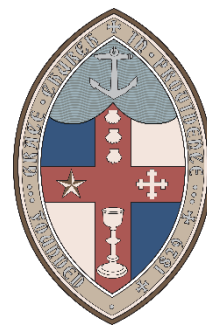


GRACE CHURCH

IN PROVIDENCE

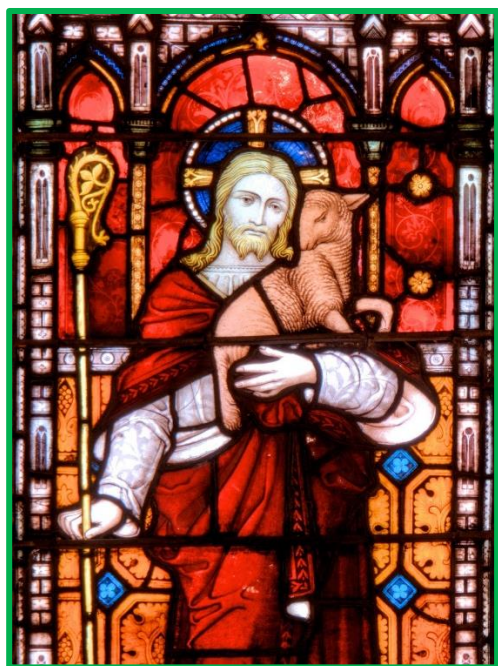


*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel through worship, proclamation,
and service to each other, to downtown Providence, and beyond.*

WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE TWENTIETH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~
RITE II

OCTOBER 15TH, 2023
10:00 AM

*Please turn off or silence all mobile devices
prior to the service.
Thank you and welcome!*

VOLUNTARY
Pastorāle

Jāzeps Vītols (1863-1948)

*The Cantor and Choir sing from The Pavilion,
God is in this holy temple : Let all the earth keep silence.
Let us go forth in peace : In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn on the following page.

THE PROCESSIONAL HYMN, 481



1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -
 2 The Lord the Sa - vior reigns, the God of truth and love: when
 3 His king - dom can - not fail; he rules o'er earth and heaven; the
 4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and

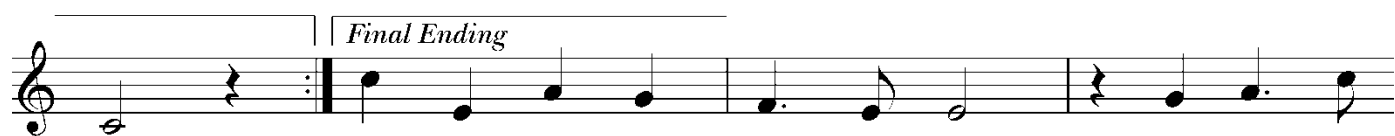


Refrain

tals, give thanks and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove. Lift
 keys of death and hell to Christ the Lord are given.
 take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joice! a - gain I say, re -



joice! up your heart! lift up your voice! Re-joice! a -



gain I say, re - joice!

Words: Charles Wesley (1707-1788), alt.

Music: Gopsal, George Frederic Händel (1685-1759); arr. John Wilson (1905-1992)

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit!

People **And blessed be God's kingdom, now and forever! Amen.**

Celebrant

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please join in singing the Gloria in excelsis, during which Sunday School children (ages 4-5th Grade) process to Sunday School. All are welcome!

GLORIA IN EXCELSIS

Sung by all

Celebrant or Cantor *Organ* **Congregation**

Glo - ry be to God in the high - est, and peace to God's
 peo - ple on earth. Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther,
 we wor - ship you, we give you thanks, we praise you for your glo -
 ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of God, you take a - way the sin of the world: have mer - cy on
 us; you are seat - ed at the right hand of the Fa - ther: re - ceive our
 prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

LORD, WE PRAY THAT YOUR GRACE may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Isaiah 25:1-9

Reader A reading from the Prophet Isaiah

OLORD, YOU ARE MY GOD; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the LORD God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, "Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 23

The Antiphon is sung by all before & after the Verses which are sung by the Choir

Antiphon

I will dwell in the house of the LORD for ev - er.

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.

- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever. *Antiphon.*

Setting: Anglican Chant by Sir Edward Cuthbert Bairstow (1874-1946)
Antiphon: A Hymn-Tune Psalter, Carl P. Dan, Jr. & Kevin R. Hackett; based on St. Columba, Irish melody

THE EPISTLE READING

Philippians 4:1-9

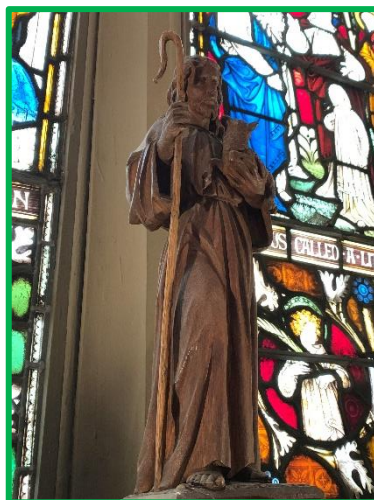
Reader A reading from Paul's Letter to the Philippians

WELCOME MY BROTHERS AND SISTERS, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.

People **Thanks be to God.**

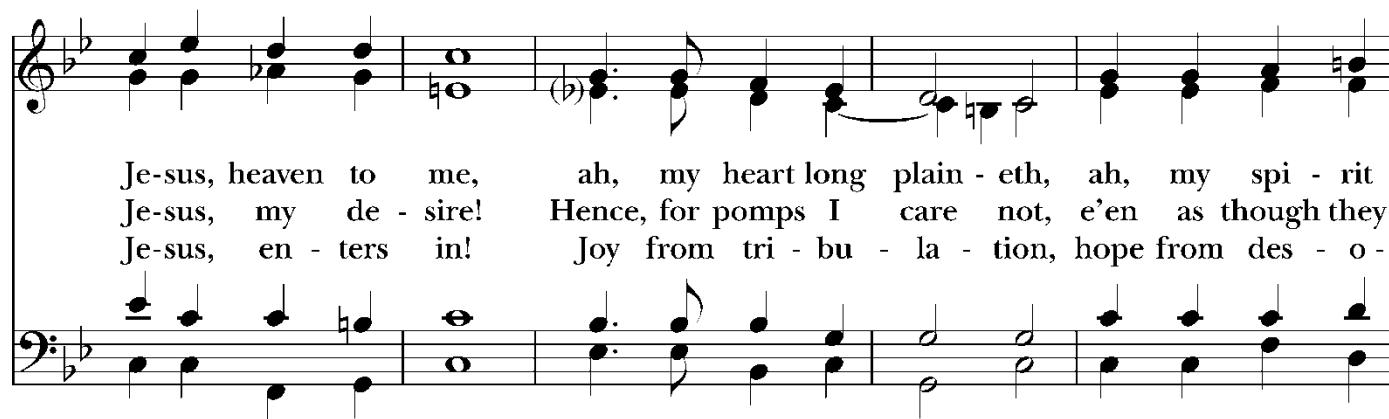
Please stand as you are able and join in singing the Sequence Hymn on the following page.



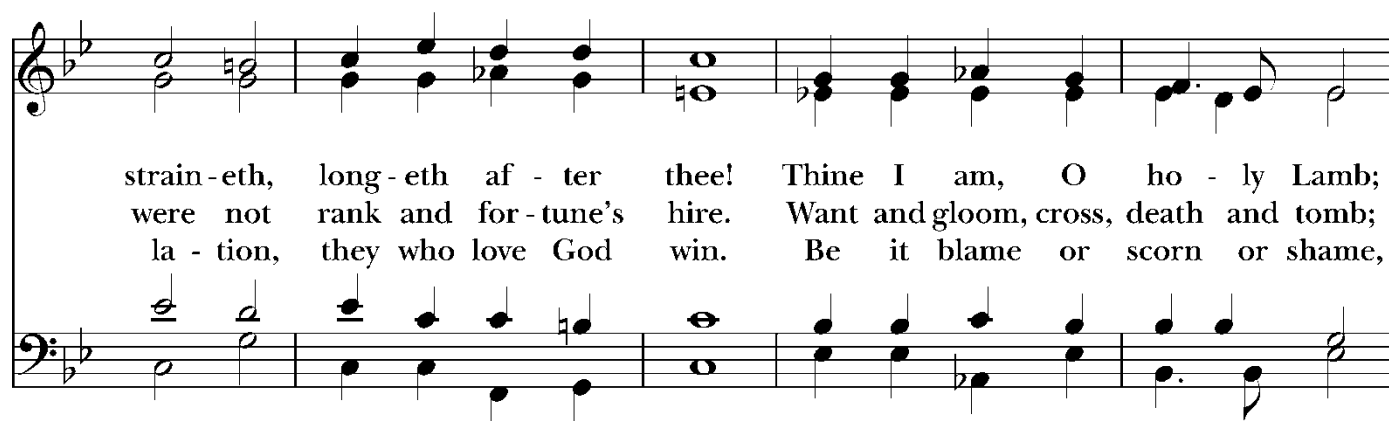
AT THE SEQUENCE, HYMN 701



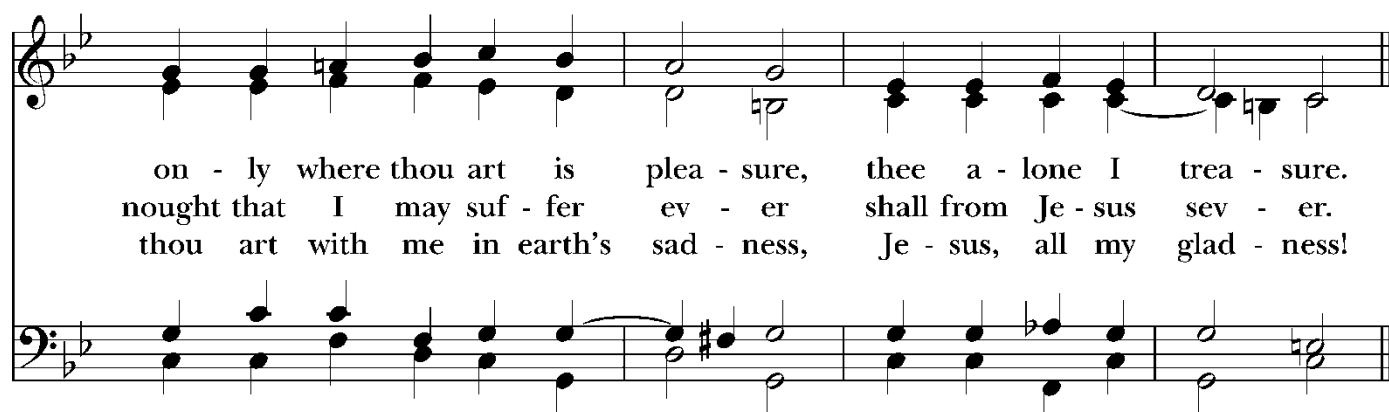
1 Je - sus, all my glad - ness, my re - pose in sad - ness,
 2 Hence with earth - ly trea - sure: thou art all my plea - sure,
 3 Flee, dark clouds that low - er, for my joy be - stow - er,



Je-sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit
 Je-sus, my de - sire! Hence, for pomps I care not, e'en as though they
 Je-sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -



strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;
 were not rank and for - tune's hire. Want and gloom, cross, death and tomb;
 la - tion, they who love God win. Be it blame or scorn or shame,



on - ly where thou art is plea - sure, thee a - lone I trea - sure.
 nought that I may suf - fer ev - er shall from Je - sus sev - er.
 thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

Words: Johann Franck (1618-1677); tr. Arthur Wellesley Wotherspoon (1853-1936), alt.
 Music: Jesu, meine Freude, Johann Crüger (1598-1662), alt.

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

ONCE MORE JESUS SPOKE TO THE PEOPLE IN PARABLES, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. ‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Michael Coburn

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,

Continued over the page. →

**Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

Let us offer our prayer with confidence that God will care for our every need, for the Lord knows what is best for us.

We pray that all people may find life's necessities in abundance.

God of love, **hear our prayer.**

We pray that scientists and agricultural experts may work to preserve the earth that feeds us all.

God of love, **hear our prayer.**

We pray that Christians may live in solidarity with the hungry and be generous with practical care for the needs of all.

God of love, **hear our prayer.**

We pray that the Lord God will wipe away the tears of all who struggle with addiction, emotional illness, or family difficulties.

God of love, **hear our prayer.**

We pray for the people of Israel and for all innocent victims of violence in the Holy Land.

God of love, **hear our prayer.**

We pray that we whom God has graciously gathered to share this eucharistic banquet may never refuse any who come to feast at the Lord's table.

God of love, **hear our prayer.**

We pray this morning for *Matt, Martha Riley, Isaac Lee, Connie, the friends & family of Ryan Thoreson Carson, Jeff, Kenneth Scanlan, and Erinn Huetteman.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray that the Lord who will one day destroy death may bring our faithful departed to the feast of eternal life.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

MOST MERCIFUL GOD, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

My shepherd is the living Lord, nothing therefore I need,
In pastures fair with waters calm he sets me for to feed.
He did convert and glad my soul and brought my mind in frame
to walk in paths of righteousness for his most holy name.
Through all my life thy favour is so frankly shewed to me
that in thy house for evermore my dwelling place shall be. Amen.

Words: Psalm 23
Music: Thomas Tompkins (1572-1656)

Olivia Kleyla, *Alto* ~ Brad Kleyla, *Tenor*

Please stand as you are able, to sing the Doxology on the following page as the offering is brought forward.



THE DOXOLOGY



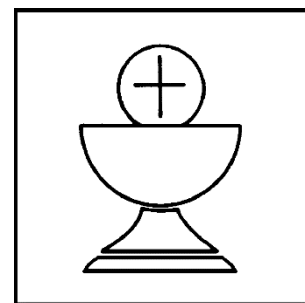
Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

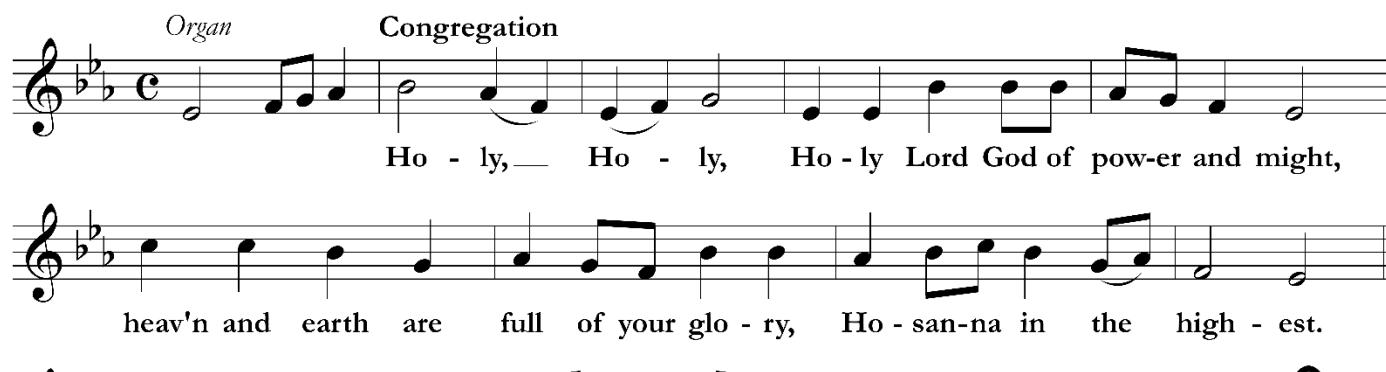


Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all



Organ *Congregation*
 Ho - ly, — Ho - ly, Ho - ly Lord God of pow-er and might,
 heav'n and earth are full of your glo - ry, Ho - san-na in the high - est.
 Bles-sed is he who comes in the name of the Lord, Ho - san-na in the high - est.

Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)



Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. **Amen.**

THE BREAKING OF THE BREAD

As the Celebrant breaks the host, please join in singing the Fraction Anthem on the following page.

THE FRACTION ANTHEM

Sung by all

Organ *Sung once by the choir, then repeated by all*

Be known to us Lord Je-sus, in the break-ing of the bread.

Verses sung by the choir *All*

Women/Trebles The bread which we break, al-le-lu-ia, is the com-mun-ion of the bo-dy of Christ, Be
Men One bo-dy are we, al-le-lu-ia, for though man-ny we share one bread. Be

Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION ANTIPHON

Sung by the Choir as the Clergy, Acolytes, and Ushers receive.

Pie pellicane, Jesu Domine,
 me immundum munda tuo sanguine,
 Cujus una stilla saluum facere
 Totum mundum quit ab omni scelere.

*Loving pelican, Lord Jesus,
 cleanse me with thy precious blood,
 of which a single drop will save
 the whole world from all its sin.*

Setting: Adoro devote, French church melody, Mode V, Processionale, 1697

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

AT THE COMMUNION, MOTET

Rejoice in the Lord alway: and again I say, Rejoice.
 Let your softness be known unto all men. The Lord is even at hand.
 Be careful for nothing; but in all prayer and supplication
 let your petitions be manifest unto God with giving of thanks.
 And the peace of God, which passeth all understanding,
 keep your hearts and minds through Christ Jesu. Amen.

*Words: Philippians 4:4-7
 Music: Anonymous, 16th century*

Please join in singing the Hymn.

THE COMMUNION HYMN, 317

1. This is the hour of ban - quet and of song;
 2. Too soon we rise; we go our sev - eral ways;
 3. Feast af - ter feast thus comes and pass - es by,
 this is the heav'n - ly ta - ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass - ing, points to the glad feast a - bove,
 here let me feast, and feast - ing, still pro - long
 the Bread and Wine con - sumed: yet all our days
 giv - ing us fore - taste of the fes - tal joy,
 the brief, bright hour of fel - low - ship with thee.
 thou still art here with us, our Shield and Sun.
 the Lamb's great mar - riage feast of bliss and love.

Words: Horatius Bonar (1808-1889), alt.
 Music: Morestead, Sydney Watson (1903-1991)

When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD,

we thank you for feeding us
 with the spiritual food of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE BLESSING

Please join in singing the hymn on the following page.

THE CLOSING HYMN, 557



1. Re - joice, ye pure in__ heart! Re - joice, give thanks, and sing! Your__
2. With all the an - gel__ choirs, with__ all the saints of__ earth, pour__
3. Your clear ho - san - nas__ raise, and__ al - le - lu - ias__ loud; while__
4. Yes, on through life's long__ path, still__ chant - ing as ye__ go, from__
5. Still lift your stand - ard__ high, still__ march in firm ar - ray, as__
6. At last the march shall__ end; the__ wea - ried ones shall rest; the__
7. Then on, ye pure in__ heart! Re - joice, give thanks, and sing! Your__



glo - rious ban - ner wave on high, the__ cross of Christ your King.
out the strains of joy__ and bliss, true__ rap - ture, no - blest mirth.
an - swering ech - oes up - ward float, like__ wreaths of in - cense cloud.
youth to age, by night and day, in__ glad - ness and in__ woe.
war - riors through the dark - ness toil, till__ dawns the gold - en__ day.
pil - grims find their Fa - ther's house, Je - ru - sa - lem the__ blest.
glo - rious ban - ner wave on high, the__ cross of Christ your King.



Refrain
Ho - san - a, ho - san - na! Re - joice, give__ thanks and sing.

Words: Edward Hayes Plumptre (1821-1891)

Music: Vineyard Haven, Richard Wayne Dirksen (1921-2003)

THE DISMISSAL

Priest Let us go forth in the name of Christ!

People **Thanks be to God!**

VOLUNTARY

Prelude in C minor, Op. 37

Felix Mendelssohn-Bartholdy (1809-1847)

~ SERVING TODAY ~

Celebrant: The Reverend Canon Jonathan Huyck

Preacher: The Reverend Michael Coburn

Crucifer: Ed Morgan

Lectors: David Seifert, Nicholas Halar

Intercessor: Jane Ditmars

Ministers of Communion: Liz Chin, Andrew Shapiro-Zysk

Altar Guild: Denise Lapolla, Barbara Hughes

Greeters: Diane Stamp, Lisa Doucet
Ushers: Robert Olawoye, Lisa Gerlach, Brenda Micheletti, Denise Lapolla
Audio/Visual: Clinton Crocker
Coffee Hour Servers: Diane Stamp, Margrete Jean-Louis, Melody Ennis

ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

GRACE CHURCH FINANCIAL PRESENTATION: At the kick-off of this year's stewardship season, Finance and Investment Committee Co-chair Marc Schrank will offer a financial presentation after Coffee Hour today. He'll explain how Grace Church finances its operations, and how the funds you contribute to Grace Church are spent. This is the first such presentation since the pandemic, and we hope many of you will stay after Coffee Hour this morning for this important presentation on how the Grace Church budget works.

CHORAL EVENSONG TODAY: Join us this afternoon at 4:00 PM for the first Choral Evensong of the choir season! The Choir & Choristers of Grace Church will sing music by Herbert Brewer, Bernard Rose, Eric Thiman, Charles Wood, and others. A reception will follow in The Pavilion.

CHORAL COMPLINE THIS EVENING: Tonight at 8:00 PM the Grace Church Schola will sing a short, 30-minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian Chant and Renaissance Polyphony in a darkened church, lighted only by candles and with fragrant incense wafting through the air. *Doors open at 7:30 PM.* We hope you join us for this calm and meditative way to start/end the week.

COLLEGIUM ANCORA CONCERT: Our choral ensemble-in-residence, Collegium Ancora, will present their first concert of the season on Sunday, October 29 at 4:00 PM at St. Martin's Church in Providence. The program, titled "Byrd Songs" will feature music by 16th century, English composer William Byrd and his contemporaries. *Tickets, \$20, are available to purchase at the door.*



Collegium Ancora Presents

**BYRD
SONGS**

Celebrating 400 years of William Byrd

Sunday, October 29 | 4:00 PM
St. Martin's Episcopal Church | 50 Orchard Ave, Providence

Tickets \$20 at the door
www.CollegiumAncora.org

LEADERSHIP AT GRACE CHURCH

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VESTRY

Class of 2024

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Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward




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