

# GRACE CHURCH IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel through worship, proclamation,  
and service to each other, to downtown Providence, and beyond.*



## WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
*Rector*



## THE THIRD SUNDAY AFTER THE EPIPHANY

~ SUNG HOLY EUCHARIST ~  
RITE II

JANUARY 21<sup>ST</sup>, 2024  
10:00 AM

*Please turn off or silence all mobile devices prior to the service. Thank you and welcome!*

### VOLUNTARY

Prelude in F minor

*George Frederick Händel (1685-1759)*

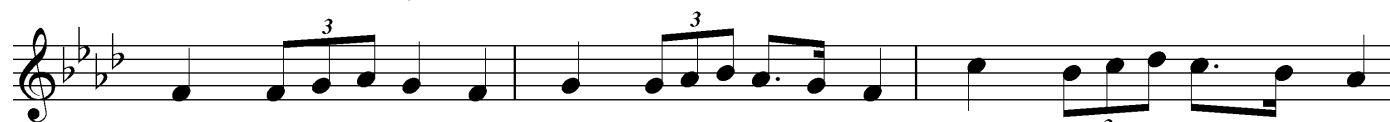
*The Cantor and Choir sing from The Pavilion,*

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

*Please stand as you are able and join in singing the hymn on the following page.*

# THE PROCESSIONAL HYMN, 381



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
 2 Lo, on those who dwelt in dark - ness, dark as night and  
 3 Thy strong word be - speaks us right - eous; bright with thine own  
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
 deep as death, broke the light of thy sal - va - tion,  
 ho - li - ness, glo - rious now, we press toward glo - ry,  
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

*Words: Martin H. Franzman (1907-1976)*  
*Music: Tony Botel, Thomas John Williams (1869-1944)*

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God, Father, Son, and Holy Spirit!  
*People* **And blessed be God's kingdom, now and forever! Amen.**

# THE COLLECT FOR PURITY

*Celebrant*

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Please join in singing the Gloria in excelsis on the following page, during which Sunday School children (ages 4-5th Grade) process to Sunday School. All are welcome!*

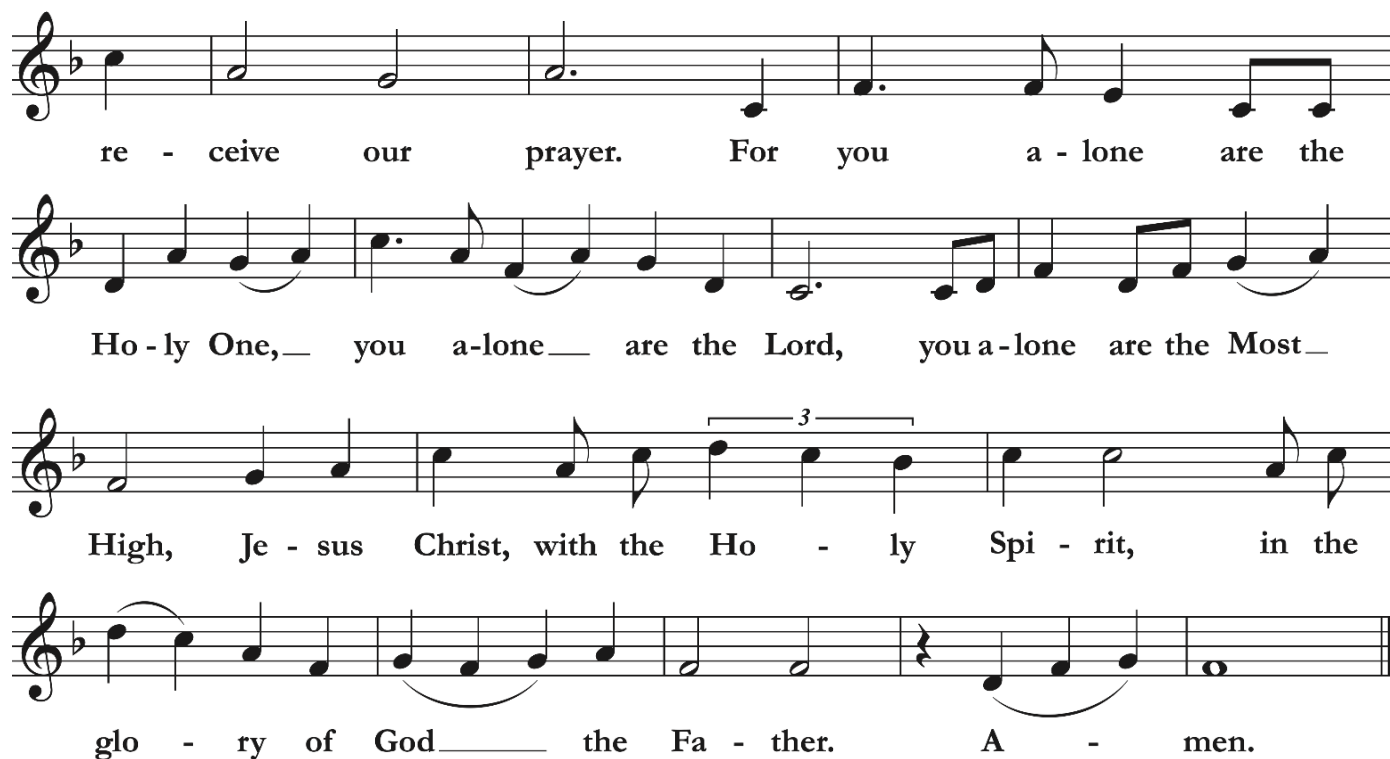
## GLORIA IN EXCELSIS, S-280

*Sung by all*

*Organ* *Congregation*

Glo - ry to God in the high - est, and  
peace to his peo-ple on earth. Lord God, heav'n - ly  
King, al - might-y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,  
you take a-way the sin of the world: have mer - cy  
on us; you are seat - ed at the right hand of the Fa - ther:

*Continued over the page. →*



*Setting: Robert Powell (b. 1932)*

#### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**G**IVE US GRACE, O LORD, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings from Holy Scripture.*

#### THE OLD TESTAMENT READING

*Jonah 3:1-5, 10*

*Reader* A reading from the Book of Jonah

**T**HE WORD OF THE LORD came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

PSALM 62:6-14

*The Antiphon is sung by all before & after the Verses which are sung by the Choir*

*Antiphon*

For God a - lone my soul in si - lence waits.

The image shows a musical score for the Antiphon. It consists of two staves, a treble staff and a bass staff, both in G-clef and G-flat major (one flat). The melody is written on the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are written below the notes. The Antiphon is: 'For God alone my soul in silence waits.'

- 6 For God alone my soul in silence waits; \*  
truly, my hope is in him.
- 7 He alone is my rock and my salvation, \*  
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; \*  
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, \*  
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, \*  
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, \*  
all of them together.
- 12 Put no trust in extortion; in robbery take no empty pride; \*  
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, \*  
that power belongs to God.
- 14 Steadfast love is yours, O LORD, \*  
for you repay everyone according to his deeds. *Antiphon.*

*Setting: Anglican Chant by William Boyce (1711-1779)*

*Antiphon: A Hymn-Tune Psalter, Carl P. Daw, Jr. & Kevin R. Hackett; based on Eventide, William Henry Monk (1823-1889)*

THE EPISTLE READING

*1 Corinthians 7:29-31*

*Reader*     A reading from Paul's First Letter to the Corinthians.

**I** MEAN, BROTHERS AND SISTERS, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those

who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

*Please stand as you are able and join in singing the Sequence Hymn.*

AT THE SEQUENCE, HYMN 661

1 They cast their nets in Gal - i - lee just  
2 Con - tent - ed, peace - ful fish - er - men, be -  
3 Young John who trimmed the flap - ping sail, home -  
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,  
fore they ev - er knew the peace of  
less, in Pat - mos died. Pe - ter, who  
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.  
God that filled their hearts brim - ful, and broke them too.  
hailed the teem - ing net, head - down was cru - ci - fied.  
pray for but one thing— the mar - velous peace of God.

*Words: William Alexander Percy (1885-1942), alt.  
Music: Georgetown, David McKinley Williams (1887-1978)*

THE HOLY GOSPEL

*Mark 1:14-20*

*Priest*     The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People*     **Glory to you, Lord Christ.**

**A**FTER JOHN WAS ARRESTED, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea – for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John,

who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*Priest*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

*Please stand as you are able and say together*

THE NICENE CREED

**WE BELIEVE IN ONE GOD**, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively,*

In the name of Jesus, let us pray to God, whose kingdom has come near.

We pray for the Church, called like Jonah to preach God's word: May it faithfully proclaim to the world the Gospel of Jesus.

God of light, **hear our prayer.**

We pray for those consumed by work and possessions: May they realize that the appointed time is short and use it to grow in love.

God of light, **hear our prayer.**

*Continued over the page. →*



We pray for those whom God calls to serve in ministry: May they respond eagerly as followers of Christ and fishers of people.

God of light, **hear our prayer.**

We pray this morning for *Genie Delsesto, Victoria Amado McKinney, the friends & family of Bob Wilson, The Most Reverend Michael Curry, Sarah Phan & her husband, Bryan Halar, Richard Pelletier, James Graves, Helen Graves, Alan Demascus, the family & friends of Hap Merriman, Nicholas Spink, Lynn Moen-Ohrn, Ashley, Greg Allan Johnson, Jeff, Kenneth Scanlan, and Erinn Huetteman.* Have compassion on those who suffer from any grief or trouble.

God of light, **hear our prayer.**

Let us pray for those who have passed beyond this present world: May they live in the fullness of God's time and the joy of God's kingdom.

God of light, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

#### THE PEACE

*Celebrant*     The peace of the Lord be always with you.  
*People*        **And also with you.**

#### WELCOME & PARISH ANNOUNCEMENTS

### THE HOLY COMMUNION

#### AT THE OFFERTORY, MOTET

My soul truly waiteth still upon God,  
for of him cometh my salvation.  
He verily is my strength and my salvation:  
He is my defense, so that I shall not greatly fall.  
In God is my health and my glory,  
the rock of my might, and in God is my trust.  
O put your trust in him always, ye people:  
Pour out your hearts before him, for God is our hope.

*Words: Psalm 62:1-2, 7-8*  
*Music: William Bennett (18<sup>th</sup> century)*

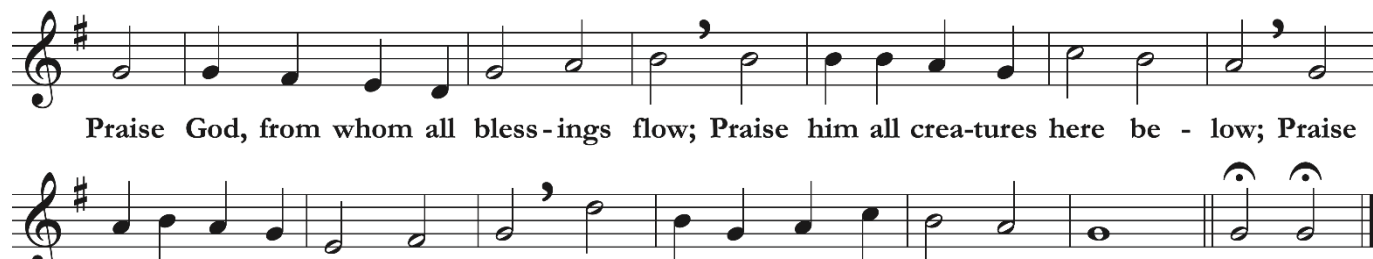
Jess Huetteman & Jacob Chipppo, *Soloists*

*Please stand as you are able, to sing the Doxology on the following page as the offering is brought forward.*



# THE DOXOLOGY

*Sung by all*



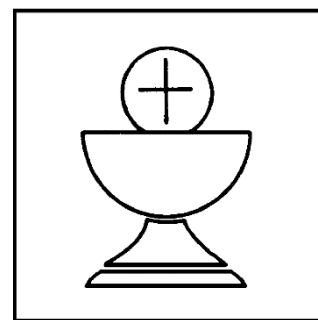
Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.*

# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

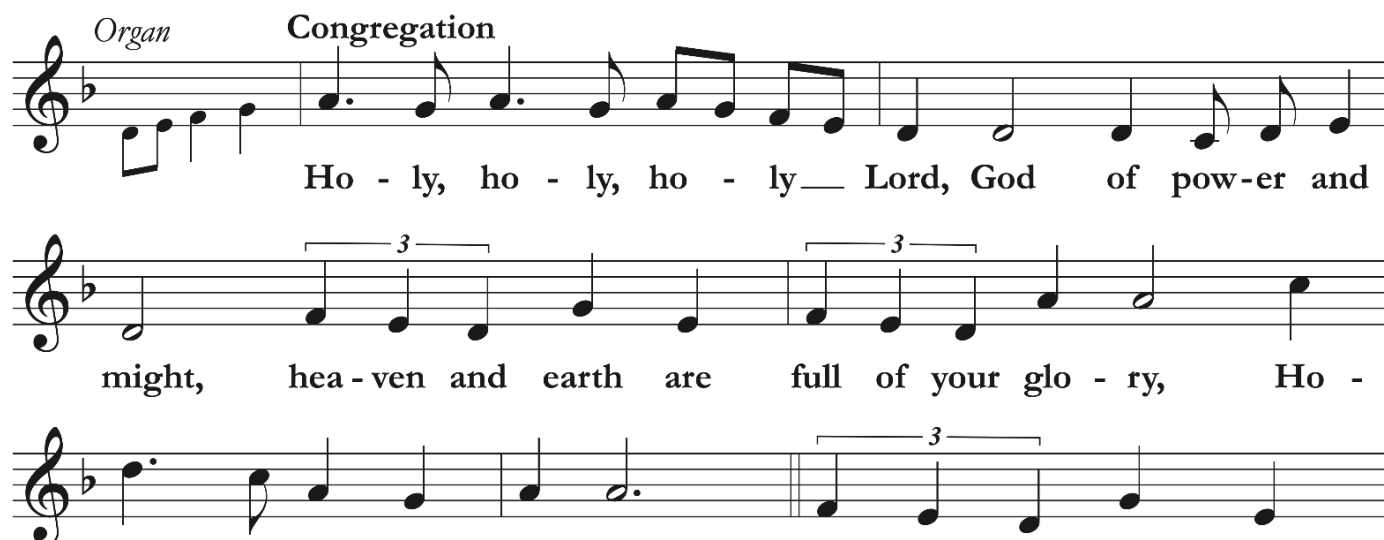


*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS & BENEDICTUS, S-129

*Sung by all*



*Organ* *Congregation*  
 Ho - ly, ho - ly, ho - ly— Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry, Ho -  
 san - na in the high - est. Bless - èd is he who

*Continued over the page. →*



comes in the name of the Lord. Ho - san - na in the high-est. \_\_\_\_\_

*Setting: Robert Powell (b. 1932)*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

**O**N THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. **Amen.**

# THE BREAKING OF THE BREAD

*As the Celebrant breaks the host, please join in singing the Agnus Dei.*

AGNUS DEI, S-163

*Sung by all*

*Organ* **Congregation**

Lamb of God, you take a - way the

sins of the world: have mer-cy on us. Lamb of God, you

take a - way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

*Setting: Robert Powell (b. 1932)*

## THE INVITATION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

## THE COMMUNION ANTIPHON

*Sung by the Choir as the Clergy, Acolytes, and Ushers receive.*

|   |   |
|---|---|
| Bone Pastor, panis vere,                  | Good shepherd, true bread,                                |
| Jesu, nostril miserere:                   | Jesus, have mercy on us:                                  |
| Tu nos pasce, nos tuere,                  | Feed us, protect us,                                      |
| Tu nos bona fac videre in terra viventium | make us to see the good things in the land of the living. |

*Setting: from Lauda Sion, Saint Thomas Aquinas (1225-1274)*

## THE COMMUNION

*To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!*

# AT THE COMMUNION, MOTET

Ave verum corpus,  
natum de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine;  
Cuius latus perforatum  
fluxit aqua et sanguine,  
esto nobis praegustatum  
in mortis examine.  
O dulcis, O pie, O Jesu, fili Mariae.  
Miserere mei. Amen.

*Hail, true Body,  
born of the Virgin Mary,  
who having truly suffered,  
was sacrificed on the cross for mankind,  
from whose pierced side  
flowed with water and blood:  
May it be for us a foretaste  
[of the Heavenly banquet] in the trial of death.  
O sweet Jesus, O holy Jesus, O Jesus, son of Mary,  
have mercy upon me. Amen.*

*Words: attributed to Pope Innocent VI (1282-1362)*

*Music: Stephanie Martin (b. 1962)*

*Please join in singing the hymn.*

## THE COMMUNION HYMN, 659

1 O Mas - ter, let me walk with thee in low - ly  
2 (Help me the slow of heart to) move by some clear,  
3 (Teach me thy pa - tience; still with) thee in clos - er,  
4 (in hope that sends a shin - ing) ray far down the

paths of ser - vice free; tell me thy sec - ret; help me  
win - ning word of love; teach me the way - ward feet to  
dear - er com - pa - ny, in work that keeps faith sweet and  
fu - ture's broad - ening way, in peace that on - ly thou canst

bear the strain of toil, the fret of  
stay, and guide them in the home - ward  
strong, in trust that tri - umphs o - ver  
give, with thee, O Mas - ter, let me

care. 2 Help me the slow of heart to  
way. 3 Teach me thy pa - tience; still with  
wrong, 4 in hope that sends a shin - ing  
live.

*Words: Washington Gladden (1836-1918)*

*Music: de Tar, Calvin Hampton (1938-1984)*

*When Communion is completed, please stand as you are able and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVER-LIVING GOD,**

we thank you for feeding us  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,  
now and for ever. Amen.

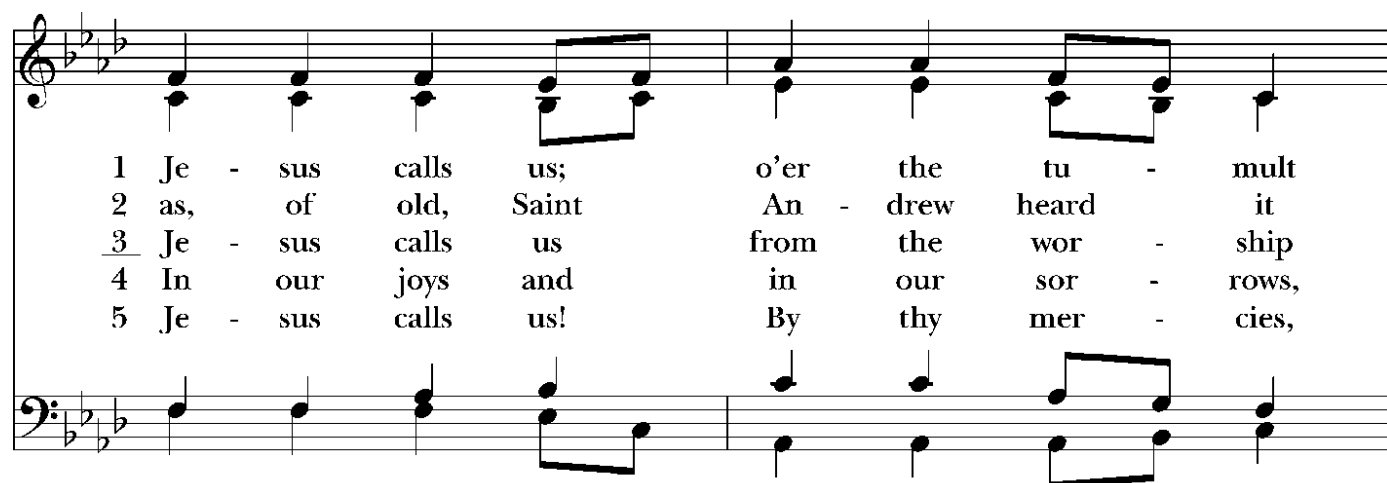
THE BLESSING

*Please remain standing as you are able and join in singing the hymn on the following page.*




*Panel from the Maestà altarpiece.  
Duccio di Buoninsegna (c 1255-1319)*

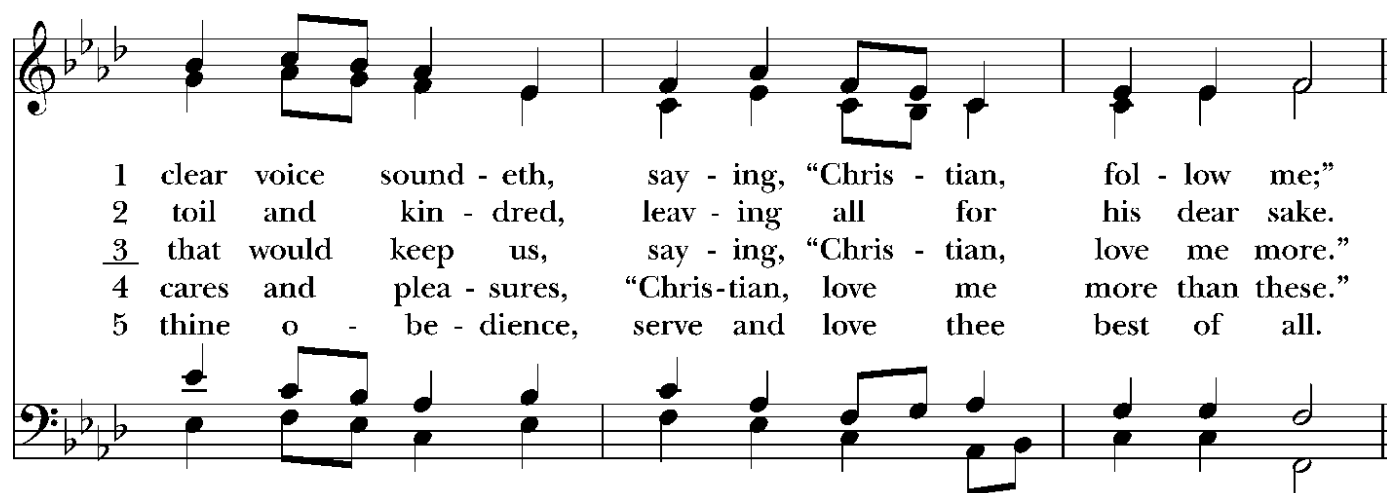
# THE CLOSING HYMN, 550



1 Je - sus calls us; o'er the tu - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - ship  
 4 In our joys and in our sor - rows,  
 5 Je - sus calls us! By thy mer - cies,



1 of our life's wild, rest - less sea, day by day his  
 2 by the Gal - i - le - an lake, turned from home and  
 3 of the vain world's gold - en store; from each i - dol  
 4 days of toil and hours of ease, still he calls, in  
 5 Sa - vior, make us hear thy call, give our hearts to



1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, "Chris - tian, love me more."  
 4 cares and plea - sures, "Chris - tian, love me more than these."  
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895)

Music: Restoration, melody from *The Southern Harmony*, 1835; harm. Hymnal 1982, after *The Southern Harmony*, 1835

## THE DISMISSAL

*Priest* Go in peace to love and serve the Lord!  
*People* **Thanks be to God!**



~ **SERVING TODAY** ~

*Celebrant:* The Reverend Canon Jonathan Huyck

*Preacher:* The Reverend Hartwell Hylton

*Crucifer:* Leigh Hubbard

*Lectors:* Adrienne Southgate, Roses Laughlin

*Intercessor:* Katherine Coumes

*Ministers of Communion:* Lori Brown, Jane Pear

*Altar Guild:* Charles Carroll, Barbara Hughes

*Greeters:* Anaezi Modu, Jimps Jean-Louis

*Ushers:* Luci Scanlan, John Trosclair, Brenda Micheletti, Robert Olawoye

*Audio/ Visual:* Clinton Crocker

*Coffee Hour Servers:* Pat Trosclair, Mack Woodward & Joseph Handly

**Newcomer? Visitor?**  
**Scan for our Welcome Card!**



**PRAYER REQUEST SUBMISSIONS**

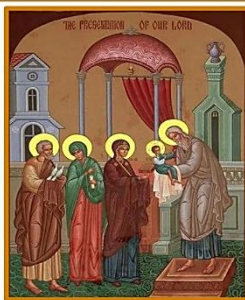
*To submit a Prayer Request, scan the QR Code below and fill out our form.*



**ANNOUNCEMENTS**

**NURSERY CARE AVAILABLE:** Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

**PICK UP SOME BLESSED CHALK!** Sticks of blessed chalk and instruction cards for the Epiphany house-blessing are available from a basket on a table in the rear of the church. We hope you take some and bless your home in this New Year!



**FESTAL CHORAL EVENSONG  
WITH THE BLESSING OF CANDLES  
FOR CANDLEMAS**

**SATURDAY, FEBRUARY 3<sup>RD</sup>  
4:00 PM**

*The combined choristers of **Grace Church** (Providence), **St. Luke's Church** (East Greenwich), and **St. Paul's Church** (Fairfield) will sing music of **Thomas Tallis, Herbert Howells, Sir Charles Villiers Stanford, Alan Gray, and others** under the direction of British conductor, **Dr. Barry Rose, OBE**, former Director of Music of **St. Paul's (London), Guilford, and St. Alban's Cathedrals**. Candles for use in the new year will be blessed and a festive reception follows in The Pavilion.*



# LEADERSHIP AT GRACE CHURCH

## CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*  
*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*  
*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*  
*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*  
*dheinze@gracepvd.org*

Vivian Blais, *Director of Youth & Newcomer Ministries*  
*vblais@gracepvd.org*

Sara Quinn, *Parish Administrator*  
*squinn@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

## VESTRY

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu

### Class of 2025

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar

### Class of 2026

Pat Trosclair  
Laurie DiBattista  
Jeff Williams  
Frank Ward




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