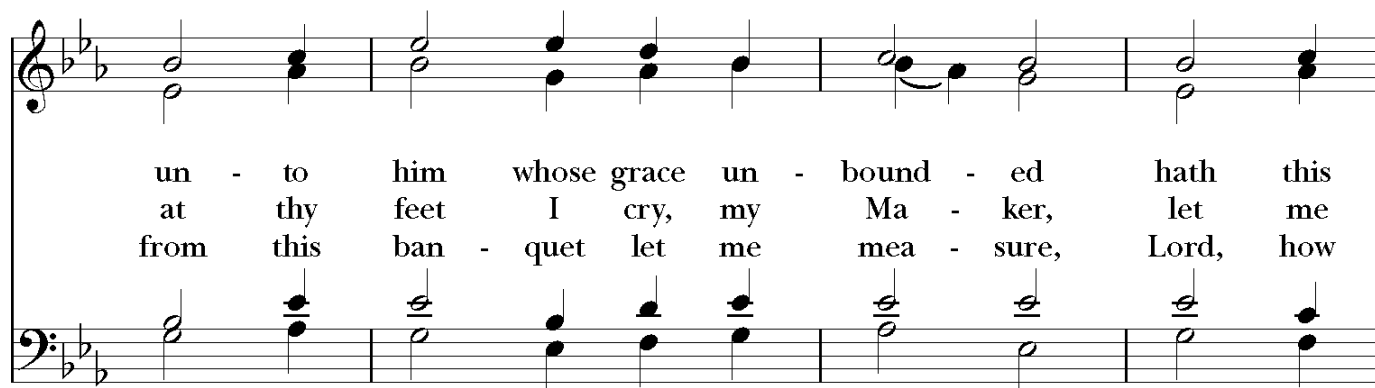
1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me



gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -



splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how



won-drous ban-quet found-ed- high o'er all the heavens he
be a fit par-ta-ker of this bless-ed food from
vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
hea-ven, for our good, thy glo-ry, giv-en.
give me, as thy guest in heaven re-ceive me.

*Words: John Franck (1618-1877); tr. Catherine Winkworth (1827-1878), alt.
Music: Schmücke dich, melody by Johann Crüger (1598-1662); harm. The English Hymnal, 1906*

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit!

People **And blessed be God's kingdom, now and forever! Amen.**

Celebrant

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please join in singing the Gloria in excelsis on the following page.





1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
 we for judg-ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

*Words: Nikolaus Decius (c 1490-1541); tr. F. Bland Tucker (1895-1984), rev.; paraphrase of Gloria in excelsis
 Music: Allein Gott in der Höh, melody attributed to N. Decius*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

GRANT TO US, LORD, WE PRAY, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

1 Kings 19:9-18

Reader A reading from the First Book of Kings

AT HOREB, THE MOUNT OF GOD, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets

with the sword. I alone am left, and they are seeking my life, to take it away.” He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 85:8-13

Benedixisti, Domine

Said by all

- 8 **I will listen to what the LORD God is saying, ***
 for he is speaking peace to his faithful people
 and to those who turn their hearts to him.
- 9 **Truly, his salvation is very near to those who fear him, ***
 that his glory may dwell in our land.
- 10 **Mercy and truth have met together; ***
 righteousness and peace have kissed each other.
- 11 **Truth shall spring up from the earth, ***
 and righteousness shall look down from heaven.
- 12 **The LORD will indeed grant prosperity, ***
 and our land will yield its increase.
- 13 **Righteousness shall go before him, ***
 and peace shall be a pathway for his feet.



Reader A reading from Paul's Letter to the Romans

MOSES WRITES CONCERNING THE RIGHTEOUSNESS that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN 414

1 God, my King, thy might confessing, ever will I
 2 Hon - or great our God be - fit - teth; who his ma - jes -
 3 They shall talk of all thy glo - ry, on thy might and
 4 Nor shall fail from mem - ory's trea - sure works by love and
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

1 bless thy Name; day by day thy throne ad - dress - ing,
 2 ty can reach? Age to age his works trans - mit - teth,
 3 great - ness dwell, speak of thy dread acts the sto - ry,
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,
 5 vast in love, God is good to all cre - a - tion;

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

*Words: Richard Mant (1776-1848); paraphrase of Psalm 145:1-12
 Music: Stuttgart, melody from Psalmodia Sacra, oder Andächtige und Schöne Gesänge, 1715;
 adapt. and harm. William Henry Havergal (1793-1870)*

THE HOLY GOSPEL

Matthew 14:22-33

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

JESUS MADE THE DISCIPLES GET INTO THE BOAT and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

Let us pray on behalf of all the human family, for God never passes by but draws near and abides with us in Christ.

We pray that Christians may not grow discouraged with winds and waves against their efforts to make the world a better place, but take heart in Jesus who will see us safely through.

Loving God, **hear our prayer.**

We pray that Michael, our Presiding Bishop, Nicholas, our Diocesan Bishop, and all bishops in the church, as successors of Peter, may be inspired to step beyond the safety and security of office and walk with faith toward Christ across turbulent seas.

Loving God, **hear our prayer.**

We pray that nations battered by the storms of war and ethnic hatred may come one day to rejoice in peace and reconciliation.

Loving God, **hear our prayer.**

We pray that those who sail on seas, lakes, and rivers may be protected from danger and may care well for this precious resource.

Loving God, **hear our prayer.**

We pray that people of good will may respond to the Lord's presence and come to the relief of victims of earthquake, fire, and other disasters.

Loving God, **hear our prayer.**

We pray that vacationers may see God's handiwork in the splendor of wind and sea, and be renewed in spirit by their time of recreation.

Loving God, **hear our prayer.**

We pray that those who doubt the reality of Christ's presence in their lives may find in us the support they need to take heart and not be afraid.

Loving God, **hear our prayer.**

We pray that we, disciples "of little faith," to whom the Lord still draws near, may respond with exuberance as Christ comes to us.

Loving God, **hear our prayer.**

We pray this morning for *Annie, Monica, Patrice, Stephen Julier, Craig, Colin, Creedence, Sally Brandt, Amanda Key, James, Janet, Kenneth Scanlan, and Erinn Huetteman*. Have compassion on those who suffer from any grief or trouble.

Loving God, **hear our prayer.**

We pray that Christ may reach out and take the hand of those who died in faith and lead them safely across to the haven of eternal life.

Loving God, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS



THE HOLY COMMUNION

AT THE OFFERTORY, VOLUNTARY

Please stand as you are able, to sing the Doxology on the following page as the offering is brought forward.

THE DOXOLOGY

Sung by all



Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise



him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

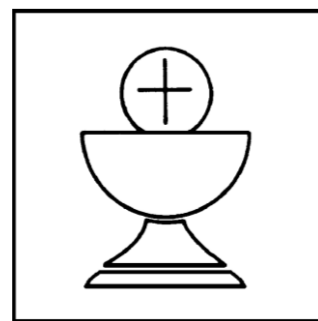
Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant



IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-130

Sung by all



Ho - ly, ho - ly, ho - ly Lord,



God of power and might,



Ho - ly, ho - ly, ho - ly Lord,



God of power and might,

hea - ven and earth are full, _____

full _____ of your glo - ry. Ho -

san - na in the high - est. Ho -

san - na in the high - est.

Bless - ed is he who comes _____

in the name of the Lord. _____ Ho -

san - na in the high - est. Ho -

san - na in the high - est.

Setting: from Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Agnus Dei on the following page.



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: from Deutsche Messe; F. P. Schubert; arr. R. Proulx

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

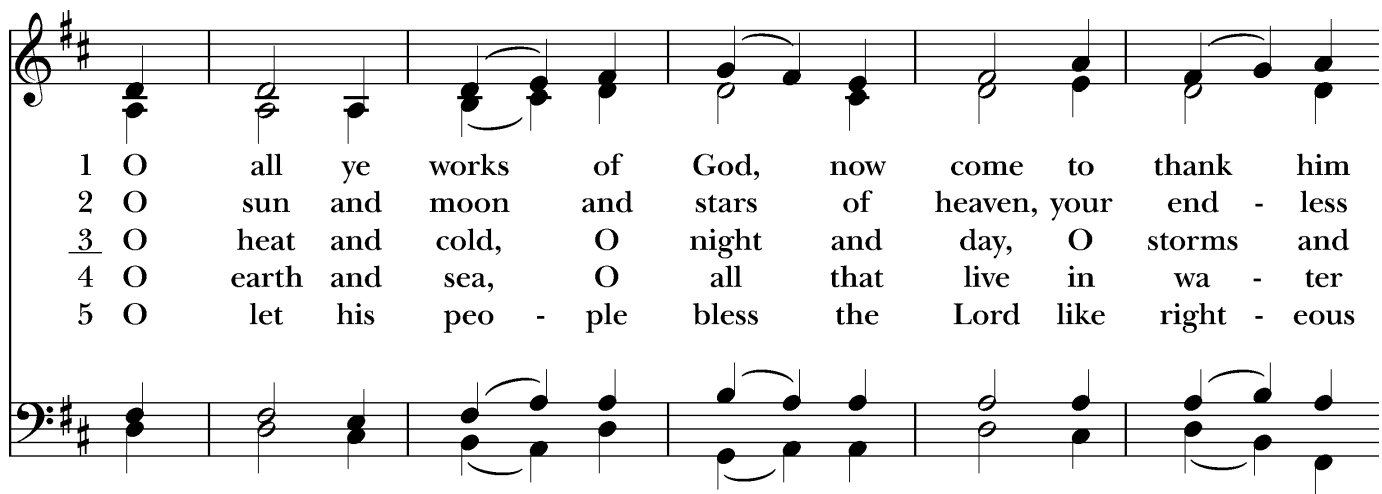
To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

AT THE COMMUNION, VOLUNTARY

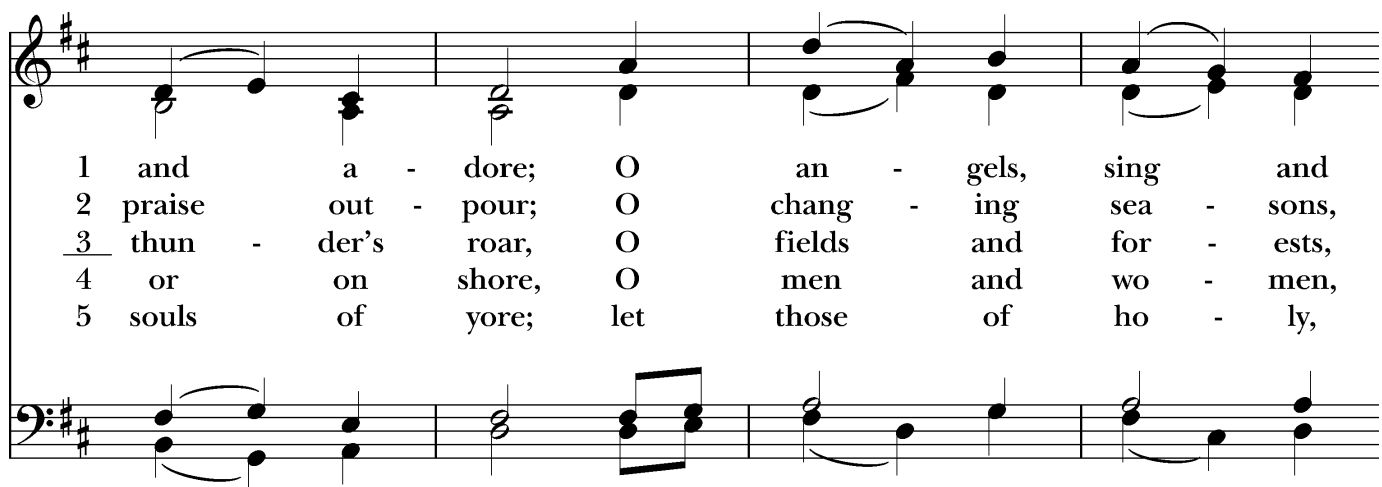
Please join in singing the Communion Hymns on the following pages.



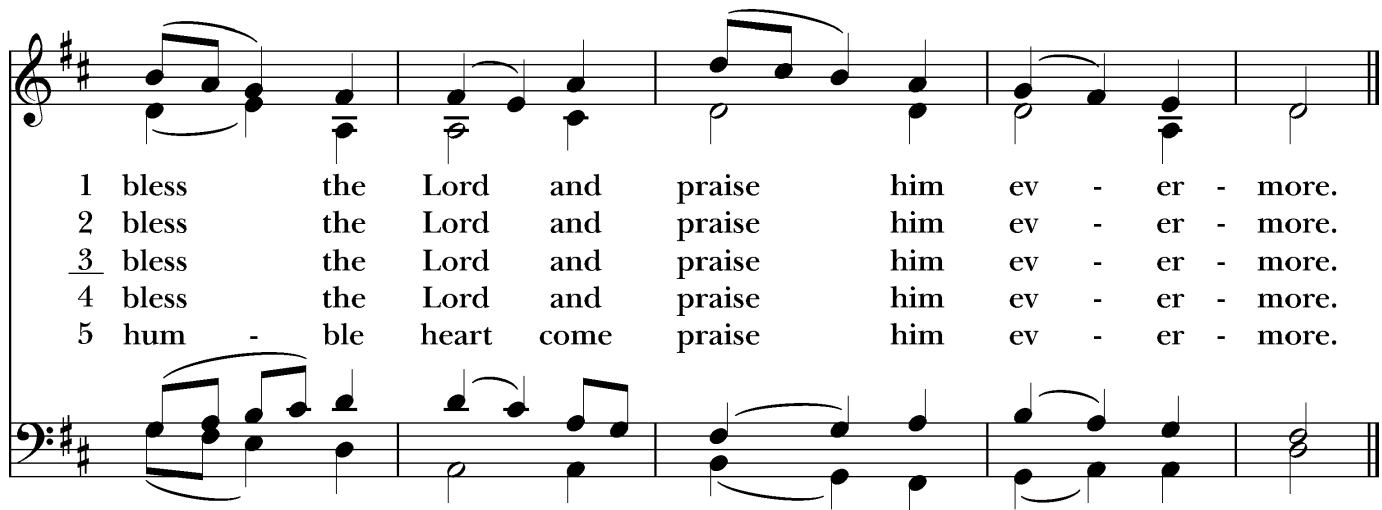
THE COMMUNION HYMN, 428



1 O all ye works of God, now come to thank him
 2 O sun and moon and stars of heaven, your end - less
 3 O heat and cold, O night and day, O storms and
 4 O earth and sea, O all that live in wa - ter
 5 O let his peo - ple bless the Lord like right - eous



1 and a - dore; O an - gels, sing and
 2 praise out - pour; O chang - ing sea - sons,
 3 thun - der's roar, O fields and for - ests,
 4 or on shore, O men and wo - men,
 5 souls of yore; let those of ho - ly,



1 bless the Lord and praise him ev - er - more.
 2 bless the Lord and praise him ev - er - more.
 3 bless the Lord and praise him ev - er - more.
 4 bless the Lord and praise him ev - er - more.
 5 hum - ble heart come praise him ev - er - more.

6 So let us glorify and bless
 the God we bow before,
 the Father, Holy Spirit, Son,
 and praise him evermore.

*Words: F. Bland Tucker (1895-1984), rev.; paraphrase of A Song of Creation
 Music: Irish, melody from Hymns and Sacred Poems, 1749; harm. The English Hymnal, 1906*

THE COMMUNION HYMN, 709



- 1 O God of Beth - el, by whose hand thy peo - ple still are fed;
- 2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:
- 3 Through each per - plex - ing path of life our wan - dering foot - steps guide;
- 4 O spread thy shel - tering wings a - round, till all our wan - derings cease,
- 5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



- 1 who through this earth - ly pil - grim - age hast all thine Is - rael led:
- 2 O God of Is - rael, be the God of this suc - ceed - ing race.
- 3 give us each day our dai - ly bread, and rai - ment fit pro - vide.
- 4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!
- 5 and thou shalt be our cov - enant God and por - tion ev - er - more.

Words: Philip Doddridge (1702-1751), alt.

Music: Dundee, melody from The CL Psalmes of David, 1615; fauxbourdon from The Psalmes of David in Prose and Meeter, 1635

When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD,

we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

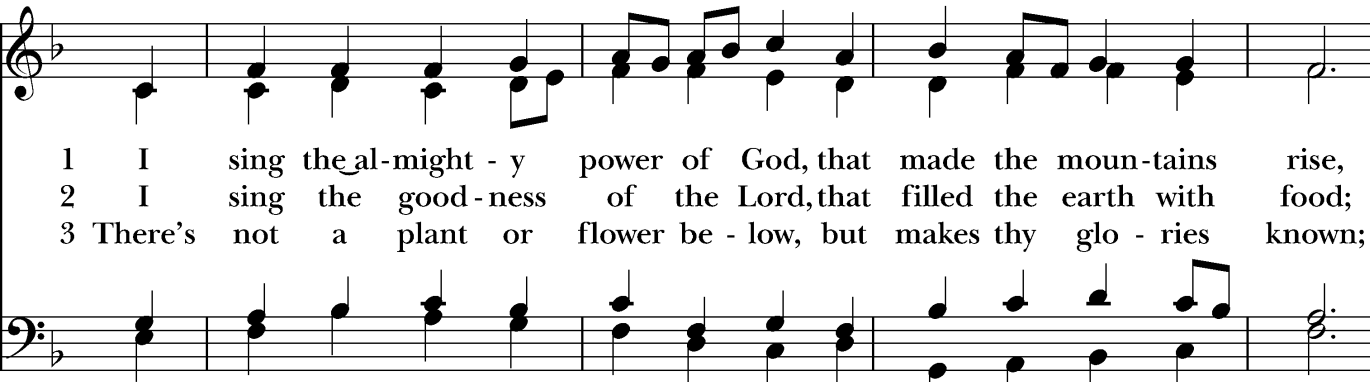
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

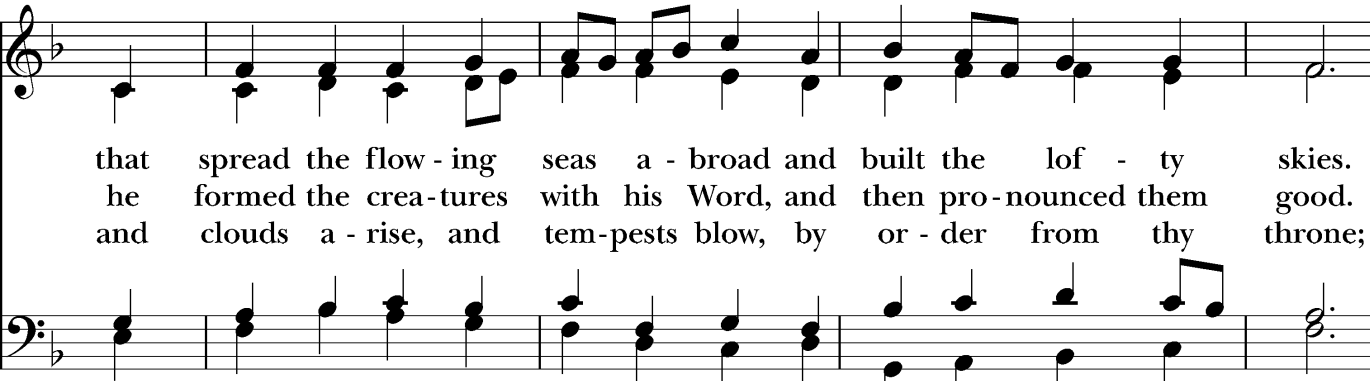
Please remain standing as you are able and join in singing the hymn on the following page.



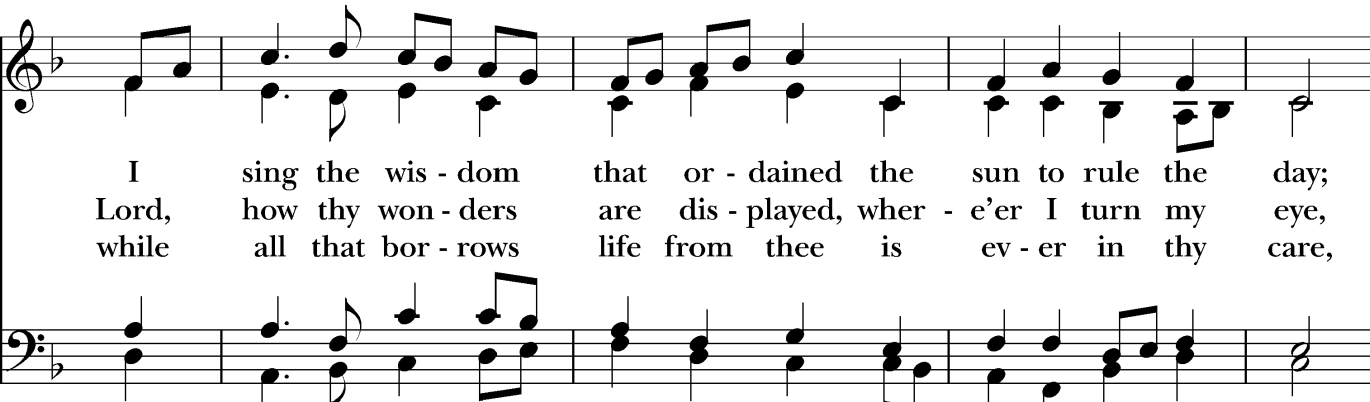
THE CLOSING HYMN, 398



1 I sing the al-might - y power of God, that made the moun-tains rise,
 2 I sing the good-ness of the Lord, that filled the earth with food;
 3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.
 he formed the crea-tures with his Word, and then pro-nounced them good.
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt.
 Music: Forest Green, English Melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

THE DISMISSAL

Priest Let us go forth in the name of Christ!
People **Thanks be to God!**

VOLUNTARY

Postlude in D

Healey Willan (1880-1986)

WE WELCOME JOHN BROOKS AS OUR GUEST ORGANIST THIS MORNING.

John serves as Organist at our neighbouring parish, St. Martin's, and we are grateful for his musical leadership this morning. Our parish organists, Vince Edwards & David Heinze are with the Choir & Choristers of Grace Church in London this weekend singing for services at Southwark Cathedral.

~ SERVING TODAY ~

Celebrant & Preacher: The Reverend Hartwell Hylton

Lectors: Andrew Raftery, Jim Mahoney

Intercessor: Sarah O'Gara

Ministers of Communion: Robert Baxter, Lois Lewis

Altar Guild: Miles von Herrmann, Phyllis Noke

Ushers: Luci Scanlan, Steve & Dot Haskell, Robert Olawoye

Audio/Visual: Clinton Crocker

Coffee Hour Servers: Gailia Rutan-Annaldo & Joseph Annaldo

ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

U.K. CHOIR TOUR/PILGRIMAGE: The Choir & Choristers of Grace Church are finishing up their week in the U.K. which was spent singing for services at Salisbury and Southwark Cathedrals. This is the first ever U.K. Choir Tour that the Grace Church Choir has undertaken!!!! We wish them safe travels back and hope it was a wonderful experience, especially for some of our choristers, for whom this will be the first time out of the country! This morning they sang for Choral Eucharist at Southwark Cathedral and will sing for Choral Evensong this afternoon there as well.

SCHOOL SUPPLIES COLLECTION: This month is a school supplies collection for the folks who frequent the food pantry at Sts. Peter and Andrew Church in Providence. Please see the suggested list below. We'll be collecting the items at Grace **through Sunday, August 20th**. Thank you for your generosity! Suggested List: *Backpacks in various sizes, 3-Ring Binders, Notebooks, 2-Pocket Folders, Crayons, Markers, Scissors, Pencils, Dry Erase Markers, Pencil Cases, Glue Sticks, Pens, Rulers, Paper.*

COFFEE HOUR DONATIONS NEEDED: Ever wonder where that delicious food at Coffee Hour comes from? From you! Parishioners are welcome and encouraged to bring food to share at Coffee Hour. Homemade or store-bought, fresh fruit or baked goods – whatever you are moved to share! Simply place items on the large rectangular tables in The Pavilion before church. Your fellow parishioners thank you!



FOOD DONATION COLLECTION: Grace Church has partnered with a fellow Episcopal parish here in Providence, St. Peter's and St. Andrew's Church, to support their Food Pantry. We invite you to bring non-perishable items to Grace on Sundays when you come to church and place them in the woven baskets in the rear of the church. We'll deliver the donations to Sts. Peter & Andrew. All non-perishable donations are welcome but especially encouraged are tuna, peanut butter, cereal, diapers & wipes, toilet paper, and paper towels. Thank you for your generosity!

DEDICATING ALTAR FLOWERS: Flower arrangements adorn the Church whenever someone dedicates flowers in honor or memory of a loved one. Please send your \$200 donation to the Parish Office, indicating which Sunday you would like them for, and in whose honor or memory. You may use the green envelopes located on the table in the rear of the Church. You may also submit payment for Altar Flowers online using the donation page on our website, but please separately send an e-mail to flowers@gracepvd.org to inform the Parish Office of your dedication, the amount given, and which Sunday you would like it to appear. Donations received by Wednesday can be included in the bulletin for that Sunday. Thank you for adding to the beauty of our church!

GRACE IS GREEN! Please join us in our efforts to tread lightly upon God's green Earth. Please place only unsoiled recyclables into the dedicated receptacles throughout the church.

NAMETAGS AVAILABLE: You, too, can have a nametag to wear at Grace! Nametags help us build connections with one another. If you would like one made, please clearly print your name on one of the sign-up sheets at the back of the church, entering the Pavilion, or in the Narthex. Don't forget to drop them in the Nametag Return bin when leaving the courtyard or exiting into the Grace parking lot! We'll have it waiting in the Narthex for the next time you join us.

SHAWL MINISTRY: Every Wednesday from 10:00 - 11:00 AM members of the Shawl Ministry meet in The Pavilion to knit and crochet shawls, which are given to individuals who are ill, struggling, or grieving. For more information, contact Prayer Shawl Ministry Coordinator Jane Ditmars at shawls@gracepvd.org

SUNDAY PARKING DETAILS Free parking is available until 12:00 Noon Sunday mornings in the parking lot immediately opposite the church lot on Snow Street, next to the Federal Building. Please park facing that building or on the opposite side, facing Snow Street. We thank you for your cooperation in reserving spaces in the Grace Church lot itself for seniors and those with limited mobility.

PRAYER REQUEST SUBMISSION PROCESS: Each week we offer special prayers for individuals or families on our Prayer List during our Sunday services and weekday prayer group. If you would like to submit a name(s) for inclusion in the Prayers of the People and intercessory prayers, please email prayers@gracepvd.org or call the parish office at (401)331-3225 or fill out a Prayer Request Submission form on the church website or use the QR code below: www.gracechurchprovidence.org/worship-services/prayerrequests/

PRAYER REQUEST SUBMISSIONS

To submit a Prayer Request, scan the QR Code below and fill out our form.



*"Prayer is not the reverberation of sound; it is the articulation of love. It is with the heart rather than the lips that we pray."
— St. Augustine*

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Vivian Blais, *Director of Youth & Newcomer Ministries*
vblais@gracepvd.org

Sara Quinn, *Parish Administrator*
squinn@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

VESTRY

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward




GRACE CHURCH IN PROVIDENCE

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