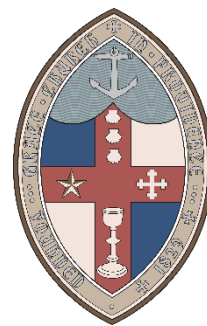


GRACE CHURCH IN PROVIDENCE

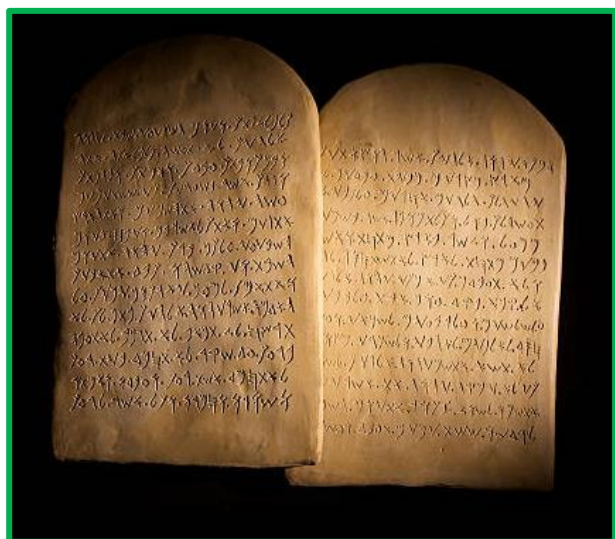


*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel through worship, proclamation,
and service to each other, to downtown Providence, and beyond.*

WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE TWENTY-SECOND SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~
RITE II

OCTOBER 29TH, 2023
10:00 AM

*Please turn off or silence all mobile devices prior to the service.
Thank you and welcome!*

VOLUNTARY

Chorale, Op. 16

Francis Jackson (1917-2022)

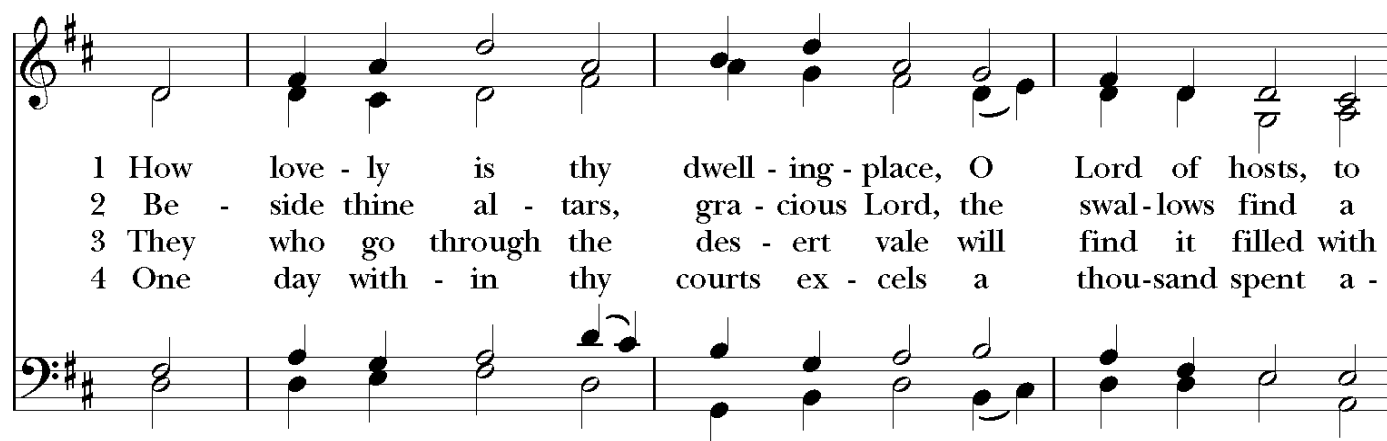
The Cantor and Choir sing from The Pavilion,

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn on the following page.

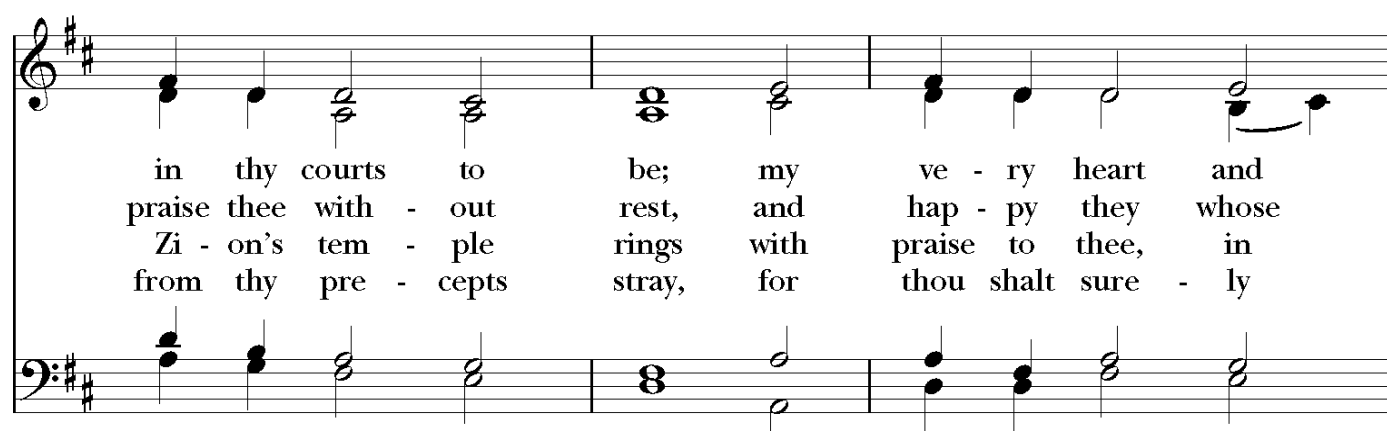
THE PROCESSIONAL HYMN, 517



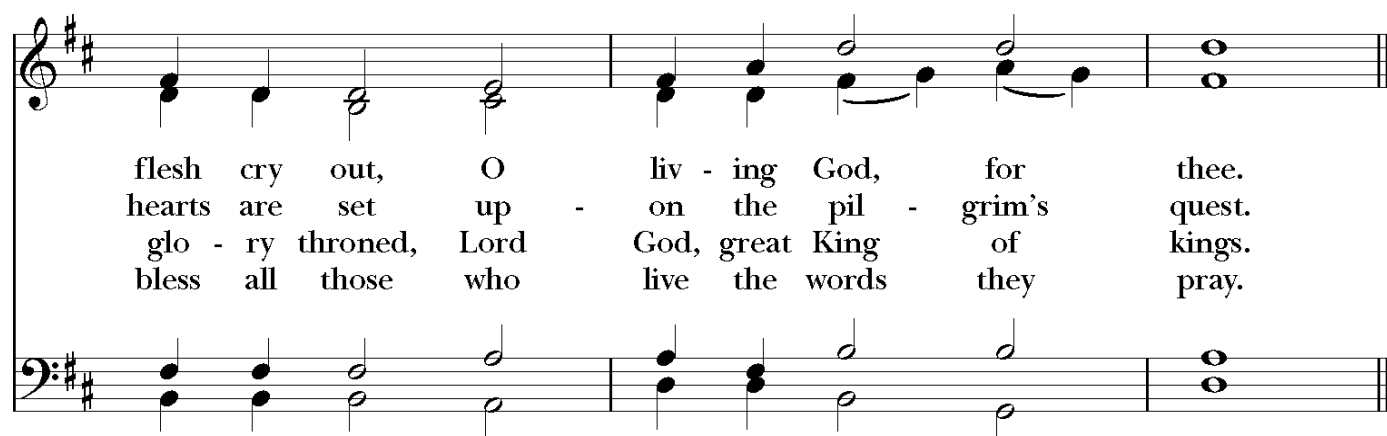
1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou-sand spent a -



me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor



in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly



flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

Words: Paraphrase of Psalm 84; Sts. 1-2, *The Psalms of David in Meeter*, 1650; Sts. 3-4, Carl P. Daw, Jr. (b. 1944)

Music: Brother James' Air, J. L. Macbeth Bain (c 1840-1925)

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit!
People **And blessed be God's kingdom, now and forever! Amen.**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please join in singing the Gloria in excelsis, during which Sunday School children (ages 4-5th Grade) process to Sunday School. All are welcome!

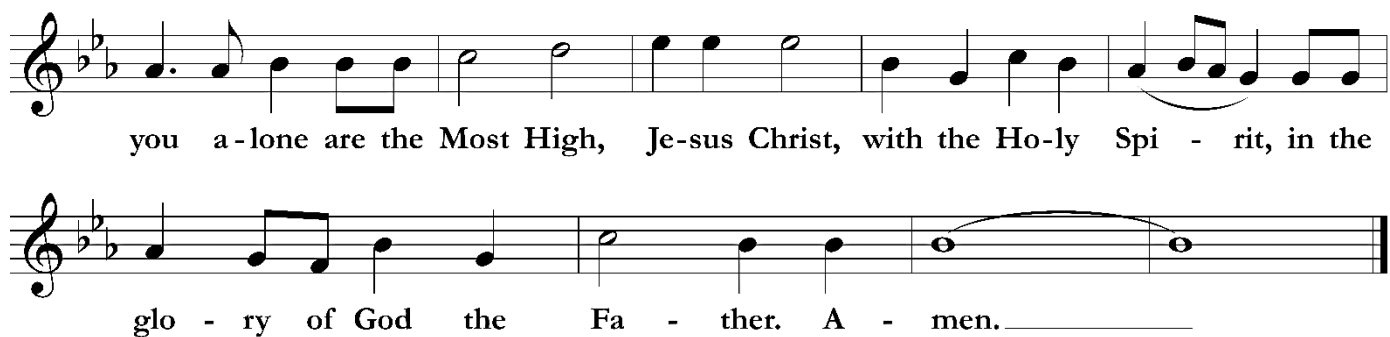
GLORIA IN EXCELSIS

Sung by all

Celebrant or Cantor *Organ* *Congregation*

Glo-ry be to God in the high-est, and peace to God's
 peo-ple on earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther,
 we wor-ship you, we give you thanks, we praise you for your glo-
 ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God,
 Lamb of God, you take a-way the sin of the world: have mer-cy on
 us; you are seat-ed at the right hand of the Fa-ther: re-ceive our
 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord,

Continued over the page. →



Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY AND EVERLASTING GOD, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Deuteronomy 34:1-12

Reader A reading from the Book of Deuteronomy

MOSES WENT UP FROM THE PLAINS of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain – that is, the valley of Jericho, the city of palm trees – as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’S command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord.

People **Thanks be to God.**



- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed. *Antiphon.*

Setting: Anglican Chant by Sir Edward Elgar (1857-1934)

Antiphon: A Hymn-Tune Psalter, Carl P. Daw, Jr. & Kevin R. Hackett; based on Hymn to Joy, Ludwig van Beethoven (1770-1827)

THE EPISTLE READING

1 Thessalonians 2:1-8

Reader A reading from Paul's First Letter to the Thessalonians

YOU YOURSELVES KNOW, BROTHERS AND SISTERS, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the Gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the Gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the Gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn on the following page.

AT THE SEQUENCE, HYMN 609

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 throngs a - bid, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

*Words: Frank Mason North (1850-1935), alt.
 Music: Gardiner, from Sacred Melodies, 1815; arr. William Gardiner (1770-1853)*

THE HOLY GOSPEL

Matthew 22:34-46

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

WHEN THE PHARISEES HEARD that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rector

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

Having turned toward serving the true and living God, let us pray in the name of Jesus.

We pray that the church may live the love of God and neighbor that it preaches to others.

God of love, **hear our prayer.**

We pray that families and individuals struggling to carry burdens of debt may find assistance and aid from those who mirror God's own compassion.

God of love, **hear our prayer.**

We pray that those who mourn the loss of a spouse, sibling or parent may be lifted up by the compassion of our community.

God of love, **hear our prayer.**

We pray that we may welcome those who come through the doors of our church seeking the Lord and Christian community.

God of love, **hear our prayer.**

We pray for all innocent victims of violence in the Holy Land and for peace to come to its people.

God of love, **hear our prayer.**

We pray this morning for *the family & friends of Laurie Marcos, the children of Palestine & Israel, Daniel & Victoria Auzenne and their baby Kate, Veronica, Adrienne Southgate, the family & friends of William Moore Dietel, Seth, Nancy Anderson, Jamie, Lucile, Miles, Meghan, Clint, Rita, Matt, Martha Riley, the family & friends of Isaac Lee, Connie, Jeff, Kenneth Scanlan, and Erinn Huetteman.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray that those who served the living and true God in this life may now be welcomed by the Son whom God raised from the dead.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

MOST MERCIFUL GOD, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, MOTET

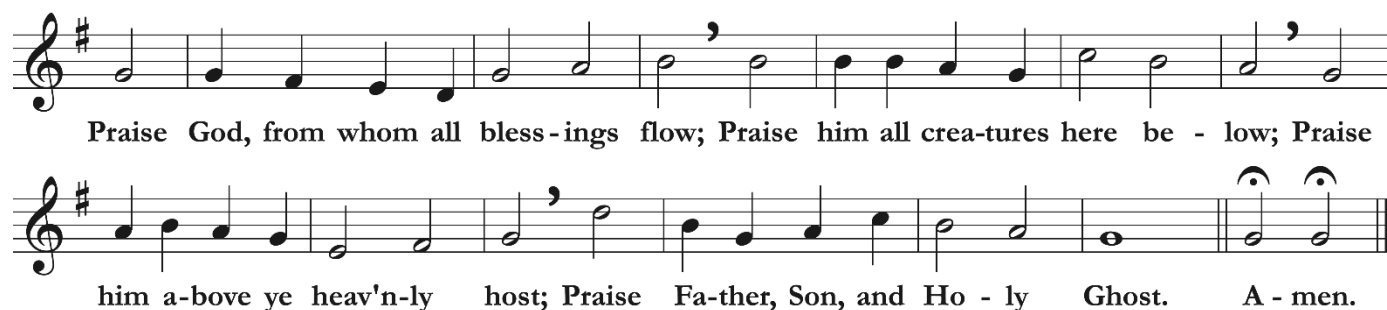
A new commandment give I unto you, saith the Lord,
that ye love together, as I have loved you,
that e'en so ye love one another.

Words: John 13:34

Music: William Mundy (c 1529-1591)

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY



Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise
him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

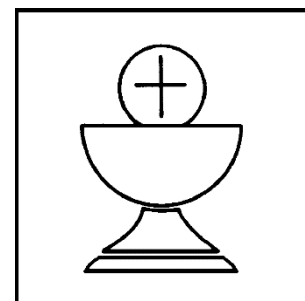
People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**



Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all

Organ Congregation

Ho - ly, — Ho - ly, Ho - ly Lord God of pow-er and might,
heav'n and earth are full of your glo - ry, Ho - san-na in the high - est.
Bles-sed is he who comes in the name of the Lord, Ho - san-na in the high - est.

Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. **Amen.**

THE BREAKING OF THE BREAD

As the Celebrant breaks the host, please join in singing the Fraction Anthem.

THE FRACTION ANTHEM

Sung by all

Organ *Sung once by the choir, then repeated by all*



Be known to — us Lord Je - sus, in the break-ing of the bread.

Verses sung by the choir *All*



Women/Trebles The bread which we break, al-le - lu - ia, is the com-mun-ion of the bo - dy of Christ, **Be**
Men One bo - dy are we, al-le - lu - ia, for though man - ny we share one — bread. **Be**

Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION ANTIPHON

Sung by the Choir as the Clergy, Acolytes, and Ushers receive.

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
sensum defectui.

*Down in adoration falling,
the Sacred Host we hail,
Lo! O'er ancient forms departing
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.*

Setting: Tantum ergo, Medieval Latin hymn, attributed to St. Thomas Aquinas (1225-1274)

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

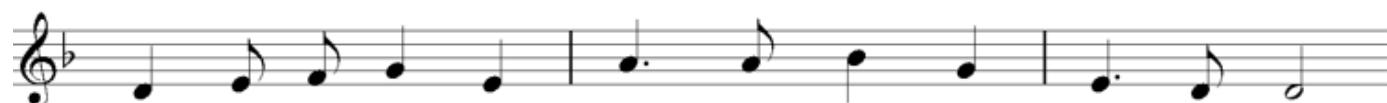
AT THE COMMUNION, MOTET

Thou knowest, Lord, the secrets of our hearts;
Shut not thy merciful ears unto our prayers;
But spare us, Lord most holy, O God most mighty.
O holy and most merciful Saviour, Thou most worthy Judge eternal,
Suffer us not at our last hour,
For any pains of death to fall away from Thee.

*Words: Funeral Sentences, Book of Common Prayer
Music: Z. 58, Henry Purcell (1659-1695)*

Please join in singing the hymn.

THE COMMUNION HYMN, 605



1 What does the Lord re - quire for praise and of - fer - ing?
2 Ru - lers of earth, give ear! Should you not jus - tice show?
3 Still down the a - ges ring the pro - phet's stern com-mands.
4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?
Will God your plead - ing hear, while crime and cruel - ty grow?
To mer - chant, work - er, king he brings God's high de - mands.
Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Then just - ly; in mer - cy we'll (hum-bly walk with God.)



hum - bly walk with God.

*Words: Albert F. Bayly (1901-1984)
Music: Sharpthorne, Erik Routley (1917-1982)*

When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD,

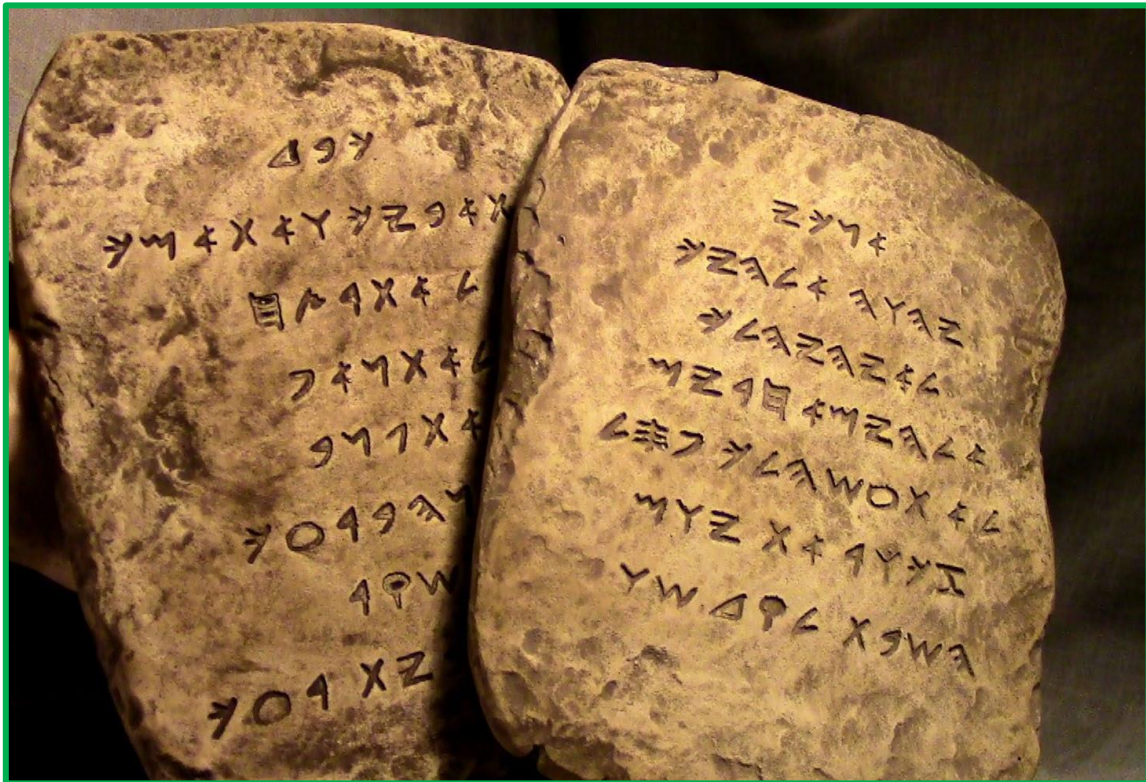
we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.

THE BLESSING

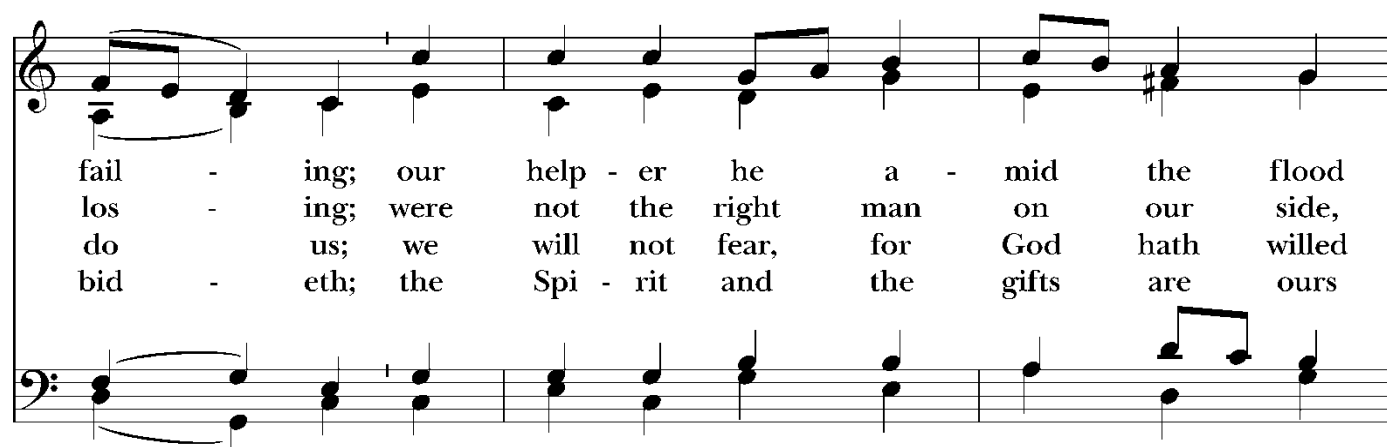
Please join in singing the hymn on the following page.



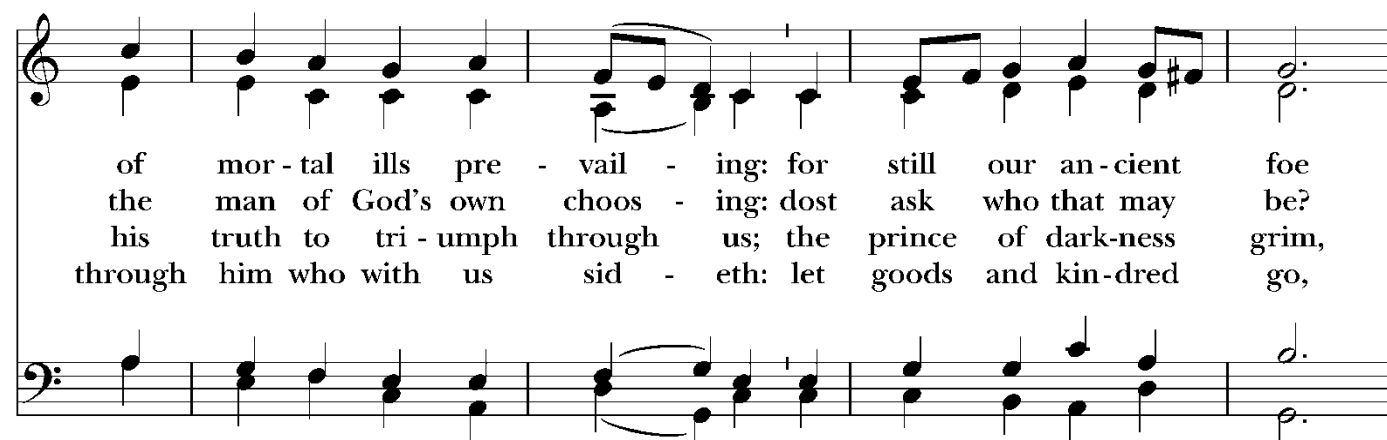
THE CLOSING HYMN, 688



1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -



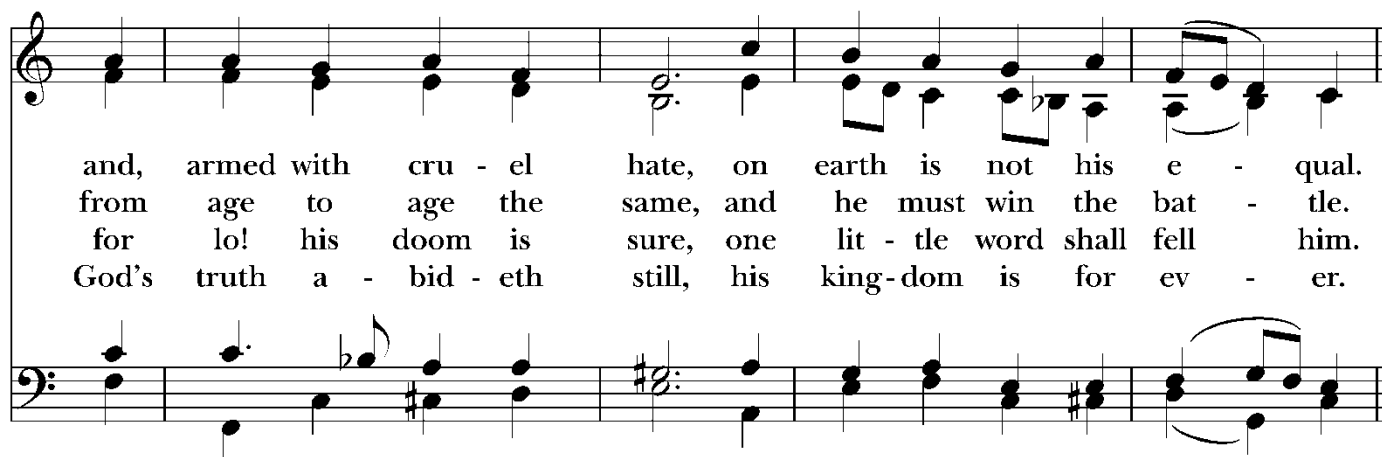
fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing; for still our an - cient foe
 the man of God's own choos - ing; dost ask who that may be?
 his truth to tri - umph through us; the prince of dark - ness grim,
 through him who with us sid - eth: let goods and kin - dred go,



doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:



*Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based on Psalm 46
Music: Ein feste Burg, melody by Martin Luther; harm. Johann Sebastian Bach (1685-1750)*

THE DISMISSAL

Priest Let us go forth in the name of Christ!
People **Thanks be to God!**

VOLUNTARY

Trumpet Tune and Air

Henry Purcell (1659-1695)

~ SERVING TODAY ~

Celebrant & Preacher: The Reverend Canon Jonathan Huyck

Assisting Priest: The Reverend Hartwell Hylton

Crucifer: Nathan Wagner

Lectors: Geneva Walker, Gailia Rutan-Annaldo

Intercessor: Briella Weimer

Ministers of Communion: Charles Carroll, Michael Colello

Altar Guild: Phyllis Noke, Charles Carroll

Greeters: Liz Chin, Jane Ditmars

Ushers: Michael D'Alesandre, Wade Bright, Brenda Micheletti, Lori Brown

Audio/ Visual: Clinton Crocker

Coffee Hour Servers: Melody Ennis, Gailia Rutan-Annaldo & Joseph Annaldo

ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

COLLEGIUM ANCORA CONCERT: Our choral ensemble-in-residence, Collegium Ancora, will present their first concert of the season **this afternoon at 4:00 PM at St. Martin's Church** in Providence. The program, titled "Byrd Songs" will feature music by 16th century, English composer William Byrd and his contemporaries. *Tickets, \$20, are available to purchase at the door.*

ALL SOULS' REQUIEM EUCHARIST: Grace Church will offer a Choral Requiem Eucharist for The Feast of All Souls, featuring a special commemoration of the Faithful Departed on **Thursday, November 2nd, 6:00 PM**. A list of names of parishioners, family, friends, and loved ones who have departed this life will be read aloud and serve as the centerpiece of the service. **To submit a name to be included for commemoration, please email it (along with any special pronunciation) to vedwards@gracepvd.org by October 31.**

PHOTOS FOR ALL SAINTS' AND ALL SOULS' DAYS: It is a tradition at Grace Church that photos of departed loved ones are placed on the High Altar for the feast days of All Souls' (November 2) and All Saints' (November 5). **All are welcome to bring a framed photo of a loved one to place on the High Altar for either or both services.**

THANKSGIVING FOOD DRIVE: The Outreach Ministry at Grace Church invites all parishioners to kindly consider bringing non-perishable food items to the church in the lead-up to Thanksgiving, and indeed throughout the holiday season. Our donated food will be distributed to families in need through St. Peter's and St. Andrew's Episcopal Church. All healthy non-perishables are welcome, though particularly sought-after items include: canned vegetables and fruit, stuffing mix, turkey gravy, rice, coffee, oatmeal, healthy breakfast cereals, and especially peanut butter. **Please bring your food donations to Grace Church no later than Sunday, November 19.** A receptacle will be placed in the back of the church. If you have a spare cardboard box to carry them in, that is helpful, but not crucial. Let us strive to gather ample supplies for this year's drive, as the need is truly great.

THIRD THURSDAYS @ TWELVE CONCERT: Join us for our next Third Thursdays @ Twelve Concert **on November 16 at 12 Noon**, titled *What's a Salterio: 200 Golden Strings!* Discover the psaltery sounds of a unique psaltery, the salterio! This interesting instrument is a type of dulcimer and usually has 24 sets of 4 strings. It will be played by early stringed-instrument musician Marc Armitano Domingo, an accomplished Viola da gamba and Pardessus de Viole player who was educated at Peabody Conservatory. He will be accompanied by one of New England's most expressive and wide-ranging musicians, Fred Jodry, a leader of the early music community in Boston and Providence, conductor of the Brown University Choir for the past 30 years and Co-Music Director at the historic Trinity Church in Newport, RI.

Newcomer? Visitor?
Scan for our Welcome Card!





Collegium Ancora Presents

BYRD SONGS

Celebrating 400 years of William Byrd



Sunday, October 29 | 4:00 PM

St. Martin's Episcopal Church | 50 Orchard Ave. Providence

Tickets \$20 at the door

www.CollegiumAncora.org



PRAYER REQUEST SUBMISSIONS

To submit a Prayer Request, scan the QR Code below and fill out our form.



*"Prayer is not the reverberation of sound; it is the articulation of love. It is with the heart rather than the lips that we pray."
— St. Augustine*

THE FEAST OF ALL SOULS



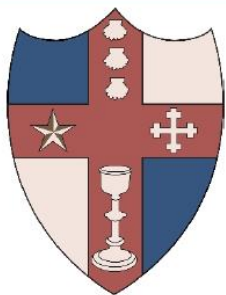
A CHORAL REQUIEM EUCHARIST

TO COMMEMORATE
ALL THE FAITHFUL DEPARTED

THURSDAY, NOVEMBER 2ND, 2023

6:00 PM

*A service of Plainsong, Eastern Orthodox Chant, and music by
G. Matteo Asola, and Ciro Grassi sung by the Grace Church Schola.
A list of names of parishioners, family, friends, and loved ones who have departed this life
will be read aloud and serve as the centerpiece of the service.*



CHORAL EVENSONG



SUNDAY, NOVEMBER 12TH, 2023

4:00 PM



*The combined choirs of
Grace Church, Providence and
St. Luke's Church, East Greenwich
sing music of William Byrd, Bernard Rose, Sir John Stainer,
and Sir C. Hubert Parry's magnificent coronation anthem "I was glad".
A reception follows in The Pavilion.*



GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903
401-331-3225 • www.GraceChurchProvidence.org

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Vivian Blais, *Director of Youth & Newcomer Ministries*
vblais@gracepvd.org

Sara Quinn, *Parish Administrator*
squinn@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

VESTRY

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward




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