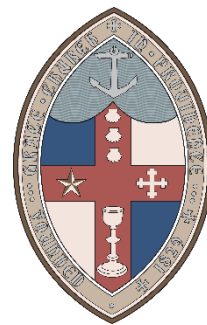


GRACE CHURCH

IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel through worship, proclamation,
and service to each other, to downtown Providence, and beyond.*



WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE FOURTH SUNDAY AFTER THE EPIPHANY

~ SUNG HOLY EUCHARIST ~
RITE II

JANUARY 28TH, 2024
10:00 AM

*Please turn off or silence all mobile devices
prior to the service. Thank you and welcome!*

VOLUNTARY

Fuga in D-Dur, BWV 532ii

Johann Sebastian Bach (1685-1750)

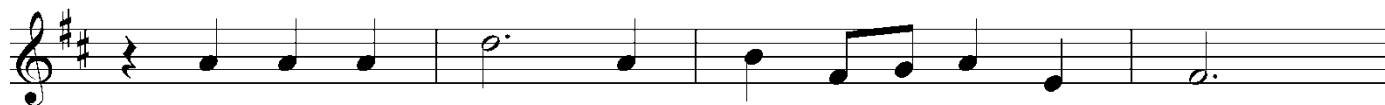
The Cantor and Choir sing from The Pavilion,

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn on the following page.

THE PROCESSIONAL HYMN, 438



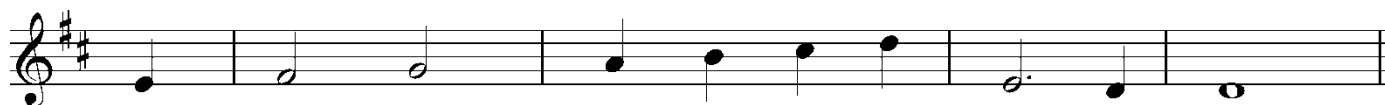
1 Tell out, my soul, the great - ness of the Lord!
 2 Tell out, my soul, the great - ness of his Name!
 3 Tell out, my soul, the great - ness of his might!
 4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

*Words: Timothy Dudley-Smith (b. 1926), based on The Song of Mary
 Music: Woodlands, Walter Greatorex (1877-1949)*

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit!

People **And blessed be God's kingdom, now and forever! Amen.**

Celebrant

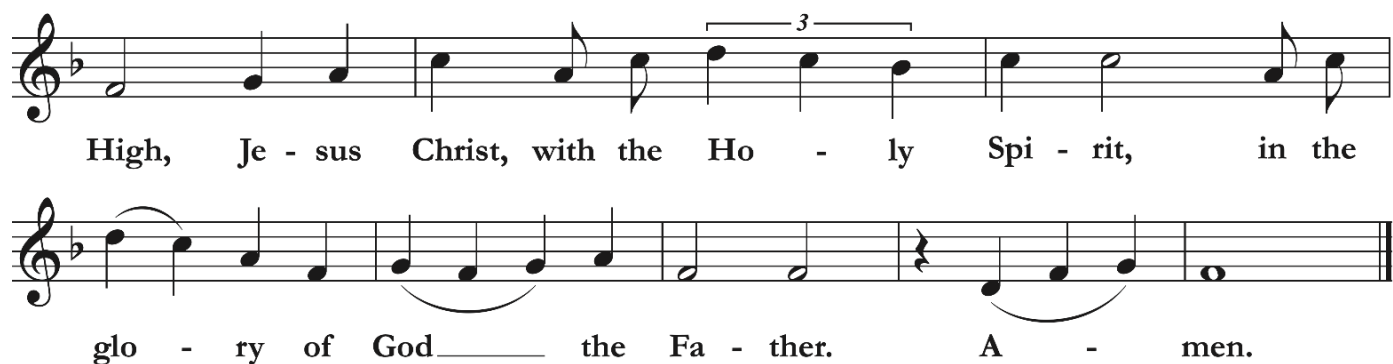
ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please join in singing the Gloria in excelsis on the following page, during which Sunday School children (ages 4-5th Grade) process to Sunday School. All are welcome!

Organ **Congregation**

Glo - ry to God in the high - est, and
 peace to his peo-ple on earth. Lord God, heav'n - ly
 King, al - might-y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
 you take a-way the sin of the world: have mer - cy
 on us; you are seat - ed at the right hand of the Fa - ther:
 re - ceive our prayer. For you a - lone are the
 Ho - ly One, you a-lone are the Lord, you a-lone are the Most

Continued over the page. →



Setting: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY AND EVERLASTING GOD, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Deuteronomy 18:15-20

Reader A reading from the Book of Deuteronomy.

MOSES SAID: THE LORD YOUR GOD will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” Then the LORD replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak – that prophet shall die.”

Reader The Word of the Lord.

People **Thanks be to God.**



Antiphon

- 1 Hallelujah! I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! *
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever. *Antiphon.*

Setting: Anglican Chant by William Morley (c 1680-1721)

Antiphon: A Hymn-Tune Psalter, Carl P. Daw, Jr. & Kevin R. Hackett; based on Picardy, French carol, 17th century

THE EPISTLE READING

1 Corinthians 8:1-13

Reader A reading from Paul's First Letter to the Corinthians.

NOW CONCERNING FOOD SACRIFICED TO IDOLS: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth – as in fact there are many gods and many lords – yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now,


they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader The Word of the Lord.

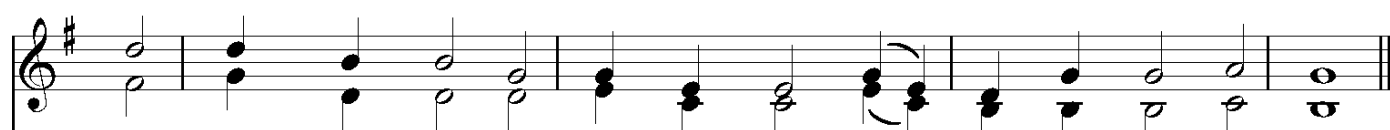
People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heav'n.

Words: Charles Wesley (1707-1788), alt.

Music: Azmon, Carl Gottlieb Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

JESUS AND HIS DISCIPLES WENT TO CAPERNAUM; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching – with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rector

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 Who proceeds from the Father and the Son.
 Who with the Father and the Son is worshiped and glorified.
 Who has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

Let us pray for our own needs, and the needs of all, in the name of Jesus of Nazareth, the Holy One of God.

We pray that the church may share the love of God with faithful witness and loving service.

God of light, **hear our prayer.**

We pray that the Lord our God may raise up prophets in every land and put in their mouths the challenging words of justice and peace.

God of light, **hear our prayer.**

We pray that each of us, leading the life to which God has called us, may strive to support one another in love.

God of light, **hear our prayer.**

We pray this morning for *Craig, Katherine Coumes, Patricia Phillips, Genie Delsesto, Victoria Amado McKinney, the friends & family of Bob Wilson, The Most Reverend Michael Curry, Sarah Phan & her husband, Greg Allan Johnson, Jeff, Kenneth Scanlan, and Erinn Huetteman.* Have compassion on those who suffer from any grief or trouble.

God of light, **hear our prayer.**

Let us pray that the faithful departed may be led into the presence of the Holy One.

God of light, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, MOTET

Confitebor tibi Domine
in toto corde meo;
Retribue servo tuo vivam
et custodiam sermones tuos;
Vivifica me secundum verbum tuum Domine.

*I will praise thee, O LORD,
with my whole heart,
O do well unto thy servant, that I may live,
and keep thy word:
Quicken me according to thy word, O LORD.*

*Words: Psalm 11:1, 17, 25
Music: Giovanni Battista Casali (1715-1792)*

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY

Sung by all

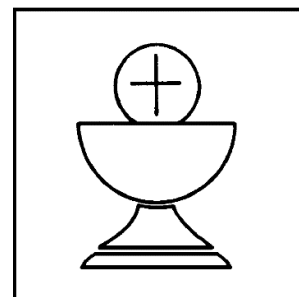
Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**



Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-129

Sung by all

Organ *Congregation*
Ho - ly, ho - ly, ho - ly— Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry, Ho -
san - na in the high - est. Bless - èd is he who

Continued over the page. →



comes in the name of the Lord. Ho - san - na in the high-est. _____

Setting: Robert Powell (b. 1932)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. **Amen.**

THE BREAKING OF THE BREAD

As the Celebrant breaks the host, please join in singing the Agnus Dei.

AGNUS DEI, S-163

Sung by all

Organ *Congregation*

Lamb of God, you take a - way the

sins of the world: have mer-cy on__ us. Lamb of God, you

take a - way the sins of the world: have mer-cy on__ us.

Lamb of God,__ you take a - way the sins of the world: grant__ us peace.

Setting: Robert Powell (b. 1932)

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION ANTIPHON

Sung by the Choir as the Clergy, Acolytes, and Ushers receive.

Tu qui cuncta scis et vales,
qui nos pascis hic mortales:
Tuos ibi commensals,
Cohaeredes et sodales fac sanctorum civum.
Amen.

*Thou knowest and doest all things,
Thou dost feed us mortals here.
Make us companions at thy table,
heirs and friends of the holy citizens.
Amen.*

Setting: from Lauda Sion, Saint Thomas Aquinas (1225-1274)

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

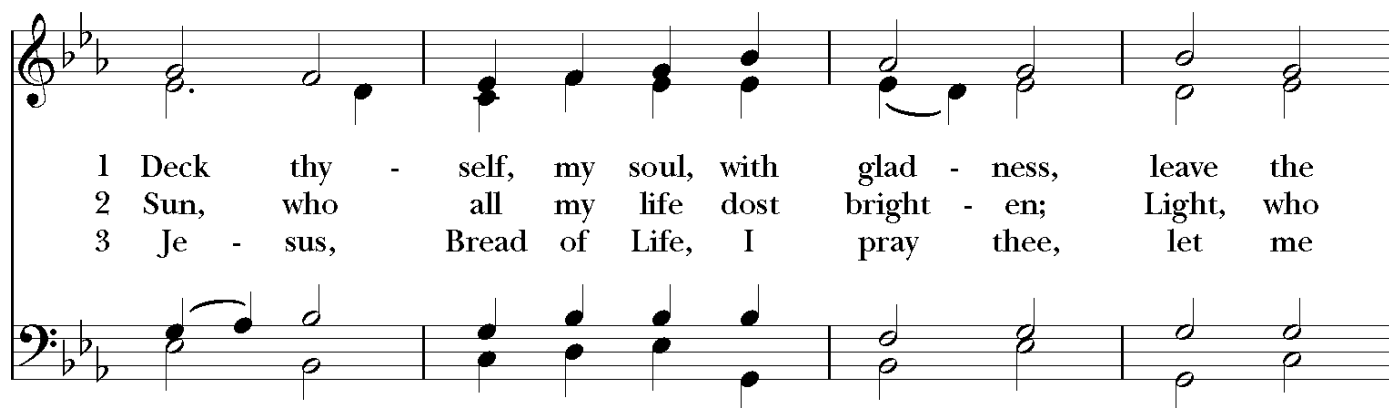
AT THE COMMUNION, MOTET

Almighty and everlasting God,
mercifully look upon our infirmities,
and in all our dangers and necessities
stretch forth thy right hand to help and defend us,
through Christ our Lord. Amen.


Words: Collect for The Third Sunday after The Epiphany
Music: Orlando Gibbons (1583-1625)

Please join in singing the hymn.

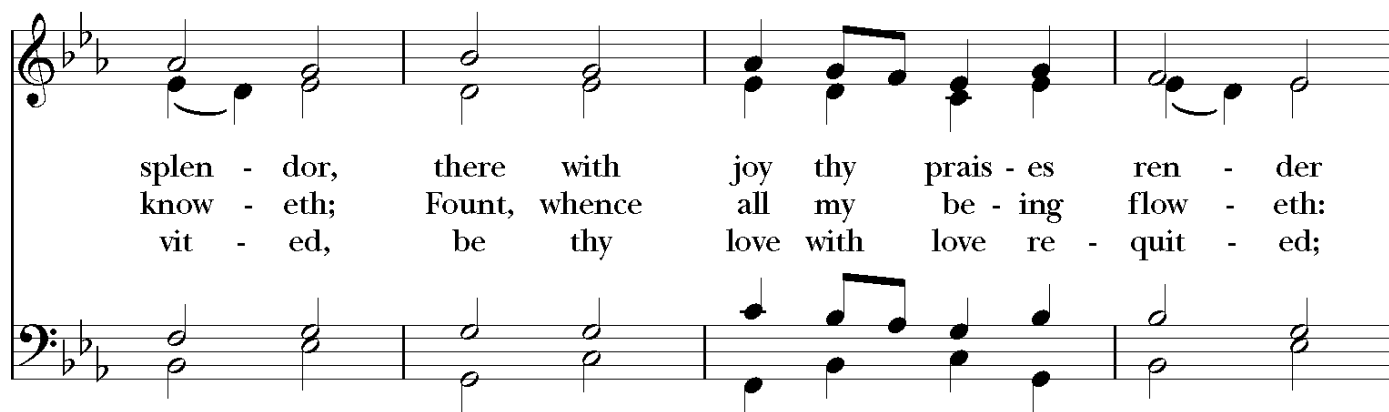
THE COMMUNION HYMN, 339



1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me



gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -



splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

won-drous ban - quet found - ed— high o'er all the heavens he
be a fit par - ta - ker of this bless - ed food from
vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
hea - ven, for our good, thy glo - ry, giv - en.
give me, as thy guest in heaven re - ceive me.

*Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.
Music: Schmücke dich, melody by Johann Crüger (1598-1662); harm. The English Hymnal, 1906*

When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Please remain standing as you are able and join in singing the hymn.

THE CLOSING HYMN, 448



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

*Words: Latin, 15th century; tr. Benjamin Webb (1819-1885), alt.
Music: Deus tuorum militum, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.*

THE DISMISSAL

Priest Go in peace to love and serve the Lord!
People **Thanks be to God!**

VOLUNTARY

Präludium in D, BuxWV 139

Dieterich Buxtehude (1637-1707)

*The flowers that adorn the church this morning are given in loving memory of
Arthur George Kofi Coker, by his daughter, Selina Aramide Olawoye.*

~ **SERVING TODAY** ~

Celebrant: The Reverend Hartwell Hylton

Preacher: The Reverend Canon Jonathan Huyck

Crucifer: Jim Mahoney

Lectors: Geneva Walker, Ben West

Intercessor: Gailia Rutan-Annaldo

Ministers of Communion: Robert Baxter, Lois Lewis

Altar Guild: Frank Ward, Miles von Herrmann

Greeters: Ed Morgan, Michael Colello

Ushers: Christopher Tompkins, Denise Lapolla, Melody Ennis, Wade Bright

Audio/ Visual: Clinton Crocker

Coffee Hour Servers: Diane Stamp, Margrete Jean-Louis, Joseph Annaldo

Newcomer? Visitor?
Scan for our Welcome Card!



PRAYER REQUEST SUBMISSIONS

To submit a Prayer Request, scan the QR Code below and fill out our form.



ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

CHORISTER FESTIVAL EVENSONG: Join us on **Saturday, February 3 at 4:00 PM** for a service of Festal Choral Evensong for Candlemas sung by the combined choristers and choirs of Grace Church, St. Luke's (*East Greenwich*), and St. Paul's (*Fairfield*) under the direction of esteemed British conductor Dr. Barry Rose (*former Director of Music of St. Paul's Cathedral-London, Guildford Cathedral, and St. Alban's Cathedral*). They will sing music by Thomas Tallis, Herbert Howells, C.V. Stanford, and Alan Gray. Candles for the use in the new year will be blessed and a festive reception follows in The Pavilion.

GRACED WITH SOCKS: 20/30s+ SOCK DRIVE! The Grace Church 20s/30s Group is holding a Sock Drive for those in need on the Sundays **February 4 and February 11**. Drop pairs of new socks in the red hamper located in The Pavilion February 4-13 and the donations will be dropped off to PVD homeless shelters on Valentine's Day. Please join our community in fulfilling a need this time of year. Last time, in 2020, we donated over 500 pairs of socks, and this year we've been asked for thick ones in regular and larger sizes. Thank you for sharing the warmth!

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Vivian Blais, *Director of Youth & Newcomer Ministries*
vblais@gracepvd.org

Sara Quinn, *Parish Administrator*
squinn@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

VESTRY

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward




GRACE CHURCH IN PROVIDENCE


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SCAN ME