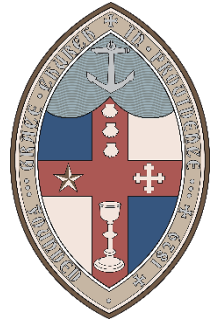


GRACE CHURCH

IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel through worship, proclamation,
and service to each other, to downtown Providence, and beyond.*



WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE NINETEENTH SUNDAY AFTER PENTECOST

SUNG HOLY EUCHARIST WITH
THE BLESSING OF ANIMALS
RITE II

OCTOBER 8TH, 2023
10:00 AM

*Please turn off or silence all mobile devices prior to the service.
Thank you and welcome!*

VOLUNTARY

Prelude on an old Irish church melody, Op. 101 *Sir Charles Villiers Stanford (1852-1924)*

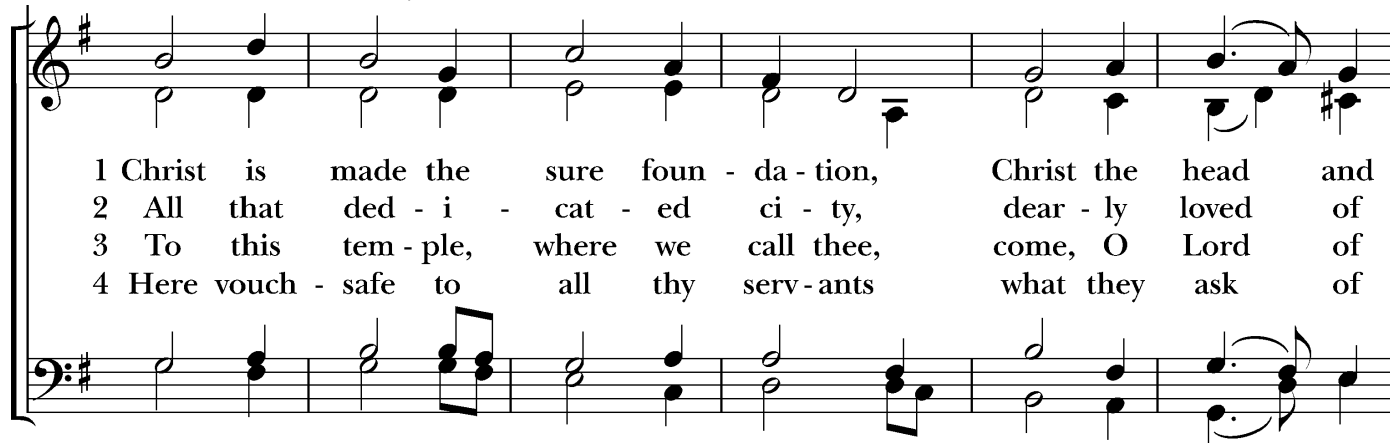
The Cantor and Choir sing from The Pavilion,

God is in this holy temple : *Let all the earth keep silence.*

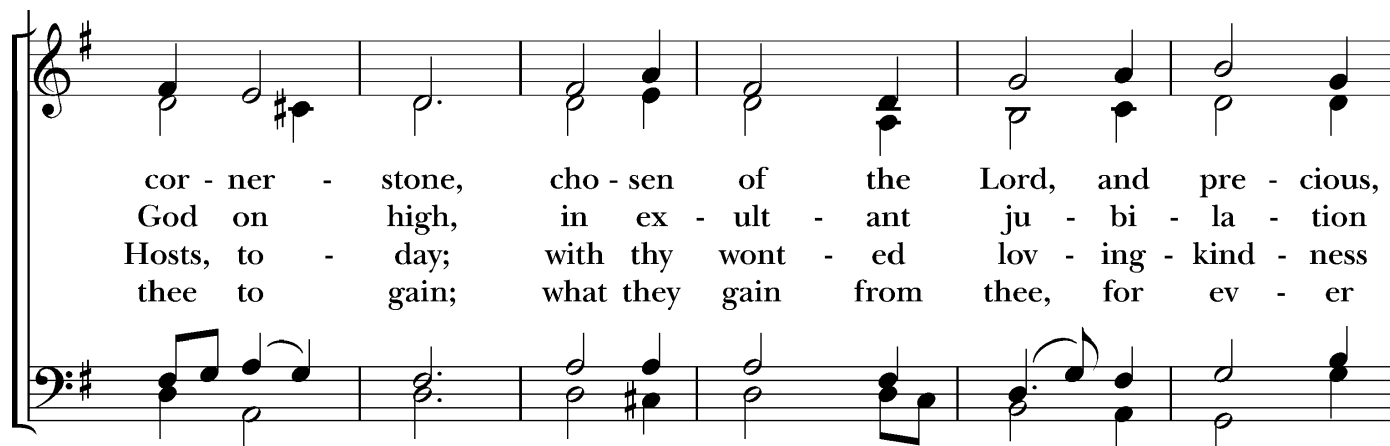
Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn on the following page.

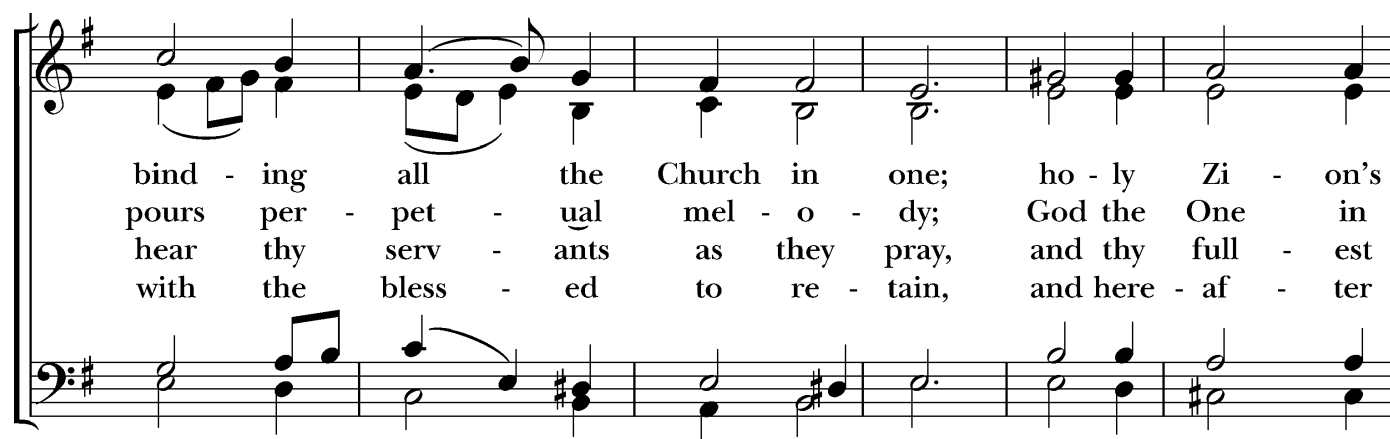
THE PROCESSIONAL HYMN, 518



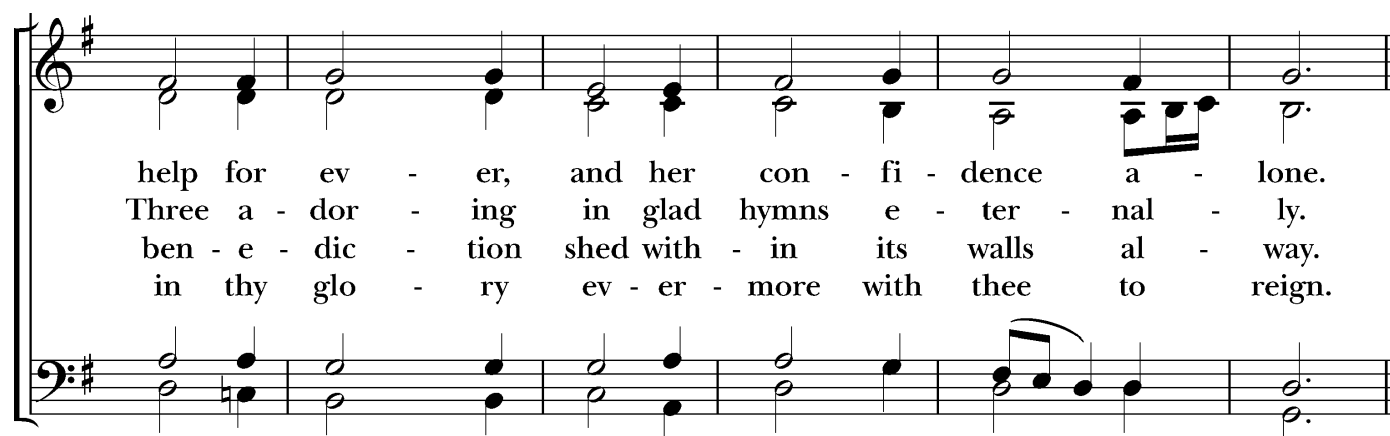
1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of



cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er



bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter



help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th century; tr. Hymns Ancient & Modern, 1861, after John Mason Neale (1818-1866), alt.

Music: Westminster Abbey, Henry Purcell (1659-1695), adapt.

Descant: James Gillespie (b. 1929)

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit!

People **And blessed be God's kingdom, now and forever! Amen.**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please join in singing the Gloria in excelsis, during which Sunday School children (ages 4-5th Grade) process to Sunday School. All are welcome!

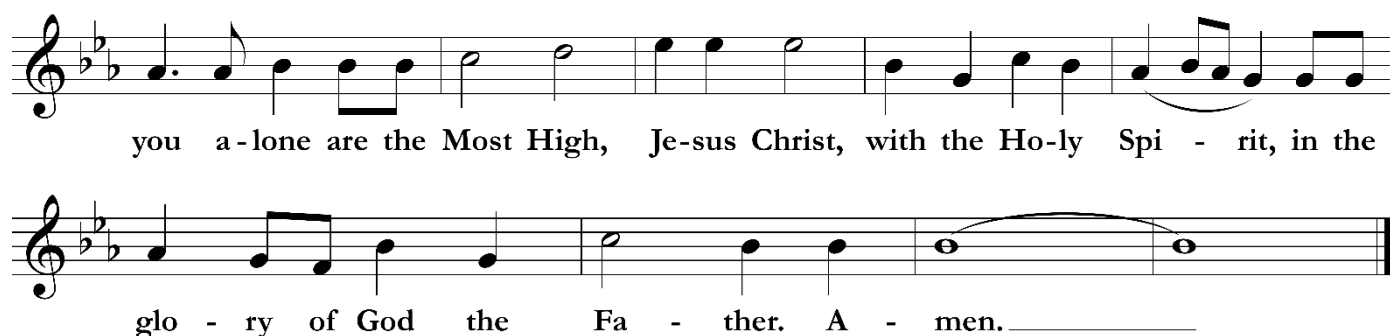
GLORIA IN EXCELSIS

Sung by all

Celebrant or Cantor *Organ* *Congregation*

Glo - ry be to God in the high - est, and peace to God's
 peo-ple on earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther,
 we wor-ship you, we give you thanks, we praise you for your glo -
 ry. Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of _ God, you take a - way the sin of the world: _ have mer-cy on
 us; you are seat-ed at the right hand of _ the Fa - ther: re - ceive our
 prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord,

Continued over the page. →



Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY AND EVERLASTING GOD, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Isaiah 5:1-7

Reader A reading from the Prophet Isaiah

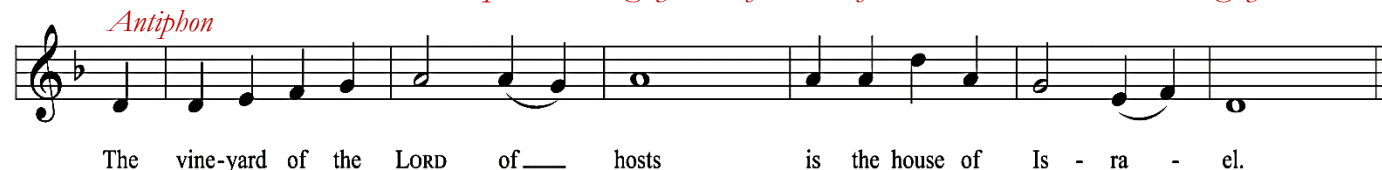
LET ME SING FOR MY BELOVED my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 80:7-14

The Antiphon is sung by all before & after the Verses which are sung by the Choir



- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- 9 You prepared the ground for it; *
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; *
preserve what your right hand has planted.

Setting: Anglican Chant by Matthew Camidge (1764-1844)
Antiphon: A Hymn-Tune Psalter, Carl P. Daw, Jr. & Kevin R. Hackett; based on Picardy, French carol, 17th century

THE EPISTLE READING

Philippians 3:4b-14

Reader A reading from Paul's Letter to the Philippians

IF ANYONE ELSE HAS REASON TO BE CONFIDENT IN THE FLESH, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn on the following page.

1 The head that once was crowned with thorns is crowned with glo - ry now;
 2 The high - est place that heaven af - fords is his, is his by right,
 3 the joy of all who dwell a - bove, the joy of all be - low,
 4 To them the cross with all its shame, with all its grace is given;
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
 3 to whom he man - i - fests his love and grants his name to know.
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
 though shame and death to him:
 his people's hope, his people's wealth,
 their everlasting theme.

Words: Thomas Kelly (1769-1855)

*Music: St. Magnus, melody from Divine Companion, 1707;
 harm. William Henry Monk (1823-1889), after John Pyke Hullah (1812-1884)*

THE HOLY GOSPEL

Matthew 21:33-46

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

JESUS SAID, "LISTEN TO ANOTHER PARABLE. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the

owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rector

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.



THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

By prayer and supplication and with thanksgiving, let us make our requests known to God.

We pray that the church may preach the kingdom, not as its private possession, but as a gift from our Saviour, Jesus Christ.

God of love, **hear our prayer.**

We pray that nations may live in peace, creating ways of justice and not of bloodshed or oppression.

God of love, **hear our prayer.**

We pray that those who plant crops and tend and harvest may know and delight in our appreciation.

God of love, **hear our prayer.**

We pray that owners of business and industry, and those that work for them, may forge partnerships of mutual respect.

God of love, **hear our prayer.**

We pray that our young people and our senior parishioners may come to know and teach and treasure each other.

God of love, **hear our prayer.**

We pray that those consumed by worry and those burdened with illness may be visited by the peace of God which surpasses all understanding.

God of love, **hear our prayer.**

We pray that the challenging message of the parables strengthens us to produce a harvest worthy of the Master's trust.

God of love, **hear our prayer.**

We pray this morning for *Connie, the friends & family of Ryan Thoreson Carson, Jeff, Kenneth Scanlan, and Erinn Huetteman.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray that the kingdom of God may be given now to our beloved departed who made manifest the fruits of the kingdom in their lives.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE BLESSING OF THE ANIMALS

Those who wish to have their pets, or photos of their pets blessed by the clergy, are invited to come forward at this time. We only ask that our animal friends are properly restrained, leashed, or caged.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

Adspice, Domine de sede sancta tua
et cogita de nobis:
Inclina, Deus meus, aurem tuam.

*Look down, O Lord, from thy holy seat,
and think on us:
Incline thine ear, O my God.*

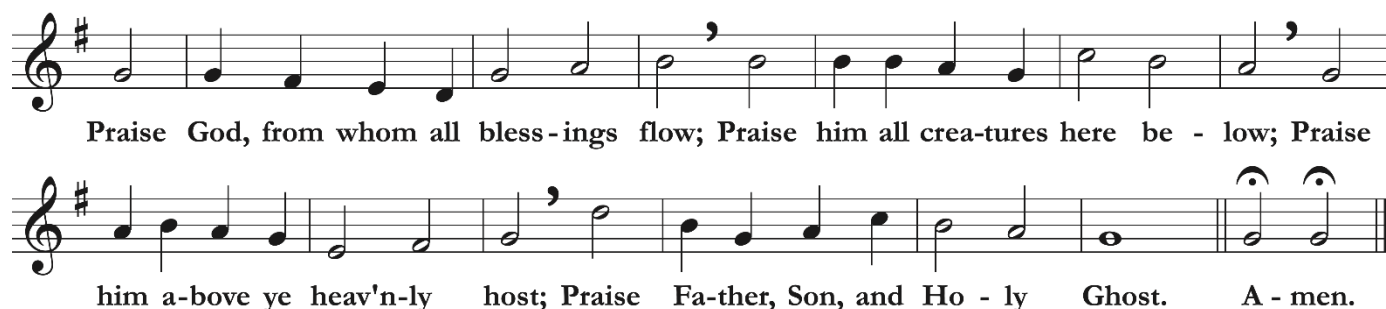
Words: Psalm 80

Music: Op. 121, Felix Mendelssohn-Bartholdy (1809-1847)

Jacob Chipppo, *Tenor* ~ Nicholas Halar, *Baritone* ~ Amory Kisch, *Bass*

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY



Words: Thomas Ken (1637-1711)

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

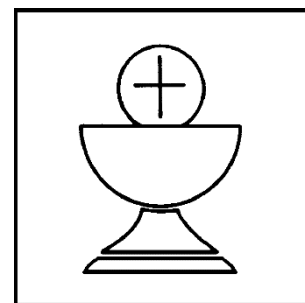
Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Please join in singing the Sanctus & Benedictus on the following page.



Organ **Congregation**

Ho - ly, — Ho - ly, Ho - ly Lord God of pow-er and might,
 heav'n and earth are full of your glo - ry, Ho - san-na in the high - est.
 Bles-sed is he who comes in the name of the Lord, Ho - san-na in the high - est.

Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

As the Celebrant breaks the host, please join in singing the Fraction Anthem.

THE FRACTION ANTHEM

Sung by all



Women/Trebles The bread which we break, al-le-lu-ia, is the com-mun-ion of the bo-dy of Christ, **Be**
Men One bo-dy are we, al-le-lu-ia, for though man-ny we share one bread. **Be**

Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION ANTIPHON

Sung by the Choir as the Clergy, Acolytes, and Ushers receive.

O memoriale mortis Domini,
Panis vivus, vitam praestans homini,
Praesta meae menti de te vivere,
Et te illi semper dulce sapere.

O memorial of the death of the Lord,
Bread of life, life bestowing upon humankind,
Grant our hearts with thee to live,
And it shall ever sweetly taste.

Setting: Adoro devote, French church melody, Mode V, Processionale, 1697

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

AT THE COMMUNION, MOTET

Elohim, hashivenu;
v'haer panecha, v'nivvashe`a.
Elohim tsevaot, hashivenu;
v'haer panecha, v'nivvashe`a.
Adonai elohim tsevaot, hashivenu;
haer panecha v'nivvashe`a.

O God, restore us;
and cause thy face to shine, and we shall be saved.
O God of hosts, restore us;
and cause thy face to shine, and we shall be saved.
O Lord God of hosts, restore us;
cause thy face to shine, and we shall be saved.

Words: Psalm 80:4, 8, 20
Music: Salamone Rossi (1570-1630)



Please join in singing,

THE COMMUNION HYMN, 360



1	On	-	ly	-	be	-	gott	-	en,	Word	of	God	e	-
2	This		is		thy		tem	-	ple;	here	thy	pres	-	ence
3	Here		in		our		sick	-	ness	heal	-	ing	grace	a
*4	Hal	-	lowed		this		dwell	-	ing	where	the	Lord	a	-
5	Lord,		we		be	-	seech		thee,	as	we	throng	thy	
6	God		in		three		Per	-	sons,	Fa	-	ther	ev	-
													er	-



1	ter	-	nal,	Lord	of	cre	-	a	-	tion,	mer	-	ci	-	ful	and
2	cham	-	ber;	here	may	thy		ser	-	vants,	at	the	mys	-	tic	
3	bound	-	eth,	light	in	our		blind	-	ness,	in	our	toil	re	-	
4	bid	-	eth,	this	is	none		o	-	ther	than	the	gate	of		
5	tem	-	ple,	by	thy	past		bles	-	sings,	by	thy	pres	-	ent	
6	last	-	ing,	Son	co	-	e	-	ter	-	nal,	ev	-	er	-	bles
																ed



1	might	-	y,	hear	now	thy		ser	-	vants	when	their	joy	-	ful	
2	ban	-	quet,	hum	-	bly		a	-	dor	-	ing,	take	thy	Bo	
3	fresh	-	ment:	sin	is	for	-	giv	-	en,	hope	o'er	fear	pre	-	
4	hea	-	ven;	strang	-	ers		and		pil	-	grims,	seek	-	ing	
5	boun	-	ty,	fa	-	vor		thy		chil	-	dren,	and	with	ten	
6	Spi	-	rit,	thine	be	the		glo	-	ry,	praise,	and	a	-	dor	
																-



1 voic - es rise to thy pres - ence.
 2 bro - ken, drink of thy chal - ice.
 3 vail - eth, joy o - ver sor - row.
 4 ter - nal, pass through its por - tals.
 5 mer - cy hear our pe - ti - tions.
 6 a - tion, now and for ev - er.

Words: Latin, ca. 9th century; tr. Maxwell Julius Blacker (1822-1888)

Music: Rouen, melody from Vesperale, 1746

When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD,

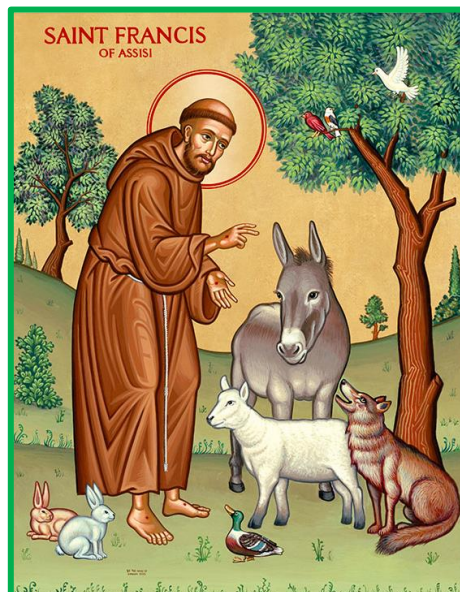
we thank you for feeding us
 with the spiritual food of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE BLESSING

Please join in singing the hymn on the following page.



THE CLOSING HYMN, 598

1. Lord Christ, when first thou cam'st to earth, up -
 2. O awe - ful Love, which found no room in
 3. New ad - vent of the love of Christ, shall
 4. O wound - ed hands of Je - sus, build in
 on a cross they bound thee, and mocked thy sav - ing
 life where sin de - nied thee, and, doomed to death, must
 we a - gain re - fuse thee, till in the night of
 us thy new cre - a - tion; our pride is dust, our
 king - ship then by thorns with which they crowned thee: and
 bring to doom the powers which cru - ci - fied thee, till
 hate and war we per - ish as we lose thee? From
 vaunt is stilled, we wait thy rev - e - la - tion: O
 still our wrongs may weave thee now new thorns to pierce that
 not a stone was left on stone, and all those na - tions'
 old un - faith our souls re - lease to seek the king - dom
 love that tri - umphs o - ver loss, we bring our hearts be -
 stead - y brow, and robe of sor - row round thee.
 pride, o'er-thrown, went down to dust be - side thee!
 of thy peace, by which a - lone we choose thee.
 fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969), alt.

Music: Mit Freuden *zart*, melody from "Une pastourelle gentile," 1529;
 adapt. Pseaumes cinquante de David, 1547, and Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset, 1566

THE DISMISSAL

Priest Let us go forth in the name of Christ!
People **Thanks be to God!**

VOLUNTARY

Toccata from Symphonie No. 5, Op. 42, No. 1

Charles-Marie Widor (1844-1937)

~ SERVING TODAY ~

Celebrant: The Reverend Hartwell Hylton

Preacher: The Reverend Canon Jonathan Huyck

Crucifer: Nathan Wagner

Lectors: Rusty Beatty, Frank Ward

Intercessor: Ben West

Ministers of Communion: Charles Carroll, Robert Baxter

Altar Guild: Charles Carroll, Frank Ward

Greeters: Diane Stamp, Anaezi Modu

Ushers: Christopher Tompkins, Michael D'Alesandre, Steve & Dot Haskell

Audio/ Visual: Clinton Crocker

Coffee Hour Servers: Pat Trosclair, Joe DiBattista, Pam Baker

ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

SHAWL MINISTRY: Would you like to help to make winter hats, scarves and mittens for the needy in our community? Shawl Ministry invites you to join us to knit or crochet in the Pavilion of Grace Church every Wednesday from 10:00-11:00 am. If you prefer to work at home, we welcome any completed items which you can bring in! They will be donated to Children's Friend of Providence and to the local homeless population. **For more information, please contact Jane Ditmars at 610-657-5600, or email janeditmars@gmail.com.**

GRACE CHURCH FINANCIAL PRESENTATION: At the kick-off of this year's stewardship season, Finance and Investment Committee Co-chair Marc Schrank will offer a financial presentation after Coffee Hour on Sunday, October 15. He'll explain how Grace Church finances its operations, and how the funds you contribute to Grace Church are spent. This is the first such presentation since the pandemic, and we hope many of you will stay after Coffee Hour on the 15th for this important presentation on how the Grace Church budget works.

UPCOMING CHORAL EVENSONG: Join us on Sunday, October 15 at 4:00 PM for the first Choral Evensong of the choir season! The Choir & Choristers of Grace Church will sing music by Herbert Brewer, Bernard Rose, Eric Thiman, Charles Wood, and others. A reception will follow in The Pavilion.

UPCOMING CHORAL COMPLINE: On Sunday, October 15 at 8:00 PM the Grace Church Schola will sing a short, 30-minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian Chant and Renaissance Polyphony in a darkened church, lighted only by candles and with fragrant incense wafting through the air. *Doors open at 7:30 PM.* We hope you join us for this calm and meditative way to start/end the week.

COLLEGIUM ANCORA CONCERT: Our choral ensemble-in-residence, Collegium Ancora, will present their first concert of the season on Sunday, October 29 at 4:00 PM at St. Martin's Church in Providence. The program, titled "Byrd Songs" will feature music by 16th century, English composer William Byrd and his contemporaries. *Tickets, \$20, are available to purchase at the door.*

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Vivian Blais, *Director of Youth & Newcomer Ministries*
vblais@gracepvd.org

Sara Quinn, *Parish Administrator*
squinn@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

VESTRY

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward




GRACE CHURCH IN PROVIDENCE


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