

# GRACE CHURCH IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel through worship, proclamation,  
and service to each other, to downtown Providence, and beyond.*



## WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
*Rector*



## THE TWELFTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~  
RITE II

AUGUST 20<sup>TH</sup>, 2023  
10:00 AM

*Please turn off or silence all mobile devices  
prior to the service.  
Thank you and welcome!*

*You are worthy, O LORD, to receive glory and honour and power: for you have created all things!*  
— REVELATION 4:11

VOLUNTARY

*At the indication of the Clergy, please stand as you are able and join in singing the hymn on the following page.*

THE OPENING HYMN, 371



1 Thou, whose al - might - y word cha - os and dark - ness heard,  
 2 Thou who didst come to bring on thy re - deem - ing wing  
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - ri - ous ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!

*Words: John Marriott (1780-1825), alt.  
 Music: Moscon, Felice de Giardini (1716-1796); harm. The New Hymnal, 1916,  
 based on Hymns Ancient & Modern, 1875, and Lowell Mason (1792-1872)*

THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit!

*People* **And blessed be God's kingdom, now and forever! Amen.**

*Celebrant*

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



1 All glo - ry be to God on high, and peace on earth from  
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
 gave us, who for the world was sac - ri - ficed up -  
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
 on the cross to save us; and, as you sit at God's right hand and  
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

*Words: Nikolaus Decius (c 1490-1541); tr. F. Bland Tucker (1895-1984), rev.; paraphrase of Gloria in excelsis  
 Music: Allein Gott in der Höh, melody attributed to N. Decius*

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**A**LMIGHTY GOD, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings from Holy Scripture.*



Reader A reading from the Prophet Isaiah

**T**HUS SAYS THE LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant – these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the LORD God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

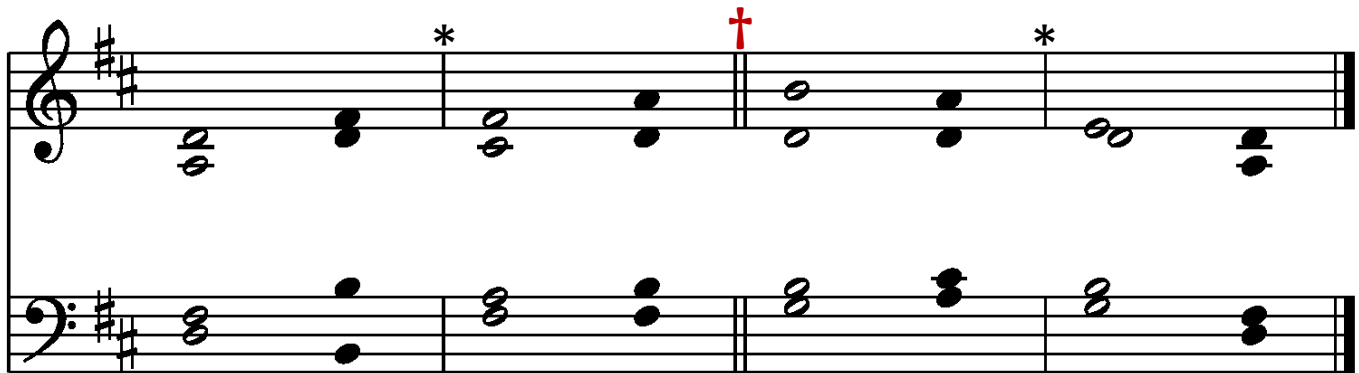
Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 67

*Deus misereatur*

*Sung by all*



- 1 May God be merciful to us and | bless us, \*  
show us the light of his countenance and | come to us.
- 2 Let your ways be known upon | earth, \*  
your saving health among all | nations.
- 3 Let the peoples praise you, O | God; \*  
let all the peoples | praise you.
- 4 Let the nations be glad and sing for | joy, \*  
for you judge the peoples with equity  
and guide all the nations upon | earth.
- 5 Let the peoples praise you, O | God; \*  
let all the peoples | praise you.
- 6 The earth has brought forth her | increase; \*  
may God, our own God, give us his | blessing.
- †** 7 May God give us his | blessing, \*  
and may all the ends of the earth stand in | awe of him.

*Setting: Robert Knox Kennedy (b. 1945)*

Reader A reading from Paul's Letter to the Romans

**I** ASK, THEN, HAS GOD REJECTED HIS PEOPLE? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord.

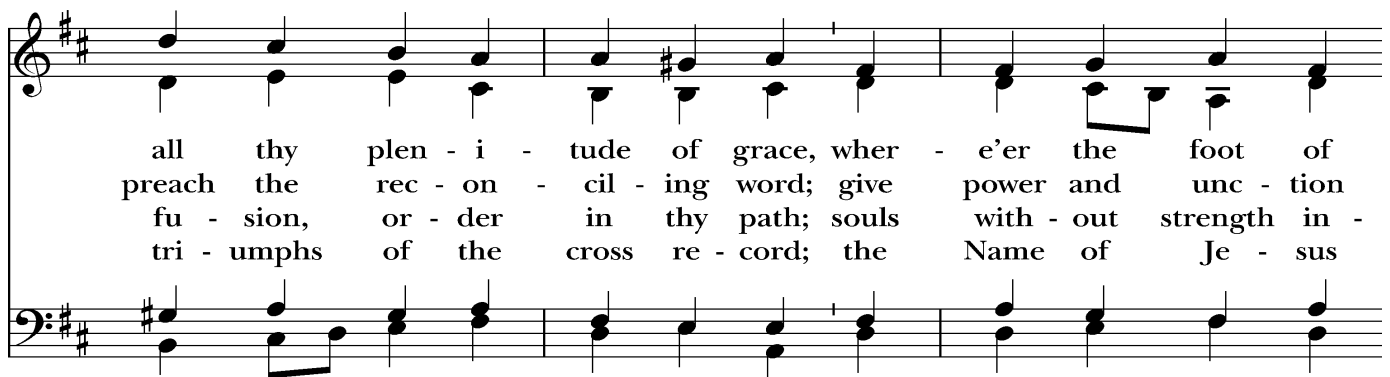
People **Thanks be to God.**

*Please stand as you are able and join in singing the Sequence Hymn.*

AT THE SEQUENCE, HYMN 531



1 O Spi - rit of the liv - ing God, in  
 2 Give tongues of fire and hearts of love, to  
 3 Be dark - ness, at thy com - ing, light; con -  
 4 Con - vert the na - tions! far and nigh the



all thy plen - i - tude of grace, wher - e'er the foot of  
 preach the rec - on - cil - ing word; give power and unc - tion  
 fu - sion, or - der in thy path; souls with - out strength in -  
 tri - umphs of the cross re - cord; the Name of Je - sus



man hath trod, de - scend on our a - pos - tate race.  
 from a - bove, when - e'er the joy - ful sound is heard.  
 spire with might, bid mer - cy tri - umph o - ver wrath.  
 glo - ri - fy, till ev - ery peo - ple call him Lord.

Words: James Montgomery (1771-1854), alt.  
 Music: Melcombe, Samuel Webbe (1740-1816)

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* **Glory to you, Lord Christ.**

**J**ESUS LEFT THAT PLACE and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

The Rector

*Please stand as you are able and say together*

THE NICENE CREED

**W**E BELIEVE IN ONE GOD, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively,*

Together let us offer intercession for the people of the whole world to the God who cares for all the nations without difference or distinction.

We pray that believers and non-believers may work and talk together, healing the wounds that prejudice and rejection have inflicted upon us all.

Loving God, **hear our prayer.**

We pray that people may cease to label and exclude one another as foreigners, choosing instead to rejoice in one another's gifts.

Loving God, **hear our prayer.**

We pray that countries divided by religious, ethnic, or racial conflict may seek reconciliation.

Loving God, **hear our prayer.**

We pray that immigrants and refugees may find from us a ready welcome, transforming strangers into valued neighbors. We especially give thanks for our Refugee Ministry that helps us put prayer into action.

Loving God, **hear our prayer.**

We pray that we who find healing at the table of the Lord may welcome others, gladly drawing into the household any and all who come seeking Jesus.

Loving God, **hear our prayer.**

We pray this morning for *Jesse, Annemarie Minicucci, Annie, Monica, Patrice, Stephen Julier, Craig, Colin, Creedence, Sally Brandt, Amanda Key, James, Janet, Kenneth Scanlan, and Erinn Huetteman*. Have compassion on those who suffer from any grief or trouble.

Loving God, **hear our prayer.**

We pray that the Lord God may welcome home our beloved departed, making them joyful in their eternal home.

Loving God, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## WELCOME & PARISH ANNOUNCEMENTS

## THE HOLY COMMUNION

### AT THE OFFERTORY, VOLUNTARY/SOLO/ANTHEM

*Please stand as you are able, to sing the Doxology on the following page as the offering is brought forward.*



# THE DOXOLOGY

*Sung by all*



Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise



him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Old 100<sup>th</sup>, melody from Pseaumes octante trois de David, 1551, alt.*

# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

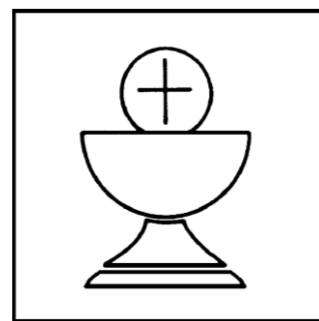
*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*



**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS & BENEDICTUS, S-130

*Sung by all*



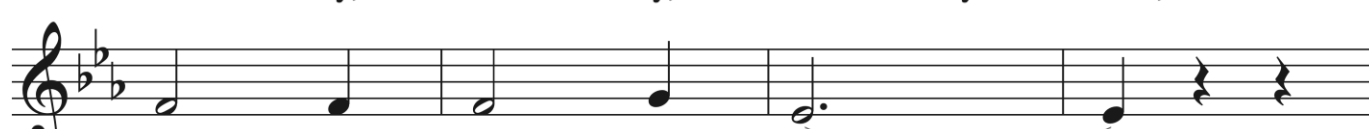
Ho - ly, ho - ly, ho - ly Lord,



God of power and might,



Ho - ly, ho - ly, ho - ly Lord,



God of power and might,



hea - ven and earth are full, \_\_\_\_\_

full \_\_\_\_\_ of your glo - ry. Ho -

san - na in the high - est. Ho -

san - na in the high - est.

Bless - ed is he who comes \_\_\_\_\_

in the name of the Lord. \_\_\_\_\_ Ho -

san - na in the high - est. Ho -

san - na in the high - est.

*Setting: from Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)*

### *Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

**O**N THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. **Amen.**

THE BREAKING OF THE BREAD

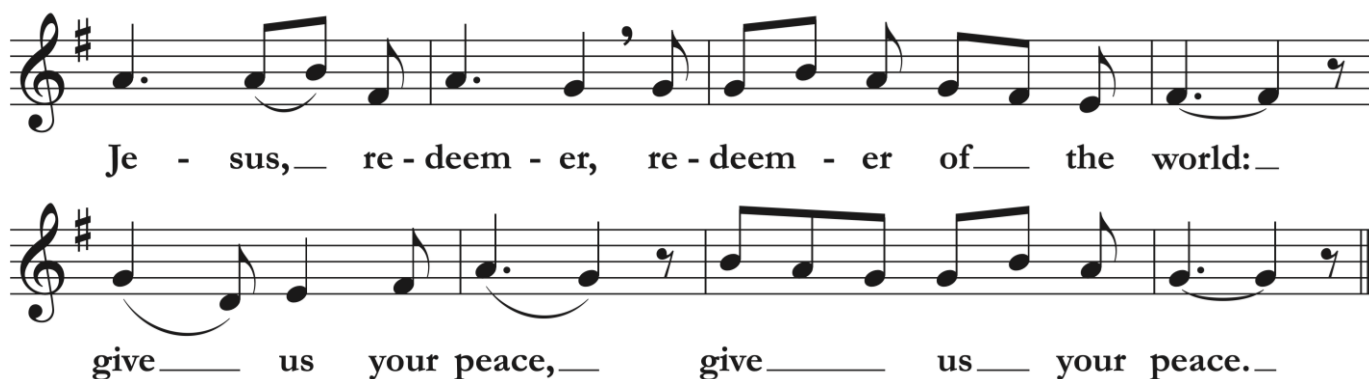
*After the Celebrant breaks the host, please join in singing the Agnus Dei.*

AGNUS DEI, S-164

*Sung by all*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.



*Setting: from Deutsche Messe; F. P. Schubert; arr. R. Proulx*

## THE INVITATION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

## THE COMMUNION

*To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!*

## AT THE COMMUNION, VOLUNTARY/ANTHEM/SOLO

*Please join in singing the Communion Hymns on the following pages.*

## THE COMMUNION HYMN, 538

1 God of mer - cy, God of grace, show the bright - ness of thy  
2 Let thy peo - ple praise thee, Lord; be by all that live a -  
face. Shine up - on us, Sa - vior, shine, fill thy  
dored. Let the na - tions shout and sing glo - ry

*Continued over the page. →*

Church with light di - vine, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -

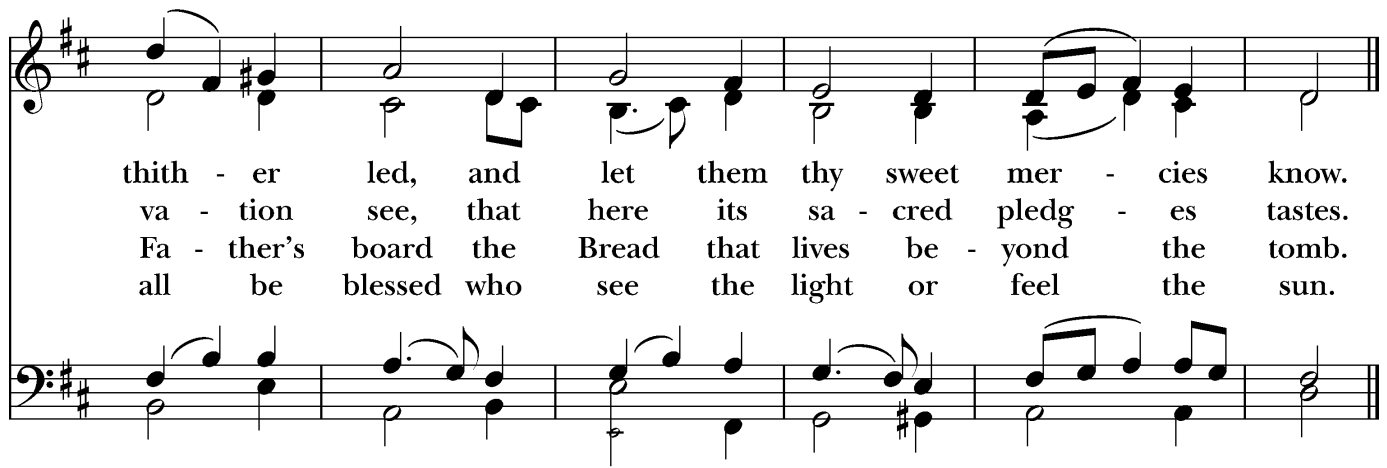
tend un - to earth's re - mot - est and end.  
bove, one in joy, and light, and love.

*Words: Henry Francis Lyte (1793-1847), alt.  
Music: Lucerna Laudoniae, David Evans (1874-1948)*

### THE COMMUNION HYMN, 321

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick-ening grace, O Lord, in coun - less  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall



Words: Stanzas 1-3, Philip Doddridge (1702-1751), alt.; Stanza 4, Isaac Watts (1674-1748), alt.  
 Music: Rockingham, melody from Second Supplement to Psalmody in Miniature, ca. 1780; adapt. Edward Miller (1731-1807);  
 harm. Samuel Webbe (1740-1816)

*When Communion is completed, please stand as you are able and say together*

THE POST-COMMUNION PRAYER

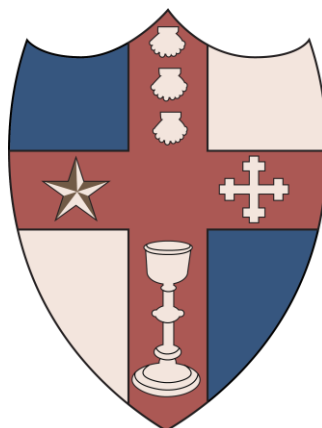
**ALMIGHTY AND EVER-LIVING GOD,**

we thank you for feeding us  
 with the spiritual food of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.

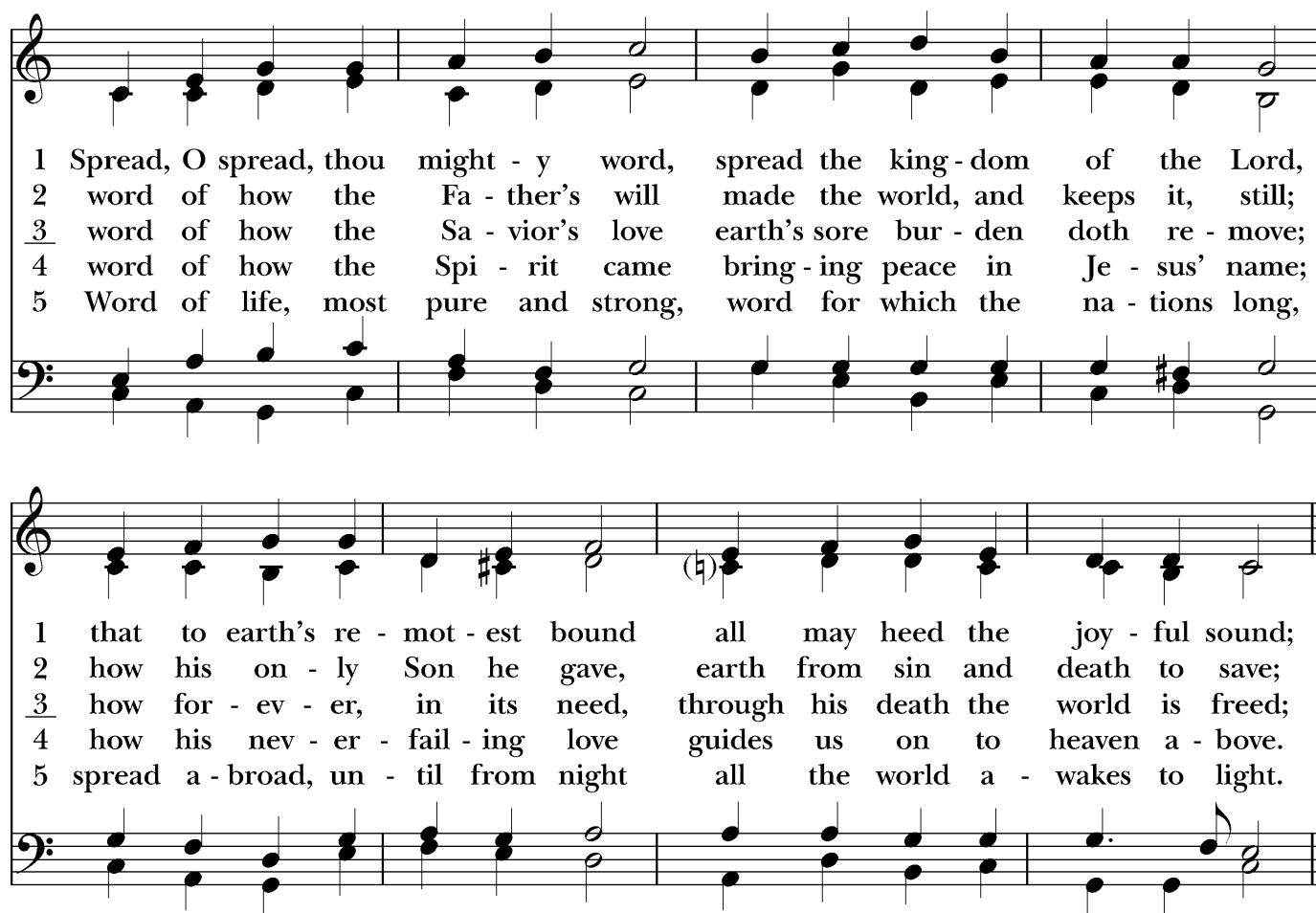
And now, Father, send us out to do the work you have given us to do,  
 to love and serve you as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit, be honor and glory,  
 now and for ever. Amen.

THE BLESSING

*Please remain standing as you are able and join in singing the hymn on the following page.*



# THE CLOSING HYMN, 530



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.

*Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952)  
 and Charles Winfred Douglas (1867-1944), alt. Stanza 4, F. Bland Tucker (1895-1984)  
 Music: Gott sei Dank, melody from Geistreiches Gesangbuch*

## THE DISMISSAL

*Priest* Let us go forth in the name of Christ!  
*People* **Thanks be to God!**

## VOLUNTARY

### ~ SERVING TODAY ~

*Celebrant:* The Reverend Hartwell Hylton

*Preacher:* The Reverend Canon Jonathan Huyck

*Lectors:* Cormac Hughes, Gailia Rutan-Annaldo

*Intercessor:* Selina Olawoye

*Ministers of Communion:* Michael Colello, Lori Brown

*Altar Guild:* Andrew Shapiro-Zysk, Cindy Stephanopoulos

*Greeters:* Liz Chin, Jane Ditmars

*Ushers:* Wade Bright, Michael D'Alesandre, Ed Morgan, John Trosclair

*Audio/Visual:* Clinton Crocker

*Coffee Hour Servers:* Pat Trosclair, Joseph Handly & William Woodward

## ANNOUNCEMENTS

**NURSERY CARE AVAILABLE:** Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

A colorful graphic for a family picnic. It features a smiling yellow sun in the top left, a yellow tulip in the bottom right, and orange wavy borders at the top and bottom. The text is centered in a playful, rounded font.

**Grace  
Family Picnic**

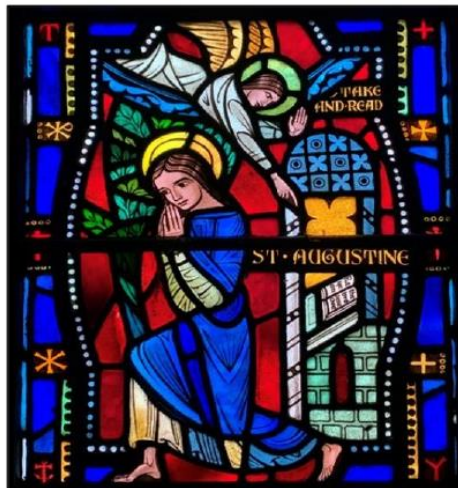
**August 26**  
**Pedestrian Bridge Park**  
**11 a.m.**

**All are welcome!**

**Pizza, veggies, and fruit will be provided.**  
**Bring blankets/chairs to sit on!**

## PRAYER REQUEST SUBMISSIONS

*To submit a Prayer Request, scan the QR Code below and fill out our form.*



*"Prayer is not the reverberation of sound; it is the articulation of love. It is with the heart rather than the lips that we pray."*  
— St. Augustine



# LEADERSHIP AT GRACE CHURCH

## CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*  
*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*  
*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*  
*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*  
*dheinze@gracepvd.org*

Vivian Blais, *Director of Youth & Newcomer Ministries*  
*vblais@gracepvd.org*

Sara Quinn, *Parish Administrator*  
*squinn@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

## VESTRY

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu

### Class of 2025

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar

### Class of 2026

Pat Trosclair  
Laurie DiBattista  
Jeff Williams  
Frank Ward




## GRACE CHURCH IN PROVIDENCE


300 Westminster Street • Providence • RI • 02903

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