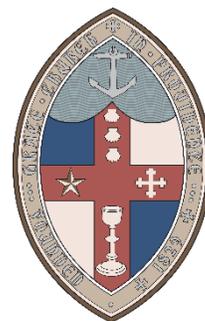


# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel through worship, proclamation,  
and service to each other, to downtown Providence, and beyond.*



### WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
*Rector*



## THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~  
RITE II

NOVEMBER 19<sup>TH</sup>, 2023  
10:00 AM

*Please turn off or silence all mobile devices prior to the service.  
Thank you and welcome!*

VOLUNTARY

Partita on ‘St. Anne’

*Paul Manz (1919-2009)*

*The Cantor and Choir sing from The Pavilion,*

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

*Please stand as you are able and join in singing the hymn on the following page.*

THE PROCESSIONAL HYMN, 680

1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
 our hope for years to come,

be thou our guide while life shall last,  
 and our eternal home.

*Words: Isaac Watts (1674-1748), alt. paraphrase of Psalm 90:1-5  
 Music: St. Anne, melody attributed to William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)*

THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit!

*People* **And blessed be God's kingdom, now and forever! Amen.**

*Celebrant*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Please join in singing the Gloria in excelsis, during which Sunday School children (ages 4-5th Grade) process to Sunday School. All are welcome!*



THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**B**LESSED LORD, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings from Holy Scripture.*

THE OLD TESTAMENT READING

*Zephaniah 1:7,12-18*

*Reader* A reading from the Prophet Zephaniah

**B**E SILENT BEFORE THE LORD GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD'S wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 90:1-8, 12

*The Antiphon is sung by all before & after the Verses which are sung by the Choir*

*Antiphon*



1 LORD, you have been our refuge \*  
from one generation to another.

- 2 Before the mountains were brought forth, or the land and the earth were born, \*  
from age to age you are God.
- 3 You turn us back to the dust and say, \*  
“Go back, O child of earth.”
- 4 For a thousand years in your sight are like yesterday when it is past \*  
and like a watch in the night.
- 5 You sweep us away like a dream; \*  
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.
- 7 For we consume away in your displeasure; \*  
we are afraid because of your wrathful indignation.
- 8 Our iniquities you have set before you, \*  
and our secret sins in the light of your countenance.
- 12 So teach us to number our days \*  
that we may apply our hearts to wisdom. *Antiphon.*

*Setting: Anglican Chant by James Turle (1802-1882)*

*Antiphon: A Hymn-Tune Psalter, Carl P. Daw, Jr. & Kevin R. Hackett; based on O quanta qualia, melody from Antiphoner, 1681*

THE EPISTLE READING

*1 Thessalonians 5:1-11*

*Reader* A reading from Paul’s First Letter to the Thessalonians

**N**OW CONCERNING THE TIMES AND THE SEASONS, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as you are able and join in singing the Sequence Hymn on the following page.*





1. A - wake, O Sleep - er, rise from death, — and Christ shall  
 2. To us on earth — he came to bring — from sin and  
 3. There is one Bo - dy and one hope, — one Spi - rit  
 4. Then walk in love — as Christ has loved, — who died that  
 5. For us Christ lived, — for us he died — and con - quer'd



give you light, — so learn his love — its length and  
 fear re - lease, — to give the Spi - rit's u - ni -  
 and one call, — one Lord, one Faith, — and one Bap -  
 he might save; — with kind and gen - tle hearts for -  
 in the strife. — A - wake, a - rise, — go forth in



breadth, — its full - ness, depth, and height.  
 ty, — the ve - ry bond of peace.  
 tism, — one Fa - ther of us all.  
 give — as God in Christ for - gave.  
 faith, — and Christ shall give you life.

*Words: F. Bland Tucker (1895-1984)  
 Music: Marsh Chapel, Max Miller (1927-2013)*

THE HOLY GOSPEL

*Matthew 25:14-30*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Matthew.  
*People* **Glory to you, Lord Christ.**

**J**ESUS SAID, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your

master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

*Priest*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

THE SERMON

The Reverend Jennifer West

*Please stand as you are able and say together*

THE NICENE CREED

**WE BELIEVE IN ONE GOD, the Father, the Almighty,**  
maker of heaven and earth, of all that is, seen and unseen.  
**We believe in one Lord, Jesus Christ, the only Son of God,**  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
**We believe in the Holy Spirit, the Lord, the giver of life,**  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively,*

As industrious servants working until our Master, Christ's return, let us pray on behalf of all the human family.

We pray that the church may neither hide its gifts nor shrink from taking risks, but use creatively the talents the Master has entrusted to it.

God of love, **hear our prayer.**

We pray that nations may work together to achieve an enduring peace and a trust that will replace our stockpiles of armaments.

God of love, **hear our prayer.**

We pray that Christians who work in business, politics, science, and technology, may bring gifts of competency and compassion to the work of the church.

God of love, **hear our prayer.**

We pray that whenever natural disasters strike, the Christian community may respond with generous assistance.

God of love, **hear our prayer.**

We pray that we will make the coming holiday season a time of joy and peace for all, gathering food and clothing and providing friendship for those in need.

God of love, **hear our prayer.**

We pray that we, who know no the day nor the hour, may prepare the way of the Lord in our assemblies, our homes, and our places of work.

God of love, **hear our prayer.**

We pray this morning for *Carol Violet, A.T. Wall, Dot Haskell, Sally Brandt, Viola Cleo Bradshaw, Janet Tougas, the family of Rickie Chin, Deborah Stewart VanOrden, the family & friends of Kim Hescok, Cindy, Greg, the children of Palestine & Israel, Daniel & Victoria Auzenne and their baby Kate, Veronica, the family & friends of William Moore Dietel, Seth, Nancy Anderson, Lebanon and the Middle East, Jamie, Lucile, Miles, Meghan, Clint, Rita, Jeff, Kenneth Scanlan, and Erinn Huetteman.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray that those who rejoiced in God's gifts in this life may enter into the eternal joy of the Master.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

## THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept*

**MOST MERCIFUL GOD**, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

#### THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

#### WELCOME & PARISH ANNOUNCEMENTS

### THE HOLY COMMUNION

#### AT THE OFFERTORY, ANTHEM

Christ, whose glory fills the skies, Christ, the true and only Light,  
Sun of righteousness, arise, triumph o'er the shade of night;  
Day-spring from on high, be near; Day-star, in my heart appear.

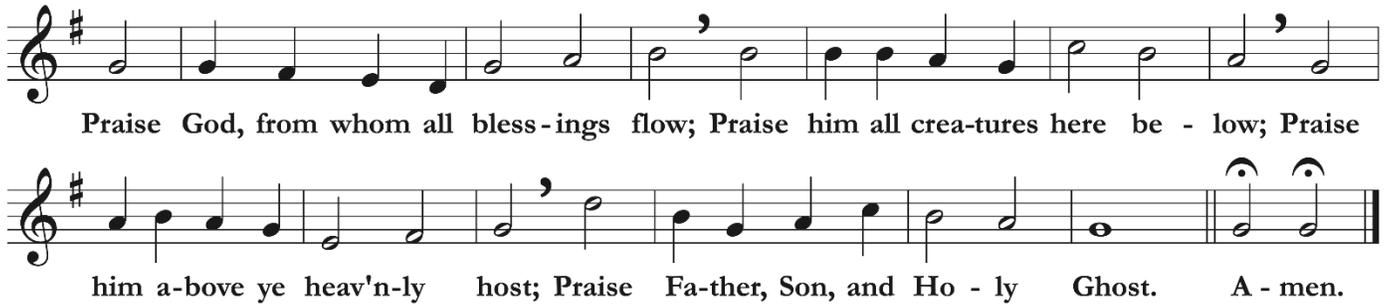
Dark and cheerless is the morn unaccompanied by Thee;  
Joyless is the day's return, 'till Thy mercy's beams I see,  
'till they inward light impart, glad my eyes, and warm my heart.

Visit then this soul of mine, pierce the gloom of sin and grief;  
Fill me, radiancy divine, scatter all my unbelief;  
More and more Thyself display, shining to the perfect day.

*Words: Charles Wesley (1707-1788)*  
*Music: T. Frederick H. Candlyn (1892-1964)*

*Please stand as you are able, to sing the Doxology on the following page as the offering is brought forward.*

THE DOXOLOGY



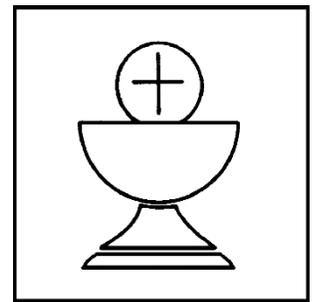
Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.*

THE GREAT THANKSGIVING

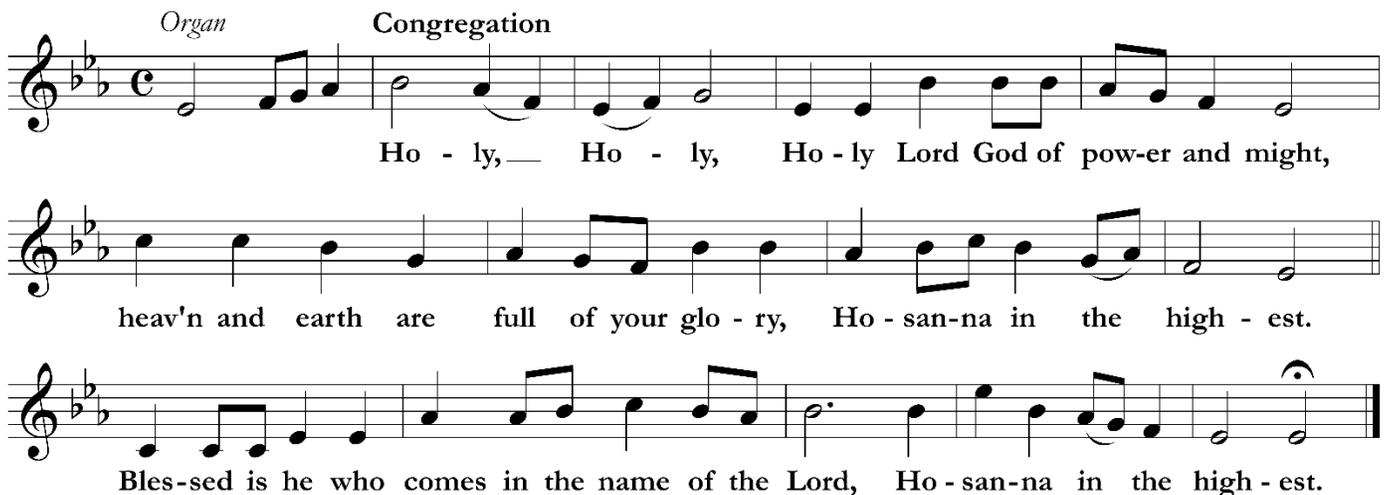
*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**  
*Celebrant*



**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

*Sung by all*



*Organ* *Congregation*  
 Ho - ly, Ho - ly, Ho - ly Lord God of pow-er and might,  
 heav'n and earth are full of your glo - ry, Ho - san-na in the high - est.  
 Bles-sed is he who comes in the name of the Lord, Ho - san-na in the high - est.

*Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

**O**N THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. **Amen.**

THE BREAKING OF THE BREAD

*As the Celebrant breaks the host, please join in singing the Fraction Anthem on the following page.*



## THE FRACTION ANTHEM

*Sung by all*

*Organ* *Sung once by the choir, then repeated by all*

Be known to us Lord Je-sus, in the break-ing of the bread.

*Verses sung by the choir* *All*

*Women/Trebles* The bread which we break, al-le-lu-ia, is the com-mun-ion of the bo-dy of Christ, **Be**  
*Men* One bo-dy are we, al-le-lu-ia, for though man-ny we share one bread. **Be**

*Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)*

## THE INVITATION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

## THE COMMUNION ANTIPHON

*Sung by the Choir as the Clergy, Acolytes, and Ushers receive.*

O salutaris Hostia,  
Quae caeli pandis ostium:  
bella premunt hostilia,  
da robur, fer auxilium.

O saving Victim, opening wide  
the gate of Heaven to man below;  
Our foes press hard on every side;  
Thine aid supply; thy strength bestow.

*Setting: O salutaris hostia, Eucharistic Hymn for the Divine Office of Lauds, St. Thomas Aquinas (1225-1274)*

## THE COMMUNION

*To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!*

## AT THE COMMUNION, ANTHEM

O how amiable are thy dwellings: thou Lord of hosts!  
My soul hath a desire and longing to enter into the courts of the Lord:  
My heart and my flesh rejoice in the living God.  
Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her  
young: even thy altars, O Lord of hosts, my King and my God.  
Blessed are they that dwell in thy house: They will be always praising thee.  
The glorious Majesty of the Lord our God be upon us:  
prosper thou the work of our hands upon us. Prosper thou our handy-work.  
O God, our help in ages past, our hope for years to come,  
Our shelter from the stormy blast, and our eternal home.

*Words: from Psalms 84 & 90 and Isaac Watts (1674-1748)*

*Music: Ralph Vaughan Williams (1872-1958)*

*Please join in singing the hymn.*

THE COMMUNION HYMN, 312



1 Strength - en for ser - vice, Lord, the hands that ho - ly  
2 Lord, may the tongues which "Ho - ly" sang, keep free from  
3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have  
all de - ceiv - ing; the eyes which saw thy  
thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.  
love be bright, thy bless - ed hope per - ceiv - ing.  
Bo - dy fed with thy new life re - ple - nish.

*Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921); alt. Percy Dearmer (1867-1936)*

*Music: Malabar, David McKinley Williams (1887-1978)*

*When Communion is completed, please stand as you are able and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVER-LIVING GOD,**

we thank you for feeding us  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,  
now and for ever. Amen.

THE BLESSING

*Please join in singing the hymn on the following page.*

THE CLOSING HYMN, 621

1 Light's a - bode, ce - les - tial Sa - lem, vi - sion whence true peace doth spring,  
 2 There for ev - er and for ev - er al - le - lu - ia is out-poured;  
 3 There no cloud nor pass-ing va - por dims the bright - ness of the air;  
 \*4 O how glo - rious and re-splen-dent, fra - gile bo - dy, shalt thou be,  
 5 Now with glad-ness, now with cour - age, bear the bur - den on thee laid,

1 bright - er than the heart can fan - cy, man-sion of the high - est King;  
 2 for un - end-ing, for un - bro - ken is the feast - day of the Lord;  
 3 end - less noon-day, glo - rious noon-day, from the Sun of suns is there;  
 4 when en - dued with heaven - ly beau - ty, full of health, and strong, and free,  
 5 that here - af - ter these thy la - bors may with end - less gifts be paid,

1 O how glo - rious are the prais - es which of thee the pro-phets sing!  
 2 all is pure and all is ho - ly that with - in thy walls is stored.  
 3 there no night brings rest from la - bor, for un - known are toil and care.  
 4 full of vi - gor, full of plea - sure that shall last e - ter - nal - ly!  
 5 and in ev - er - last - ing glo - ry thou with bright-ness be ar - rayed.

*Words: Latin, 15<sup>th</sup> century; translated by John Mason Neale (1818-1866), alt.  
 Music: Rhuddlan, Welsh melody*

THE DISMISSAL

*Priest* Let us go forth in the name of Christ!  
*People* **Thanks be to God!**

VOLUNTARY

Toccata

*John Weaver (1937-2021)*

~ SERVING TODAY ~

*Celebrant:* The Reverend Canon Jonathan Huyck

*Preacher:* The Reverend Jennifer West

*Crucifer:* Charles Carroll

*Lectors:* Jane Ditmars, Gailia Rutan-Annaldo

*Intercessor:* David Seifert

*Ministers of Communion:* Michael Colello, Robert Baxter

*Altar Guild:* Phyllis Noke, Charles Carroll

*Greeters:* Lisa Gerlach & Lisa Doucet

*Ushers:* John Trosclair, Michael D'Alesandre, Wade Bright

*Audio/Visual:* Clinton Crocker

*Coffee Hour Servers:* Pat Trosclair, Joseph Annaldo, Jimps Jean-Louis

## ANNOUNCEMENTS

**NURSERY CARE AVAILABLE:** Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

**THE 2023 NATIVITY PAGEANT** will be on December 17 at the 10am service. Our only rehearsal will be at the church on Saturday, December 16 from 2-4pm. Please email Vivian at [vblais@gracepvd.org](mailto:vblais@gracepvd.org) if you'd like your child to participate! Children & teens of all ages welcome.

**SHAWL MINISTRY:** Grace Church is reaching out to local children who are in need of warm winter clothing. Could you knit or crochet at home and make just one hat, scarf or pair of mittens for a child of any age? Handmade items can be dropped off at the church office any time. They will be donated to Children's Friend in Providence this December. Thank you for your help!

**ADVENT LESSONS & CAROLS:** Join us on Sunday, **December 10 at 5:00 PM** for a festive evening of Lessons and Carols for the Advent Season! A reception will follow in The Pavilion.



# CHORAL COMPLINE

SUNDAY, NOVEMBER 19<sup>TH</sup>

8:00 PM

*Doors open at 7:30 PM*

**30-minutes of Gregorian Chant & unaccompanied Renaissance Polyphony**  
*sung amongst hundreds of candles and fragrant incense*

# LEADERSHIP AT GRACE CHURCH

## CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*  
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John Carbone, *Sexton*

Pedro Quinilla & Selemanni Mayundo, *Assistant Sextons*

## VESTRY

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu

### Class of 2025

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar

### Class of 2026

Pat Trosclair  
Laurie DiBattista  
Jeff Williams  
Frank Ward



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