

GRACE CHURCH

IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE SECOND SUNDAY IN LENT

~ SUNG HOLY EUCHARIST ~
RITE II

FEBRUARY 25TH, 2024
10:00 AM

Please turn off or silence all mobile devices prior to the service. Thank you!

VOLUNTARY

Adagio from Sonata in F minor, Op. 65, No. 1

Felix Mendelssohn-Bartholdy (1809-1847)

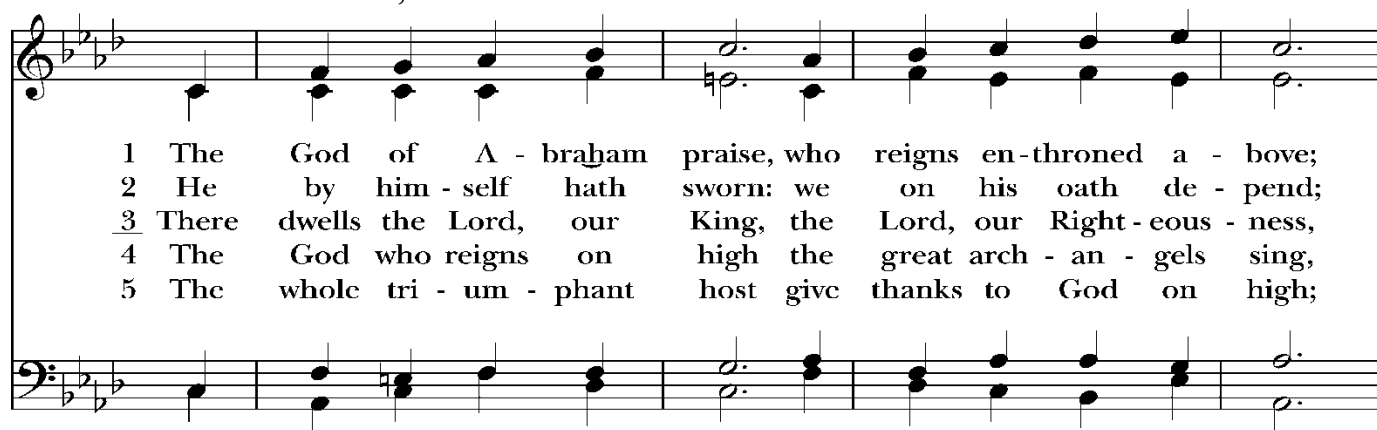
The Cantor and Choir sing from The Pavilion,

Lord, have mercy : *Have mercy upon us.*

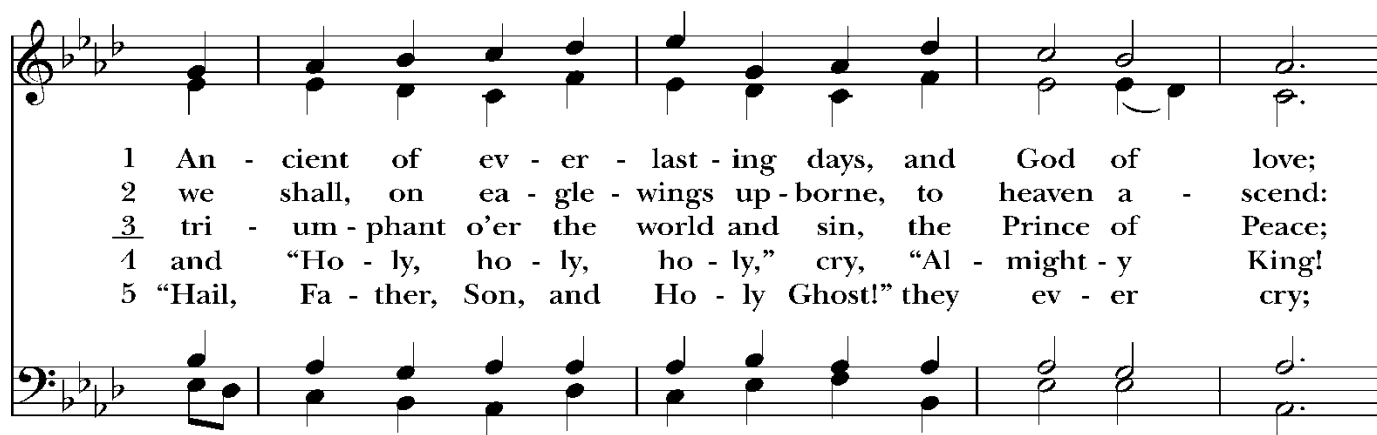
Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn on the following page.

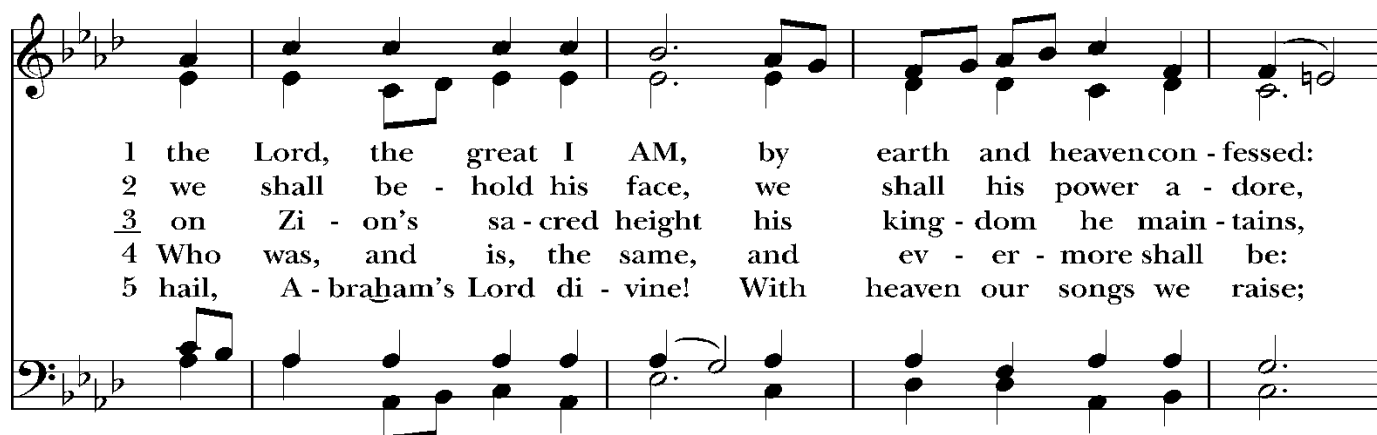
THE PROCESSIONAL HYMN, 401



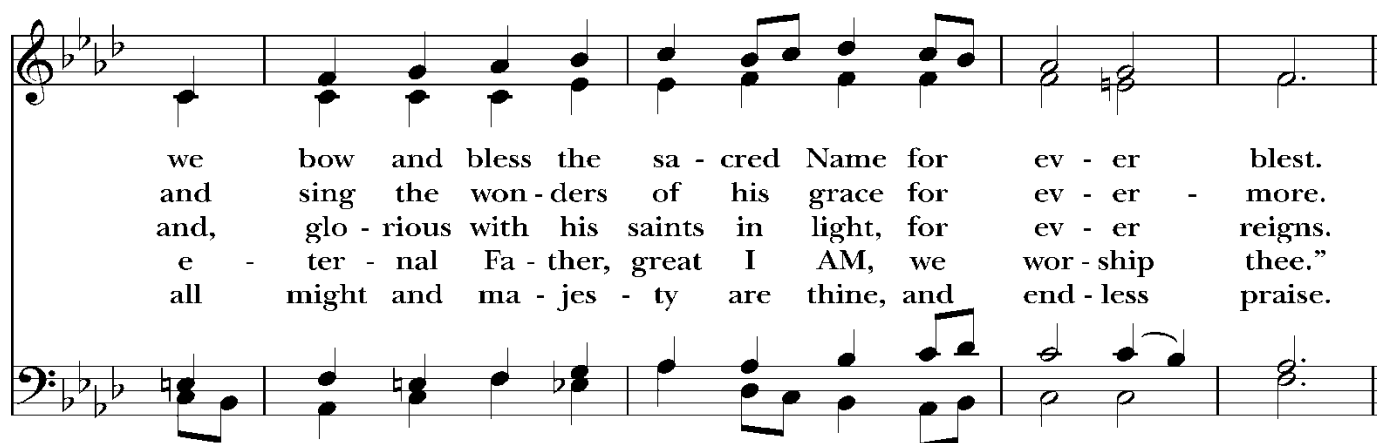
1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt.

Music: Leoni, Hebrew melody; harm. Hymns Ancient & Modern, 1875, alt.

THE OPENING ACCLAMATION & SUMMARY OF THE LAW

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

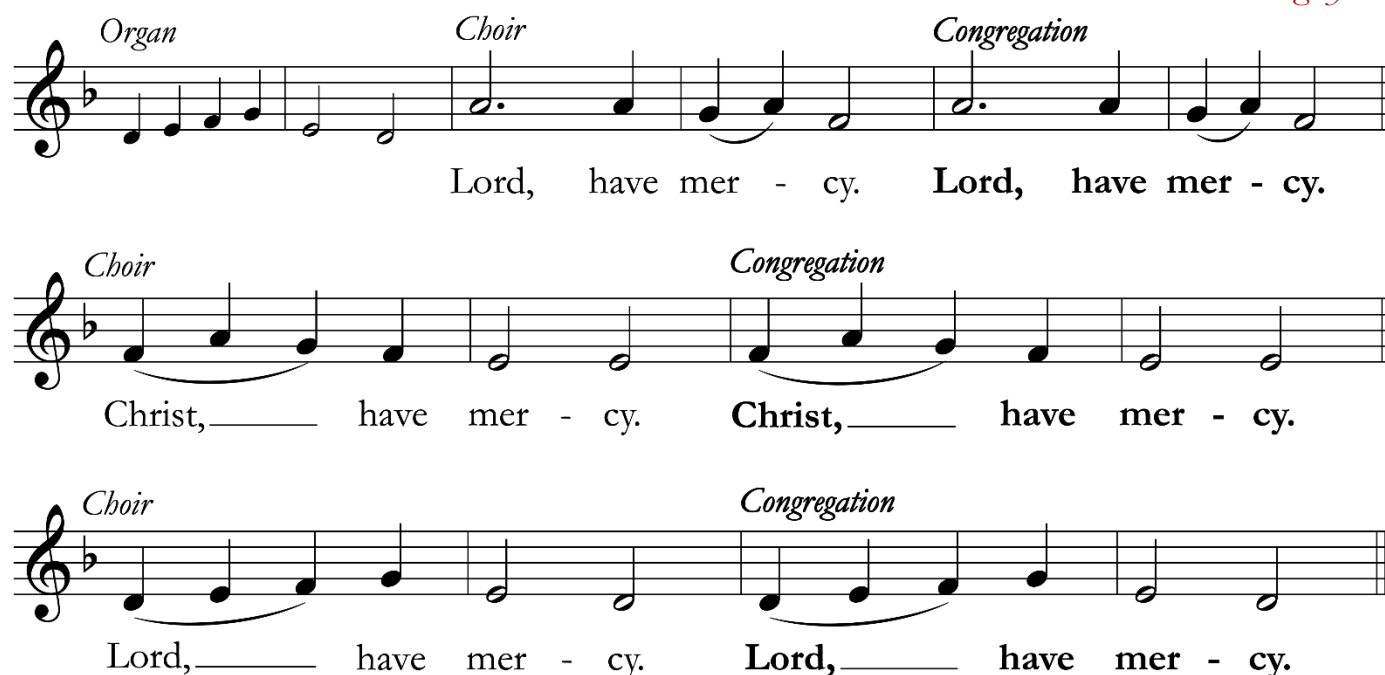
Celebrant

HEAR WHAT OUR LORD JESUS CHRIST SAYS: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

Please join in singing the Kyrie eleison, during which Sunday School Children (ages 4-12), process to Sunday School. All are welcome!

KYRIE ELEISON

Sung by all



The musical score for 'Kyrie Eleison' is written on three staves. The first staff is for the Organ, with a treble clef and a key signature of one flat (B-flat). It contains the melody for 'Lord, have mer - cy.' The second staff is for the Choir, with a treble clef and a key signature of one flat. It contains the melody for 'Christ, have mer - cy.' The third staff is for the Congregation, with a treble clef and a key signature of one flat. It contains the melody for 'Lord, have mer - cy.' The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Organ Choir Congregation

Lord, have mer - cy. Lord, have mer - cy.

Choir Congregation

Christ, have mer - cy. Christ, have mer - cy.

Choir Congregation

Lord, have mer - cy. Lord, have mer - cy.

Setting: Mass of St. Michael, Michael O'Connor, based on the Cherubikon, Ukrainian chant, adapt.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O GOD, WHOSE GLORY IT IS ALWAYS TO HAVE MERCY: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated for the readings of Holy Scripture.

Reader A reading from the Book of Genesis

WHEN ABRAM WAS NINETY-NINE YEARS OLD, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 22:22-30

The Antiphon is sung by all before & after the Verses which are sung by the Choir

Antiphon



- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: *
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the LORD'S for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done. *Antiphon.*

Setting: Plainsong, Tone IV.1

THE EPISTLE READING

Romans 4:13-25

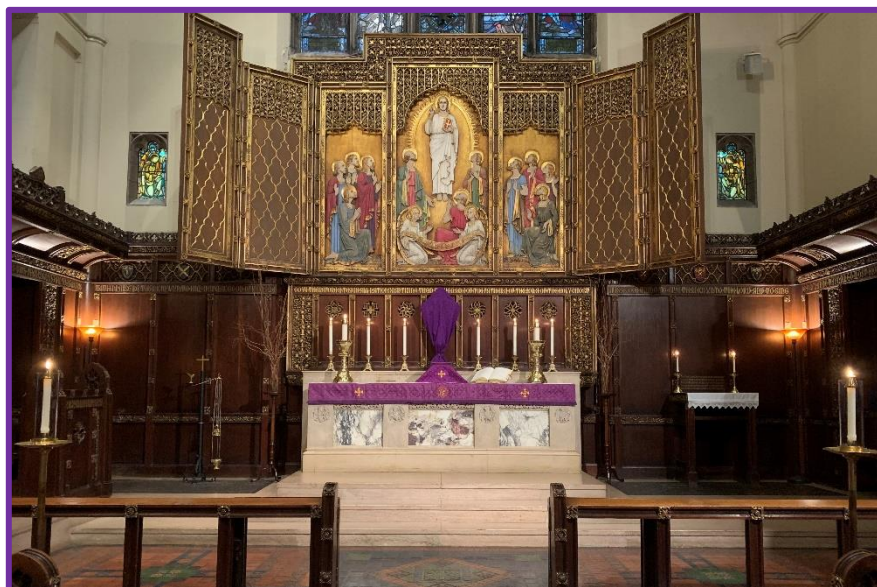
Reader A reading from Paul's Letter to the Romans.

FOR THE PROMISE THAT HE WOULD INHERIT THE WORLD did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn on the following page.





1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt.

Music: Bourbon, melody attributed to Freeman Lewis (1780-1859)



THE HOLY GOSPEL

Mark 8:31-38

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

JESUS BEGAN TO TEACH HIS DISCIPLES that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and

sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rector

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

To the God who did not withhold his own Son but gave him for us, let us offer our prayers.

We pray that all who call themselves followers of Jesus may place Christ and his Gospel at the center of their lives.

God, in your mercy, **hear our prayer.**

We pray that the Lenten penance of Christians may bear fruit in practical charity for those who suffer hardship and distress.

God, in your mercy, **hear our prayer.**

Continued over the page. →

We pray that we may always leave this holy mountain of word and worship with new vigor for bearing witness to the love of the risen Christ.

God, in your mercy, **hear our prayer.**

We pray this morning for *Susan & Skip Beardsley, Gailia Annaldo, Victoria, Daniel and their baby, the family & friends of Erinn Huetteman, Timothy, Viola Cleo Bradshaw, Iranice Tavares, Carol Violet, Amanda Keye, Craig, Greg Allan Johnson, Jeff, and Kenneth Scanlan.* Have compassion on those who suffer from any grief or trouble.

God, in your mercy, **hear our prayer.**

We pray that Christ, who died and was raised to the right hand of God, may lead to transfigured glory all of our beloved departed.

God, in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

MOST MERCIFUL GOD, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

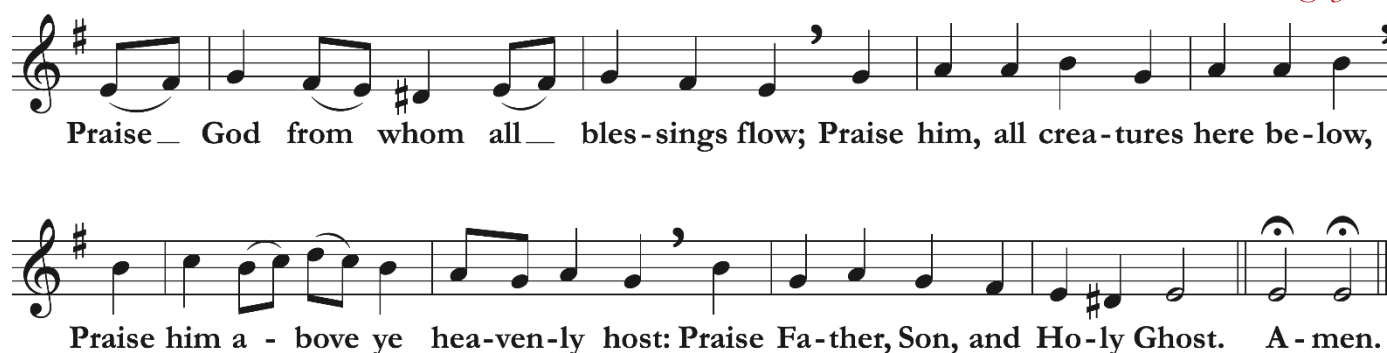
All the ends of the world shall remember themselves,
and be turned unto the LORD,
and all the kindreds of the nations shall worship before Him.

Words: Psalm 25:27
Music: William Boyce (1711-1779)

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY

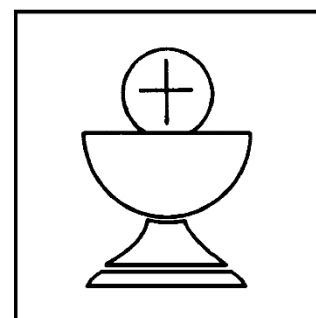
Sung by all



Words: Thomas Ken (1637-1711)
Music: Erhalt uns, Herr, melody from Geistliche Lieder, 1543

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**



Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Please join in singing the Sanctus & Benedictus on the following page.

Organ *Congregation*

Ho - ly, Ho - ly, Ho - ly, Lord

God of pow'r and might. Hea - ven and earth are full of your

glo - ry. Ho - san-na in the high - est, ho - san-na in the high-est.

Bles-sèd is the one who comes, who comes in the name of the

Lord. Ho - san-na in the high - est, ho - san-na in the high - est.

Setting: Mass of St. Michael, Michael O'Connor, based on the Cherubikon, Ukrainian chant, adapt.

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN,

hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. **Amen.**

THE BREAKING OF THE BREAD

As the Celebrant breaks the host, please join in singing the Agnus Dei on the following page.



AGNUS DEI

Sung by all

Organ *Congregation*

Lamb of God, you take a - way the
sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: have
mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant us your peace.

Setting: Mass of St. Michael, Michael O'Connor, based on the Cherubikon, Ukrainian chant, adapt.

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION ANTIPHON

Sung by the Choir as the Clergy, Acolytes, and Ushers receive.

Attende Domine, et miserere,
quia peccavimus tibi.
Dextera Patris, lapis angularis,
via salutis, ianua caelestis,
ablue nostril maculas delicti.
Attende Domine...

Hear us, O Lord, have mercy upon us:
for we have sinned against thee.
O thou chief cornerstone, right hand of the Father:
way of salvation, gate of life celestial:
wash thou our souls from all uncleanness.
Hear us, O Lord...

Setting: from Lent Prose, Plainsong, Mode V

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

AT THE COMMUNION, SOLO

Draw near, all ye people, come to me!
Lord God of Abraham, Isaac and Israel, this day let it be known that Thou art God;
And that I am Thy servant! Lord God of Abraham!
O shew to all this people that I have done these things according to Thy word.
O hear me, Lord, and answer me; Lord God of Abraham, Isaac and Israel!
And shew this people that Thou art Lord God. And let their hearts again be turned!

Words: 1 Kings 18:36-37
Music: Recit & Aria from *Elijah*, Part I, Op. 70, Felix Mendelssohn-Bartholdy (1809-1847)

~ Nicholas Halar, *Baritone* ~

Please join in singing the hymn during communion.

THE COMMUNION HYMN, 328

Stanzas 1-6 only

1 Draw nigh and take the Bo - dy of the Lord,
2 Saved by that Bo - dy and that ho - ly Blood,
3 Sal - va - tion's giv - er, Christ, the on - ly Son,
4 Of - fered was he for great - est and for least,
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
2 with souls re - freshed, we ren - der thanks to God.
3 by his dear cross and blood the vic - tory won.
4 him - self the Vic - tim, and him - self the Priest.
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
to all believers life eternal yields;

Words: Bangor Antiphoner, ca. 690; tr. John Mason Neale (1818-1866), alt.
Music: Song 46, melody and bass by Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906

When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD, we thank you for feeding us
with the spiritual food of the most precious **Body and Blood**
of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries
that we are living members of the **Body of your Son**,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE SOLEMN PRAYER & BLESSING OVER THE PEOPLE

Celebrant Keep this your family, Lord, with your never-failing mercy, that relying solely on
the help of your heavenly grace, they may be upheld by your divine protection; and
the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among
you and remain with you always.

People Amen.

Please remain standing as you are able and join in singing the hymn.

THE CLOSING HYMN, 455



1. O Love of God, how stong and true, e - ter - nal
2. O wide - em - brac - ing, won - drous Love, we read thee
3. We read thee best in him who came to bear for
4. We read thy power to bless and save e'en in the



and yet ev - er — new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of — shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)

Music: Dunedin, Thomas Vernon Griffiths (1894-1985)

THE DISMISSAL

Priest Let us bless the Lord.

People **Thanks be to God.**

VOLUNTARY

Toccata in B-flat minor *from* 24 Pièces de fantaisie, Op. 53, No. 2

Louis Vierne (1870-1937)

~ SERVING TODAY ~

Celebrant: The Reverend Hartwell Hylton

Preacher: The Reverend Canon Jonathan Huyck

Crucifer: Nathan Wagner

Lectors: David Seifert, Nicholas Halar

Intercessor: Ben West

Ministers of Communion: Lois Lewis, Andrew Shapiro-Zysk

Altar Guild: Joshua Klemp, Sue Hall

Greeters: Jimps Jean-Louis, Jane Ditmars

Ushers: Michael D'Alesandre, Brenda Micheletti, Duncan Cook, Robert Olawoye

Audio/ Visual: Clinton Crocker

Coffee Hour Servers: Pat Trosclair, Pam Baker

Newcomer? Visitor?
Scan for our Welcome Card!



PRAYER REQUEST SUBMISSIONS

To submit a Prayer Request, scan the QR Code below and fill out our form.



ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

THE 195TH ANNUAL MEETING OF THE PARISH will take place in The Pavilion immediately following 10:00 AM. service **this morning** (during Coffee Hour) to hear reports from parish leaders and to elect vestry members. The Vestry Nominating Committee will present the following slate for the Vestry: for a second, three-year term – **Joseph Berryhill and Michael D'Alesandre**, for a first, full, three-year term – **Clinton Crocker and Peter Dugan**, and for Diocesan Convention Delegate and Alternate – **Frank Ward and Ken Reeves**.

CHORAL EVENSONG TODAY! Join us **this afternoon at 4:00 PM** for a special service of Choral Evensong featuring the music of 19th century, Anglo-Irish composer Sir Charles Villiers Stanford. The Choir & Choristers of Grace Church will sing music by Stanford, including his beloved Evening Service in G Major, Op. 81 to commemorate the 100 years since the composer's death in 1924. A reception will follow in The Pavilion.

LENTEN VISIT TO RISD MUSEUM: Our Thursday event on **February 29** will be held at the RISD Museum in place of the usual Lenten Eucharist in the Church. Parishioner and RISD Professor and Artist Andrew Raftery will lead us through the exploration of four sacred works of art, ranging from the 13th to the 20th centuries, in the RISD Museum's collection. Meet Andrew at the Benefit Street entrance to the museum (corner of Benefit and Waterman) by **6:00 PM**. There is a coffee shop there where you can gather. Parking suggestions: There is a parking lot on Steeple Street by New Rivers, but there should be parking on Benefit by Atheneum Row and on College between North Main and Benefit Streets. Carpooling is encouraged!

LENT 2024 BROCHURES: At Grace Church we will have several additional offerings during Lent which are listed in the Lent 2024 Brochure found on the tables in the rear of the church. We hope that these opportunities will guide and aid your prayers and spiritual life during Lent, so please do join us!

MARCH 3RD IS REFUGEE BIN DAY AT GRACE CHURCH! In recent years people at Grace Church have contributed more than two dozen bins of supplies to help greet and settle newly arrived refugees in our community. Now some of those bins are empty, needing to be "adopted" (and filled) for a new set of new arrivals. We have about a dozen bins which we are handing out along with a list of desired items for different rooms (e.g. kitchen, child's room, single adult, etc). Or, you can provide your own bin! Since this is a wonderful way to translate a Lenten spiritual discipline into a physical act of love for our (new) neighbors, please pick up a list/bin on Sunday, choose a room, and return it (filled) in two weeks March 17th, so we can be ready for Holy Week the following week! Thanks for your participation in this unusual Grace ministry.

DORCAS INTERNATIONAL INSTITUTE EXECUTIVE DIRECTOR VISIT Join us on **March 3 at 9:15 AM in The Pavilion** as we welcome Kathy Cloutier at Grace. Kathy will give a short presentation in the Pavilion about the work Dorcas International is doing here in Rhode Island and the impact we here at Grace Church have made. A seasoned, visionary and versatile executive

with more than two decades of leadership experience within both the non-profit and private sectors, Kathy Cloutier is a steadfast proponent of equity, opportunity and social justice. She is a founding member of Rhode Island's Immigrant Coalition, the Greater Providence Adult Education Consortium, and Rhode Island's Refugee Support Network. Kathy is now in her 10th year serving as the Executive Director of Dorcas International Institute of Rhode Island, a multi-service organization assisting more than 5,000 immigrants, refugees and established residents in need each year, as they seek to build a successful life in Rhode Island.

SHAWL MINISTRY: We have once again agreed to make shawls for an Ignatian Spiritual Retreat. Colette Cook has requested 15 shawls for the women who are recovering from homelessness and addiction. She thanks us for our handiwork, saying: *"These shawls will be a tangible expression of God's love and care for our retreatants."* Would you please let me know if you, (or your friend or family member), could commit to making 1 shawl, using any yarn, in any pattern, by November 1st? Call or email Jane Ditmars (Shawl Ministry Co-ordinator) with any questions you may have: (610) 657-5600 or janeditmars@gmail.com



SACRED ARTWORK FOR LENT: **A VISIT TO THE RISD MUSEUM** **THURSDAY, FEBRUARY 29TH, 2024** **6:00 PM**

In place of the usual Thursday Lenten Eucharist on February 29, we invite you to a special event which will be held at the Rhode Island School of Design Museum (located at 20 North Main in Providence). Parishioner and RISD Professor and Artist Andrew Raftery will lead us through the exploration of four sacred works of art, ranging from the 13th to the 20th centuries, in the RISD Museum's collection.

Meet Andrew at the Benefit Street entrance to the museum (corner of Benefit and Waterman Streets) by 6:00 PM. There is a coffee shop there where you can gather.

Parking suggestions: There is a parking lot on Steeple Street by New Rivers, but there should be parking on Benefit by Atheneum Row and on College between North Main and Benefit Streets. Carpooling is encouraged!

CHORAL EVENSONG

CELEBRATING 100 YEARS OF C.V. STANFORD



SUNDAY, FEBRUARY 25TH, 2024
4:00 PM

*The Choir & Choristers of Grace Church sings music by
19th century Anglo-Irish composer Sir Charles Villiers Stanford,
in observance of 100 years since his death.
A reception follows in The Pavilion.*

LENT 2024 AT GRACE CHURCH

Wednesdays at 12:00 Noon

Spoken Holy Eucharist with a brief homily in The Chapel of the Messiah.

Lenten Contemplative Eucharists: Thursdays during Lent (February 22 – March 21) at 6:00 PM

A short Eucharist service with music, prayers, and a brief reflection on specific pieces of Christian artwork offered by lay parishioners of Grace Church. The service takes place in the Chancel near the High Altar amongst candlelight and incense for a more intimate worship experience. A light potluck supper in The Pavilion follows.

February 29: Off-site visit to RISD Museum, led by Andrew Raftery
(The RISD Museum is located at 20 North Main Street in Providence.)

March 7: Nancy Frieze

March 14: Andrew Raftery

March 21: Matthew Snider

The Way (Stations) of the Cross: Fridays during Lent

(February 16 – March 22) at 12:00 Noon *(No service on March 1st, due to an event.)*

A short liturgy during which participants walk to 14 stations posted throughout the church commemorating Christ's journey to Mount Calvary and his death on the Cross.



HOLY WEEK AT GRACE

PALM SUNDAY – 8 AM & 10 AM

with The Blessing & Procession of Palms

SPY WEDNESDAY: TENEBRAE – 8 PM

A Service of Darkness & Light with Chant

MAUNDY THURSDAY – 7 PM

with Foot-washing, The Stripping of the Altar, & The Garden Watch

GOOD FRIDAY – 12 NOON & 6 PM

12 Noon – Sung Passion; 6 pm – The Stations of the Cross

HOLY SATURDAY: THE GREAT VIGIL – 8 PM

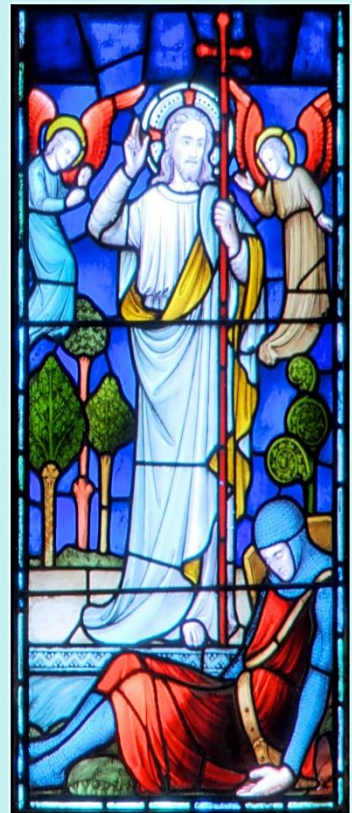
Candlelight, Baptism, & The First Eucharist of Easter

EASTER SUNDAY – 8 AM & 10 AM

Choir, Organ, & Brass Quartet at 10 am



ALL ARE WELCOME!



LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Vivian Blais, *Director of Youth & Newcomer Ministries*
vblais@gracepvd.org

Sara Quinn, *Parish Administrator*
squinn@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

VESTRY

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward




GRACE CHURCH IN PROVIDENCE


300 Westminster Street • Providence • RI • 02903

401-331-3225 • www.GraceChurchProvidence.org

 @GraceChurchProvidence

 youtube.com/c/GraceChurchinProvidence

 @GraceChurchPVD

 @GraceChurchProvidence

All music in the service leaflet is reprinted with permission under onelicense.net.

License # A-722343



SCAN ME