

GRACE CHURCH IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel through worship, proclamation,
and service to each other, to downtown Providence, and beyond.*



WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE THIRTEENTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~
RITE II

AUGUST 27TH, 2023
10:00 AM

*Please turn off or silence all mobile devices
prior to the service.
Thank you and welcome!*

Thou art worthy, O LORD, to receive glory and honour and power: for thou hast created all things!
— REVELATION 4:11

VOLUNTARY

from Variations on an Old American Tune, “Land of Rest” Zachary Wadsworth (b. 1983)


Theme

V. Adagio con molto rubato


VI. Joyfully

At the indication of the Clergy, please stand as you are able and join in singing the hymn on the following page.


THE OPENING HYMN, 525




1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900)

Music: Aurelia, Samuel Sebastian Wesley (1810-1876)

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit!

People **And blessed be God's kingdom, now and forever! Amen.**

Celebrant

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, HYMN 421

Sung by all



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judg-ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (c 1490-1541); tr. F. Bland Tucker (1895-1984), rev.; paraphrase of Gloria in excelsis

Music: Allein Gott in der Höh, melody attributed to N. Decius

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

GRANT, O MERCIFUL GOD, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Isaiah 51:1-6

Reader A reading from the Prophet Isaiah

LISTEN TO ME, YOU THAT PURSUE RIGHTEOUSNESS, you that seek the LORD. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song. Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

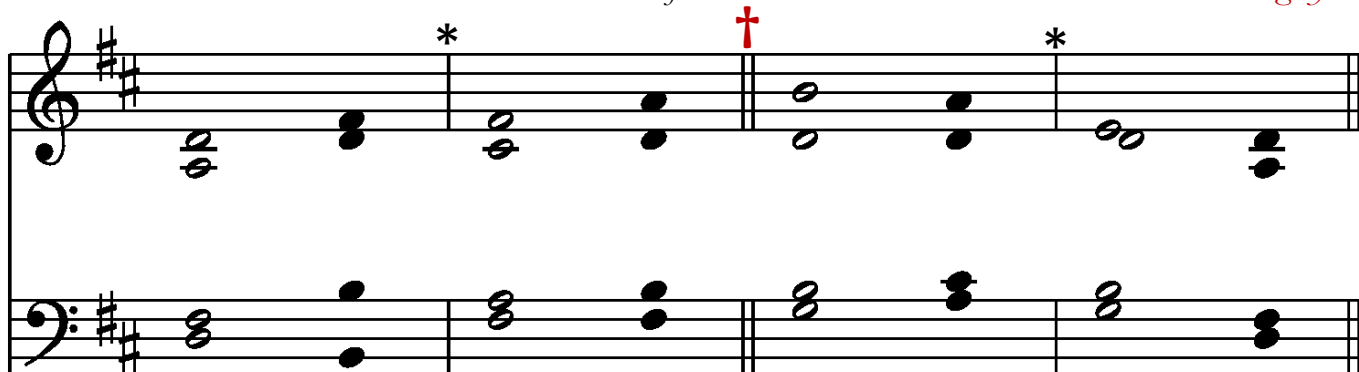
Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 138

Confitebor tibi

Sung by all



- 1 I will give thanks to you, O LORD, with my whole | heart; *
before the gods I will sing your | praise.
- 2 I will bow down toward your holy temple and praise your | Name, *
because of your love and | faithfulness;
- 3 For you have glorified your | Name *
and your word above | all things.
- 4 When I called, you | answered me; *
you increased my strength with- | in me.
- 5 All the kings of the earth will praise you, O | LORD, *
when they have heard the words of your | mouth.
- 6 They will sing of the ways of the | LORD, *
that great is the glory of the | LORD.

- 7 Though the LORD be high, he cares for the | lowly; *
 he perceives the haughty from a- | far.
- 8 Though I walk in the midst of trouble, you keep me | safe; *
 you stretch forth your hand against the fury of my enemies;
 your right hand shall | save me.
- †9 The LORD will make good his purpose for | me; *
 O LORD, your love endures for ever;
 do not abandon the works of your | hands.

Setting: Robert Knox Kennedy (b. 1945)

THE EPISTLE READING

Romans 12:1-8

Reader A reading from the Paul's Letter to the Romans

I APPEAL TO YOU THEREFORE, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn on the following page.



*The Coat of Arms of St. Peter (crossed keys)
 carved into the Chancel Woodwork at Grace Church.*

AT THE SEQUENCE, HYMN 521

1 Put forth, O God, thy Spi - rit's might and
 2 Let works of dark - ness dis - ap - pear be -
 3 Let what a - pos - tles learned of thee be
 4 O Judge di - vine of hu - man strife! O

bid thy Church in - crease, in breadth and length, in
 fore thy con - quering light; let ha - tred and tor -
 ours from age to age; their stead - fast faith our
 Van - quish - er of pain! To know thee is e -

depth and height, her u - ni - ty and peace.
 ment - ing fear pass with the pass - ing night.
 u - ni - ty, their peace our her - it - age.
 ter - nal life, to serve thee is to reign.

Words: Howard Chandler Robbins (1876-1952)

Music: Chelsea Square, H.C. Robbins; Harm. Ray Francis Brown (1897-1964)

THE HOLY GOSPEL

Matthew 16:13-20

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

WHEN JESUS CAME INTO THE DISTRICT of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You

are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 Who proceeds from the Father and the Son.
 Who with the Father and the Son is worshiped and glorified.
 Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

Let us pray in the name of Jesus of Nazareth, the Messiah, the Son of the living God.

We pray that all who join with Peter in confessing Jesus as the Messiah may stand firm on the rock of this faith.

Ever-loving God, **hear our prayer.**

Continued over the page. →

We pray that those who hold the keys of authority in the world may open doors that lead to peace.

Ever-loving God, **hear our prayer.**

We pray that those bound by political repression may work in non-violent ways to pull down systems of oppression and exclusion.

Ever-loving God, **hear our prayer.**

We pray that those who are wealthy in the knowledge of this world may attend to human suffering and so grown rich in the ways of God.

Ever-loving God, **hear our prayer.**

We pray that those who suffer and so question the ways of God may find in us some sign of the glory of the cross.

Ever-loving God, **hear our prayer.**

We pray that this community may open doors of welcome to all who have been alienated from the Church.

Ever-loving God, **hear our prayer.**

We pray that this community's profession of faith in Jesus may be made in deeds that build up the church.

Ever-loving God, **hear our prayer.**

We pray this morning for *the family and friends of Jim Rollins, Michael Curry, the family of Louise DelVecchio, Josh, Jane Shaw, Jesse, Annemarie Minicucci, Annie, Monica, Patrice, Stephen Julier, Craig, Colin, Creedence, James, Janet, Kenneth Scanlan, and Erinn Huetteman.* Have compassion on those who suffer from any grief or trouble.

Ever-loving God, **hear our prayer.**

We pray that those who have departed this life with faith in Christ may live forever with God.

Ever-loving God, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME ☪ PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, VOLUNTARY/SOLO/ANTHEM

Please stand as you are able, to sing the Doxology on the following page as the offering is brought forward.

THE DOXOLOGY

Sung by all



Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise



him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

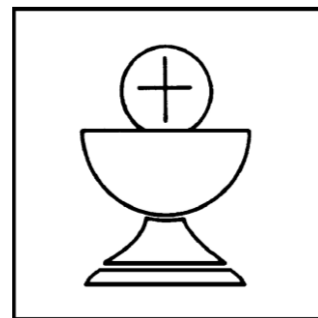
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



SANCTUS & BENEDICTUS, S-130

Sung by all



Ho - ly, ho - ly, ho - ly Lord,



God of power and might,



Ho - ly, ho - ly, ho - ly Lord,



God of power and might,

Continued over the page. →

hea - ven and earth are full, _____

full _____ of your glo - ry. Ho -

san - na in the high - est. Ho -

san - na in the high - est.

Bless - ed is he who comes _____

in the name of the Lord. _____ Ho -

san - na in the high - est. Ho -

san - na in the high - est.

Setting: from Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN,

hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. **Amen.**

THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Agnus Dei on the following page.



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: from Deutsche Messe; F. P. Schubert; arr. R. Proulx

THE INVITATION

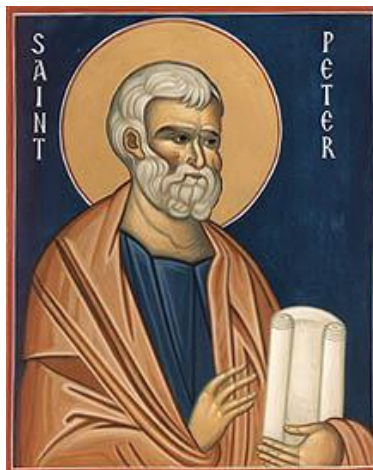
Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

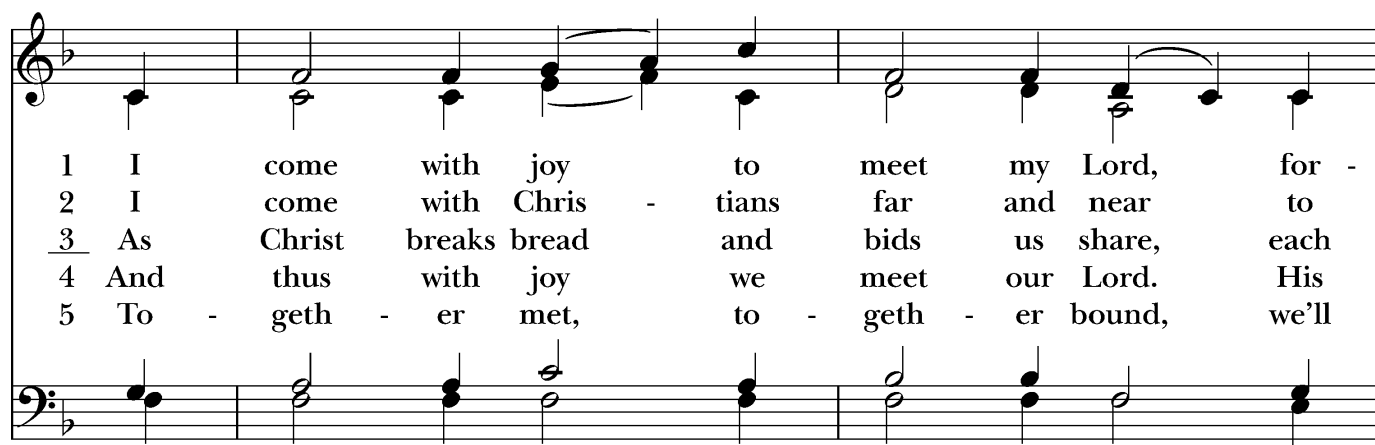
To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you approach the Altar. All are most welcome at The Lord's Table!

AT THE COMMUNION, VOLUNTARY/ANTHEM/SOLO

Please join in singing the Communion Hymns on the following pages.




THE COMMUNION HYMN, 304



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.

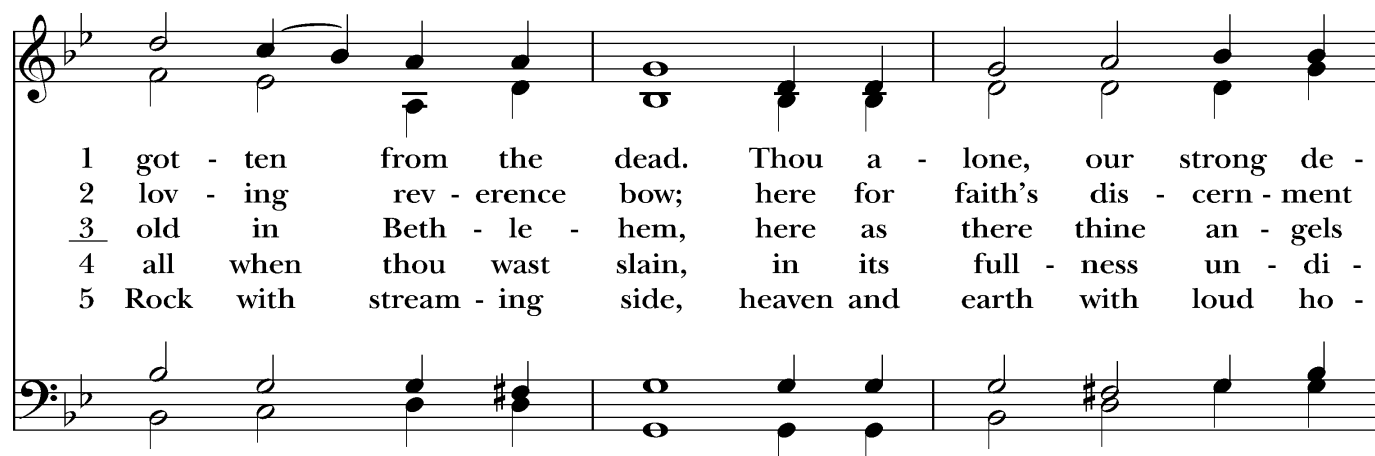
Music: Land of Rest, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)



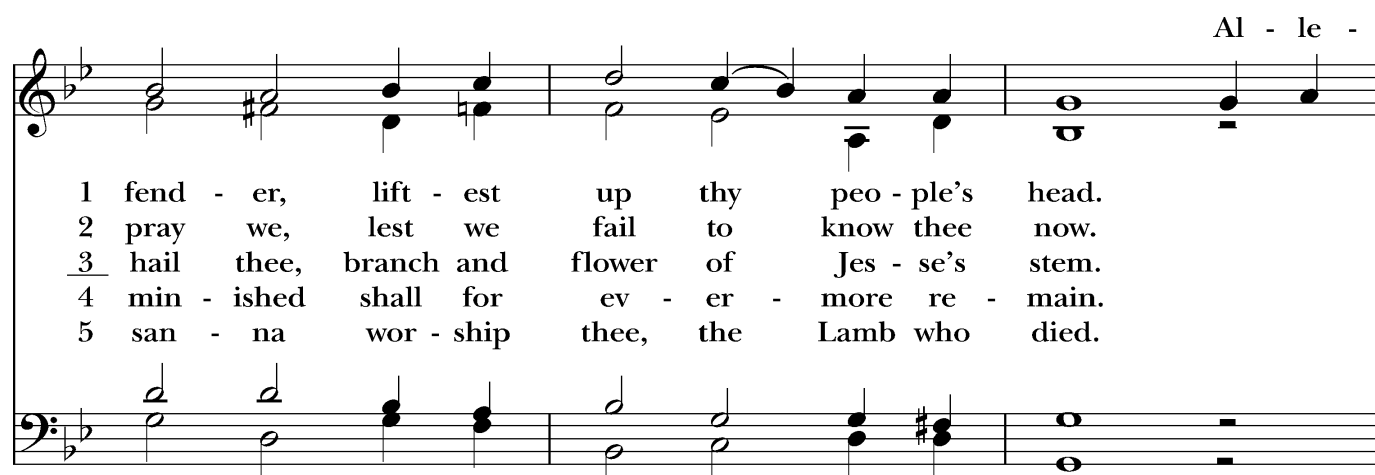
THE COMMUNION HYMN, 307



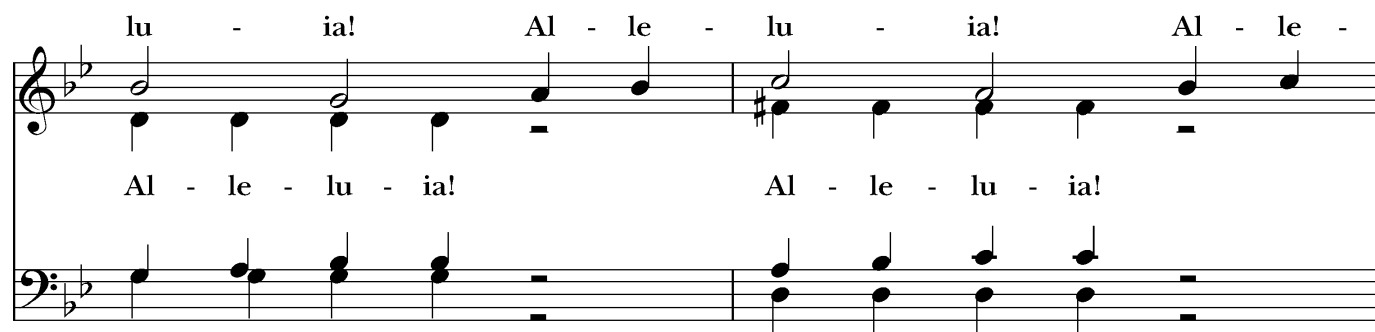
1 Lord, en - throned in heaven - ly splen - dor, first - be -
 *2 Here our hum - blest hom - age pay we, here in
 *3 Though the low - liest form doth veil thee as of
 4 Pas - chal Lamb, thine of - fering, fi - nished once for
 5 Life - im - part - ing heaven - ly Man - na, smit - ten



1 got - ten from the dead. Thou a - lone, our strong de -
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment
 3 old in Beth - le - hem, here as there thine an - gels
 4 all when thou wast slain, in its full - ness un - di -
 5 Rock with stream - ing side, heaven and earth with loud ho -



Al - le -
 1 fend - er, lift - est up thy peo - ple's head.
 2 pray we, lest we fail to know thee now.
 3 hail thee, branch and flower of Jes - se's stem.
 4 min - ished shall for ev - er - more re - main.
 5 san - na wor - ship thee, the Lamb who died.



lu - ia! Al - le - lu - ia! Al - le -
 Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

Al - le - lu - ia!

1 Je - sus, true and liv - ing
 2 Thou art here, we ask not
 3 We in wor - ship join with
 4 Cleans - ing us from ev - ery
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!
 2 how. Thou art here, we ask not how.
 3 them. We in wor - ship join with them.
 4 stain. Cleans - ing us from ev - ery stain.
 5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925), alt.
 Music: Bryn Calfaria, melody by William Owen (1813-1893); harm. from Christian Hymns, 1977

When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD,

we thank you for feeding us
 with the spiritual food of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

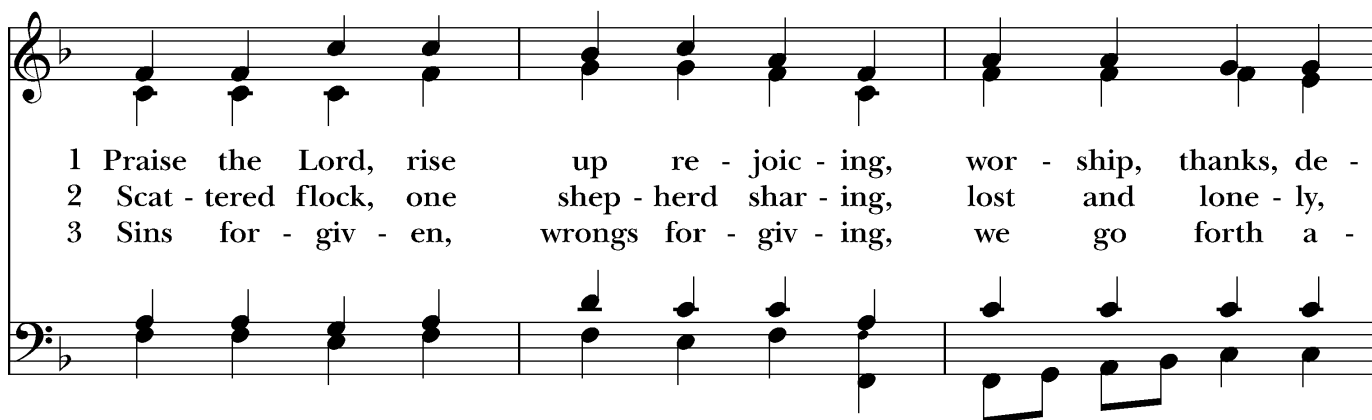
And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,
 now and for ever. Amen.

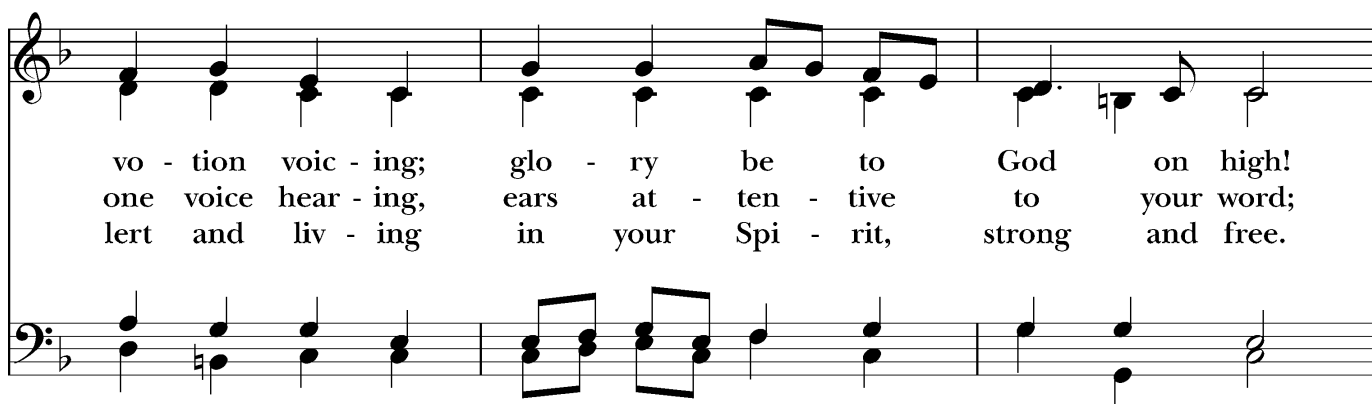
THE BLESSING

Please remain standing as you are able and join in singing the hymn on the following page.

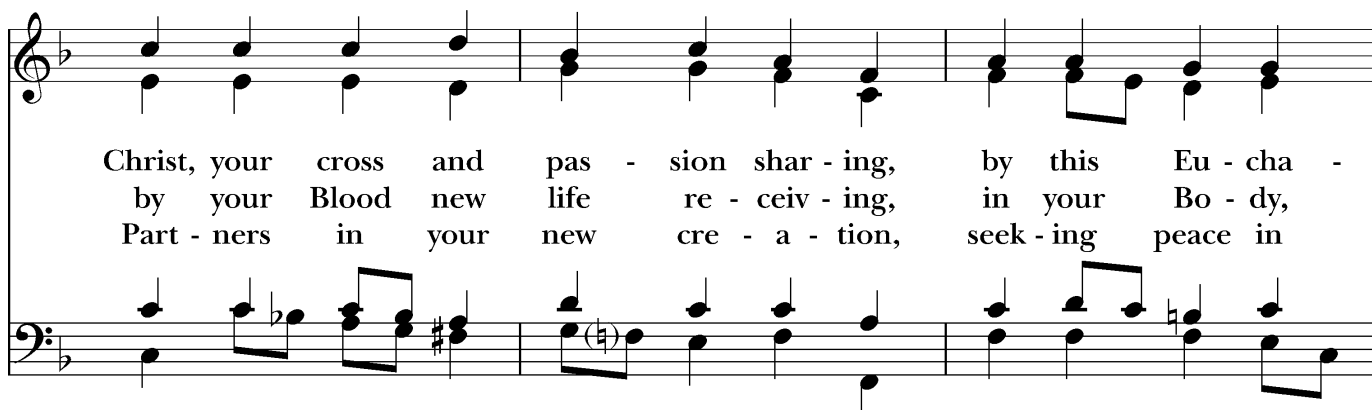
THE CLOSING HYMN, 334



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.



Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (1902-1983), alt.
 Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt. harm. Johann Löhner (1645-1705),
 after chorale version by Johann Sebastian Bach (1685-1750)

THE DISMISSAL

Priest Let us go forth in the name of Christ!
People **Thanks be to God!**

VOLUNTARY

Tu es Petrus: pasce Agnos meos, S. 664

Franz Liszt (1811-1886)

~ SERVING TODAY ~

Celebrant: The Reverend Canon Jonathan Huyck

Preacher: The Reverend Hartwell Hylton

Lectors: Briella Weimer, Pat Trosclair

Intercessor: Katherine Coumes

Ministers of Communion: Andrew Shapiro-Zysk, Frank Ward

Altar Guild: Andrew Shapiro-Zysk, Joshua Klemp

Greeters: Duncan Cook, Lisa Doucet

Ushers: John Trosclair, Melody Ennis, Lisa Gerlach, Brenda Micheletti

Audio/Visual: Clinton Crocker

Coffee Hour Servers: Luci Scanlan, Denise Lapolla, Margrete Jean-Louis

ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

GRACE FAMILY PICNIC TODAY! Join us today for a picnic at the Pedestrian Bridge Park at **12 Noon**. If it's raining we'll meet in the Pavilion. There will be cornhole, some crafting, pizza, veggies, and bottled water. If you'd like to contribute, bring a dessert to share, and please bring your own blanket/sheet to sit on, too. Hope to see you there!

WORSHIP SERVICE SCHEDULE UPDATE: Both our regular Sunday morning 8:00 AM Spoken Eucharist in the Chancel and our Wednesday 12 Noon Spoken Eucharist in The Chapel of The Messiah will resume after Labor Day.

THIRD THURSDAYS AT TWELVE (NOON) CONCERT SERIES: This coming season our Thursday Concert Series will take on a slightly different format. Instead of being a weekly occurrence, the concerts will take place once a month and will feature a variety of 45-minute programs of mostly chamber music ranging from a jazz trio to dueling organs! Our first concert will be on Thursday, September 21 at 12 Noon and will feature the Baltic Transit Jazz Trio from Boston.

UPCOMING MINISTRY FAIR: On Sunday, September 10, following the 10:00 AM service, during Coffee Hour, representatives from various parish ministries will be on hand to tell you about their groups' activities and encourage you to join them. So grab a lemonade see what Grace Church has to offer...and sign up!



COFFEE HOUR DONATIONS NEEDED: Ever wonder where that delicious food at Coffee Hour comes from? From you! Parishioners are welcome and encouraged to bring food to share at Coffee Hour. Homemade or store-bought, fresh fruit or baked goods – whatever you are moved to share! Simply place items on the large rectangular tables in The Pavilion before church. Your fellow parishioners thank you!

SUNDAY SCHOOL RESUMES: Weekly Sunday School is returning to the classroom this year for ages 4 through Grade 5! Starting September 17, class meets every week *except* the second Sunday of the month. Fill out a Registration form at the Kid's Table in The Pavilion during Coffee Hour (located at the rectangular table closest to the kitchen). Vivian Trutzl, Director of Youth & Newcomer Ministries, will be available to answer any questions.

YOUTH GROUP RESUMES: Grades 6-12 are invited to join Grace's Youth Group! Starting September 17 from 12pm-1:30pm, kids will enjoy fellowship and pizza while hanging out with like-minded young adults. We'll discuss how society, self, and spirituality all play a part in the journey to adulthood. Youth Group will meet weekly. Follow the QR code above to sign-up.



BULLETIN INSERTS

August 27, 2023 – Pentecost 13 (A)

Getting Connected: Young Adult and Campus Ministry

Whoever welcomes one such child in my name welcomes me. - Matthew 18:5

If you are a young adult who is looking for community and relationship as you explore your faith and way in life, the Office of Young Adult and Campus Ministries wants to help you find a connection to a ministry, chaplaincy, local clergy person, congregation, group, leader, or organizer.

The Office of Young Adult and Campus Ministries, along with the Young Adult and Campus Ministries Council of Advice, works together to help young adults find new communities and connect with individuals wherever they are in The Episcopal Church. We know that finding a community can be a daunting and overwhelming task, so we want to help in any way that we can.

We have a couple of ways to get you connected to a new ministry when you move or progress from being a youth to a young adult.

The first option is to check out the Episcopal Asset Map that is being updated and maintained by ministries themselves. Visit this link to search your area and see what is going on: <https://iam.ec/yacmmmap>. The Young Adult and Campus Ministries Network map has some but not all of our ministries represented; if your ministry is not on here, please submit information!

Secondly, you can fill out a Young Adult Referral Form. This can be filled out by the young adult or a mentor, parent, or clergy person who is seeking to help them find a ministry. Once you submit this form, we will do our best to connect you to a congregation, young adult ministry, campus ministry, or other kinds of ministry near you. When we receive your request, the Officer for Young Adult and Campus Ministries and the Council of Advice reach out to local ministries and find the best possible connection for the young adult. Find the form here: <https://iam.ec/yareferrals>.



If you have questions, please contact the Rev. Shannon Kelly, Director of the Department of Faith Formation and Officer for Young Adult and Campus Ministries, at skelly@episcopalchurch.org.

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
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Vince Edwards, *Organist & Director of Music*
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David Heinze, *Associate Director of Music*
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Vivian Blais, *Director of Youth & Newcomer Ministries*
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Sara Quinn, *Parish Administrator*
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John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

VESTRY

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward




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