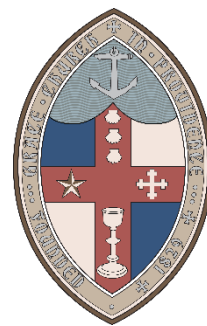


GRACE CHURCH

IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel through worship, proclamation,
and service to each other, to downtown Providence, and beyond.*



WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~
RITE II

NOVEMBER 12TH, 2023
10:00 AM

*Please turn off or silence all mobile devices prior to the service.
Thank you and welcome!*

VOLUNTARY

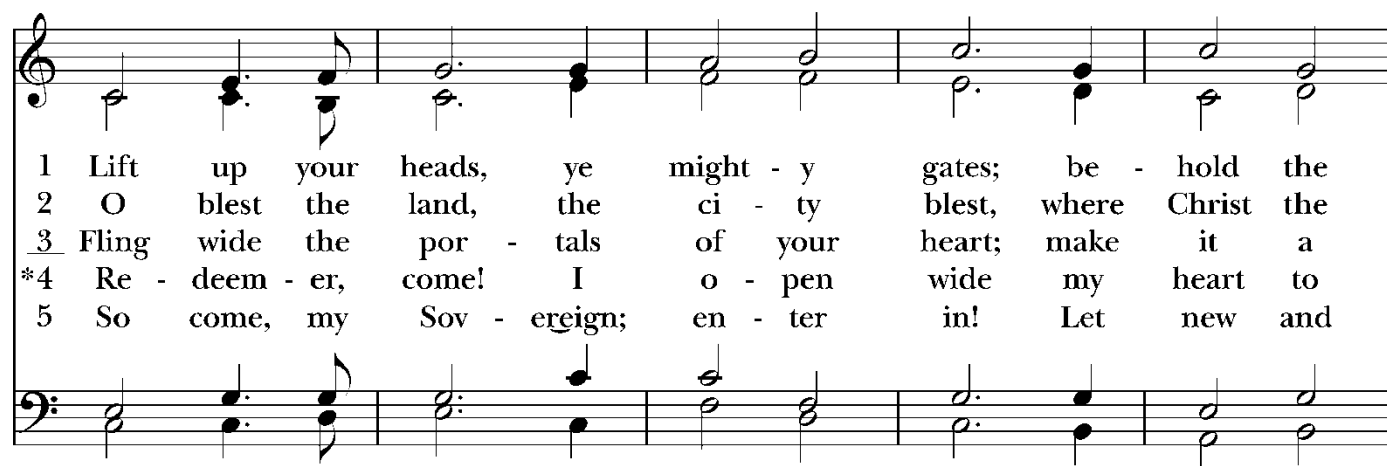
Trumpet Tune in D Major

John Stanley (1712-1786)

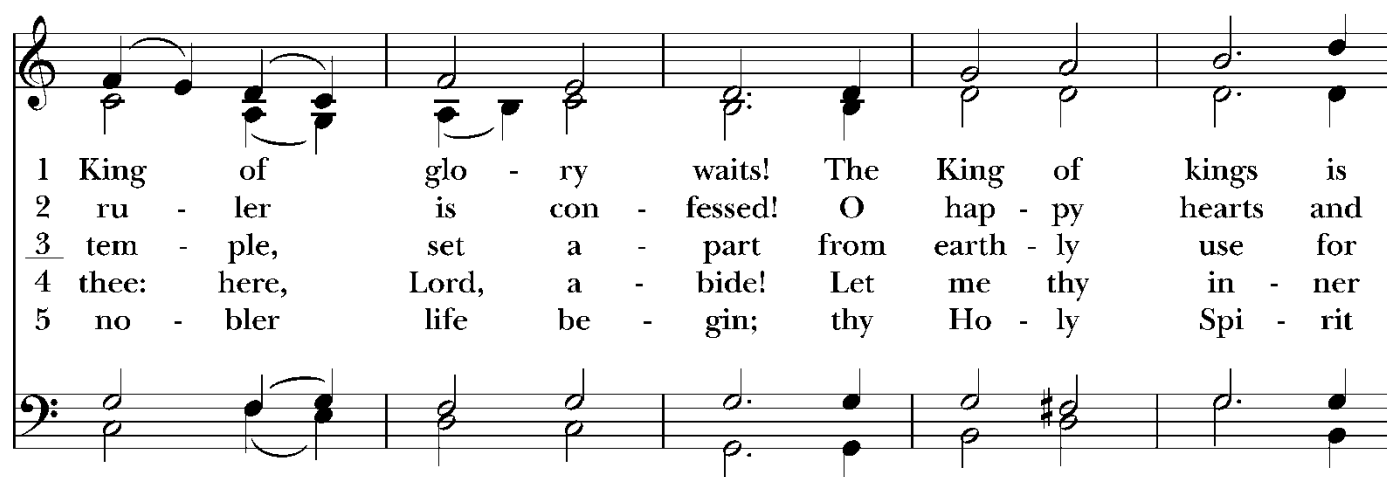
*The Cantor and Choir sing from The Pavilion,
God is in this holy temple : Let all the earth keep silence.
Let us go forth in peace : In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn on the following page.

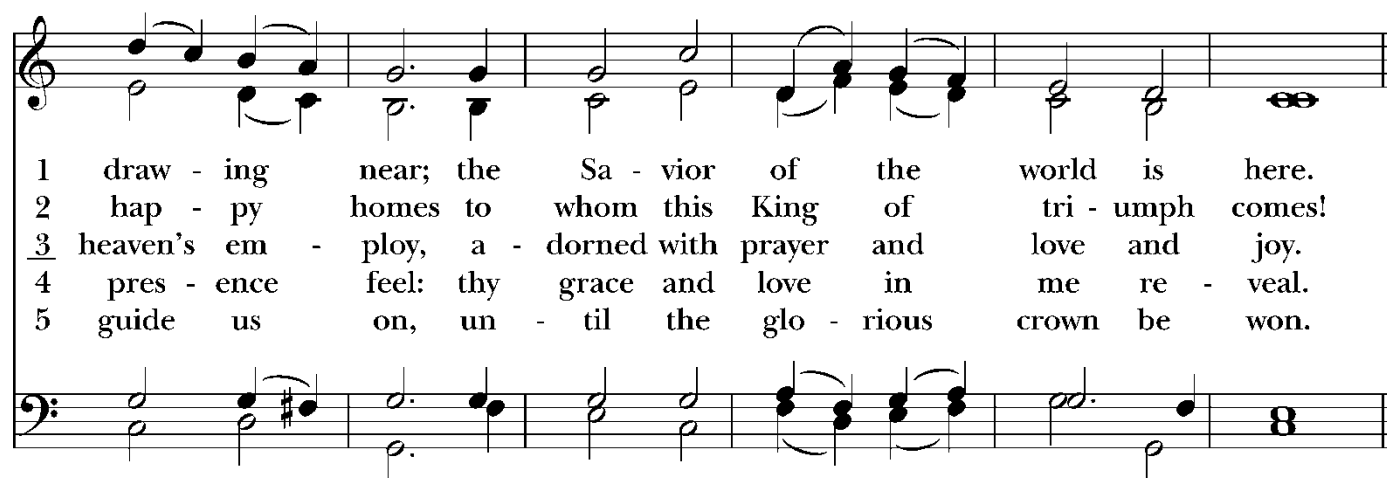
THE PROCESSIONAL HYMN, 436



1 Lift up your heads, ye might-y gates; be-hold the
 2 O blest the land, the ci-tty blest, where Christ the
 3 Fling wide the por-tals of your heart; make it a
 *4 Re-deem-er, come! I o-pen wide my heart to
 5 So come, my Sov-ereign; en-ter in! Let new and



1 King of glo-ry waits! The King of kings is
 2 ru-ler is con-fessed! O hap-py hearts and
 3 tem-ple, set a-part from earth-ly use for
 4 thee: here, Lord, a-bide! Let me thy in-ner
 5 no-bler life be-gin; thy Ho-ly Spi-rit



1 draw-ing near; the Sa-vior of the world is here.
 2 hap-py homes to whom this King of tri-umph comes!
 3 heaven's em-ploy, a-dorned with prayer and love and joy.
 4 pres-ence feel: thy grace and love in me re-veal.
 5 guide us on, un-til the glo-rious crown be won.

*Words: George Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)
 Music: Truro, melody from Psalmodia Evangelica, Part II, 1789; harm. Lovell Mason (1792-1872), alt.*

THE OPENING ACCLAMATION

Celebrant Blessed be God, Father, Son, and Holy Spirit!
People **And blessed be God's kingdom, now and forever! Amen.**

THE COLLECT FOR PURITY

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please join in singing the Gloria in excelsis, during which Sunday School children (ages 4-5th Grade) process to Sunday School. All are welcome!

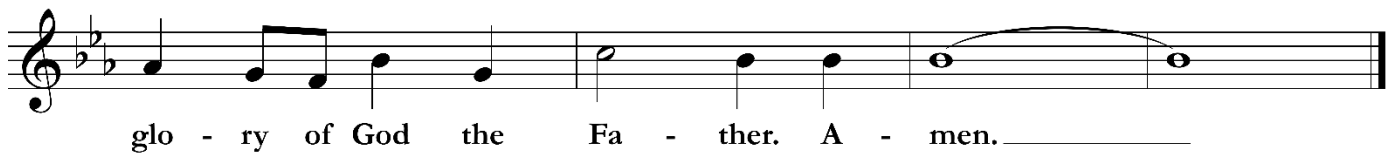
GLORIA IN EXCELSIS

Sung by all

Celebrant or Cantor *Organ* **Congregation**

Glo-ry be to God in the high-est, and peace to God's
 peo-ple on earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther,
 we wor-ship you, we give you thanks, we praise you for your glo-
 ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God,
 Lamb of God, you take a-way the sin of the world: have mer-cy on
 us; you are seat-ed at the right hand of the Fa-ther: re-ceive our
 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the

Continued over the page. →



Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O GOD, WHOSE BLESSED SON came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Amos 5:18-24

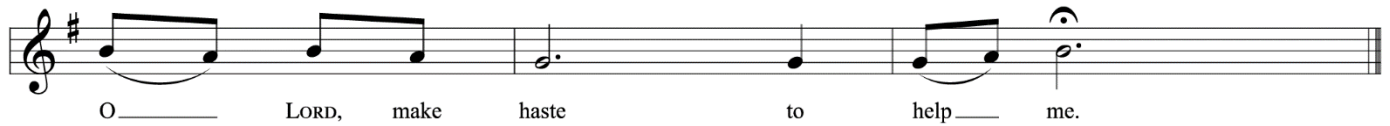
Reader A reading from the Prophet Amos

THUS SAYS THE LORD, the God of hosts, the LORD: Alas for you who desire the day of the LORD! Why do you want the day of the LORD? It is darkness, not light; as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. Is not the day of the LORD darkness, not light, and gloom with no brightness in it? I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps. But let justice roll down like waters, and righteousness like an ever-flowing stream.

Reader The Word of the Lord.

People **Thanks be to God.**



Antiphon

- 1 Be pleased, O God, to deliver me; *
O LORD, make haste to help me.
- 2 Let those who seek my life be ashamed and altogether dismayed; *
let those who take pleasure in my misfortune draw back and be disgraced.
- 3 Let those who say to me “Aha!” and gloat over me turn back, *
because they are ashamed.
- 4 Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever, “Great is the LORD!”
- 5 But as for me, I am poor and needy; *
come to me speedily, O God.
- 6 You are my helper and my deliverer; *
O LORD, do not tarry. *Antiphon.*

Setting: Anglican Chant by William Hine (1687-1730)

Antiphon: A Hymn-Tune Psalter, Carl P. Daw, Jr. & Kevin R. Hackett; based on Balm in Gilead, Afro-American spiritual

THE EPISTLE READING

1 Thessalonians 4:13-18

Reader A reading from Paul's First Letter to the Thessalonians

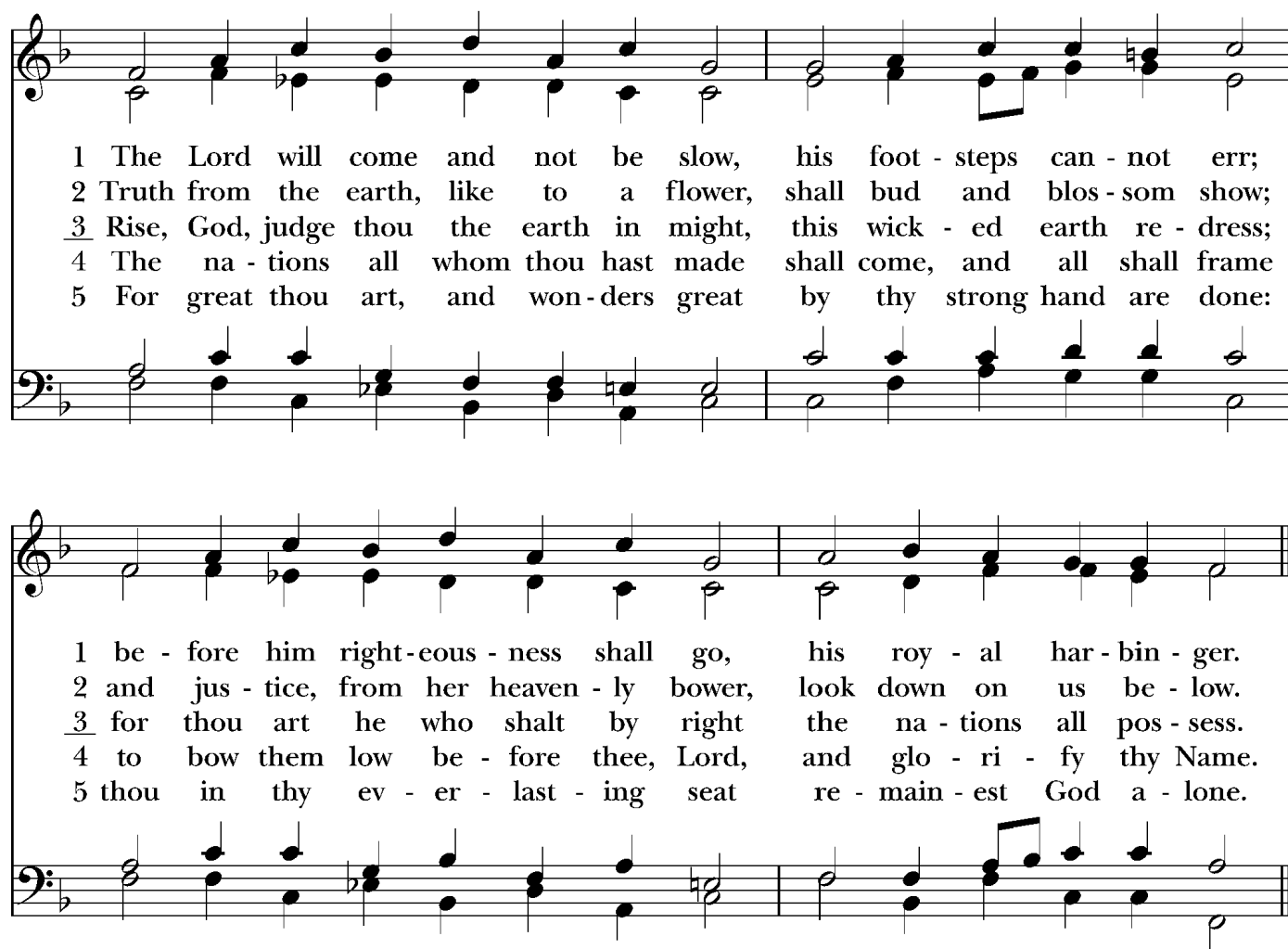
WE DO NOT WANT YOU TO BE UNINFORMED, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn on the following page.





1 The Lord will come and not be slow, his foot - steps can - not err;
 2 Truth from the earth, like to a flower, shall bud and blos - som show;
 3 Rise, God, judge thou the earth in might, this wick - ed earth re - dress;
 4 The na - tions all whom thou hast made shall come, and all shall frame
 5 For great thou art, and won - ders great by thy strong hand are done:

1 be - fore him right - eous - ness shall go, his roy - al har - bin - ger.
 2 and jus - tice, from her heaven - ly bower, look down on us be - low.
 3 for thou art he who shalt by right the na - tions all pos - sess.
 4 to bow them low be - fore thee, Lord, and glo - ri - fy thy Name.
 5 thou in thy ev - er - last - ing seat re - main - est God a - lone.

*Words: John Milton (1608-1674), alt.
 Music: York, melody from The CL Psalmes of David, 1615; adapt. The Whole Booke of Psalmes, 1621;
 harm. John Milton, Sr. (c 1563-1647)*

THE HOLY GOSPEL

Matthew 25:1-13

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

JESUS SAID, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.'

But he replied, "Truly I tell you, I do not know you." Keep awake therefore, for you know neither the day nor the hour."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rector

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

In the name of Jesus who is coming in glory, let us pray as the communion of saints.

We pray that all who believe in the resurrection of the body may join to nurture the human dignity of all destined for such glory.

God of love, **hear our prayer.**

We pray that nations may prize and seek wisdom as well as material prosperity.

God of love, **hear our prayer.**

Continued over the page. →

We pray that those prophets who have vigiled long for justice may keep their lamps burning brightly to encourage all.

God of love, **hear our prayer.**

We pray that those who long for healing may find strength through the community's laying on of hands and the anointing with oil.

God of love, **hear our prayer.**

We pray that we may comfort those who mourn, until one day when we shall be gathered with our departed and be with the Lord forever.

God of love, **hear our prayer.**

We pray that the Wisdom of God's word may keep us seeing clearly, always ready to enter the wedding banquet.

God of love, **hear our prayer.**

We pray this morning for *Dot Haskell, Sally Brandt, Viola Cleo Bradshaw, Janet Tougas, the family of Rickie Chin, Deborah Stewart VanOrden, the family & friends of Kim Hescock, Cindy, Greg, the family & friends of Laurie Marcos, the children of Palestine & Israel, Daniel & Victoria Auzenne and their baby Kate, Veronica, Adrienne Southgate, the family & friends of William Moore Dietel, Seth, Nancy Anderson, Jamie, Lucile, Miles, Meghan, Clint, Rita, Matt, Martha Riley, Jeff, Kenneth Scanlan, and Erinn Huetteman.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray that we may not grieve over our departed as those who have no hope, but temper our mourning with faith that through Jesus they will rise again.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

MOST MERCIFUL GOD, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS



THE HOLY COMMUNION

AT THE OFFERTORY, MOTET

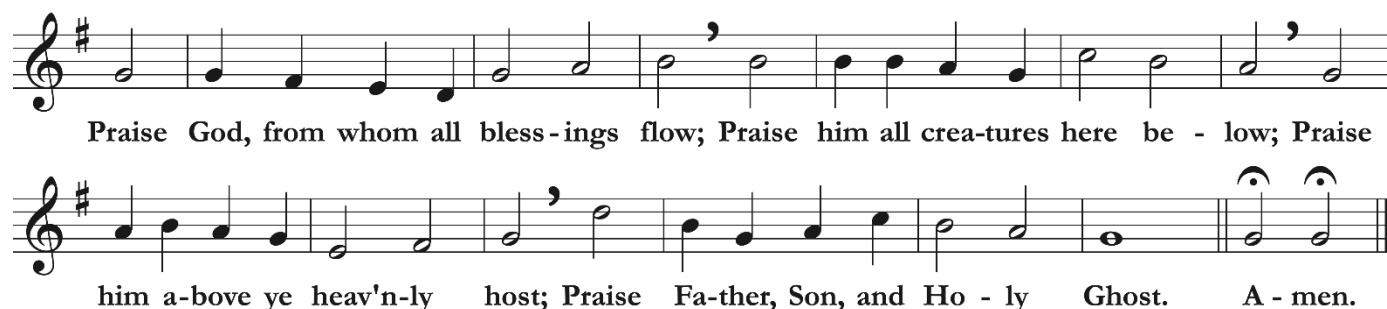
O Sapientia quae ex ore altissimi prodisti
attingens a fine usque ad finem fortiter
suaviter disponensque omnia:
Veni ad docendum nos viam prudentie. Amen.

*O Wisdom which comes from the mouth of the Most
High, extending strongly from pole to pole,
which orders all things fittingly,
come and teach us the way of prudence. Amen.*

*Words: Advent Antiphon for the Magnificat at Vespers on December 17
Music: Robert Ramsey (c 1590-1644)*

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY

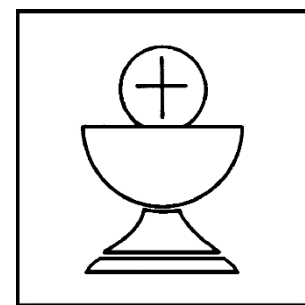
Musical notation for the Doxology, consisting of two staves of music in G major (one sharp). The first staff contains the melody for the first line of the text, and the second staff contains the melody for the second line. The text is written below the notes.

Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise
him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)
Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**
Celebrant



IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all

Organ **Congregation**

Ho - ly, — Ho - ly, Ho - ly Lord God of pow-er and might,
heav'n and earth are full of your glo - ry, Ho - san-na in the high - est.
Bles-sed is he who comes in the name of the Lord, Ho - san-na in the high - est.

Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant
People*

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

As the Celebrant breaks the host, please join in singing the Fraction Anthem.

THE FRACTION ANTHEM

Sung by all

Organ *Sung once by the choir, then repeated by all*

Be known to — us Lord Je - sus, in the break - ing of the bread.

Verses sung by the choir *All*

Women/Trebles The bread which we break, al-le - lu - ia, is the com-mun-ion of the bo - dy of Christ, **Be**
Men One bo - dy are we, al-le - lu - ia, for though man - ny we share one — bread. **Be**

Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION ANTIPHON

Sung by the Choir as the Clergy, Acolytes, and Ushers receive.

Ave verum corpus, natum de Maria Virgine
vere passum, immolatum in cruce pro homine
cuius latus perforatum fluxit aqua et sanguine
esto nobis prægustatum
in mortis examine.

Hail, true Body, born of the Virgin Mary,
truly suffered, sacrificed on the cross for mankind,
from whose pierced side water and blood flowed:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death.

O Jesu dulcis! O Jesu pie! O Jesu, fili Mariae.

O sweet Jesus, O holy Jesus, O Jesus, son of Mary.

Setting: Gregorian chant, Latin, 14th century, attributed to Pope Innocent

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

AT THE COMMUNION, MOTET

Lord, make me to know thy ways, O Lord.
O Lord, teach me thy paths, O Lord.
O lead me in thy truth, and teach me,
for thou art the God of my salvation.

*Words: Psalm 25:4-5a
Music: William Byrd (c 1540-1623)*

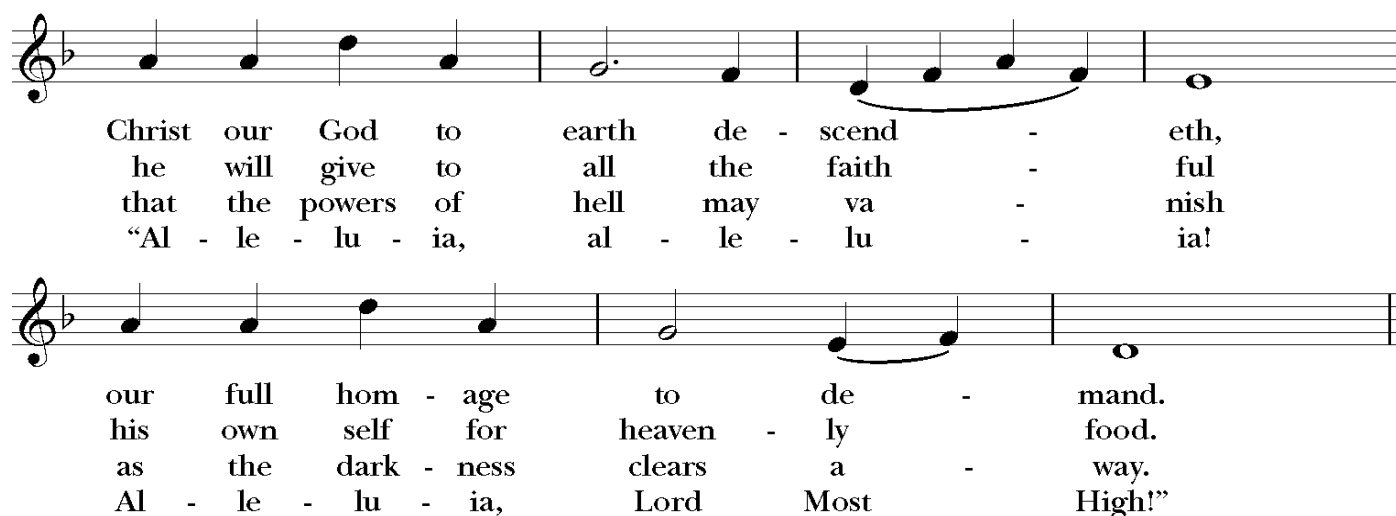
Please join in singing,

THE COMMUNION HYMN, 324

1 Let all mo - rtal flesh keep si - lence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a - way.
 Al - le - lu - ia, Lord Most High!"

*Words: Liturgy of St. James; paraphrased by Gerard Moultrie (1829-1885)
 Music: Picardy, French carol, 17th century; melody from Chansons populaires des Provinces de France, 1860*

When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD,

we thank you for feeding us
 with the spiritual food of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE BLESSING

Please join in singing the hymn on the following page.



THE CLOSING HYMN, 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to



*Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
Music: Cwm Rhondda, John Hughes (1873-1932)*

THE DISMISSAL

Priest Let us go forth in the name of Christ!
People **Thanks be to God!**

VOLUNTARY

Chorale-Prelude on 'Cwm Rhondda'

Paul Manz (1919-2009)

~ SERVING TODAY ~

Celebrant: The Reverend Jennifer West

Preacher: The Reverend Canon Jonathan Huyck

Crucifer: Leigh Hubbard

Lectors: Jim Mahoney, Nicholas Halar

Intervessor: Katherine Coumes

Ministers of Communion: Lori Brown, Lois Lewis

Altar Guild: Barbara Hughes, Miles von Herrmann

Greeters: Liz Chin, Duncan Cook

Ushers: Steve & Dot Haskell, Brenda Micheletti

Audio/ Visual: Clinton Crocker

Coffee Hour Servers: Luci Scanlan, Margrete Jean-Louis, Pam Baker

Newcomer? Visitor?
Scan for our Welcome Card!



ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

SHAWL MINISTRY: Grace Church is reaching out to local children who are in need of warm winter clothing. Could you knit or crochet at home and make just one hat, scarf or pair of mittens for a child of any age? Handmade items can be dropped off at the church office any time. They will be donated to Children's Friend in Providence this December. Thank you for your help!

THANKSGIVING FOOD DRIVE: The Outreach Ministry at Grace Church invites all parishioners to kindly consider bringing non-perishable food items to the church in the lead-up to Thanksgiving, and indeed throughout the holiday season. Our donated food will be distributed to families in need through St. Peter's and St. Andrew's Episcopal Church. All healthy non-perishables are welcome, though particularly sought-after items include: canned vegetables and fruit, stuffing mix, turkey gravy, rice, coffee, oatmeal, healthy breakfast cereals, and especially peanut butter. **Please bring your food donations to Grace Church no later than Sunday, November 19.** A receptacle will be placed in the back of the church. If you have a spare cardboard box to carry them in, that is helpful, but not crucial.

JOINT CHORAL EVENSONG: Join us **this afternoon at 4:00 PM** for a special service of Choral Evensong sung by the combined choirs of Grace Church and St. Luke's Church, East Greenwich. They will sing music by Sir John Stainer, Bernard Rose, as well as C. Hubert Parry's magnificent coronation anthem "I was glad". *A reception will follow in The Pavilion.*

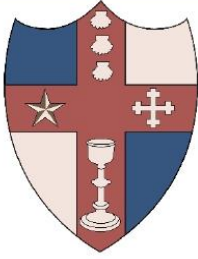
THIRD THURSDAYS @ TWELVE CONCERT: Join us for our next Third Thursdays @ Twelve Concert **on November 16 at 12 Noon**, titled *What's a Salterio: 200 Golden Strings!* Discover the psaltery sounds of a unique psaltery, the salterio! This interesting instrument is a type of dulcimer and usually has 24 sets of 4 strings. It will be played by early stringed-instrument musician Marc Armitano Domingo, an accomplished Viola da gamba and Pardessus de Viole player who was educated at Peabody Conservatory. He will be accompanied by one of New England's most expressive and wide-ranging musicians, Fred Jodry, a leader of the early music community in Boston and Providence, conductor of the Brown University Choir for the past 30 years and Co-Music Director at the historic Trinity Church in Newport, RI.

PRAYER REQUEST SUBMISSIONS

To submit a Prayer Request, scan the QR Code below and fill out our form.



*"Prayer is not the reverberation of sound; it is the articulation of love. It is with the heart rather than the lips that we pray."
— St. Augustine*



CHORAL EVENSONG



SUNDAY, NOVEMBER 12TH, 2023

4:00 PM



*The combined choirs of
Grace Church, Providence and
St. Luke's Church, East Greenwich
sing music of William Byrd, Bernard Rose, Sir John Stainer,
and Sir C. Hubert Parry's magnificent coronation anthem "I was glad".
A reception follows in The Pavilion.*



CHORAL COMPLINE

SUNDAY, NOVEMBER 19TH

8:00 PM

Doors open at 7:30 PM

30-minutes of Gregorian Chant & unaccompanied Renaissance Polyphony
sung amongst hundreds of candles and fragrant incense

FREE LUNCHTIME CONCERT

What's a Salterio: 200 Golden Strings



Explore the psaltery sounds of the Salterio,
played by early-string instrument musician Marc Armitano Domingo
and accompanied by Fred Jodry.

THURSDAY, NOVEMBER 16TH, 2023
12:00 Noon

THIRD THURSDAYS @ TWELVE (NOON): A CONCERT SERIES

Free, diverse, 45-minute concerts for the enjoyment
of the city of Providence and its visitors!

*Please feel free to stay for the entire concert or for five minutes -
whatever works best for your schedule!*

www.gracechurchprovidence.org/music-at-grace/thursday-concerts/

SCAN ME



AN INVITATION FROM
THE EPISCOPAL DIOCESE OF RHODE ISLAND



God willing,
THE RIGHT REVEREND W. NICHOLAS KNISELY,
XIII Bishop of Rhode Island,
will ordain
JEFFREY CHARLES DRAKE DOUGLAS
to the Sacred Order of Deacons



Your prayers and presence are requested at the service on
SATURDAY, DECEMBER 9TH, 2023
4:00 PM

held at
ST. PETER'S BY-THE-SEA CHURCH
72 CENTRAL STREET
NARRAGANSETT, RHODE ISLAND 02882

*Clergy attending the ordination service in person are asked to vest in a cassock, surplice, and **red** stole.*

A reception will follow the service.

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Vivian Blais, *Director of Youth & Newcomer Ministries*
vblais@gracepvd.org

Sara Quinn, *Parish Administrator*
squinn@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

VESTRY

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward




GRACE CHURCH IN PROVIDENCE


300 Westminster Street • Providence • RI • 02903

401-331-3225 • www.GraceChurchProvidence.org

 @GraceChurchProvidence

 youtube.com/c/GraceChurchinProvidence

 @GraceChurchPVD

 @GraceChurchProvidence

All music in the service leaflet is reprinted with permission under onelicense.net.

License # A-722343



SCAN ME