

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel  
through worship, proclamation, and service to each other,  
to downtown Providence, and beyond.*

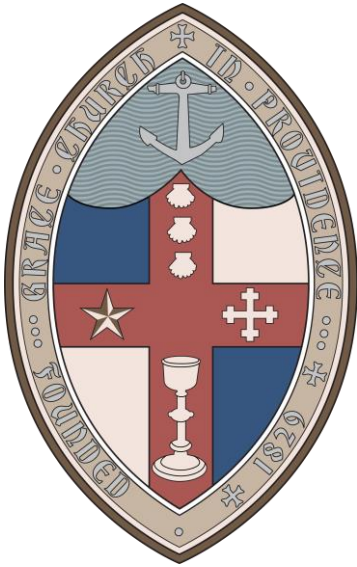


## THE FEAST OF ALL SOULS

~ CHORAL REQUIEM EUCHARIST ~  
WITH THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED  
RITE II

NOVEMBER 2<sup>ND</sup>, 2023  
6:00 PM

# WELCOME!



Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this evening! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
Rector

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*Please turn off or silence all mobile devices prior to the service. Thank you and welcome!*

## VOLUNTARY

Solemn Melody

*Sir Henry Walford Davies (1869-1941)*

*Please stand as you are able as the Cross and Clergy enter the Church from The Pavilion.*

## INTROIT

*Sung by the Choir*

REQUIEM ÆTERNAM DONA EIS DOMINE:  
et lux perpetua luceat eis.

*Ps. Te decet hymnus Deus in Sion,  
et tibi reddetur votum in Jerusalem:  
exaudi orationem meam  
ad te omnis caro veniet.*

*Rest eternal grant unto them, O Lord:  
and let light perpetual shine upon them.*

*Ps. Thou, O God art praised in Sion,  
and unto thee shall the vow be performed in Jerusalem:  
thou that hearest the prayer,  
unto thee shall all flesh come.*

## KYRIE ELEISON

KYRIE ELEISON.  
Christe eleison.  
Kyrie eleison.

*Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

*Setting: Missa pro defunctis, Plainsong*



THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**O** GOD, THE MAKER AND REDEEMER OF ALL BELIEVERS: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings from Holy Scripture.*

THE OLD TESTAMENT READING

*Wisdom 3:1-9*

*Reader* A reading from the Book of Wisdom

**T**HE SOULS OF THE RIGHTEOUS ARE IN THE HAND OF GOD, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the LORD will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 130

*De profundis*

*Sung by the Choir*

- 1 Out of the depths have I called to you, O LORD; LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O LORD, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

*Plainsong, Tone III.5*

Reader A reading from the Paul's First Letter to the Thessalonians

**W**E DO NOT WANT YOU TO BE UNIFORMED, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The Word of the Lord.

People **Thanks be to God.**

*Please stand as you are able and join in singing the Sequence Hymn.*



AT THE SEQUENCE, HYMN

1. In our day of thanks - giv - ing one psalm let us of - fer  
 2. In the morn - ing of life, and at noon, and at ev - en,  
 3. These — stones that have ech - oed their prais - es are ho - ly,  
 4. Sing — praise then, for all who here sought and here found him,

for the saints who be - fore us have found their re - ward;  
 He — called them a - way from our wor - ship be - low;  
 and — dear is the ground where their feet have once trod;  
 whose — jour - ney is end - ed, whose per - ils are past:

when the sha - dow of death fell up - on them, we sor - rowed,  
 But not till his love, at the font and the al - tar,  
 Yet here they con - fessed they were strang - ers and pil - grims,  
 They be - lieved in the Light; and its glo - ry is round them,

but now we re - joice that they rest in the Lord.  
 had girt them with grace for the way they should go.  
 and still they were seek - ing the ci - ty of God.  
 where the clouds of earth's sor - row are lif - ted at last.

Words: William H. Draper (1855-1933)  
 Music: St. Catherine's Court, Richard Strutt (1848-1927)

## THE HOLY GOSPEL

*John 5:24-27*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* **Glory to you, Lord Christ.**

**J**ESUS SAID, "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. "Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**





*As the Gospel Procession returns to the Chancel, the Choir sings,*

## THE HYMN OF THE DEPARTED

GIVE REST, O CHRIST, TO YOUR SERVANTS WITH YOUR SAINTS:

where sorrow and pain are no more;

neither sighing but life everlasting.

You only art immortal, the creator and maker of man-kind;  
and we are mortal, formed of the earth, and to earth shall we return.

For so did you ordain when you created me saying:

“You are dust, and to dust you shall return.”

All of us go down to the dust;

yet even at the grave we make our song: Alleluia.

*Words: Eastern Orthodox Memorial Service; tr. The Book of Common Prayer, 1979*

*Music: Kontakion [Kievan chant], from Eastern Orthodox Memorial Service; ed. Sir Walter Parrat (1841-1924), alt.*

*As the Clergy take their places at the High Altar, the Congregation may be seated or kneel.*

## THE COMMEMORATION OF THE DEPARTED

*The Clergy read the names of parishioners, family, friends, and loved ones who have departed this life.  
Photos adorn the High Altar as a memorial to those for whom we pray.*

The Rev. Mark A. DeWolf

Ron Macdonald

Marian Macdonald

Louise Macdonald

Paul Macdonald

Dorsey Phelps

Mary Staples

Ethel Weissmuller

Ray Weissmuller

Ethel Scanlan

John Scanlan

J. Robert Scanlan

Elaine Scanlan

Christopher Scanlan

Darlene Doyle

Bob Nelson

Wendy Nelson

Melinda Horton

Chester Horton

Sadie Horton

Evelyn Baily

Jim Baily

Hope Brothers

The Rev. Canon John Zimmerman

Lillian Zimmerman

The Rev. Canon Peter Chase

Simon Galligan

Kathryn Chamberlain

Howard Ripley Edwards

Virginia Claire Edwards

Benjamin Fulton Howard III

Ronald Heinze

Joan Champion

William (Bill) Champion

Lidija Staņēviča

Elza Cībants-Mednis

Irene Bianucci

Melinda Urbanavage

Richard Urbanavage

Ryan Thoreson Carson

Tina Demers

Leonard Hoebeke

Dorothy Hoebeke

Steven Hoebeke

Charles Giles

Kenneth Walsh

Michael Papademetriou  
Alan Kucharski  
Janine St. Pierre  
Barry Kelman  
Victoire Desaulniers  
Myra Moulton  
Clarence Townsend  
Ciatta Townsend  
Erik D. Croll

Gordon Edward Martin, Jr.  
Mr. & Mrs. Gordon E. Martin, Sr.  
Mr. & Mrs. Bernard A. Riley  
Elizabeth Hayes Sommer  
Clifford Glen Cox  
Patricia Ruth Cox  
Marie Christine Rossi  
Nello Rossi  
Peter Joseph Rossi

THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively*

Rejoicing in God's promised gift of salvation, let us wait on the Lord in prayer, caring for the living and remembering the dead.

We pray for the Church, that the people of God may give of themselves in this life for the sake of Christ and the Gospel.

Gracious God, **hear our prayer.**

That, to all who have received Christ and have believed in Christ's name, God may grant life without end and the light no darkness can overcome.

Gracious God, **hear our prayer.**

That the God of life may inspire world leaders to destroy the violence that casts its shroud over peoples and nations.

Gracious God, **hear our prayer.**

That the Lord, our God, may wipe away the tears from all faces and lift the burdens that oppress innocent victims of suffering.

Gracious God, **hear our prayer.**

That the bereaved of our community may find consolation and strength in our shared faith in the resurrection of Christ from the dead.

Gracious God, **hear our prayer.**

That the dying, who await the coming of the Lord, may be freed from fear and filled with faith in the salvation God bestows.

Gracious God, **hear our prayer.**

That we who assemble here to proclaim the Lord's death until he comes, may live with Christ when at last he destroys death forever.

Gracious God, **hear our prayer.**

That those who shared the Eucharistic feast on earth may celebrate the feast the Lord of hosts has prepared on the holy mountain.

Gracious God, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

## THE CONCLUDING COLLECT

*Celebrant*

**E**TERNAL GOD, you hold all souls in life: Give to your whole Church in paradise and on earth your light and your peace; and grant that we, following the good examples of those who have served you here and are now at rest, may at the last enter with them into your unending joy; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE PEACE

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

## THE WELCOME



## THE HOLY COMMUNION

### AT THE OFFERTORY, MOTET

DOMINE JESU CHRISTE, REX GLORIÆ,  
libera animas omnium fidelium defunctorum  
de pœnis inferni et de profundo lacu.  
Libera eas de ore leonis,  
ne absobeat eas tartarus,  
ne candant in obscurum.  
Sed signifer sanctus Michael  
repræsentet eas in lucem sanctam:  
Quam olim Abrahæ promisisti et emini ejus.  
V. Hostias, et preces tibi,  
Domine, laudis offerimus,  
tu suscipe pro animabus illis,  
quarum hodie memoriam facimus;  
fac eas, Domine, de morte tansire ad vitam.  
Quam olim Abrahæ promisisti et emini ejus.

*Lord Jesus Christ, King of Glory,  
deliver the souls of all the faithful departed,  
and the pit of destruction, and the deep waters.  
Deliver them from the mouth of the lion;  
may the grave devour them not;  
nor go down to the realms of darkness.  
May the holy standard-bearer Michael  
lead them unto the holy light,  
which thou didst promise to Abraham and his seed.  
V. We offer unto thee, sacrifices and prayers:  
O Lord, we offer our praises unto thee,  
do thou receive them on behalf of those souls  
of whom we make a memorial this day.  
Grant them, O Lord, to pass from death to life,  
which thou didst promise to Abraham and his seed.*

*Words: Offertory of the Mass for the Dead*

*Music: Offertorio from Messa da Requiem a 3 voci maschili, Lorenzo Perosi (1872-1956)*

*Please stand, as you are able, after the Offering is brought forward.*



# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you. *People* And also with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant*

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life; for your faithful people, O Lord, life is changed, not ended; and when our mortal bodies lie in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

*Sung by the Choir*

SANCTUS, SANCTUS, SANCTUS  
Dominus Deus Sabaoth.  
Pleni sunt cæli et terra gloria tua.  
Hosanna in excelsis.

*Holy, Holy, Holy,  
Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most high.*

BENEDICTUS QUI VENIT  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the Name of the Lord,  
Hosanna in the Highest.*

*Setting: Missa pro defunctis, Plainsong*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus

Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

#### THE BREAKING OF THE BREAD

#### AGNUS DEI

*Sung by the Choir*

AGNUS DEI, QUI TOLLIS PECCATA MUNDI, O *Lamb of God, that takest away the sins of the world,*  
dona eis requiem. *grant them rest.*

Agnus Dei, qui tollis peccata mundi, O *Lamb of God, that takest away the sins of the world,*  
dona eis requiem sempiternam. *grant them rest everlasting.*

*Setting: Missa pro defunctis, Plainsong*

## THE COMMUNION

*To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!*

*While communion is being distributed to the Congregation, the Choir sings,*

## ANTIPHON AT COMMUNION

LUX ÆTERNA LUCEAT EIS, DOMINE, cum sanctis tuis in æternum, quia pius es. Requiem æternam dona eis Domine: et lux perpetua luceat eis.	<i>May everlasting light shine upon them, O Lord, with thy saints in eternity, for thou art merciful. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.</i>
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*Setting: Missa pro defunctis, Plainsong*

## AT THE COMMUNION, MOTET

JUSTORUM ANIMAE IN MANU DEI SUNT, et non tanget illos tormentum mortis. Visi sunt oculis insipientium mori, illi autem sunt in pace.	<i>The souls of the righteous are in the hands of God, and the torment of malice shall not touch them: They seem in the eyes of the foolish to be dead, but they are at peace.</i>
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*Words: The Book of Wisdom 3:1-3*

*Music: from 2 Motets, Op. 21, No. 1, Ciro Grassi (1868-1952)*

*We stand and say together*

## THE POST-COMMUNION PRAYER

**ALMIGHTY GOD**, we thank you that in your great love you have fed us  
with the spiritual food and drink of the Body and Blood of your Son Jesus Christ,  
and have given us a foretaste of your heavenly banquet.  
**Grant** that this Sacrament may be to us a comfort in affliction,  
and a pledge of our inheritance in that kingdom where there is no death,  
neither sorrow nor crying, but the fullness of joy with all your saints;  
through Jesus Christ our Savior. **Amen.**

## THE BLESSING

*Celebrant*

**T**HE GOD OF PEACE, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*Please remain standing as you are able and join in singing the hymn on the following page.*

## THE CLOSING HYMN



1. O Je - sus I have pro - mised to — serve thee to — the end;  
 2. O let me hear thee speak - ing in — ac - cents clear and still,  
 3. O Je - sus, thou hast pro - mised to — all who fol - low thee,  
 4. O let me see thy foot - marks, and in them plant my own;

Be thou for e - ver — near me, my — Mas - ter and — my Friend;  
 a - bove the storms of — pas - sion, the — mur - murs of — self - will;  
 that where thou art in — glo - ry there shall thy ser - vant be;  
 My hope to fol - low — du - ly is — in thy strength a - lone;

I shall not fear the — bat - tle if — thou art by my side,  
 O speak to re - as - sure — me, to — has - ten or con - trol;  
 And, Je - sus, I have — prom - mised to — serve thee to the end;  
 O guide me, call me, — draw — me, up - hold me to the end;

nor wan - der from the — path - way if — thou wilt be — my guide.  
 O speak, and make me — list - en, thou guard - ian of — my soul.  
 O give me grace to — fol - low, my — Mas - ter and my Friend.  
 And then in heav'n re - ceive — me, my — Sav - iour and my Friend.

*Words: John Ernest Bode (1816-1874), alt.*

*Music: Wohervote, William Harold Ferguson (1874-1950)*

## THE DISMISSAL

*Priest* Rest eternal grant unto them, O Lord.  
*People* **And let light perpetual shine upon them.**  
*Priest* May they rest in peace.  
*People* **Amen.**

*As the Cross and Clergy process from the Church, the Choir sings,*

## ANTIPHON

IN PARADISUM DEDUCANT TE ANGELI:  
 in tuo adventu suscipiant te martyres,  
 et perducant te in civitatem sanctam Jerusalem.

CHORUS ANGELORUM TE SUSCIPIAT,  
 et cum Lazaro quondam pauper  
 aeternam habeas requiem.

*May angels lead you into paradise;  
 may the martyrs receive you at your coming  
 and lead you to the holy city Jerusalem.*

*May a choir of angels receive you,  
 and with Lazarus, who once was poor,  
 may you have eternal rest.*

*Setting: Missa pro defunctis, Plainsong*



*The Choir exits the Chancel in silence, the Tower Bell tolls.*

*We welcome you to remain in the Church to pray silently and/or light a candle at the Votive Station in the rear of the Nave following the service. We ask that you depart as quietly as possible, so as not to disturb others in their prayers. Thank you for joining us this evening!*

~ SERVING TODAY ~

*Celebrant:* The Reverend Canon Jonathan Huyck

*Crucifer:* Jim Mahoney

*Thurifer:* Vivian Blais

*Intercessor:* Ian Rossi

*Usher:* Luci Scanlan

*Audio/Visual:* Clinton Crocker



*A stained glass window in the east wall at Grace Church, dedicated to Francis Edwin Hoppin and his four sons, Thomas Coles Hoppin, Francis Hoppin, Henry Anthony Hoppin, and Frederick Huntington Hoppin, 1886.*

*Designed by Tiffany Studios of New York, the elaborate scroll at the bottom tells us that the window is for Francis Edwin Hoppin and four of his sons – all of whom died in infancy. Hoppin was a prosperous lawyer and vestry member of Grace Church. At the age of 39, he was stricken with a debilitating disease from which he died 10 years later.*

*He seems to be waking from sleep, which may symbolize the entrance into a new life after death. The lower portion of the scene, which is in dark, somber colors, contrasts greatly with the pale, ethereal tones of the upper portion. There, an angel greets the man, ready to take him to the celestial palace, which is shown as a dome in the clouds at the top of the window.*

*Also featured are four flying cherubs, which may represent the souls of Smith's four infant sons, who greet their father in the afterlife.*





## ANNOUNCEMENTS

**PHOTOS FOR ALL SAINTS':** It is a tradition at Grace Church that photos of departed loved ones are placed on the High Altar for the Feast of All Saints. All are welcome to bring a photo in a frame to place on the High Altar for All Saints' Day (November 5<sup>th</sup>) before the 10:00 AM Eucharist.

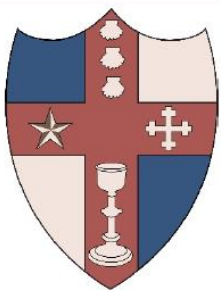
**THANKSGIVING FOOD DRIVE:** The Outreach Ministry at Grace Church invites all parishioners to kindly consider bringing non-perishable food items to the church in the lead-up to Thanksgiving, and indeed throughout the holiday season. Our donated food will be distributed to families in need through St. Peter's and St. Andrew's Episcopal Church. All healthy non-perishables are welcome, though particularly sought-after items include: canned vegetables and fruit, stuffing mix, turkey gravy, rice, coffee, oatmeal, healthy breakfast cereals, and especially peanut butter. **Please bring your food donations to Grace Church no later than Sunday, November 19.** A receptacle will be placed in the back of the church. If you have a spare cardboard box to carry them in, that is helpful, but not crucial.

**JOINT CHORAL EVENSONG:** Join us next **Sunday, November 12 at 4:00 PM** for a special service of Choral Evensong sung by the combined choirs of Grace Church and St. Luke's Church, East Greenwich. They will sing music by Sir John Stainer, Bernard Rose, as well as C. Hubert Parry's magnificent coronation anthem "I was glad". *A reception will follow in The Pavilion.*

**THIRD THURSDAYS @ TWELVE CONCERT:** Join us for our next Third Thursdays @ Twelve Concert **on November 16 at 12 Noon**, titled What's a Salterio: 200 Golden Strings! Discover the psaltery sounds of a unique psaltery, the salterio! This interesting instrument is a type of dulcimer and usually has 24 sets of 4 strings. It will be played by early stringed-instrument musician Marc Armitano Domingo, an accomplished Viola da gamba and Pardessus de Viole player who was educated at Peabody Conservatory. He will be accompanied by one of New England's most expressive and wide-ranging musicians, Fred Jodry, a leader of the early music community in Boston and Providence, conductor of the Brown University Choir for the past 30 years and Co-Music Director at the historic Trinity Church in Newport, RI.

**Newcomer? Visitor?**  
**Scan for our Welcome Card!**





# CHORAL EVENSONG



**SUNDAY, NOVEMBER 12<sup>TH</sup>, 2023**

**4:00 PM**



*The combined choirs of  
Grace Church, Providence and  
St. Luke's Church, East Greenwich  
sing music of William Byrd, Bernard Rose, Sir John Stainer,  
and Sir C. Hubert Parry's magnificent coronation anthem "I was glad".  
A reception follows in The Pavilion.*



**GRACE CHURCH IN PROVIDENCE**

300 Westminster Street • Providence • RI • 02903  
401-331-3225 • [www.GraceChurchProvidence.org](http://www.GraceChurchProvidence.org)

# LEADERSHIP AT GRACE CHURCH

## CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*

*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*

*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*

*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*

*dheinze@gracepvd.org*

Vivian Blais, *Director of Youth & Newcomer Ministries*

*vblais@gracepvd.org*

Sara Quinn, *Parish Administrator*

*squinn@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

## VESTRY

### Class of 2024

Diane Stamp

Joseph Berryhill

Michael D'Alesandre

Anaezi Modu

### Class of 2025

Carissa Mills

Lori Brown

Joel Goloskie

Nicholas Halar

### Class of 2026

Pat Trosclair

Laurie DiBattista

Jeff Williams

Frank Ward




## GRACE CHURCH IN PROVIDENCE

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