

GRACE CHURCH

IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel through worship, proclamation,
and service to each other, to downtown Providence, and beyond.*



THE FEAST OF ALL SAINTS

(TRANSFERRED)

~ FESTAL CHORAL EUCHARIST WITH HOLY BAPTISM ~
RITE II

NOVEMBER 5TH, 2023
10:00 AM



WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector

*Please turn off or silence all mobile devices prior to the service.
Thank you and welcome!*

VOLUNTARY

Piece d’Orgue, BWV 572

Johann Sebastian Bach (1685-1750)

THE INTROIT

The Cantor and Choir sing from The Pavilion,

God is in this holy temple : *Let all the earth keep silence.*

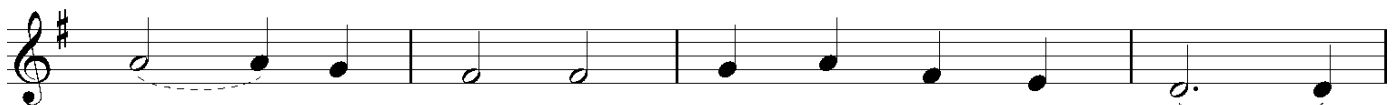
Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn.

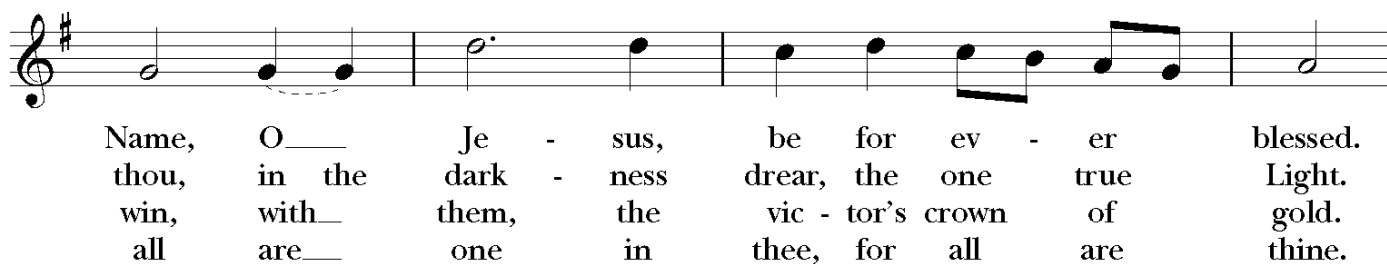
HYMN IN PROCESSION, 287



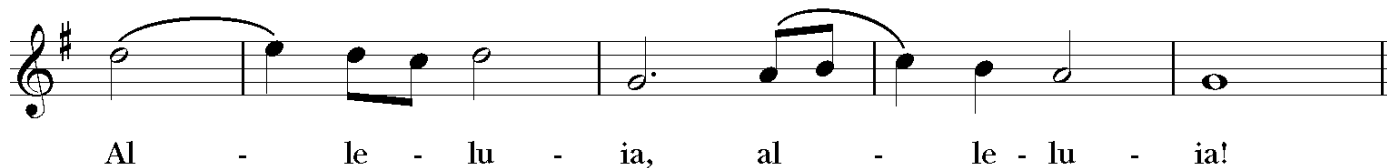
1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:____
3 O may thy sol - diers, faith - ful, true, and bold,____
4 O blest com - mun - ion, fel - low - ship di - vine!____



thee____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;____
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



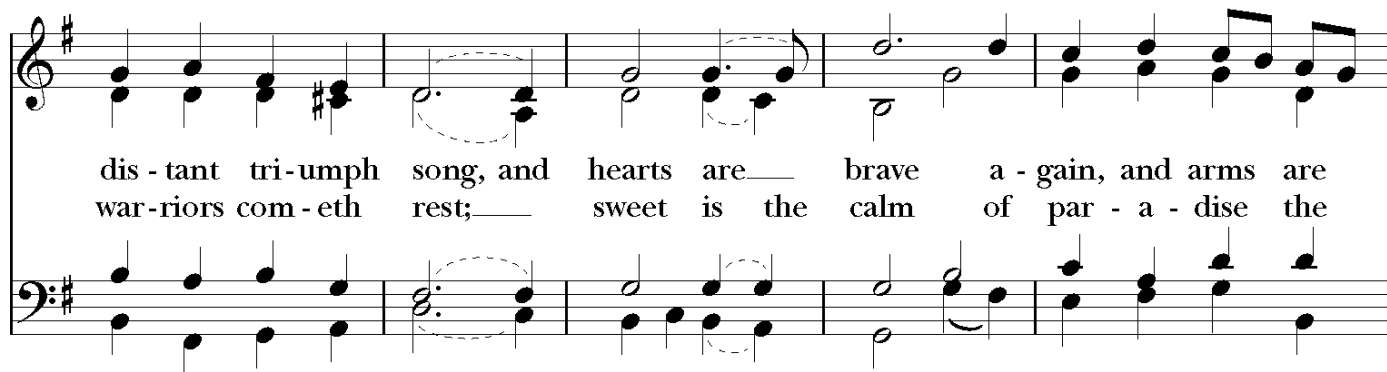
Name, O Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with them, the vic - tor's crown of gold.
 all are one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold - en eve - ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri-umph song, and hearts are brave a - gain, and arms are
 war-riors com - eth rest; sweet is the calm of par - a - dise the



strong. blest. Al - le - lu - ia, al - le - lu - ia!

Stanzas 7 & 8 continued over the page. →



*7 But lo! there breaks a yet more glo - rious day; the
 *8 From earth's wide bounds, from o - cean's far - thest coast, through
 saints tri - umph - ant rise in bright ar - ray; the
 gates of pearl streams in the count - less host
 King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,
 Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897)
 Music: Sine Nomine, Ralph Vaughan Williams (1872-1958)
 Descant: Vincent Edwards (b. 1968)

THE OPENING ACCLAMATION

Celebrant Blessed be God, Father, Son, and Holy Spirit!
People **And blessed be God's kingdom, now and forever! Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

ALMIGHTY GOD, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated for the readings from Holy Scripture.

Reader A reading from the Book of Revelation

AFTER THIS I, JOHN, LOOKED, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

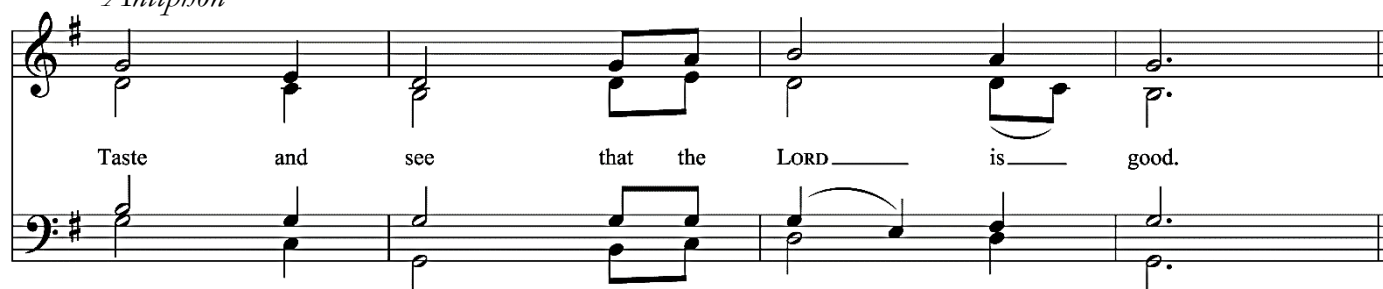
Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 34:1-10, 22

The Antiphon is sung by all before & after the Verses which are sung by the Choir

Antiphon



- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.

Continued over the page. →

- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!
- 9 Fear the LORD, you that are his saints, *
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.
- 22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him. *Antiphon (on previous page).*

Setting: Anglican Chant by Basil Hartwood (1859-1949)
Antiphon: A Hymn-Tune Psalter, Carl P. Daw, Jr. & Kevin R. Hackett; based on Martyrdom

THE EPISTLE READING

1 John 3:1-3

Reader A reading from the First Letter of John

SEE WHAT LOVE THE FATHER HAS GIVEN US, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn.

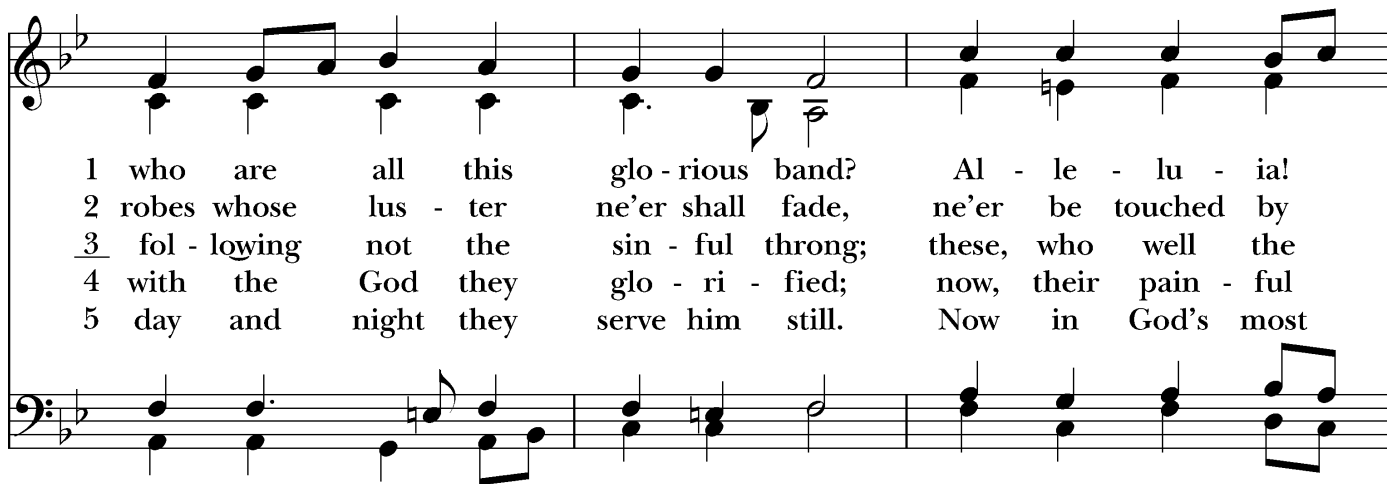


AT THE SEQUENCE, HYMN 286

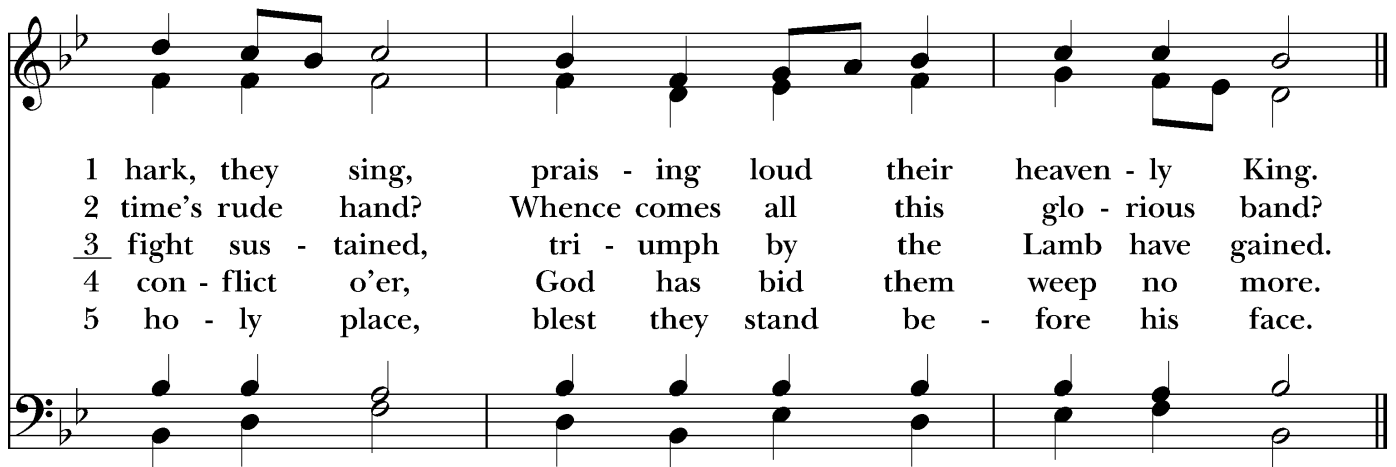
1 Who are these like stars ap - pear - ing, these, be - fore God's
 2 Who are these of daz - zling bright-ness, these in God's own
 3 These are they who have con - tend - ed for their Sa - vior's
 4 These are they whose hearts were riv - en, sore with woe and
 5 These, like priests, have watched and wait - ed, of - fering up to



1 throne who stand? Each a gold - en crown is wear - ing;
 2 truth ar - rayed, clad in robes of pur - est white - ness,
 3 hon - or long, wres - tling on till life was end - ed,
 4 an - guish tried, who in prayer full oft have striv - en
 5 Christ their will, soul and bo - dy con - se - crat - ed,



1 who are all this glo - rious band? Al - le - lu - ia!
 2 robes whose lus - ter ne'er shall fade, ne'er be touched by
 3 fol - lowing not the sin - ful throng; these, who well the
 4 with the God they glo - ri - fied; now, their pain - ful
 5 day and night they serve him still. Now in God's most



1 hark, they sing, prais - ing loud their heaven - ly King.
 2 time's rude hand? Whence comes all this glo - rious band?
 3 fight sus - tained, tri - umph by the Lamb have gained.
 4 con - flict o'er, God has bid them weep no more.
 5 ho - ly place, blest they stand be - fore his face.

*Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt.
 Music: Zeuch mich, zeuch mich, melody from Geistreiches Gesang-buch, 1698; harm. William Henry Monk (1823-1889), alt.*

THE HOLY GOSPEL

Matthew 5:1-12

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

WHEN JESUS SAW THE CROWDS, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who

mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

The Candidate for Baptism, and their family take their places at the Crossing.

THE PRESENTATION & EXAMINATION OF THE CANDIDATE

Celebrant The candidate for Holy Baptism will now be presented.

Sponsors We present *Ada Elizabeth Wagner-Wilhelm* to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsors I will, with God's help.

Celebrant Will you, by your prayers and witness, help this child to grow to the full stature of Christ?

Sponsors I will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?
People **We will!**

Celebrant Let us now join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?
People **I will, with God's help.**



THE PRAYERS FOR THE CANDIDATE

Celebrant Let us now pray for Ada Elizabeth who is to receive the Sacrament of new birth.

Intercessor Deliver her, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Intercessor Open her heart to your grace and truth.
People **Lord, hear our prayer.**

Intercessor Fill her with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Intercessor Keep her in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Intercessor Teach her to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Intercessor Send her into the world in witness to your love.
People **Lord, hear our prayer.**

Intercessor Bring her to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Celebrant GRANT, O LORD, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THE PROCESSION TO THE FONT

The Clergy, Baptizand, and family process to the Font at the rear of the Nave.

Please stand as you are able and turn to face the rear of the Church as the Choir sings,

Jesus went down to the Jordan one day, his Father's calling to obey.

Then John baptized him; and the Lord God said:

"This is the way! This is my own dear Son. Follow him. His work's begun.

Sin's drowned. The victory's won! River, wash guilt away!"

This water flows as the promise of Grace for all God's children in this place.

It's not our doing; Christ has done it all. Give God the praise!

Now let this flood of love wash us clean, all fear remove.

From Earth to heaven above loud thanksgiving we raise!

When I go down to the river to pray thinking on my baptizing day,
the Holy Spirit tells me I'm newborn! Old Sin, away!

My Savior died for me. Resurrection sets us free!

Grace reigns eternally through this baptizing day!

*Words: based on Martin Luther's Christ Our Lord to Jordan Came
Music: American folk hymn, arr. William Allen Pasch (b. 1948)*

THE PRAYER OF THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

WE THANK YOU, ALMIGHTY GOD, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection.

The Celebrant pours water into the Font and blesses it saying,

THEREFORE IN JOYFUL OBEDIENCE TO YOUR SON, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The Celebrant pours water upon the candidate saying,

Celebrant *Ada Elizabeth*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Using Chrism oil, the Priest marks the candidate's forehead with the sign of the Cross saying,

Celebrant *Ada Elizabeth*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**

THE BLESSING

Celebrant Let us pray.

HEAVENLY FATHER, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized!

All **W**E RECEIVE YOU into the household of God.

**Confess the faith of Christ crucified, proclaim his resurrection,
and share with us in his eternal priesthood.**

Please join in singing the hymn during which the Clergy return to the front of the Nave. The Baptizand and family return to their seats.

THE BAPTISM HYMN, 293

1 I sing a song of the saints of God, _____
 2 They loved their Lord so _____ dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who _____ toiled and _____ fought and _____
 his love _____ made them strong; and they fol - lowed the right, for _____
 hund-reds of thou-sands still, the _____ world is _____ bright with the

lived and died for the Lord they loved and knew. And _____
 Je - sus' sake, the _____ whole of their good lives long. And _____
 joy - ous saints who _____ love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was _____ slain
 meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the _____ green: they were all of them saints of _____
 by a fierce wild _____ beast; and there's not an - y rea - son—
 or in shops, or at tea, for the saints of _____ God are just

God— and I mean, God help - ing, to be one too.
 no, not the least, why I should-n't be one too.
 folk like _____ me, and I mean to be one too.

Words: Lesbia Scott (1898-1986)

Music: Grand Isle, John Henry Hopkins (1861-1945)

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM


Worthy is the Lamb that was slain, and hath redeemed us to God by His blood,
to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
Blessing and honour, glory and power, be unto Him that sitteth upon the throne,
and unto the Lamb, for ever and ever. Amen.

Words: Revelation 5:12-14


Music: from Messiah, Part the Third, HWV 56, George Frederic Händel (1685-1750)

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY



Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise

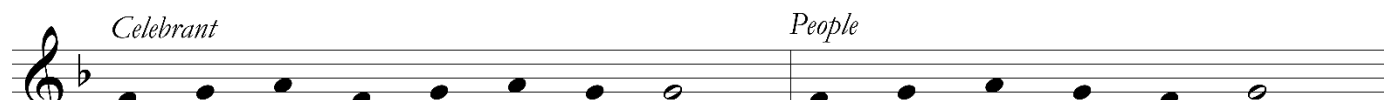


him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

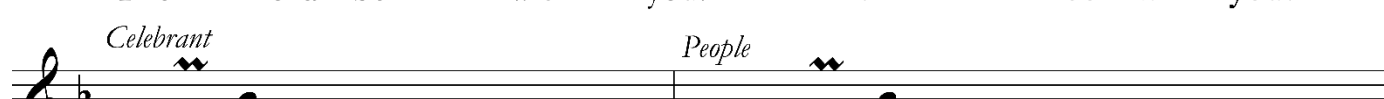
Words: Thomas Ken (1637-1711)

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.

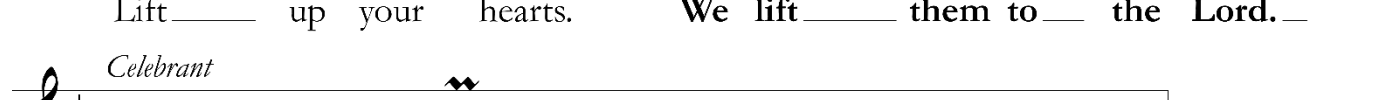
THE GREAT THANKSGIVING



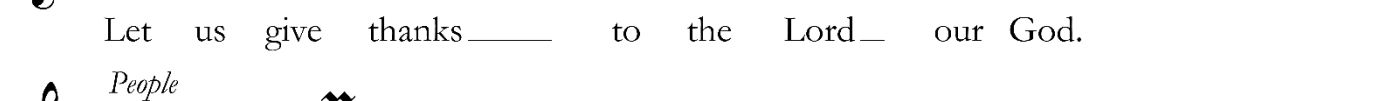
Celebrant The Lord be with you. *People* And al - so with you.



Celebrant Lift up your hearts. *People* We lift them to the Lord.



Celebrant Let us give thanks to the Lord our God.



People It is right to give God thanks and praise.

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by the Choir

HOLY, HOLY, HOLY, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most high.

BLESSED IS HE that cometh in the Name of the Lord,
Hosanna in the Highest.

Setting: Communion Service in F, Harold Darke (1888-1976)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

AGNUS DEI

Sung by the Choir

O LAMB OF GOD, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us Thy peace.

Setting: Communion Service in F, H. Darke

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION ANTIPHON

Sung by the Choir as the Clergy, Acolytes, and Ushers receive.

Genitori, Genitoque Laus et jubilation:	<i>To the Father and to the Son, praise and jubilation be,</i>
Salus, honor, virtus quoque Sit et benediction:	<i>Salvation, honor, virtue and benediction be,</i>
Procedenti ab utroque Compar sit laudation.	<i>Praise to him who proceedeth from both is One.</i>

Setting: Tantum ergo, Medieval Latin hymn, attributed to St. Thomas Aquinas (1225-1274)

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!


AT THE COMMUNION, MOTET

O how glorious is the kingdom wherein all the saints rejoice with Christ;
clothed in bright robes they follow the Lamb withersoever He goeth.



Words: Antiphon from the Second Vespers of All Saints' Day
Music: from Six Motets, Healey Willan (1880-1968)

Please join in singing,

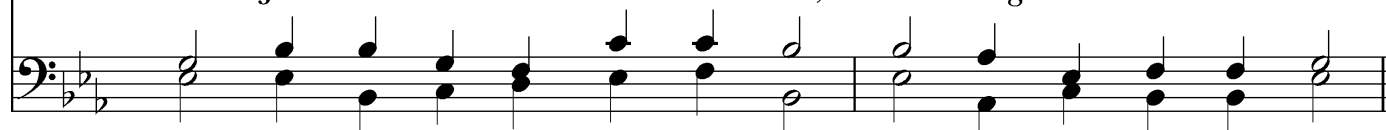
THE COMMUNION HYMN, 526



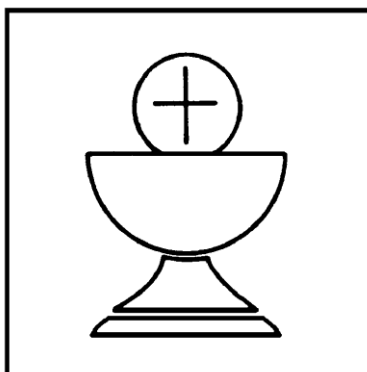
1 Let saints on earth in con - cert sing with those whose work is done;
2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,
3 One ar - my of the liv - ing God, to his com - mand we bow;
4 E'en now by faith we join our hands with those that went be - fore,
5 Je - sus, be thou our con - stant Guide; then, when the word is given,



1 for all the ser - vants of our King in heaven and earth are one.
2 though now di - vid - ed by the stream, the nar - row stream of death.
3 part of the host have crossed the flood, and part are cross - ing now.
4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.
5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.



Words: Charles Wesley (1707-1788), alt.
Music: Dundee, melody from The CL Psalms of David, 1615; harm. Thomas Ravenscroft (c 1592-c 1635), alt.



When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD, we thank you for feeding us
with the spiritual food of the most precious **Body and Blood**
of your Son our Savior **Jesus Christ**;
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son**,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

A BLESSING FOR ALL SAINTS' DAY

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. **Amen.**

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. **Amen.**

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



HYMN IN PROCESSION, 625



1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well - tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)
Music: Darvall's 148th, melody and bass by John Darvall (1731-1789); harm. by William Henry Monk (1823-1889), alt.
Descant: Sydney Hugo Nicholson (1875-1947)

THE DISMISSAL

Priest Let us go forth in the name of Christ!
People **Thanks be to God!**

VOLUNTARY

Toccata on 'Placare Christus servulis', Op. 38

Marcel Dupré (1886-1971)

*Congratulations to Ada Elizabeth Wagner-Wilhelm
who we welcome into Christ's holy church this morning
through the Sacrament of Holy Baptism!*

~ **SERVING TODAY** ~

Celebrant: The Reverend Canon Jonathan Huyck

Preacher: The Reverend Hartwell Hylton

Crucifer: Frank Ward

Lectors: Cormac Hughes, Rusty Beatty

Intercessor: Nicholas Halar

Ministers of Communion: Matthew Sneider, Robert Baxter

Altar Guild: Denise Lapolla, Joshua Klemp

Greeters: Lisa Doucet, Anaezi Modu

Ushers: Denise Lapolla, Lisa Gerlach, Ed Morgan, Robert Olawoye

Audio/ Visual: Clinton Crocker

Coffee Hour Servers: Diane Stamp, Laurie & Joe DiBattista

ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

THANKSGIVING FOOD DRIVE: The Outreach Ministry at Grace Church invites all parishioners to kindly consider bringing non-perishable food items to the church in the lead-up to Thanksgiving, and indeed throughout the holiday season. Our donated food will be distributed to families in need through St. Peter's and St. Andrew's Episcopal Church. All healthy non-perishables are welcome, though particularly sought-after items include: canned vegetables and fruit, stuffing mix, turkey gravy, rice, coffee, oatmeal, healthy breakfast cereals, and especially peanut butter. **Please bring your food donations to Grace Church no later than Sunday, November 19.** A receptacle will be placed in the back of the church. If you have a spare cardboard box to carry them in, that is helpful, but not crucial.

JOINT CHORAL EVENSONG: Join us next **Sunday, November 12 at 4:00 PM** for a special service of Choral Evensong sung by the combined choirs of Grace Church and St. Luke's Church, East Greenwich. They will sing music by Sir John Stainer, Bernard Rose, as well as C. Hubert Parry's magnificent coronation anthem "I was glad". *A reception will follow in The Pavilion.*

THIRD THURSDAYS @ TWELVE CONCERT: Join us for our next Third Thursdays @ Twelve Concert **on November 16 at 12 Noon**, titled *What's a Salterio: 200 Golden Strings!* Discover the psaltery sounds of a unique psaltery, the salterio! This interesting instrument is a type of dulcimer and usually has 24 sets of 4 strings. It will be played by early stringed-instrument musician Marc Armitano Domingo, an accomplished Viola da gamba and Pardessus de Viole player who was educated at Peabody Conservatory. He will be accompanied by one of New England's most expressive and wide-ranging musicians, Fred Jodry, a leader of the early music community in Boston and Providence, conductor of the Brown University Choir for the past 30 years and Co-Music Director at the historic Trinity Church in Newport, RI.

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
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Vince Edwards, *Organist & Director of Music*
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Sara Quinn, *Parish Administrator*
squinn@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

VESTRY

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward




GRACE CHURCH IN PROVIDENCE


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