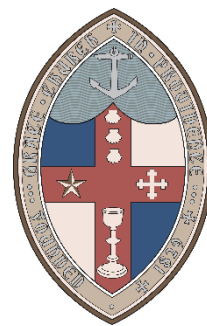


GRACE CHURCH IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel through worship, proclamation,
and service to each other, to downtown Providence, and beyond.*



WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE TWENTY-FIRST SUNDAY AFTER PENTECOST

SUNG HOLY EUCHARIST WITH THE
INVESTITURE OF CHORISTERS
RITE II

OCTOBER 22ND, 2023
10:00 AM

*Please turn off or silence all mobile devices prior to the service.
Thank you and welcome!*

VOLUNTARY

Chorale-Prelude on ‘Old Hundredth’

Johann Gottfried Walter (1684-1748)

The Cantor and Choir sing from The Pavilion,

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn on the following page.

THE PROCESSIONAL HYMN, 377

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

*Words: William Kethe (d. 1594); paraphrase of Psalm 100
 Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (c 1510- c 1561)
 arr. Ralph Vaughan Williams (1872-1958)*

THE OPENING ACCLAMATION

Celebrant Blessed be God, Father, Son, and Holy Spirit!
People **And blessed be God's kingdom, now and forever! Amen.**



Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY AND EVERLASTING GOD, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Isaiah 45:1-7

Reader A reading from the Prophet Isaiah

THUS SAYS THE LORD TO HIS ANOINTED, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him – and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other. I form light and create darkness, I make weal and create woe; I the LORD do all these things.

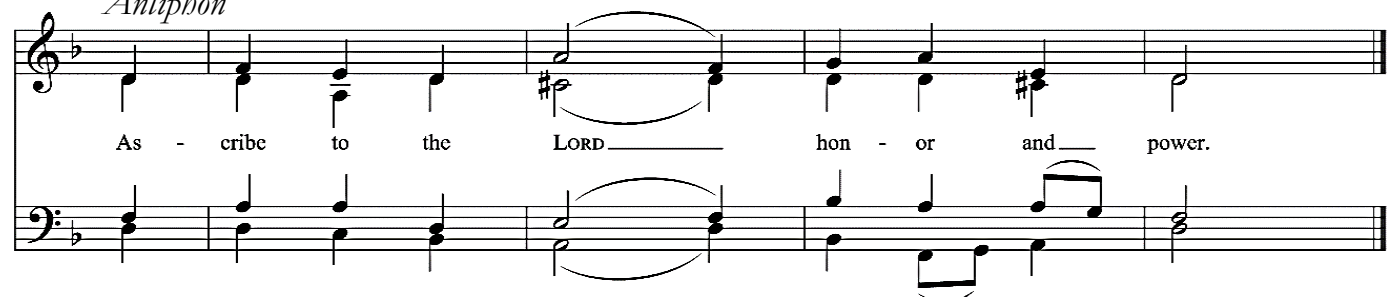
Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 96:1-9

The Antiphon is sung by all before & after the Verses which are sung by the Choir

Antiphon



- 1 Sing to the LORD a new song; *
sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- 6 O, the majesty and magnificence of his presence! *
O, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him. *Antiphon.*

*Setting: Anglican Chant by Ray Francis Brown (1897-1965)
Antiphon: A Hymn-Tune Psalter, Carl P. Dan, Jr. & Kevin R. Hackett; based on Old 104th,
melody from The Whole Booke of Psalmes, 1621*

THE EPISTLE READING

1 Thessalonians 1:1-10

Reader A reading from Paul's First Letter to the Thessalonians

PAUL, SILVANUS, AND TIMOTHY, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead – Jesus, who rescues us from the wrath that is coming.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn on the following page.

AT THE SEQUENCE, HYMN 591



1 O God of earth and al - tar, bow down and hear our cry,
 2 From all that ter - ror teach - es, from lies of tongue and pen,
 3 Tie in a liv - ing teth - er the prince and priest and thrall,



our earth - ly ru - lers fal - ter, our peo - ple drift and die;
 from all the eas - y speech - es that com - fort cru - el men,
 bind all our lives to - geth - er, smite us and save us all;



the walls of gold en - tomb us, the swords of scorn di - vide,
 from sale and prof - a - na - tion of hon - or, and the sword,
 in ire and ex - ul - ta - tion a - flame with faith, and free,



take not thy thun - der from us, but take a - way our pride.
 from sleep and from dam - na - tion, de - liv - er us, good Lord!
 lift up a liv - ing na - tion, a sin - gle sword to thee.

Words: Gilbert Keith Chesterton (1874-1936)

Music: King's Lynn, English melody; adapt. Ralph Vaughan Williams (1872-1958)

THE HOLY GOSPEL

Matthew 22:15-22

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

THE PHARISEES WENT AND PLOTTED TO ENTRAP JESUS in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 Who proceeds from the Father and the Son.
 Who with the Father and the Son is worshiped and glorified.
 Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

With steadfast hope in our Lord Jesus Christ, let us pray to the Lord who calls us by name.

We pray that, with allegiance to no human authority, the church may lift up a prophetic voice on behalf of those who cannot speak for themselves.

God of love, **hear our prayer.**

We pray that, inspiring cooperation of citizens in projects for the common good, governments may yet respect the rights of each individual's conscience.

God of love, **hear our prayer.**

We pray that, respecting each individual in need, those who administer public housing and welfare may allocate these resources wisely.

God of love, **hear our prayer.**

We pray that, struggling to balance many needs and many injustices, peace-keeping forces may subdue terrorism and uphold the safety of all.

God of love, **hear our prayer.**

Continued over the page. →

We pray that, working together with other churches and the larger community, our gathering of food and clothing for the poor may always be a work of faith and a labor of love.

God of love, **hear our prayer.**

We pray that, experiencing the support of the whole community, our sick and homebound parishioners may be filled with steadfastness of hope.

God of love, **hear our prayer.**

We pray that, fashioned in God's image and bearing Christ's name, we may render to God due worship and to our neighbor the love of Christ.

God of love, **hear our prayer.**

We pray this morning for *the family & friends of William Moore Dietel, Seth, Nancy Anderson, Lebanon and the Middle East, Jamie, Lucile, Miles, Meghan, Clint, Rita, Matt, Martha Riley, Isaac Lee, Connie, the friends & family of Ryan Thoreson Carson, Jeff, Kenneth Scanlan, and Erinn Huetteman.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray that, being called by name and grasped by God's hand, our beloved departed may find eternal life.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.



THE INVESTITURE OF CHORISTERS

The Rector, the Choirmaster, and Choristers to be admitted proceed to the High Altar rail.

THE PRESENTATION & CHARGE

Choirmaster Canon Huyck, I present to you Margaret Eleanor Ford and Madison Garcia, to be admitted as Choristers of Grace Church.

Rector It is the duty of the Choir to give of its best in the worship of the Church; by its conduct to set an example, and to strive to lift the hearts of all to God. With this in mind, do you promise to be a faithful member of this Choir?

Choristers I do.

Rector Will you accept the guidance of those who lead you, and serve God here with reverence and joy?

Choristers I will, with the help of God.

Rector May Almighty God accept the offering of your worship, and lead you in the path of Christ.

All **Amen.**

THE ADMISSION

Each Chorister kneels before the Rector who admits each one, saying,

Rector N., you have promised to serve God in this Choir and to lead God's people in worship and praise. I therefore admit you to The Choir of Grace Church in Providence, and we welcome you into our fellowship with a glad heart; in the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

As each Chorister is admitted, he/she receives a medal and surplice from the Choirmaster.

Rector Grant that what you sing with your lips you may believe in your heart, and what you believe in your heart you may show forth in your life.

At the conclusion of the investiture,

A PRAYER FOR CHURCH MUSICIANS & ARTISTS

Rector Let us pray.

O GOD, WHOM SAINTS AND ANGELS DELIGHT TO WORSHIP in heaven: be ever present with your servants who seek in this place through art and music to perfect the praises of your people; and grant to them even now such glimpses of your beauty, that they may at length be found worthy to behold it unveiled for evermore; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS



THE HOLY COMMUNION

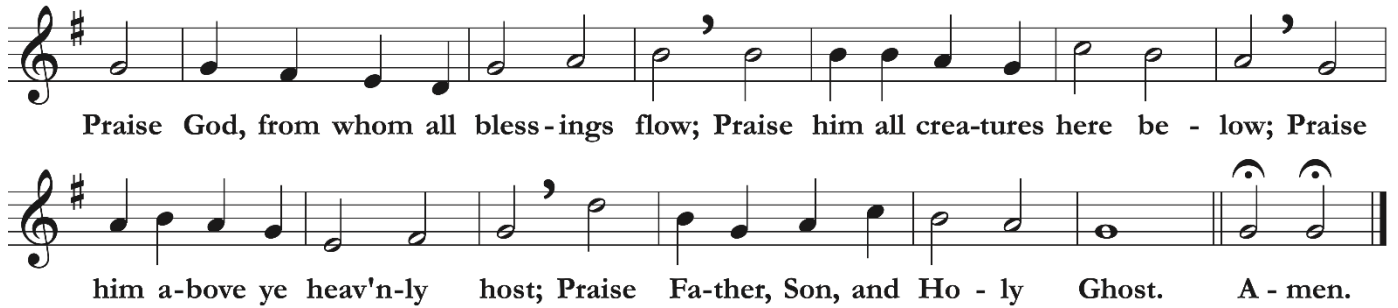
AT THE OFFERTORY, ANTHEM

O Sing unto the LORD a new song; sing unto the LORD, all the whole earth.
Sing unto the LORD a new song, and praise his Name;
be telling of his salvation from day to day.
For he cometh, for he cometh to judge the earth;
and with righteousness to judge the world, and the people with his truth.

*Words: Psalm 96:1, 2, 13
Music: Sir James MacMillan (b. 1959)*

Please stand as you are able, to sing the Doxology on the following page as the offering is brought forward.

THE DOXOLOGY



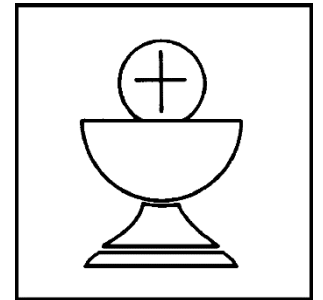
Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise
him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.

THE GREAT THANKSGIVING

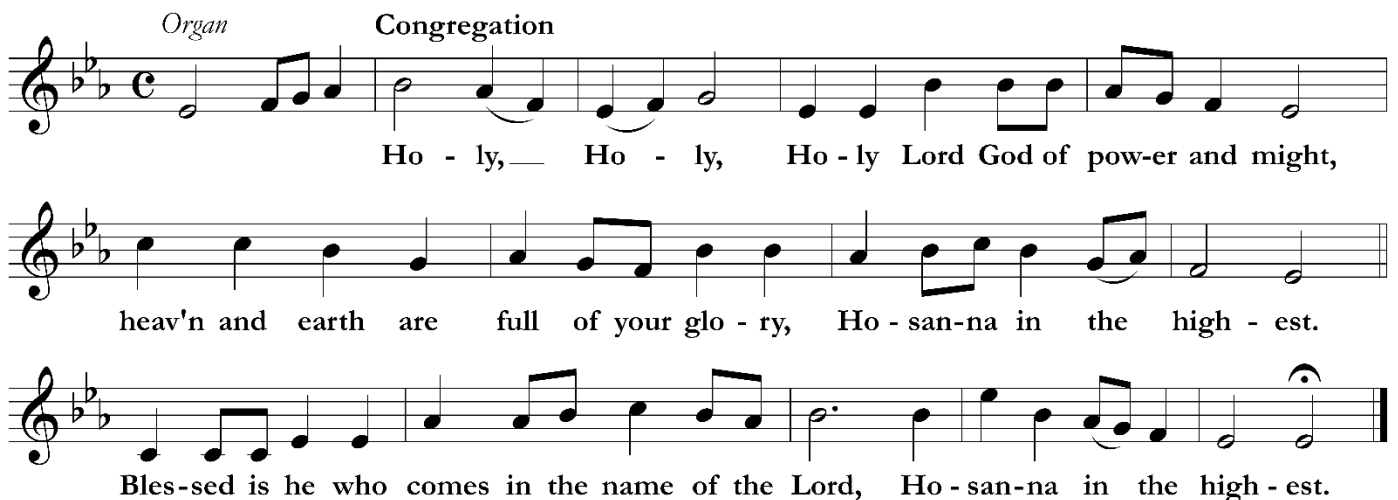
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**
Celebrant



IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all



Organ **Congregation**
Ho - ly, — Ho - ly, Ho - ly Lord God of pow-er and might,
heav'n and earth are full of your glo - ry, Ho - san-na in the high - est.
Bles-sed is he who comes in the name of the Lord, Ho - san-na in the high - est.

Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms

upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

Celebrant
WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. **Amen.**

THE BREAKING OF THE BREAD

As the Celebrant breaks the host, please join in singing the Fraction Anthem.

THE FRACTION ANTHEM

Sung by all

Organ *Sung once by the choir, then repeated by all*



Be known to us Lord Je-sus, in the break-ing of the bread.

Verses sung by the choir *All*



The bread which we break, al-le-lu-ia, is the com-mun-ion of the bo-dy of Christ, **Be**
One bo-dy are we, al-le-lu-ia, for though man-n-y we share one bread. **Be**

Women/Trebles The bread which we break, al-le-lu-ia, is the com-mun-ion of the bo-dy of Christ, **Be**
Men One bo-dy are we, al-le-lu-ia, for though man-n-y we share one bread. **Be**

Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION ANTIPHON

Jesu, quem velatum nunc aspicio,
Oro, fiat illud quod tam sitio:
Ut, te revelata cernens facie,
Visu sim beatus tuae gloriae.

Sung by the Choir as the Clergy, Acolytes, and Ushers receive.

*Jesus, who is veiled from our sight,
we pray that what we thirst for may be done,
that, when thou is unveiled and seen face to face,
by such vision we may be blessed, seeing thy glory.*

Setting: Adoro devote, French church melody, Mode V, Processionale, 1697

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

AT THE COMMUNION, ANTHEM

Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine.
Cujus latus perforatum unda fluxit et sanguine,
esto nobis prægustatum
in mortis examine.

*Hail, true Body, born of the Virgin Mary,
truly suffered, sacrificed on the cross for mankind.
From whose pierced side water and blood flowed:
Be for us a foretaste [of the Heavenly banquet]
in the time of death.*

*Words: Latin, 13th century, attributed to Pope Innocent
Music: K. 618, Wolfgang Amadeus Mozart (1756-1791)*



Please join in singing,

THE COMMUNION HYMN, 706

1 In your mer - cy, Lord, you called me, taught my
2 Lord, I did not free - ly choose you till by
3 Now my heart sets none a - bove you, for your

The image shows the musical notation for the Communion Hymn, 706. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in a simple, homophonic style. The lyrics are printed below the notes, with three different versions of the hymn provided for different parts of the choir.

sin - filled heart and mind, else this world had
 grace you set me free; for my heart would
 grace a - lone I thirst, know - ing well, that

 still en - thralled me, and to glo - ry kept me blind.
 still re - fuse you had your love not cho - sen me.
 if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789-1855); alt. Charles P. Price (1920-1999)
 Music: Halton Holgate, William Boyce (1711-1779)

When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD,

we thank you for feeding us
 with the spiritual food of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE BLESSING

Please join in singing the hymn on the following page.



THE CLOSING HYMN, 544

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt.

Music: Duke Street, John Warrington Hatton (c 1710-1793)

THE DISMISSAL

Priest Let us go forth in the name of Christ!
People **Thanks be to God!**

VOLUNTARY

Fuga in G-Dur, BWV 541ii

Johann Sebastian Bach (1685-1750)

~ SERVING TODAY ~

Celebrant: The Reverend Hartwell Hylton
Preacher: The Reverend Canon Jonathan Huyck
Crucifer: Jim Mahoney
Lectors: Erica Winter, Briella Weimer
Intercessor: Jim Mahoney
Minister of Communion: Matthew Sneider
Altar Guild: Cindy Stephanopoulos, Miles von Herrmann
Greeters: Pat Trosclair, Anaezi Modu
Ushers: Luci Scanlan, John Trosclair, Steve & Dot Haskell
Audio/Visual: Clinton Crocker
Coffee Hour Servers: Jimps Jean-Louis, Michael Coburn, Carol Lewis

ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

NEWCOMERS: Join us for our Fall Newcomers' Reception during Coffee Hour today! Grab a drink from the Pavilion and come meet us in the Chafee Room. If you're a relative newcomer and attended our last reception, feel free to come again; it's great to connect new and familiar faces!

ALL SOULS' REQUIEM EUCHARIST: Grace Church will offer a Choral Requiem Eucharist for The Feast of All Souls, featuring a special commemoration of the Faithful Departed on **Thursday, November 2nd, 6:00 PM**. A list of names of parishioners, family, friends, and loved ones who have departed this life will be read aloud and serve as the centerpiece of the service. **To submit a name to be included for commemoration, please email it (along with any special pronunciation) to vedwards@gracepvd.org by October 31.**

PHOTOS FOR ALL SAINTS' AND ALL SOULS' DAYS: It is a tradition at Grace Church that photos of departed loved ones are placed on the High Altar for the feast days of All Souls' (November 2) and All Saints' (November 5). **All are welcome to bring a framed photo of a loved one to place on the High Altar for either or both services.**

COLLEGIUM ANCORA CONCERT: Our choral ensemble-in-residence, Collegium Ancora, will present their first concert of the season on **Sunday, October 29 at 4:00 PM at St. Martin's Church** in Providence. The program, titled "Byrd Songs" will feature music by 16th century, English composer William Byrd and his contemporaries. *Tickets, \$20, are available to purchase at the door.*

FOOD DONATION COLLECTION: Grace Church has partnered with a fellow Episcopal parish here in Providence, St. Peter's and St. Andrew's Church, to support their Food Pantry. We invite you to bring non-perishable items to Grace on Sundays when you come to church and place them in the woven baskets in the rear of the church. We'll deliver the donations to Sts. Peter & Andrew. All non-perishable donations are welcome but especially encouraged are tuna, peanut butter, cereal, diapers & wipes, toilet paper, and paper towels. Thank you for your generosity!

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Vivian Blais, *Director of Youth & Newcomer Ministries*
vblais@gracepvd.org

Sara Quinn, *Parish Administrator*
squinn@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla & Selemanni Mayundo, *Assistant Sextons*

VESTRY

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward




GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903

401-331-3225 • www.GraceChurchProvidence.org

 @GraceChurchProvidence

 youtube.com/c/GraceChurchinProvidence

 @GraceChurchPVD

 @GraceChurchProvidence

All music in the service leaflet is reprinted with permission under onelicense.net.

License # A-722343

