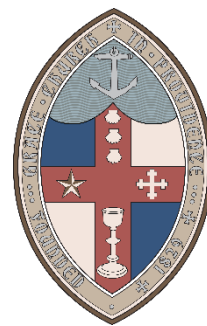


GRACE CHURCH IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel through worship, proclamation,
and service to each other, to downtown Providence, and beyond.*



WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE FIFTEENTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~
RITE II

SEPTEMBER 10TH, 2023
10:00 AM

*Please turn off or silence all mobile devices prior to the service.
Thank you and welcome!*

VOLUNTARY

Trumpet Tune in D


David N. Johnson (1922-1987)

The Cantor and Choir sing from The Pavilion,

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn on the following page.



1. Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2. Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3. Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4. An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cuse us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.
 Music: *Lauda anima*, Sir John Goss (1800-1880)

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit!

People And blessed be God's kingdom, now and forever! Amen!

Celebrant

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
 Amen.

GLORIA IN EXCELSIS

Sung by all

Celebrant or Cantor *Organ* **Congregation**

Glo - ry be to God in the high - est, and peace to God's

peo - ple on earth. Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo -

ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have mer - cy on

us; you are seat - ed at the right hand of the Fa - ther: re - ceive our

prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men. _____

Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

GRANT US, O LORD, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Ezekiel 33:7-11

Reader A reading from the Prophet Ezekiel

YOU, MORTAL, I HAVE MADE A SENTINEL for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the LORD God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 119:33-40

The Antiphon is sung by all before & after the Verses which are sung by the Choir

Antiphon

Make me go in the path of your com-mand-ments, for — that is my de-sire.

33 Teach me, O LORD, the way of your statutes, *
and I shall keep it to the end.

34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.

35 Make me go in the path of your commandments, *
for that is my desire.

- 36 Incline my heart to your decrees *
and not to unjust gain. *Antiphon.*
- 37 Turn my eyes from watching what is worthless; *
give me life in your ways.
- 38 Fulfill your promise to your servant, *
which you make to those who fear you.
- 39 Turn away the reproach which I dread, *
because your judgments are good.
- 40 Behold, I long for your commandments; *
in your righteousness preserve my life. *Antiphon.*

Setting: Anglican Chant by James Coward (1824-1880)
Antiphon: A Hymn-Tune Psalter, Carl P. Daw, Jr. & Kevin R. Hackett; based on Cwm Rhondda, John Hughes (1873-1932)

THE EPISTLE READING

Roman 13:8-14

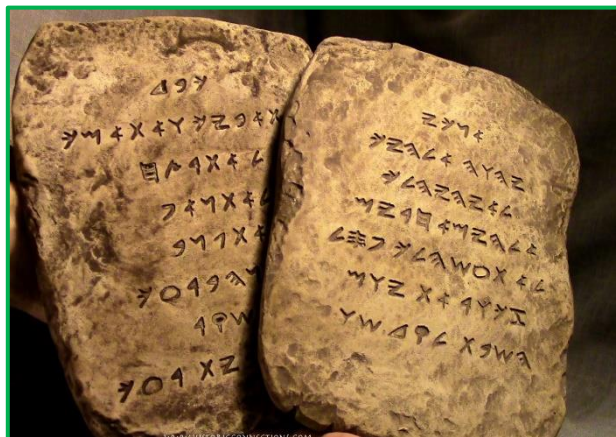
Reader A reading from Paul's Letter to the Romans

OWE NO ONE ANYTHING, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn on the following page.



1 Where char - i - ty and love pre - vail there God is ev - er found;
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
 3 For - give we now each o - ther's faults as we our faults con - fess;
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris-tian ho - li - ness.
 4 be his the glo - ry that we seek, be ours his ho - ly peace.
 5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
 if honored be God's Name;
 our common life embraces all
 whose Father is the same.

Words: Latin; translated by J. Clifford Evers (1916-1997)
Music: Cheshire, melody and bass from The Whole Booke of Psalmes, 1592, alt; harm. Hymns III, 1979

THE HOLY GOSPEL

Matthew 18:15-20

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

JESUS SAID, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if

two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rector

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

Let us pray to the God of love in the name of Jesus, who has promised to be present where two or three are gathered in his name.

We pray for the church, the people of God, may we practice in our own communal life the commandment of love that we preach to others.

God of love, **hear our prayer.**

We pray for bishops, theologians, and canon lawyers, may those who exercise authority in the church manifest the Gospel's way. Showing respect and engaging in dialogue.

God of love, **hear our prayer.**

Continued over the page. →

We pray for the United Nations and all who monitor agreements and mediate disputes, may the harsh law of revenge and retribution yield to a new law in which we owe no one anything except to love one another.

God of love, **hear our prayer.**

We pray for those who work in the media, may they use their talents to loose the stranglehold of prejudice and to bind the human family in mutual respect.

God of love, **hear our prayer.**

We pray for scientists who research issues of global concern, may their warnings on behalf of the earth's environment and resources give us at last a greater sense of responsibility for future generations.

God of love, **hear our prayer.**

We pray for those who have sinned against us, may we not judge them but never cease trying to regain and restore them.

God of love, **hear our prayer.**

We pray for those who feel abandoned by the church, may we respond as Jesus did and welcome them to a place at our table.

God of love, **hear our prayer.**

We pray this morning for *the family & friends of Richard Pelletier and Coach C, the family & friends of Annetrude Maria Raftery, Maria McKeehan & daughters, Alicia, Stephan, Theodora Velan, the family & friends of Jim Rollins, the family of Louise DelVecchio, Josh, Jesse, Annemarie Minicucci, Kenneth Scanlan, and Erinn Huetteman.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray for those who were bound on earth to Christ and to this faith community, may the be bound in heaven to the communion of the blessed.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

MOST MERCIFUL GOD, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

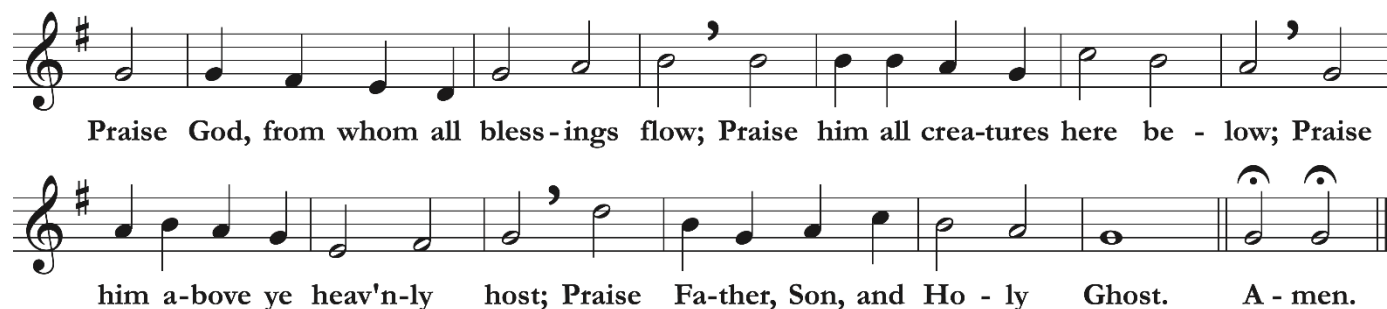
TEACH ME, O LORD, THE WAY OF THY STATUTES: and I shall keep it unto the end.
Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart.
Make me to go in the path of thy commandments: for therein is my desire.
Incline my heart unto thy testimonies: and not to covetousness.

Words: Psalm 119:33-38 & Gloria Patri

Music: William Byrd (c 1543-1623)

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY



Words: Thomas Ken (1637-1711)

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

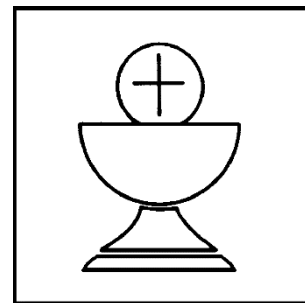
People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**



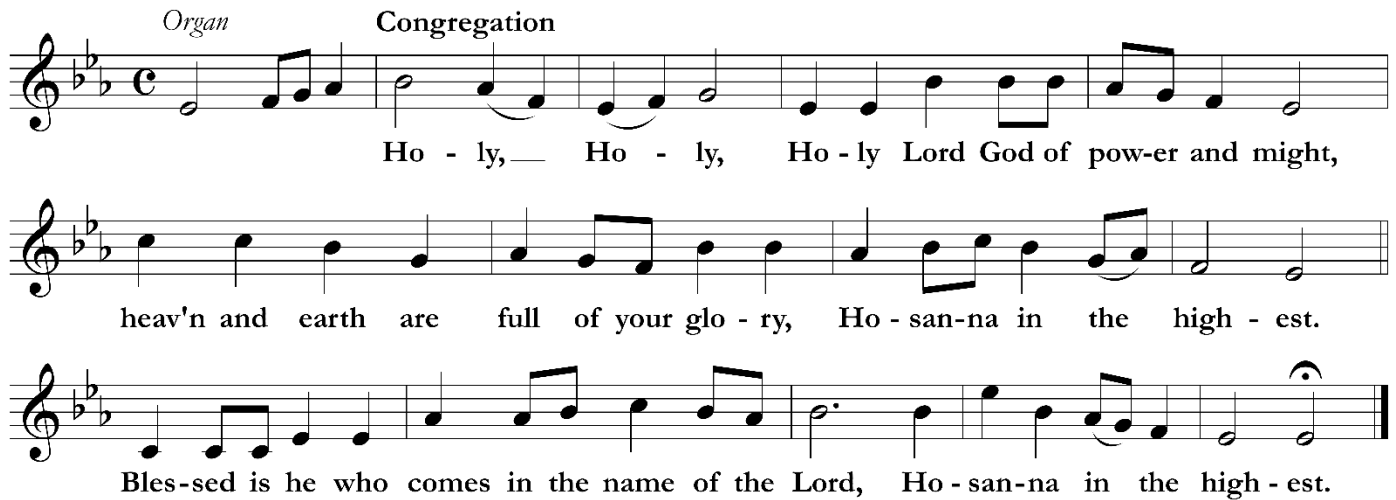
Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all

Organ **Congregation**



Ho - ly, — Ho - ly, Ho - ly Lord God of pow-er and might,
heav'n and earth are full of your glo - ry, Ho - san-na in the high - est.
Bles-sed is he who comes in the name of the Lord, Ho - san-na in the high - est.

Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. **Amen.**


THE BREAKING OF THE BREAD

As the Celebrant breaks the host, please join in singing the Fraction Anthem.

THE FRACTION ANTHEM

Sung by all

Organ *Sung once by the choir, then repeated by all*



Be known to — us Lord Je - sus, in the break - ing of the bread.

Verses sung by the choir *All*

Women/Trebles The bread which we break, al-le - lu - ia, is the com-mun-ion of the bo - dy of Christ, **Be**
Men One bo - dy are we, al-le - lu - ia, for though man - ny we share one — bread. **Be**

Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION ANTIPHON

Sung by the Choir as the Clergy, Acolytes, and Ushers receive.

Adoro te devote, latens Deitas,
Quae sub his figuris vere latitas:
Tibi se cor meum totum subicit,
Quia te contemplan, totum deficit.

Humbly I adore thee, deity unseen,
Thou who art truly hidden beneath the veil.
My whole heart submitteth unto Thee,
my contemplation of Thou dost ever fail.

Setting: Adoro devote, French church melody, Mode V, Processionale, 1697

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

AT THE COMMUNION, ANTHEM

O LAMB OF GOD, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us Thy peace.

Setting: Agnus Dei from Communion Service in B-flat, Op. 10, Sir Charles Villiers Stanford (1852-1924)

Please join in singing,

THE COMMUNION HYMN, 336

1 Come with us, O bless - ed Je - sus, with us ev - er -
*2 Come with us, O might - y Sa - vior, God from God, and
*3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
Light from Light; thou art God, thy glo - ry
voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
veil - ing, so that we may bear the sight.
hea - ven, be en - rap - tured an - them raised.



Be thou one with us for ev - er, in our life thy
Now we go to seek and serve thee, through our work as
Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
through our prayer; grant us light to see and
ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
know thee, in thy peo - ple ev - ery - where.
ev - er— peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1820-1891) and Charles P. Price (1920-1999)
Music: *Werde munter*, Johann Schop (c 1590-c 1665); arr. and harm. Johann Sebastian Bach (1685-1750)

When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER


ALMIGHTY AND EVER-LIVING GOD, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

Continued over the page. →

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

THE CLOSING HYMN, 390



1. Praise to the Lord, the Al - might - y, the King of cre - a - tion; O my soul,
2. Praise to the Lord; o - ver all things he glo - rious-ly reign - eth: borne as on
3. Praise to the Lord, who doth pros - per thy way and de-fend___ thee; sure - ly his
4. Praise to the Lord! O let all that is in me a - dore___ him! All that hath

praise him, for he is thy health and sal - va - tion: join the great throng,
ea - gle - wings, safe - ly his saints he sus-tain - eth. Hast thou not seen
good-ness and mer - cy shall ev - er at-tend___ thee; pon - der a - new
life and breath come now with prais - es be-fore___ him! Let the 'A - men!'

psal - ter - y, or - gan, and song, sound-ing in glad ad - o - ra - tion.
how all thou need - est hath been grant - ed in what he or-dain - eth?
what the Al - might-y can do, who with his love doth be-friend___ thee.
sound from his peo - ple a - gain; glad - ly for ev - er a - dore___ him.

Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.
Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863;
Descant: Craig Sellar Lang (1891-1971)

THE DISMISSAL

Priest Let us go forth in the name of Christ!

People **Thanks be to God!**

VOLUNTARY

Fuga in F-Dur, BWV 540ii

Johann Sebastian Bach (1685-1750)

~ SERVING TODAY ~

Celebrant: The Reverend Hartwell Hylton

Preacher: The Reverend Canon Jonathan Huyck

Crucifer: Jim Mahoney

Lectors: Rusty Beatty, Geneva Walker,

Intercessor: Jim Mahoney

Ministers of Communion: Robert Baxter, Liz Chin

Altar Guild: Cindy Stephanopoulos, Charles Carroll

Greeters: Jane Ditmars, Anaezi Modu

Ushers: Brenda Micheletti, Duncan Cook, Christopher Tompkins

Audio/ Visual: Clinton Crocker

Coffee Hour Servers: Luci Scanlan, Jo DiBattista, Jimps Jean-Louis

ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

MINISTRY FAIR TODAY! Following the 10:00 AM service, during Coffee Hour, representatives from various parish ministries will be on hand to tell you about their groups' activities and encourage you to join them. So grab a coffee, see what Grace Church has to offer, and sign up!

WORSHIP SERVICE SCHEDULE UPDATE: Both our regular Sunday morning 8:00 AM Spoken Eucharist in the Chancel and our Wednesday 12 Noon Spoken Eucharist in The Chapel of The Messiah have resumed.

YOUTH PROGRAMS: Sunday School for kids aged 4 through 5th grade begins next Sunday, September 17! For those grades 6-12, Youth Group will be held Friday nights from 7pm-8pm at the church. Our first gathering is September 15. Register at the Ministry Fair after church today or email Vivian at vblais@gracepvd.org.

THIRD THURSDAYS AT TWELVE (NOON) CONCERT SERIES: This coming season our Thursday Concert Series will take on a slightly different format. Instead of being a weekly occurrence, the concerts will take place once a month and will feature a variety of 45-minute programs of mostly chamber music ranging from a jazz trio to dueling organs! Our first concert will be on Thursday, September 21 at 12 Noon and will feature the Baltic Transit Jazz Trio from Boston. Grab a brochure, located in the rear of the church, that details the line-up of performers for the entire 2023-2024 season or visit the concert series' webpage at www.gracechurchprovidence.org/music-at-grace/thursday-concerts/

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
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Vivian Blais, *Director of Youth & Newcomer Ministries*
vblais@gracepvd.org

Sara Quinn, *Parish Administrator*
squinn@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

VESTRY

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward




GRACE CHURCH IN PROVIDENCE


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SCAN ME