

GRACE CHURCH

IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel through worship, proclamation,
and service to each other, to downtown Providence, and beyond.*



WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE SIXTEENTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~
RITE II

SEPTEMBER 17TH, 2023
10:00 AM

*Please turn off or silence all mobile devices prior to the service.
Thank you and welcome!*

VOLUNTARY

Fugue in G, HWV 606

George Frederic Händel (1685-1759)

The Cantor and Choir sing from The Pavilion,

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn on the following page.

THE PROCESSIONAL HYMN, 1



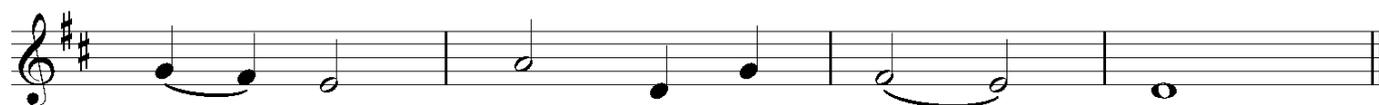
1 Fa - ther, we praise thee, now the night is
2 Mon - arch of all things, fit us for thy
3 All - ho - ly Fa - ther, Son, and e - qual



o - ver, ac - tive and watch - ful, stand we all be -
man - sions; ban - ish our weak - ness, health and whole - ness
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i -
send - ing; bring us to hea - ven, where thy saints u -
va - tion; thine is the glo - ry, gleam - ing and re -



ta - tion: thus we a - dore thee.
nit - ed joy with - out end - ing.
sound - ing through all cre - a - tion.

Words: Latin 10th century; translated by Percy Dearmer (1867-1936)

Music: Christe sanctorum, melody from Antiphoner, 1681



THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit!

People **And blessed be God's kingdom, now and forever! Amen.**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please join in singing the Gloria in excelsis on the following page, during which Sunday School children (ages 4-5th Grade) process to Sunday School. All are welcome!

GLORIA IN EXCELSIS

Sung by all

<i>Celebrant or Cantor</i>	<i>Organ</i>	Congregation
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Glo-ry be to God in the high - est, and peace to God's

peo-ple on earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo -

ry. Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of _ God, you take a - way the sin of the world: _ have mer - cy on

us; you are seat - ed at the right hand of _ the Fa - ther: re - ceive our

prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men. _____

Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O GOD, BECAUSE WITHOUT YOU we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Genesis 50:15-21

Reader A reading from the Book of Genesis

REALIZING THAT THEIR FATHER WAS DEAD, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 103:8-13

The Antiphon is sung by all before & after the Verses which are sung by the Choir

Antiphon



The LORD is full of com - pas - sion and mer - cy, slow to an - ger and of great kind - ness.

- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.

12 As far as the east is from the west, *
so far has he removed our sins from us.

13 As a father cares for his children, *
so does the LORD care for those who fear him. *Antiphon.*

Setting: Anglican Chant by Sir Ivor Algernon Atkins (1869-1953)

Antiphon: A Hymn-Tune Psalter, Carl P. Daw, Jr. & Kevin R. Hackett; based on Wondrous Love, from The Southern Harmony, 1835

THE EPISTLE READING

Romans 14:1-12

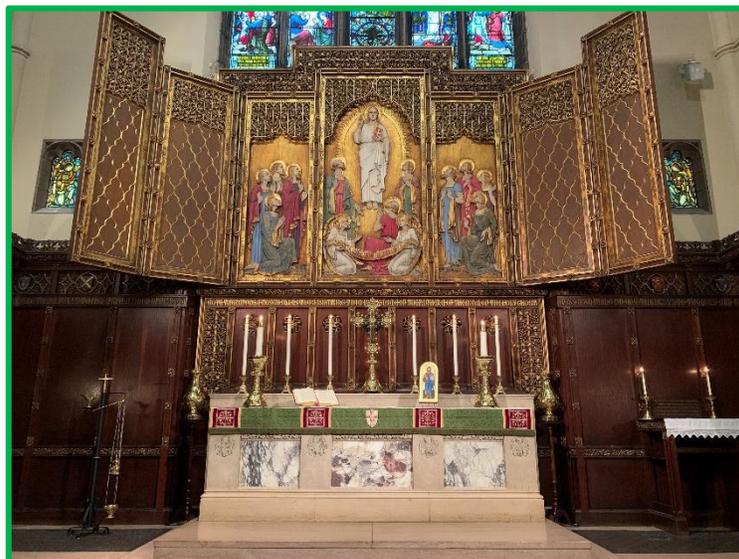
Reader A reading from Paul's Letter to the Romans

WELCOME THOSE WHO ARE WEAK IN FAITH, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn on the following page.



AT THE SEQUENCE, HYMN 516

1. Come down, O Love di - vine, seek thou this soul of mine,
 2. O let it free - ly burn, till earth - ly pas - sions turn
 3. Let ho - ly char - i - ty mine out - ward ves - ture be,
 4. And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor - glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 And low - li - ness be - come mine in - ner - cloth - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 True low - li - ness of heart, which takes the hum - bler part,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 And o'er its own short - com - ings weeps in - sad - ness.
 where - in the Ho - ly Spi - rit makes a - dwell - ing.

Words: Bianco da Siena (c 1350- c 1434); tr. Richard Frederick Littledale (1833-1890), alt.
 Music: Down Ampney, Ralph Vaughan Williams (1872-1958)

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

PETER CAME AND SAID TO JESUS, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

Please stand as you are able and say together

THE NICENE CREED

**WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,**

Continued over the page. →

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

Who proceeds from the Father and the Son.

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

Remembering the covenant the Most High has made with us, let us pray in the name of the Lord Jesus to whom we belong.

We pray for the church, the community of sinners and saints, may Christians be ever mindful of the Lord's gracious forgiveness and gladly extend forgiveness to others.

God of love, **hear our prayer.**

We pray for peoples who have been victimized in war and oppression, may they not seek vengeance but break the cycle of hatred and war.

God of love, **hear our prayer.**

We pray for those who live as their own masters, without care for others, may they be moved with pity for those in need.

God of love, **hear our prayer.**

We pray for those overwhelmed by financial worries, may they find understanding, opportunity, and support.

God of love, **hear our prayer.**

We pray for those who heal relationships and reconcile differences, may God's grace and our support help them to persevere.

God of love, **hear our prayer.**

We pray for all programs of social justice and community outreach, may we join in bearing witness that we do not live for ourselves only, but as servants of God and of each other.

God of love, **hear our prayer.**

We pray for this assembly, united by baptism and reconciliation, may we bear witness to God's unconditional love by forgiving from the heart.

God of love, **hear our prayer.**

We pray this morning for *Michelle Brown & family, the family & friends of Danny, the family & friends of Richard Pelletier and Coach C, the family & friends of Annetrude Maria Raftery, Maria McKeehan & daughters, Alicia, Stephen, Theodora Velan, the family & friends of Jim Rollins, the family of Louise DelVecchio, Josh, Jesse, Annemarie Minicucci, Kenneth Scanlan, and Erinn Huetteman.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray for all who did not live for themselves alone, but who in life and in death were the Lord's, may they be forever with Jesus.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

MOST MERCIFUL GOD, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, MOTET

Benedic, anima mea, Domino,
et omnia quae intra me sunt
nomini sancto ejus.

Benedic, anima mea, Domino,
et noli oblivisci omnes retributiones ejus.
Qui propitiatur omnibus iniquitatibus tuis;
qui sanat omnes infirmitates tuas.

*Praise the LORD, O my soul:
and all that is within me
praise his holy Name.*

*Praise the LORD, O my soul:
and forget not all his benefits;
Who forgiveth all thy sin:
and healeth all thine infirmities.*

*Words: Psalm 103:1-3
Music: Claudin de Sermisy (1495-1562)*

Please stand as you are able, to sing the Doxology on the following page as the offering is brought forward.

THE DOXOLOGY

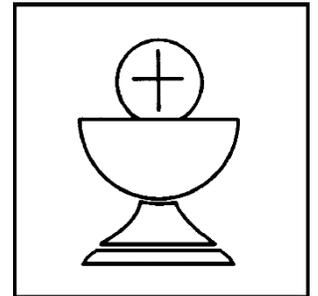
Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise
him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**
Celebrant



IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all

Organ *Congregation*
 Ho - ly, — Ho - ly, Ho - ly Lord God of pow-er and might,
 heav'n and earth are full of your glo - ry, Ho - san-na in the high - est.
 Bles-sed is he who comes in the name of the Lord, Ho - san-na in the high - est.

Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)



Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN,

hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, forever and ever. **Amen.**

THE BREAKING OF THE BREAD

As the Celebrant breaks the host, please join in singing the Fraction Anthem on the following page.

THE FRACTION ANTHEM

Sung by all

Organ *Sung once by the choir, then repeated by all*



Be known to us Lord Je-sus, in the break-ing of the bread.

Verses sung by the choir *All*



Women/Trebles The bread which we break, al-le-lu-ia, is the com-mun-ion of the bo-dy of Christ, **Be**
Men One bo-dy are we, al-le-lu-ia, for though man-ny we share one bread. **Be**

Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION ANTIPHON

Sung by the Choir as the Clergy, Acolytes, and Ushers receive.

Visus, tactus, gustus in te fallitur,
 Sed auditu solo tuto creditor.
 Credo quidquid dixit Dei Filius
 Nil hoc verbo veritatis verius.

*Sight, touch, taste in Thee are deceived,
 but by hearing only truly we believe.
 I believe whatever God's Son had said,
 naught besides this word can be more true.*

Setting: Adoro devote, French church melody, Mode V, Processionale, 1697

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

AT THE COMMUNION, MOTET

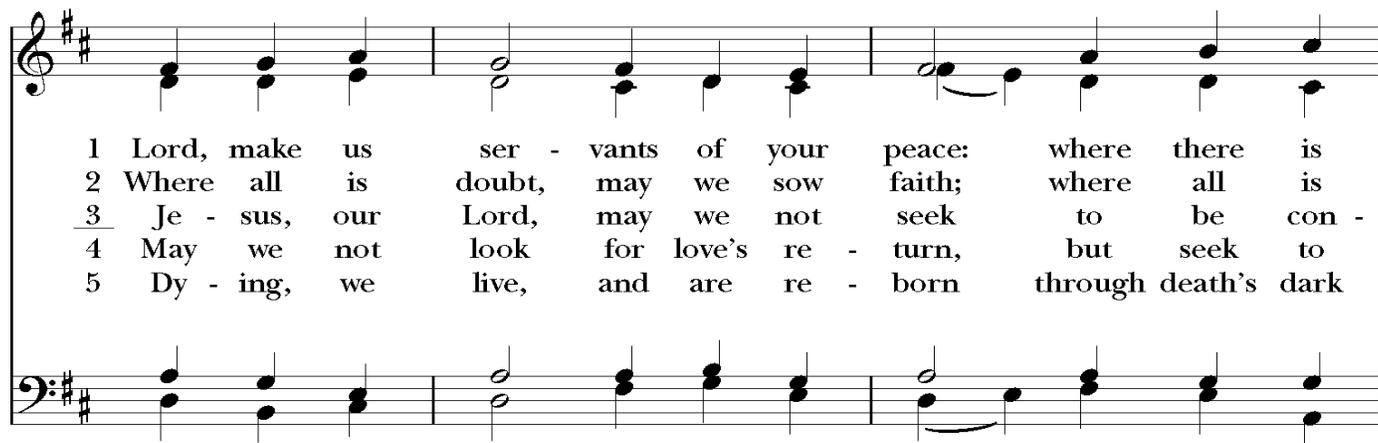
O sacrum convivium!
 in quo Christus sumitur:
 recolitur memoria passionis eius:
 mens impletur gratia:
 et futurae gloriae nobis pignus datur.
 Alleluia.

*O sacred banquet!
 in which Christ is received,
 the memory of his Passion is renewed,
 the mind is filled with grace,
 and a pledge of future glory to us is given.
 Alleluia.*

*Words: Antiphon to the Magnificat at Vespers on the Feast of Corpus Christi
 Music: Stephanie Martin (b. 1962)*

Please join in singing the Communion Hymn on the following page.

THE COMMUNION HYMN, 593



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

*Words: James Quinn (1919-2010), based on prayer attributed to Francis of Assisi (1182-1226)
 Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979)*



When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD, we thank you for feeding us

with the spiritual food of the most precious **Body and Blood**

of your **Son our Savior Jesus Christ**;

and for assuring us in these holy mysteries

that we are living members of the **Body of your Son**,

and heirs of your eternal kingdom.

And now, **Father**, send us out to do the work you have given us to do,

to love and serve you as faithful witnesses of **Christ our Lord**.

To him, to you, and to the **Holy Spirit**, be honor and glory, now and for ever. Amen.

THE BLESSING

THE CLOSING HYMN, 392



1. Come, we that love the Lord, and let our joys be known; join
2. Let those re - fuse to sing that nev - er knew our God; but
3. The heirs of grace have found glo - ry be - gun be - low; ce -
4. Then let our song a - bound and let our tears be dry; we're



in a song with sweet ac - cord and thus sur - round the throne.
chil - dren of the heav - en - ly King may speak their joys a - broad.
les - tial fruits on earth - ly ground from faith and hope may grow.
march - ing through Em - man - uel's ground to fair - er worlds on high.

Refrain



Ho - san - a, ho - san - na! Re - joice, give thanks and sing.

Words: Isaac Watts (1674-1748), alt.

Music: Vineyard Haven, Richard Wayne Dirksen (1921-2003)

THE DISMISSAL

Priest Let us go forth in the name of Christ!

People **Thanks be to God!**

VOLUNTARY

Improvisation

~ SERVING TODAY ~

Celebrant: The Reverend Canon Jonathan Huyck

Preacher: The Reverend Hartwell Hylton

Crucifer: Frank Ward

Lectors: Annabel Weimer, Melody Ennis

Intercessor: Sarah O’Gara

Ministers of Communion: Michael Colello, Lori Brown

Altar Guild: Phyllis Noke, Barbara Hughes

Greeters: Lisa Doucet & Lisa Gerlach

Ushers: Denise Lapolla, Wade Bright, Robert Olawoye, John Trosclair

Audio/ Visual: Peter Dugan

Coffee Hour Servers: Pat Trosclair, Pam Baker, Margrete Jean-Louis

ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

CHORAL COMPLINE TONIGHT! This evening at 8:00 PM the Grace Church Schola will sing a short, 30-minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian Chant and Renaissance Polyphony in a darkened church, lighted only by candles and with fragrant incense wafting through the air. *Doors open at 7:30 PM.* We hope you join us for this calm and meditative way to start/end the week.

WORSHIP SERVICE SCHEDULE UPDATE: Both our regular Sunday morning 8:00 AM Spoken Eucharist in the Chancel and our Wednesday 12 Noon Spoken Eucharist in The Chapel of The Messiah have resumed.

YOUTH PROGRAMS: Sunday School for kids aged 4 through 5th grade starts TODAY! We process from the back of the nave up to Sunday School shortly after the service begins. For those grades 6-12, Youth Group is held Friday nights from 7pm-8pm at the church. For more information, talk to Vivian Blais at Coffee Hour or email her at vblais@gracepvd.org.

THIRD THURSDAYS AT TWELVE (NOON) CONCERT SERIES: Our first concert will be on Thursday, September 21 at 12 Noon and will feature the Baltic Transit Jazz Trio from Boston. Grab a brochure, located in the rear of the church, that details the line-up of performers for the entire season visit the concert series’ webpage at gracechurchprovidence.org/music-at-grace/thursday-concerts/

ORGAN PROJECT UPDATE: We have been seeking funding for the restoration and renovation of the Grace Church pipe organ since October 2021 when the vestry authorized the Organ Project at Grace. While we have raised nearly \$200,000 in gifts and pledges, we are a long way from our goal of the nearly \$2,000,000 needed for the front organ project. In the meantime, the pipes and windchests have become essentially unusable, having had no serious maintenance since their installation in 1959. The digital voices and new console installed in 2010 were intended to function with a restored pipe organ, which has not happened yet. In order to find a more successful and musical solution in the interim period, the vestry authorized the installation of a Hauptwerk organ. This is digital software that allows us to choose from various well-known instruments from around the world that have been digitally “sampled”. We will be using the Salisbury Cathedral organ here at Grace, while we continue to seek funding for our pipe organ project. The current console has been relocated to the narthex and will be listed for sale very soon. In the meantime, we will enjoy a more practical and musical solution in the form of our Hauptwerk organ. NB: A generous parishioner donated the funds for this project. Also, the Hauptwerk organ will be moved to Cronhimer Hall as a practice instrument and for use during choir rehearsals once the pipe organ project is completed. If you have questions about the project – either the new installation or funding the pipe organ – please contact Vince Edwards, Director of Music: vedwards@gracepvd.org.

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
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David Heinze, *Associate Director of Music*
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Vivian Blais, *Director of Youth & Newcomer Ministries*
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Sara Quinn, *Parish Administrator*
squinn@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla & Selemanni Mayundo, *Assistant Sextons*

VESTRY

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward



GRACE CHURCH IN PROVIDENCE

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