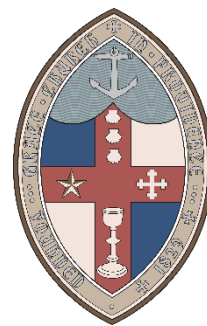


# GRACE CHURCH

## IN PROVIDENCE

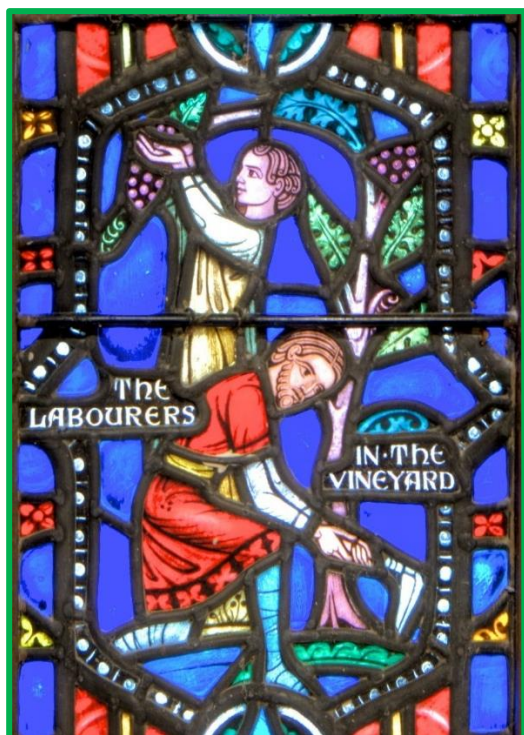


*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel through worship, proclamation,  
and service to each other, to downtown Providence, and beyond.*

### WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
*Rector*



## THE SEVENTEENTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~  
RITE II

SEPTEMBER 24<sup>TH</sup>, 2023  
10:00 AM

*Please turn off or silence all mobile devices  
prior to the service.  
Thank you and welcome!*

#### VOLUNTARY

Chorale-Prelude on ‘Old 124<sup>th</sup>’

*Healey Willan (1880-1968)*

*The Cantor and Choir sing from The Pavilion,*

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

*Please stand as you are able and join in singing the hymn on the following page.*

# THE PROCESSIONAL HYMN, 9



\*1 Not here for high and ho - ly things we ren - der thanks to  
 \*2 the ro - yal robes of au - tumn moors, the gold - en gates of  
 \*3 of faith and hope and love un - dimmed, un - dy - ing still through  
 4 A - wake, a - wake to love and work! The lark is in the  
 5 Come, let thy voice be one with theirs, shout with their shout of  
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the  
 2 spring, the vel - vet of soft sum - mer nights, the  
 3 death, the re - sur - rec - tion of the world, what  
 4 sky, the fields are wet with dia - mond dew, the  
 5 praise; see how the gi - ant sun soars up, great  
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of  
 2 sil - ver glis - te - ring of all the mil - lion  
 3 time there comes the breath of dawn that rus - tles  
 4 worlds a - wake to cry their bles - sings on the  
 5 lord of years and days! So let the love of  
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,  
 2 mil - lion stars, the si - lent song they sing,  
 3 through the trees, and that clear voice that saith:  
 4 Lord of life, as he goes meek - ly by.  
 5 Je - sus come and set thy soul a - blaze,  
 6 worlds that are, and all that are to be.

*Words: Geoffrey Anketel Studdert-Kennedy (1883-1929)*

*Music: Morning Song, melody attributed to Elkanah Kelsay Dare (1782-1826)*

## THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit!

*People* **And blessed be God's kingdom, now and forever! Amen.**

*Celebrant*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Please join in singing the Gloria in excelsis on the following page, during which Sunday School children (ages 4-5th Grade) process to Sunday School. All are welcome!*

# GLORIA IN EXCELSIS

*Sung by all*

*Celebrant or Cantor*      *Organ*      **Congregation**

Glo-ry be to God in the high-est, and peace to God's  
 peo-ple on earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther,  
 we wor-ship you, we give you thanks, we praise you for your glo-  
 ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God,  
 Lamb of God, you take a-way the sin of the world: have mer-cy on  
 us; you are seat-ed at the right hand of the Fa-ther: re-ceive our  
 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

*Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)*



## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**G**RANT US, LORD, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings from Holy Scripture.*

## THE OLD TESTAMENT READING

*Jonah 3:10-4:11*

*Reader* A reading from the Book of Jonah

**W**HEN GOD SAW WHAT THE PEOPLE OF NINEVEH DID, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

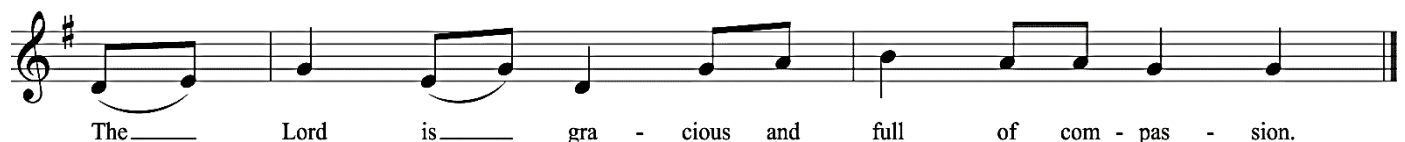
*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 145:1-8

*The Antiphon is sung by all before & after the Verses which are sung by the Choir*

*Antiphon*



- 1 I will exalt you, O God my King, \*  
and bless your Name for ever and ever.
- 2 Every day will I bless you \*  
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; \*  
there is no end to his greatness.
- 4 One generation shall praise your works to another \*  
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty \*  
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, \*  
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; \*  
they shall sing of your righteous deeds.
- 8 The LORD is gracious and full of compassion, \*  
slow to anger and of great kindness. *Antiphon.*

*Setting: Anglican Chant by Thomas William Hanforth (1867-1948)*  
*Antiphon: A Hymn-Tune Psalter, Carl P. Daw, Jr. & Kevin R. Hackett; based on Foundation, melody from The Sacred Harp, 1844*

#### THE EPISTLE READING

*Philippians 1:21-30*

*Reader* A reading from the Paul's Letter to the Philippians

**T**O ME, LIVING IS CHRIST AND DYING IS GAIN. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well – since you are having the same struggle that you saw I had and now hear that I still have.

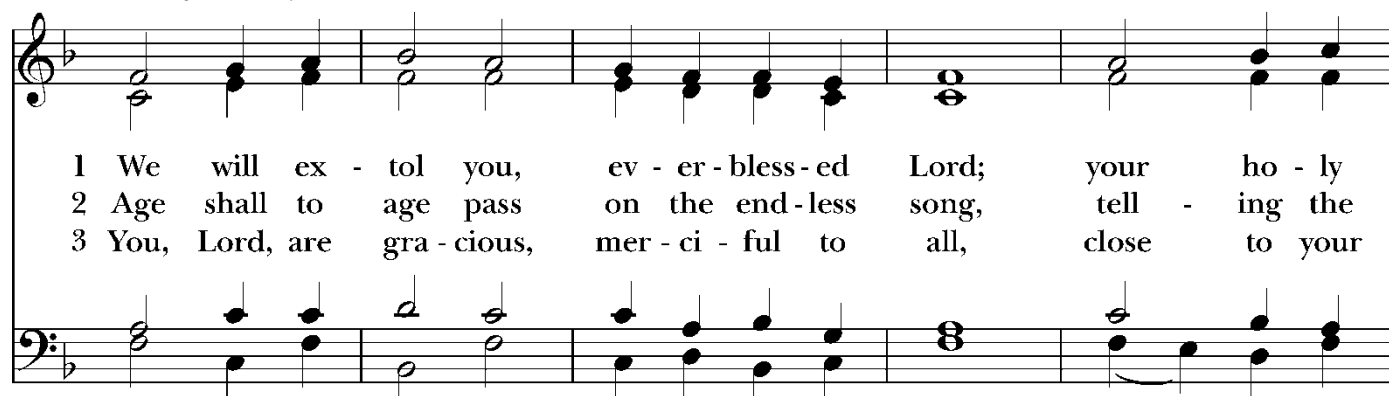
*Reader* The Word of the Lord.

*People* **Thanks be to God.**

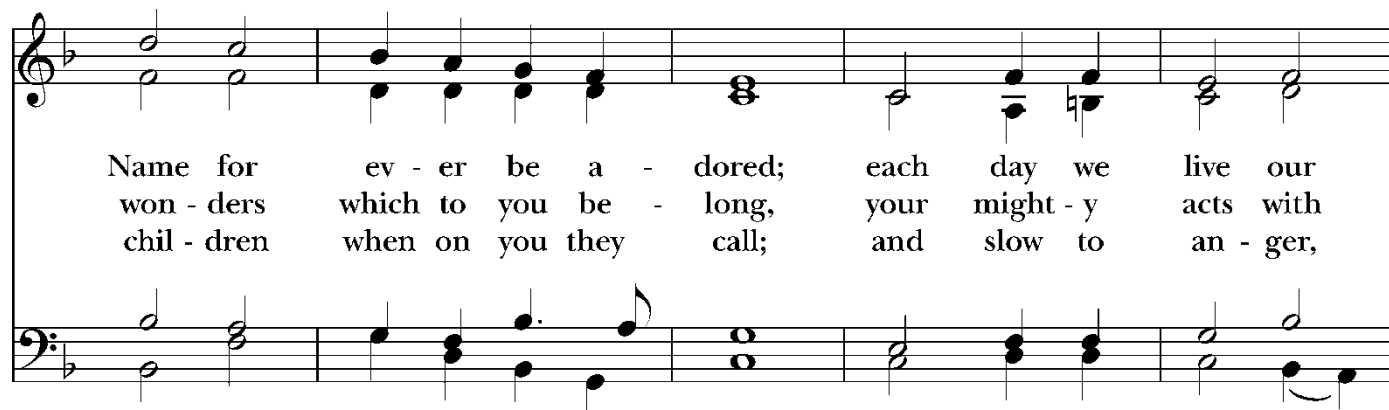
*Please stand as you are able and join in singing the Sequence Hymn on the following page.*



AT THE SEQUENCE, HYMN 404



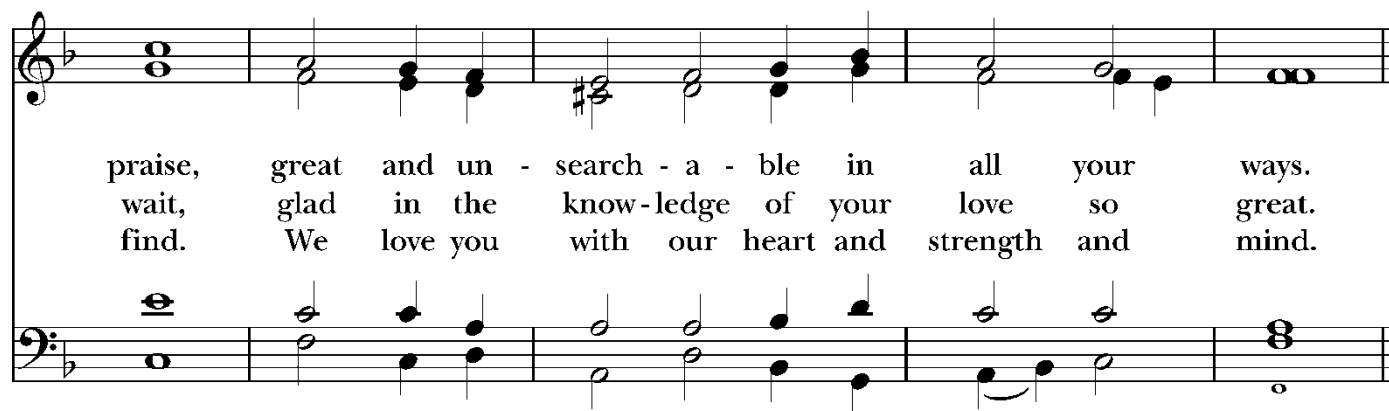
1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly  
 2 Age shall to age pass on the end - less song, tell - ing the  
 3 You, Lord, are gra - cious, mer - ci - ful to all, close to your



Name for ev - er be a - dored; each day we live our  
 won - ders which to you be - long, your might - y acts with  
 chil - dren when on you they call; and slow to an - ger,



psalm to you we raise; you, God and King, are wor - thy of all  
 joy and fear re - late; praise we your glo - ry while on you we  
 mer - ci - ful and kind, in your com - pas - sion we your bless - ings



praise, great and un - search - a - ble in all your ways.  
 wait, glad in the know - ledge of your love so great.  
 find. We love you with our heart and strength and mind.

Words: J. Nichol Grieve, alt.; paraphrase of Psalm 145  
 Music: Old 124<sup>th</sup>, melody from Pseaumes octante trois de David, 1551; harm. Charles Winfred Douglas (1867-1944)

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* **Glory to you, Lord Christ.**

**J**ESUS SAID, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

The Rector

*Please stand as you are able and say together*

THE NICENE CREED

**WE BELIEVE IN ONE GOD**, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made, of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,

*Continued over the page. →*



and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively,*

Through Christ who is our life, let us seek the Lord in prayer and call upon the God who is near.

We pray that the church may welcome all who come to the Lord's vineyard, whoever they are and whatever the hour.

God of love, **hear our prayer.**

We pray that countries rich in agricultural or technological resources may be generous in sharing these benefits with nations in need.

God of love, **hear our prayer.**

We pray that laborers faced with poor working conditions or unjust wages may find support in Christian social teaching and solidarity in the Christian community.

God of love, **hear our prayer.**

We pray that we who reap the fruits of the labors of migrant workers may also be sensitive to the dangers of their plight and that their families receive the dignity they deserve.

God of love, **hear our prayer.**

We pray that those who mediate labor disputes may lead all parties toward justice and compassion.

God of love, **hear our prayer.**

We pray that high school and college teachers and students may engage issues of social responsibility and justice.

God of love, **hear our prayer.**

We pray that our parish religious educators may grow in knowing and teaching the church's heritage of social justice.

God of love, **hear our prayer.**

We pray that this eucharistic assembly may be the Gospel's model of community in which there are neither first nor last but only children of Christ.

God of love, **hear our prayer.**

We pray this morning for *Michelle Brown & family, the family & friends of Danny, the family & friends of Richard Pelletier and Coach C, Alicia, Stephen, Theodora Velan, the family of Louise DelVecchio, Kenneth Scanlan, and Erin Huetteman.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**



We pray that those who approach death and those who have died may ever proclaim that to live is Christ and to die in him is gain.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

#### THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept*

**MOST MERCIFUL GOD**, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

#### THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

#### WELCOME & PARISH ANNOUNCEMENTS



# THE HOLY COMMUNION

## AT THE OFFERTORY, DUET

O God, your greatness is ever-lasting, and I will praise you forever.  
Your saints will bless your name and tell abroad your fame.

*Therefore my tongue shall sing the praises of my King,  
let people everywhere come join to bless his holy name forever more.*

O God, your kingdom and your dominion shall last forever and ever.

The Lord is near to them that call upon his name;  
*Therefore my tongue shall sing...*

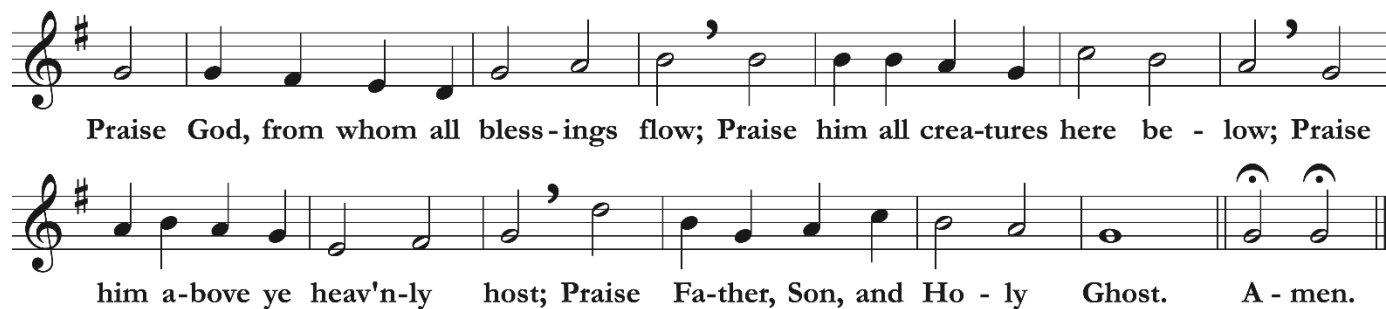
*Words: R.A. Wylie & E.R. Larter, adapt. from Psalm 145*

*Music: George Frederic Händel (1685-1759), arr. Evelyn R. Larter (b. 1953)*

Jess Huetteman, *Soprano* & Chelsea Sardoni, *Mezzo-Soprano*

*Please stand as you are able, to sing the Doxology as the offering is brought forward.*

## THE DOXOLOGY



*Words: Thomas Ken (1637-1711)*

*Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

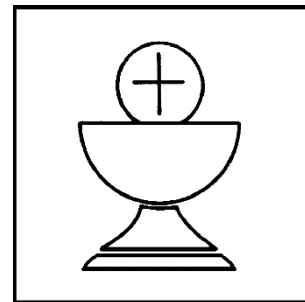
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*Organ*      **Congregation**

Ho - ly, — Ho - ly, Ho - ly Lord God of pow-er and might,  
 heav'n and earth are full of your glo - ry, Ho - san-na in the high - est.  
 Bles-sed is he who comes in the name of the Lord, Ho - san-na in the high - est.

*Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

**O**N THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*      Therefore we proclaim the mystery of faith:

*People*      **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



And now, as our Savior Christ has taught us, we are bold to say,

hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

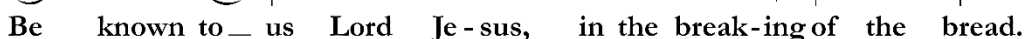
And forgive us our trespasses,  
as we forgive those who trespass against us.

For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.

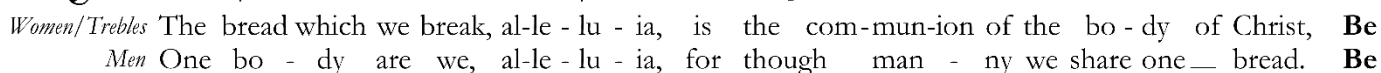
*After the Celebrant breaks the host, please join in singing the Fraction Anthem.*

*Sung by all*

*Sung once by the choir, then repeated by all*



*All*



*Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)*

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

*Sung by the Choir as the Clergy, Acolytes, and Ushers receive.*

*Upon the cross was hidden the Divine alone,  
but here is hidden at once also the humanity;  
Both believing and confessing,  
we echo the questioning thief who was penitent.*

*Setting: Adoro devote, French church melody, Mode V, Processionale, 1697*

## THE COMMUNION

*To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!*

## AT THE COMMUNION, MOTET

Ave verum corpus,  
natum de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine;  
Cuius latus perforatum  
fluxit aqua et sanguine,  
esto nobis praegustatum  
in mortis examine.  
O dulcis, O pie,  
O Jesu, fili Mariae.  
Miserere mei. Amen.

Hail, true Body,  
born of the Virgin Mary,  
who having truly suffered,  
was sacrificed on the cross for mankind,  
from whose pierced side  
flowed with water and blood:  
May it be for us a foretaste  
[of the Heavenly banquet] in the trial of death.  
O sweet Jesus, O holy Jesus,  
O Jesus, son of Mary,  
have mercy upon me. Amen.

*Words: attributed to Pope Innocent VI (1282-1362)*

*Music: Stephanie Martin (b. 1962)*

*Please join in singing the hymn on the following page.*



THE COMMUNION HYMN, 309

1 O Food to pil - grims giv - en, O Bread of life from  
 2 O stream of love past tell - ing, O pur - est foun - tain,  
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We  
 well - ing from out the Sa - vior's side! We  
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -  
 faint with thirst; re - vive us, of thine a - bun - dance  
 when the veil is riv - en, we may be - hold, in

ny give us, whose hearts to thee draw nigh.  
 give us, and all we need pro - vide.  
 hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt.

Music: O Welt, ich muss dich lassen, present form of melody att. to Heinrich Isaac (c. 1450-1517), alt.; harm. J.S. Bach (1685-1750)

*When Communion is completed, please stand as you are able and say together*

# THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVER-LIVING GOD**, we thank you for feeding us  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

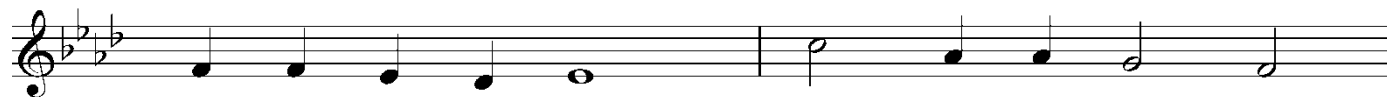
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

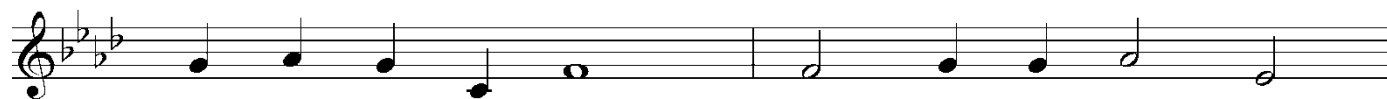
### THE CLOSING HYMN, 541



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a -	gents
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1	does	the	Mas - ter	say,	“Go	work	to	- day.”
2	du - ty	have	for - got,	he	slum - bered	not.		
3	may	our	God	ful - fill	his	right - eous		will.
4	hours	too	swift - ly	fly.	The	night	draws	nigh.
5	with	the	set - ting	sun, _____	“Ser -	vants, well	done.”	

*Words: Jane Laurie Borthwick (1813-1897), alt.  
Music: Ora Labora, Thomas Tertius Noble (1867-1953)*



## THE DISMISSAL

*Priest* Let us go forth in the name of Christ!

*People* **Thanks be to God!**

## VOLUNTARY

Variations on 'Ora Labora'

*Gerre Hancock (1934-2012)*

*Theme*

*I. With quiet motion*

*II. Lively and whimsically*

*III. Quickly and lightly*

*IV. Slowly and languorously*

*V. Fast and rousing*

*The flowers that adorn the church this morning are given  
in loving memory of The Rev. Peter J. D'Alesandre by Michael C. D'Alesandre.*

### ~ SERVING TODAY ~

*Celebrant:* The Reverend Hartwell Hylton

*Preacher:* The Reverend Canon Jonathan Huyck

*Crucifer:* Jim Mahoney

*Lectors:* Selina Olawoye, David Seifert

*Intercessor:* Luci Scanlan

*Ministers of Communion:* Lois Lewis, Liz Chin

*Altar Guild:* Miles von Herrmann, Frank Ward

*Greeters:* Ed Morgan, Anaezi Modu

*Ushers:* Matthew Sneider, Dot & Steve Haskell, Brenda Micheletti

*Audio/Visual:* Clinton Crocker

*Coffee Hour Servers:* Diane Stamp, Joseph Handly & Mack Woodward

## ANNOUNCEMENTS

**NURSERY CARE AVAILABLE:** Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

**20s/30s AT GRACE:** The 20s/30s+ group starts two opportunities to grow in fellowship in the coming weeks. The 20s/30s+ Bible Study will meet biweekly on Saturdays at 9:30am in the Chaffee Room; our next meeting is October 7. We'll be reading and discussing the Gospel of John in the coming months. In addition, the 20s/30s+ Book Club is starts on Tuesday with the first three chapters of Nadia Bolz-Weber's "Accidental Saints". Please email Vivian at [vblais@gracepvd.org](mailto:vblais@gracepvd.org) with questions.

**UPDATED GIVING PLATFORM:** Grace Church is excited to announce that Vanco, our eGiving provider, has updated the online giving platform that we use to make it simple for parishioners to make one-time gifts, set up recurring donations to our church, and to participate in our ministries. When you log into your online giving account, you'll notice the change immediately! Nothing about our online giving page will change except the look, and ease of use. You can still adjust existing donations, set up new gifts, and update personal information from the new site. Please stop by the church office or call us if you have questions about the change or if you need assistance making any changes to your account.



**SUNDAY SCHOOL CURRICULUM:** Starting this year, Grace Church Sunday School is using Illustrated Ministry's Mini Revolutions curriculum. Having enjoyed sections of IM's Compassion Camp this summer, the children have transitioned back into lectionary-based lessons while their adults are in worship. This program is scalable for age and group size, which makes it perfect for the ever-changing needs of our community. During Sunday School, children enjoy Bible story videos with pause-and-discuss questions, crafting activities, games, and time spent together with their friends in Christ! To join us, children may either wait in the back of the nave or exit their pew while the group processes shortly after the service begins. Email [vblais@gracepvd.org](mailto:vblais@gracepvd.org) with questions.

**VESTRY MEETING MINUTES:** Any parishioner at Grace is welcome to receive an email each month with the minutes from the vestry meeting of the previous month. If you'd like to receive these emails, simply write to our parish administrator, Sara Quinn, at [squinn@gracepvd.org](mailto:squinn@gracepvd.org) and asked to be added to the distribution list.

**DEDICATING ALTAR FLOWERS:** Flower arrangements adorn the Church whenever someone dedicates flowers in honor or memory of a loved one. Please send your \$200 donation to the Parish Office, indicating which Sunday you would like them for, and in whose honor or memory. You may use the green envelopes located on the table in the rear of the Church. You may also submit payment for Altar Flowers online using the donation page on our website, but please separately send an e-mail to [flowers@gracepvd.org](mailto:flowers@gracepvd.org) to inform the Parish Office of your dedication, the amount given, and which Sunday you would like it to appear. Donations received by Wednesday can be included in the bulletin for that Sunday. Thank you for adding to the beauty of our church!

**UPCOMING BLESSING OF THE ANIMALS:** On Sunday, October 8<sup>th</sup>, we invite you to bring your pets to church so that they might receive a blessing from the clergy at the 10:00 AM service. This is to commemorate the Feast of Saint Francis of Assisi, the patron saint of animals, whose feast day falls on October 4<sup>th</sup>. Grace Church welcomes everyone and their pets: dogs, cats, rabbits, birds, fish, turtles, and toy pets. The only requirement is that animals must be properly restrained, leashed or caged.

# CHORAL EVENSONG

*with the*

## INVESTITURE OF CHORISTERS

SUNDAY, OCTOBER 15<sup>TH</sup>, 2023

4:00 PM



*The Choir & Choristers of Grace Church sings music of  
Herbert Brewer, Bernard Rose, Eric Thiman, Charles Wood,  
and others. A reception follows in The Pavilion.*



**GRACE CHURCH IN PROVIDENCE**

300 Westminister Street • Providence • RI • 02903  
401-331-3225 • [www.GraceChurchProvidence.org](http://www.GraceChurchProvidence.org)



## BULLETIN INSERTS

### September 24, 2023 – Pentecost 17 (A) United Thank Offering Grants

The United Thank Offering Board is pleased to announce the availability of its 2024 UTO Annual Grants, with a focus on projects that welcome and include “the stranger.” Application deadlines are **Dec. 1** for Anglican Communion partners and **Jan. 19** for dioceses of The Episcopal Church.

More information—including criteria for applicants, sample budgets and timelines, and helpful hints—as well as application and other forms are available online in English and Spanish here: <https://unitedthankoffering.com/apply/>. Instructional videos created by the UTO grants committee will be posted online.

In addition, informational webinars will be held throughout the fall, as well as monthly open office hours for staff to work directly with applicants on their materials. Dates and registration links are available here: <https://iam.ec/uto2024dates>.

This is the second of a three-year United Thank Offering grant focus on those whom society has left out and behind, in the spirit of Matthew 25:36. The 2023 grants—recently approved—support 22 projects related to the worldwide incarceration crisis. The 2024 grants will fund projects that welcome people with differences that cause isolation and that encourage truth-telling, acknowledging historic trauma, and establishing a path toward healing.

Applications may be submitted in advance of the deadlines for review and feedback. Learn more about the United Thank Offering, a ministry of The Episcopal Church: <https://unitedthankoffering.com/>.

*The United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO Blue Box. UTO is entrusted to receive the offerings, and to distribute the 100% of what is collected to support innovative mission and ministry throughout The Episcopal Church and Provinces of the Anglican Communion.*

**UTO**  
**GRANTS**  
*Regular Cycle Grants*



# LEADERSHIP AT GRACE CHURCH

## CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*  
*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*  
*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*  
*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*  
*dheinze@gracepvd.org*

Vivian Blais, *Director of Youth & Newcomer Ministries*  
*vblais@gracepvd.org*

Sara Quinn, *Parish Administrator*  
*squinn@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

## VESTRY

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu

### Class of 2025

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar

### Class of 2026

Pat Trosclair  
Laurie DiBattista  
Jeff Williams  
Frank Ward




## GRACE CHURCH IN PROVIDENCE


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 @GraceChurchProvidence

 [youtube.com/c/GraceChurchinProvidence](https://youtube.com/c/GraceChurchinProvidence)

 @GraceChurchPVD

 @GraceChurchProvidence

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SCAN ME