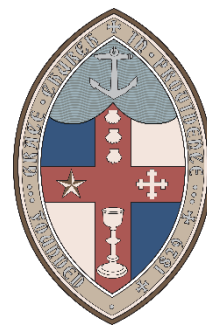


# GRACE CHURCH IN PROVIDENCE



*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel through worship, proclamation,  
and service to each other, to downtown Providence, and beyond.*

## WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
*Rector*



## THE LAST SUNDAY AFTER THE EPIPHANY

~ SUNG HOLY EUCHARIST ~  
RITE II

FEBRUARY 11<sup>TH</sup>, 2024  
10:00 AM

*Please turn off or silence all mobile devices  
prior to the service. Thank you and welcome!*

VOLUNTARY

Trumpet Tune in A

David N. Johnson (1922-1987)

*The Cantor and Choir sing from The Pavilion,*

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

*Please stand as you are able and join in singing the hymn on the following page.*

# THE PROCESSIONAL HYMN, 137

1 O won - drous type! O vi - sion fair of glo - ry  
 2 With Mo - ses and E - li - jah nigh the in - car - nate  
 3 With shin - ing face and bright ar - ray, Christ deigns to  
 4 And faith - ful hearts are raised on high by this great  
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the  
 2 Lord holds con - verse high; and from the cloud, the  
 3 man - i - fest to - day what glo - ry shall be  
 4 vi - sion's mys - ter - y; for which in joy - ful  
 5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!  
 2 Ho - ly One bears re - cord to the on - ly Son.  
 3 theirs a - bove who joy in God with per - fect love.  
 4 strains we raise the voice of prayer, the hymn of praise.  
 5 by thy grace to see thy glo - ry face to face.

*Words: Latin, 15<sup>th</sup> century; tr. Hymns Ancient & Modern, 1861, after John Mason Neale (1818-1866), alt.*  
*Music: Warham, melody by William Knapp (1698-1768), alt.; harm. Hymns Ancient & Modern, 1875, after James Turle (1802-1882);*  
*Descant by Sydney Hugo Nicholson (1875-1947)*

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God, Father, Son, and Holy Spirit!  
*People* **And blessed be God's kingdom, now and forever! Amen.**

# THE COLLECT FOR PURITY

*Celebrant*

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Please join in singing the Gloria in excelsis.*

GLORIA IN EXCELSIS, S-280

*Sung by all*

*Organ* **Congregation**

Glo - ry to God in the high - est, and

peace to his peo-ple on earth. Lord God, heav'n - ly

King, al - might-y God and Fa - ther, we wor - ship you, we

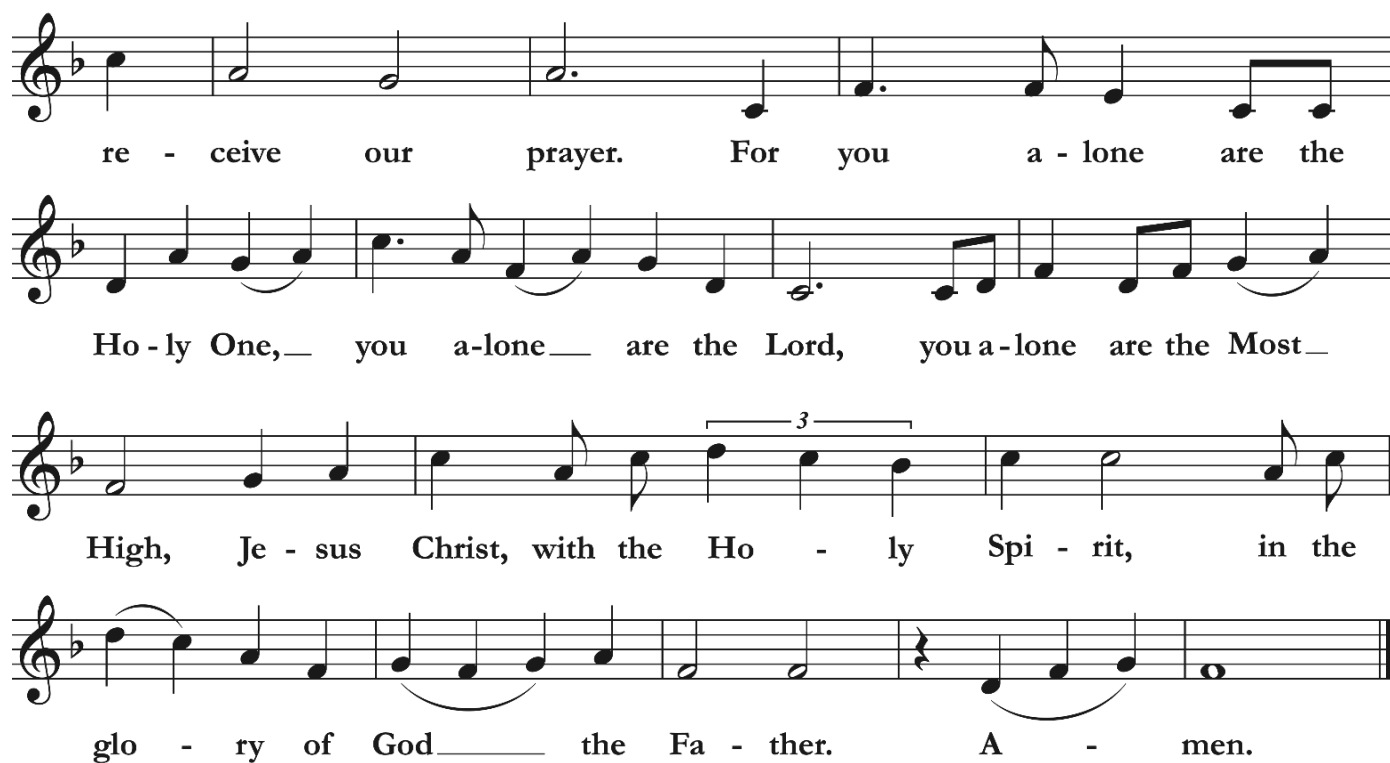
give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer - cy

on us; you are seat - ed at the right hand of the Fa - ther:

*Continued over the page. →*



*Setting: Robert Powell (b. 1932)*

#### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**O** GOD, WHO BEFORE THE PASSION of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings from Holy Scripture.*

#### THE OLD TESTAMENT READING

*2 Kings 2:1-12*

*Reader* A reading from the Second Book of Kings.

**W**HEN THE LORD WAS ABOUT TO TAKE ELIJAH up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.” Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and

as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.” Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 50:1-6

*The Antiphon is sung by all before & after the Verses which are sung by the Choir*

*Antiphon*

The LORD, the God of gods, has — spo - - - ken.

- 1 The LORD, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.
- 3 Our God will come and will not keep silence; \*  
before him there is a consuming flame, and round about him a raging storm.
- 4 He calls the heavens and the earth from above \*  
to witness the judgment of his people.
- 5 “Gather before me my loyal followers, \*  
those who have made a covenant with me and sealed it with sacrifice.”
- 6 Let the heavens declare the rightness of his cause; \*  
for God himself is judge. *Antiphon.*

*Setting: Anglican Chant by George Alexander MacFarren (1813-1887)  
Antiphon: A Hymn-Tune Psalter, Carl P. Daw, Jr. & Kevin R. Hackett; based on Leoni, Hebrew melody*

*Reader* A reading from Paul's Second Letter to the Corinthians.

**E**VEN IF OUR GOSPEL IS VEILED, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the Gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**



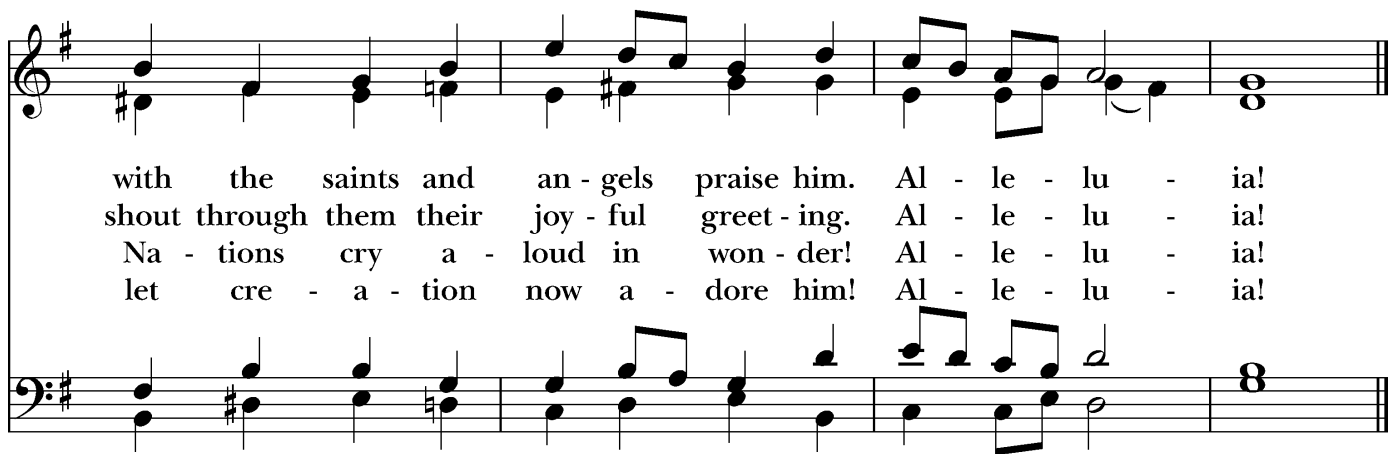
*Please stand as you are able and join in singing the Sequence Hymn.*

AT THE SEQUENCE, HYMN 129

1 Christ up - on the moun - tain peak stands a - lone in  
 2 Trem - bling at his feet we saw Mo - ses and E -  
 3 Swift the cloud of glo - ry came. God pro - claim - ing  
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,  
 li - jah speak - ing. All the pro - phets and the Law  
 in its thun - der Je - sus as his Son by name!  
 fade be - fore him; first and last and on - ly One,





Words: Brian A. Wren (b. 1936)  
 Music: Mowsley, Cyril Vincent Taylor (1907-1991)

## THE HOLY GOSPEL

Mark 9:2-9

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

**J**ESUS TOOK WITH HIM PETER AND JAMES AND JOHN, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rector

*Please stand as you are able and say together*

## THE NICENE CREED

**W**E BELIEVE IN ONE GOD, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made, of one Being with the Father.

*Continued over the page. →*

Through him all things were made.  
 For us and for our salvation he came down from heaven:  
     by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
     and was made man.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
     he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
     Who proceeds from the Father and the Son.  
     Who with the Father and the Son is worshiped and glorified.  
     Who has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively,*

Let us bring our petitions before the throne of the Holy One, presenting them through Christ to whom all glory and dominion is given.

We pray for the church sent to witness before all peoples and nations: May it make known to all the power and coming of our Lord Jesus Christ.

God of light, **hear our prayer.**

We pray for nations shrouded by clouds of war and discord: May Christ's dominion of peace dawn in splendor on their darkness.

God of light, **hear our prayer.**

We pray for those who dedicate themselves to the service of the poor: May their love and justice transfigure lives deprived of respect and dignity.

God of light, **hear our prayer.**

We pray this morning for *the family & friends of Erinn Huetteman, Timothy, Viola Cleo Bradshaw, Iranice Tavares, Carol Violet, Amanda Keye, Craig, Patricia Phillips, Genie Delsesto, Victoria Amado McKinney, Greg Allan Johnson, Jeff, and Kenneth Scanlan.* Have compassion on those who suffer from any grief or trouble.

God of light, **hear our prayer.**

Let us pray for those already gone before the Lord in judgment: May the day of their salvation dawn in eternal radiance.

God of light, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*



## THE PEACE

*Celebrant*     The peace of the Lord be always with you.  
*People*         **And also with you.**

## WELCOME & PARISH ANNOUNCEMENTS

## THE HOLY COMMUNION

### AT THE OFFERTORY, ANTHEM

Christ upon the mountain peak  
stands alone in glory blazing.  
Let us, if we dare to speak,  
with the saints and angels praise him, Alleluia!

Trembling at his feet we saw  
Moses and Elijah speaking.  
All the prophets and the Law  
shout through them their joyful greeting,  
Alleluia!

Swift the cloud of glory came,  
God, proclaiming in its thunder  
Jesus as his Son by name!  
Nations, cry aloud in wonder! Alleluia!

This is God's beloved Son.  
Law and prophets fade before him,  
first and last and only One.  
Let creation now adore him!  
Alleluia!


*Words: Brian A. Wren (b. 1936)*

*Music: Paul Bouman (1918-2019)*


*Please stand as you are able, to sing the Doxology as the offering is brought forward.*

### THE DOXOLOGY

*Sung by all*



Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise



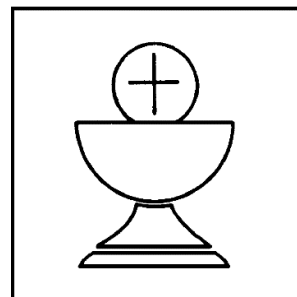
him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.*

### THE GREAT THANKSGIVING

*Celebrant*     The Lord be with you.  
*People*         **And also with you.**  
*Celebrant*     Lift up your hearts.  
*People*         **We lift them to the Lord.**  
*Celebrant*     Let us give thanks to the Lord our God.  
*People*         **It is right to give God thanks and praise.**



*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-129

*Sung by all*

*Organ*      **Congregation**

Ho - ly, ho - ly, ho - ly — Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry, Ho -

san - na in the high - est. Bless - èd is he who

comes in the name of the Lord. Ho - san - na in the high - est. —

*Setting: Robert Powell (b. 1932)*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

**O**N THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:  
*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*As the Celebrant breaks the host, please join in singing the Agnus Dei.*

AGNUS DEI, S-163

*Sung by all*

The musical score is written on four staves. The first staff is labeled 'Organ' and the second 'Congregation'. The music is in G major (one sharp) and 4/4 time. The lyrics are: 'Lamb of God, you take a - way the sins of the world: have mer-cy on us. Lamb of God, you take a - way the sins of the world: have mer-cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.' The score includes triplets and various musical notations such as beams, slurs, and accidentals.

Organ

Congregation

Lamb of God, you take a - way the

sins of the world: have mer-cy on us. Lamb of God, you

take a - way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

*Setting: Robert Powell (b. 1932)*

*Celebrant*

THE COMMUNION ANTIPHON

*Jesus took Peter, and James,  
and his brother John,  
and led them away up a high mountain:  
and he was transfigured before them.*

## THE COMMUNION

My eyes for beauty pine, my soul for God's grace;  
No other care nor hope is mine, to heaven I turn my face.  
One splendour thence is shed from all the stars above:  
'Tis named when God's name is said, 'Tis Love, 'tis heavenly Love.  
And every gentle heart that burns with true desire,  
is lit from eyes that mirror part of that celestial fire.

THE COMMUNION HYMN, 134

- 12 -

more bright than day your face did show,  
the heavens a - bove your glo - ry named,  
To you, the King of glo - ry, now

your rai - ment whit - er than the snow.  
your Fa - ther's voice his Son pro - claimed.  
all faith - ful hearts a - dor - ing bow.

Words: Latin, 10<sup>th</sup> century; tr. Laurence Housman (1865-1959), alt.  
Music: Jesu dulcis memoria, Plainsong, Mode II

*When Communion is completed, please stand as you are able and say together*

#### THE POST-COMMUNION PRAYER

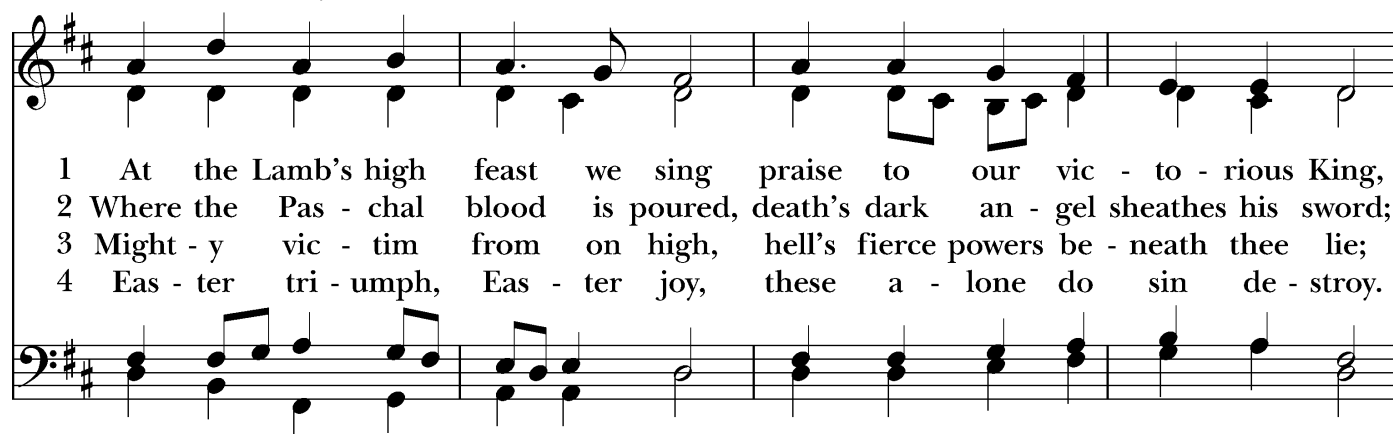
**ALMIGHTY AND EVER-LIVING GOD**, we thank you for feeding us  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit, be honor and glory,  
now and for ever. Amen.

#### THE BLESSING

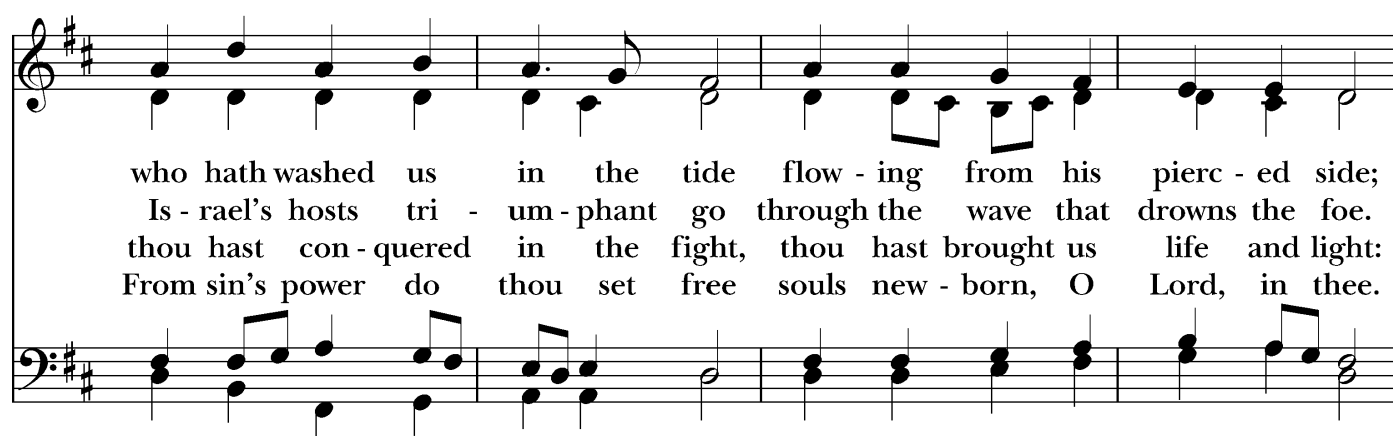
*Please remain standing as you are able and join in singing the hymn on the following page.*



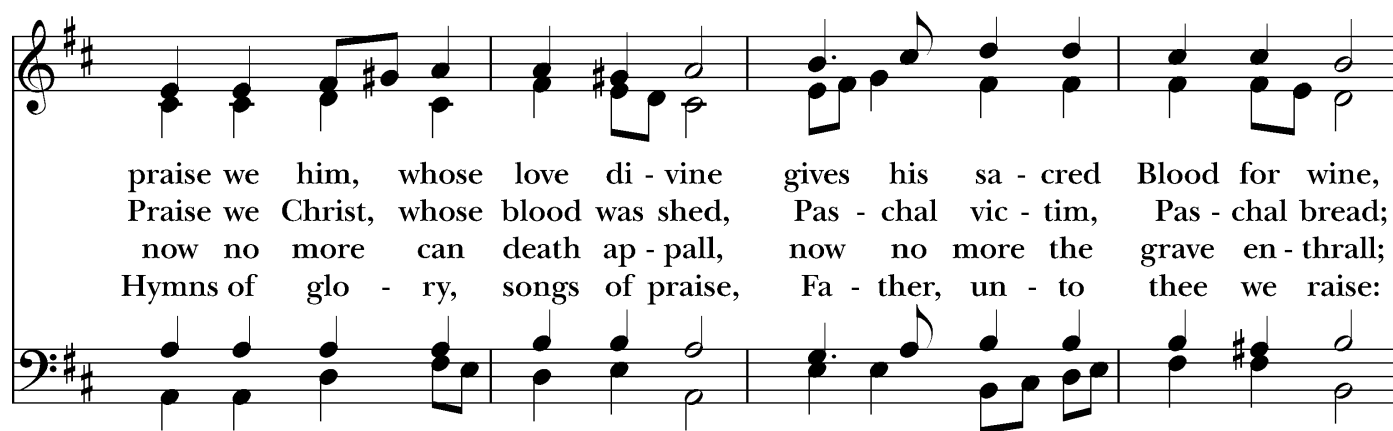
THE CLOSING HYMN, 135



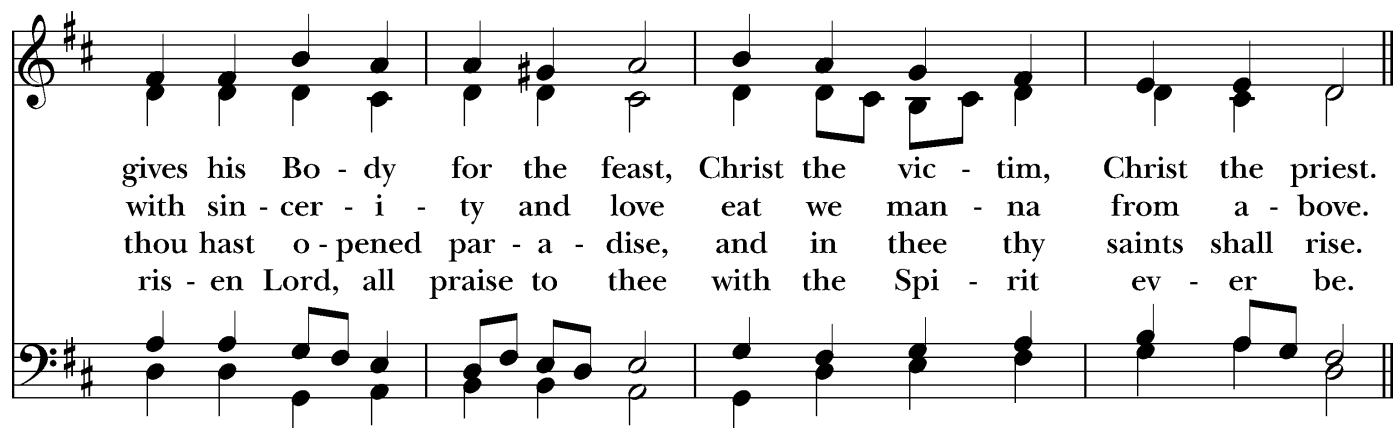
1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Stanzas 1-3, Christopher Wordsworth (1807-1885); Stanza 4, F. Bland Tucker (1895-1984)  
 Music: Salzburg, melody by Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)



## THE DISMISSAL

*Priest*        Go in peace to love and serve the Lord!  
*People*        **Thanks be to God!**

## VOLUNTARY

Alleluyas

*Simon Preston (1938-2022)*

*The flowers that adorn the Church this morning are given in loving memory of Robert Daly by Polly Wall.*

### ~ SERVING TODAY ~

*Celebrant:* The Reverend Hartwell Hylton

*Preacher:* The Reverend Canon Jonathan Huyck

*Crucifer:* Frank Ward

*Lectors:* Andrew Raftery, Katherine Coumes

*Intercessor:* Adrienne Southgate

*Ministers of Communion:* Jane Pear, Lois Lewis

*Altar Guild:* Sue Hall, Phyllis Noke

*Greeters:* Jane Ditmars, Vivian Blais

*Ushers:* Christopher Tompkins, Melody Ennis, Brenda Micheletti, Robert Olawoye

*Audio/Visual:* Clinton Crocker

*Coffee Hour Servers:* Luci Scanlan, Joe DiBattista, Pam Baker

**Newcomer? Visitor?**  
**Scan for our Welcome Card!**



### PRAYER REQUEST SUBMISSIONS

*To submit a Prayer Request, scan the QR Code below and fill out our form.*



## ANNOUNCEMENTS

**NURSERY CARE AVAILABLE:** Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

**NEWCOMERS:** Join us for our Winter Newcomers' Reception during Coffee Hour this morning! Grab a drink from the Pavilion and come meet us in the Chafee Room. If you're a relative newcomer and attended our last reception, feel free to come again; it's great to connect new and familiar faces!

**UPCOMING ASH WEDNESDAY SERVICES:** Beginning **Wednesday, February 14**, the season of Lent begins! Join us at one of our Ash Wednesday services of the Holy Eucharist with the Imposition of Ashes at **either 12 Noon or 7:00 PM**. The evening service at 7pm will feature music sung by The Choir & Choristers of Grace Church, including works by Adrian Batten, Herbert Howells, Richard Lloyd, and Gregorio Allegri's famous motet *Miserere mei Deus*.

**LENT 2024 BROCHURES:** The penitential and reflective season of Lent begins next week as Christians around the world observe Ash Wednesday. Here at Grace Church we will have several additional offerings during Lent which are listed in the Lent 2024 Brochure found on the tables in the rear of the church. We hope that these opportunities will guide and aid your prayers and spiritual life during Lent, so please do join us!

**THIRD THURSDAYS @ TWELVE (NOON) CONCERT:** Join us on Thursday, **February 15 at 12:00 Noon**, for a free, lunchtime concert titled: Oboe d'Amour: Songs of Love & Romance performed by Cheryl Bishkoff, Principal Oboe of the Rhode Island Philharmonic Orchestra, accompanied by Vince Edwards. They will play works by J.S. Bach, Robert Schumann, and others appropriate for Valentine's Day.

**UPCOMING CHORAL COMPLINE:** Join us on **Sunday, February 18 at 8:00 PM** as the Grace Church Schola will sing a short, 30-minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian Chant and Renaissance Polyphony in a darkened church, lighted only by candles and with fragrant incense wafting through the air. Doors open at 7:30 PM. We hope you join us for this calm and meditative way to start the week.

**THE 195<sup>TH</sup> ANNUAL MEETING OF THE PARISH** will take place in The Pavilion immediately following 10:00 a.m. service on **Sunday, February 25** (during Coffee Hour) to hear reports from parish leaders and to elect vestry members. The Vestry Nominating Committee will present the following slate for the Vestry: for a second, three-year term – **Joseph Berryhill and Michael D'Alesandre**, for a first, full, three-year term – **Clinton Crocker and Peter Dugan**, and for Diocesan Convention Delegate and Alternate – **Frank Ward and Ken Reeves**.

**SHAWL MINISTRY:** We have once again agreed to make shawls for an Ignatian Spiritual Retreat. Colette Cook has requested 15 shawls for the women who are recovering from homelessness and addiction. She thanks us for our handiwork, saying: *"These shawls will be a tangible expression of God's love and care for our retreatants."* Would you please let me know if you, (or your friend or family member), could commit to making 1 shawl, using any yarn, in any pattern, by November 1st? Call or email Jane Ditmars (Shawl Ministry Co-ordinator) with any questions you may have: (610) 657-5600 or [janeditmars@gmail.com](mailto:janeditmars@gmail.com)




## GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903

401-331-3225 • [www.GraceChurchProvidence.org](http://www.GraceChurchProvidence.org)

 @GraceChurchProvidence

 [youtube.com/c/GraceChurchinProvidence](https://youtube.com/c/GraceChurchinProvidence)

 @GraceChurchPVD

 @GraceChurchProvidence

*All music in the service leaflet is reprinted with permission under onelicense.net.*

*License # A-722343*

