

GRACE CHURCH

IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



THE FIFTH SUNDAY AFTER THE EPIPHANY

WITH HYMNS & MUSIC FOR THE FEAST OF THE PRESENTATION

~ SUNG/CHORAL HOLY EUCHARIST ~
RITE II

FEBRUARY 4TH, 2024
10:00 AM

THE CHOIR & CHORISTERS OF GRACE CHURCH AND THE CHORISTERS OF ST. PAUL'S CHURCH, FAIRFIELD,
HAVE COMBINED FOR THIS SERVICE AND ARE UNDER THE DIRECTION OF DR. BARRY ROSE, OBE.



WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector

Please turn off or silence all mobile devices prior to the service. Thank you!



VOLUNTARIES

Adagio from Concerto in A-moll, after Vivaldi, BWV 593ii *Johann Sebastian Bach (1685-1750)*
Mit Fried und Freud ich fahr dahin, BWV 616 *J.S. Bach*

THE INTROIT

The Cantor and Choir sing from The Pavilion,

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

Music: Vincent Edwards (b. 1968)

Please stand as you are able and join in singing the hymn.

HYMN IN PROCESSION, 257

1 O Zi - on, o - pen wide thy gates, let
2 A - ware of hid - den de - i - ty, the
3 The a - ged Si - meon sees at last his
4 But si - lent knelt the mo - ther blest of
5 All glo - ry to the Fa - ther be, all

1 sym - bols dis - ap - pear; a priest and vic - tim,
 2 low - ly Vir - gin brings her new - born babe, with
 3 Lord, so long de - sired, and An - na wel - comes
 4 the yet si - lent Word, and pon - dering all things
 5 glo - ry to the Son, all glo - ry, Ho - ly

1 both in one, the Truth him - self, is here.
 2 two young doves, her hum - ble of - fer - ings.
 3 Is - rael's hope, with ho - ly rap - ture fired.
 4 in her heart, with speech - less praise a - dored.
 5 Ghost, to thee, while end - less a - ges run.

Words: Jean Baptiste de Santeuil (1630-1697); tr. Edward Caswall (1814-1878), alt.
 Music: Edmonton, from *Harmonia Sacra*, ca. 1760

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son and Holy Spirit!

People **And blessed be God's kingdom, now, and forever! Amen!**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please join in singing the Gloria in excelsis on the following page, during which Sunday School children (ages 4-5th Grade) process to Sunday School. All are welcome!



Organ **Congregation**

Glo - ry to God in the high - est, and

peace _____ to his peo-ple on earth. Lord God, heav'n - ly

King, al - might-y _____ God and Fa - ther, we wor - ship you, we

give you thanks, we praise you _____ for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

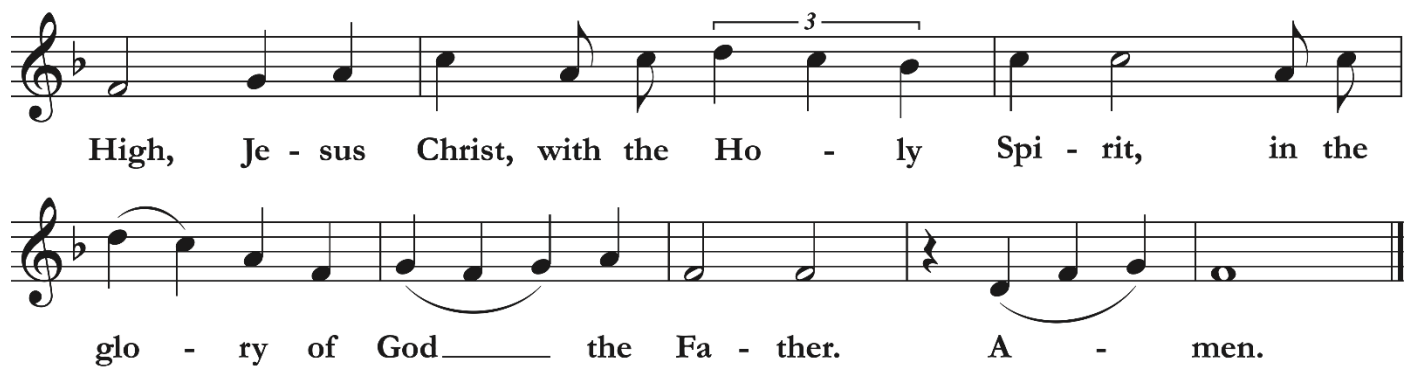
you take a-way the sin of the world: have mer - cy

on us; you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a - lone are the

Ho - ly One, _____ you a-lone _____ are the Lord, you a-lone are the Most _____





Setting: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

SET US FREE, O GOD, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Isaiah 40:21-31

Reader A reading from the Prophet Isaiah.

HAVE YOU NOT KNOWN? HAVE YOU NOT HEARD? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the LORD, and my right is disregarded by my God”? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader The Word of the Lord.

People **Thanks be to God.**

- 1 Great is the LORD, and highly to be praised *
in the city of our God, even upon his holy hill.
- 2 The hill of Sion is a fair place, and the joy of the whole earth; *
upon the north side lieth the city of the great King:
God is well known in her palaces as a sure refuge.
- 3 For lo, the kings of the earth *
are gathered, and gone by together.
- 4 They marvelled to see such things; *
they were astonished, and suddenly cast down.
- 5 Fear came there upon them; and sorrow, *
as upon a woman in her travail.
- 6 Thou shalt break the ships of the sea *
through the east wind.
- 7 Like as we have heard, so have we seen in the city of the LORD of hosts,
in the city of our God; *
God upholdeth the same for ever.
- 8 We wait for thy loving-kindness, O God, *
in the midst of thy temple.
- 9 O God, according to thy Name, so is thy praise unto the world's end; *
thy right hand is full of righteousness.
- 10 Let the mount Sion rejoice, and the daughters of Judah be glad, *
because of thy judgments.
- 11 Walk about Sion, and go round about her; *
and tell the towers thereof.
- 12 Mark well her bulwarks, set up her houses, *
that ye may tell them that come after.
- 13 For this God is our God for ever and ever: *
he shall be our guide unto death.

Setting: Anglican Chant by George Mursell Garrett (1834-1897)

THE EPISTLE READING

1 Corinthians 9:16-23

Reader A reading from Paul's First Letter to the Corinthians.

IF I PROCLAIM THE GOSPEL, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the Gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the Gospel free of charge, so as not to make full use of my rights in the Gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have

become all things to all people, that I might by all means save some. I do it all for the sake of the Gospel, so that I may share in its blessings.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN 259

1 Hail to the Lord who comes, comes to his tem - ple gate;
2 but, borne up - on the throne of Ma - ry's gen - tle breast,
3 There Jo - seph at her side in rev - erent won - der stands;
4 O Light of all the earth, thy chil - dren wait for thee!

not with his an - gel host, not in his king - ly state;
watched by her du - teous love, in her fond arms at rest,
and, filled with ho - ly joy, old Si - meon in his hands
Come to thy tem - ples here, that we, from sin set free,

no shouts pro - claim him nigh, no crowds his com - ing wait;
thus to his Fa - ther's house he comes, the heaven - ly guest.
takes up the prom - ised child, the glo - ry of all lands.
be - fore thy Fa - ther's face may all pre - sent - ed be!

Words: John Ellerton (1826-1893), alt.

Music: Old 120th, melody from The Whole Booke of Psalmes, 1570; harm. Thomas Ravenscroft (c 1592- c 1635), after Richard Allison (16th century); adapt. Ralph Vaughan Williams (1872-1958)

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

AFTER JESUS AND HIS DISCIPLES LEFT THE SYNAGOGUE, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Harwell Hylton

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 Who proceeds from the Father and the Son.
 Who with the Father and the Son is worshiped and glorified.
 Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

Let us join together in prayer to the God of compassion, who heals the brokenhearted and binds up their wounds.

We pray that by proclaiming the message of God's healing love, Christians may help cast out the demons of prejudice and misunderstanding.

God of light, **hear our prayer.**

We pray that by making themselves servants to all, world leaders may promote that human dignity that is rightfully due to all.

God of light, **hear our prayer.**

We pray that we whom Christ has lifted up to new life may use the healing bestowed on us in the generous service of others.

God of light, **hear our prayer.**

We pray this morning for *Timothy, Viola Cleo Bradshaw, Iranice Tavares, Carol Violet, Amanda Keye, Craig, Katherine Coumes, Patricia Phillips, Genie Delsesto, Victoria Amado McKinney, the friends & family of Bob Wilson, The Most Reverend Michael Curry, Sarah Phan & her husband, Greg Allan Johnson, Jeff, Kenneth Scanlan, and Erinn Huetteman.* Have compassion on those who suffer from any grief or trouble.

God of light, **hear our prayer.**

Let us pray that those who have departed this life may come quickly to the dawn of eternal life in God's presence.

God of light, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS



THE HOLY COMMUNION

AT THE OFFERTORY, MOTET

Maria wallt zum Heiligtum
und bringt ihr Kindlein dar,
das schaut der greise Simeon,
wie ihm verheißen war.
Da nimmt er Jesum in den Arm
und singt im Geiste froh:

*Nun fabr' ich hin mit Freud,
dich, Heiland, sah ich heut,
du Trost von Israel, das Licht der Welt.*

Hilf nun, du liebster Jesu Christ,
dass wir zu jeder Frist
an dir wie auch der Simeon
all uns're Freude han
und kommt die Zeit,
sanft schlafen ein und also singen froh:

Nun fabr' ich hin mit Freud...

*Mary made a pilgrimage to the temple
and brought her child there,
who was seen by the aged Simeon,
as the prophets hath foretold.
Simeon took Jesus in his arms,
and joyfully sang:*

*Now I go forth with joy,
for today I have seen thou, Savior –
thou comfort of Israel, the light of the World.*

*Help us thou, dearest Jesus Christ,
that we at all times
just as Simeon did,
find all our joy in Thee,
and that, when the time comes,
we pass away gently and thus sing gladly:*

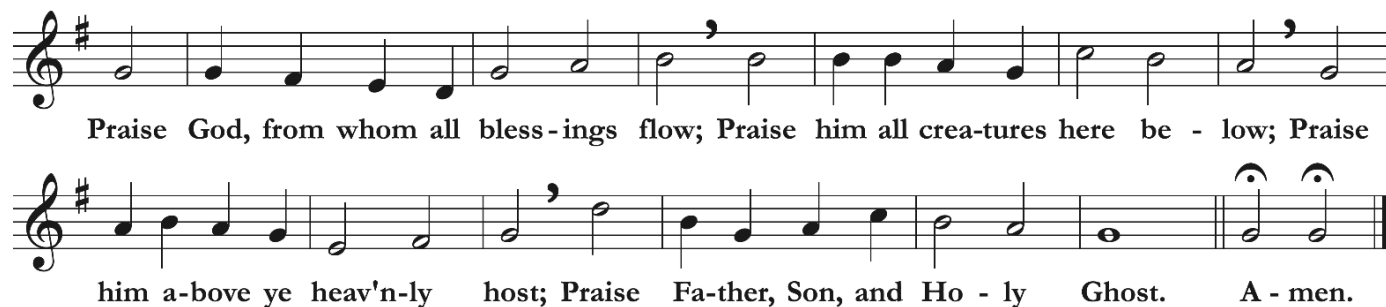
Now I go forth with joy...

*Words: Peter Hagen (1569-1620), alt.
Music: Johannes Eccard (1553-1611)*

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY

Sung by all



Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise
him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)
Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.*



THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by the Choristers

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.

*Holy, Holy, Holy,
Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most high.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the Name of the Lord,
Hosanna in the Highest.*

Setting: Missa Puerorum, Op. 62, Josef Gabriel Rheinberger (1839-1901)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

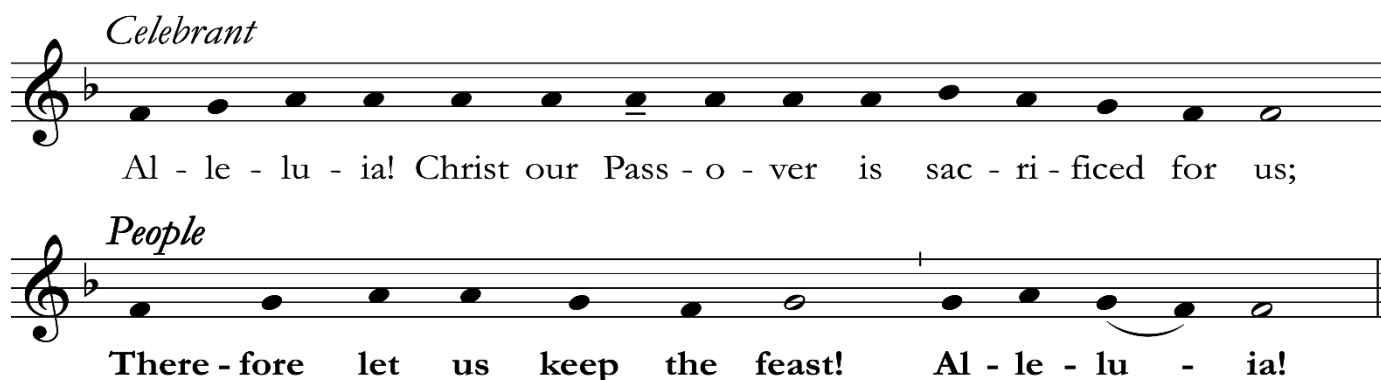
And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM, S-152



Setting: Ambrosian chant; adapt. Mason Martens (1933-1991)

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION ANTIPHON

Sung by the Choir as the Clergy, Acolytes, and Ushers receive.

Lumen ad revelationem Gentium
et gloriam plebis tue Israel.
Gloria Patri et Filio, et Spiritui Sancto.
Sicut erat in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

*To be a light to enlighten the gentiles,
and to be the glory of thy people Israel.
Glory be to the Father, the Son, and the Holy Ghost.
As it was in the beginning, is now and ever shall be,
world without end. Amen.*

Setting: from the Nunc Dimittis (Song of Simeon), Plainsong

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

AGNUS DEI

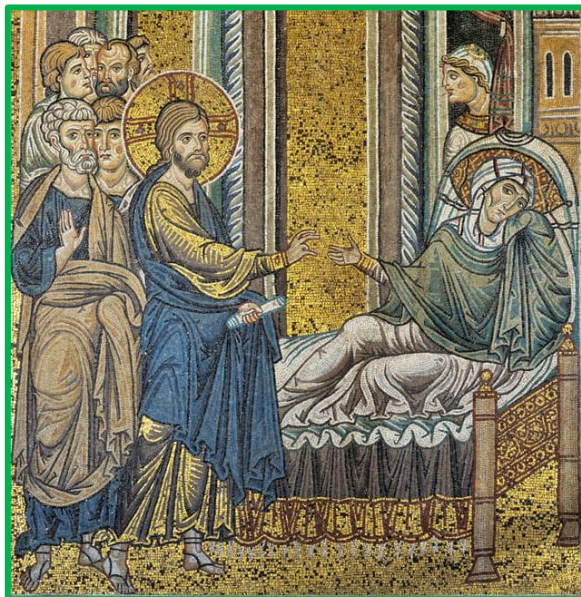
Sung by the Choristers

Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins
of the world, have mercy upon us.
O Lamb of God, that takest away the sins
of the world, grant us thy peace.*

Setting: Missa Puerorum, Op. 62, Josef Gabriel Rheinberger (1839-1901)

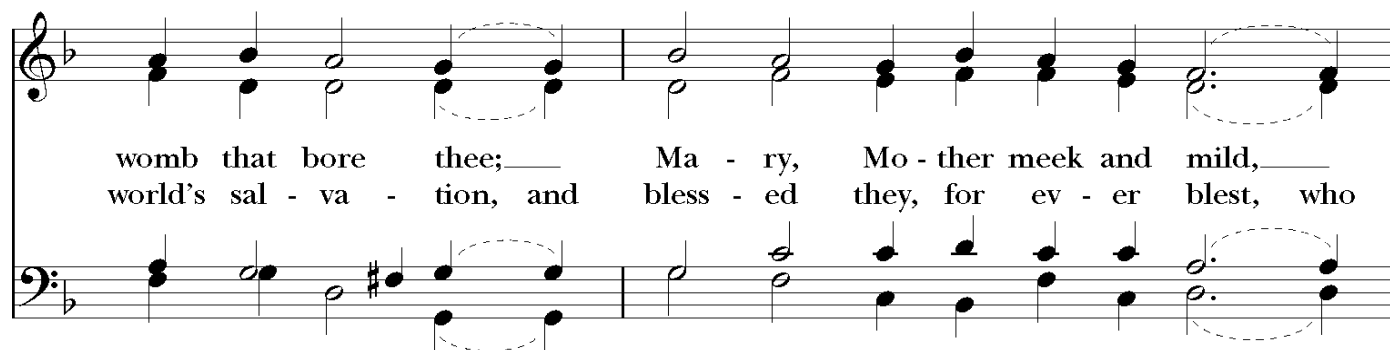
Please join in singing the hymns during communion on the following pages.



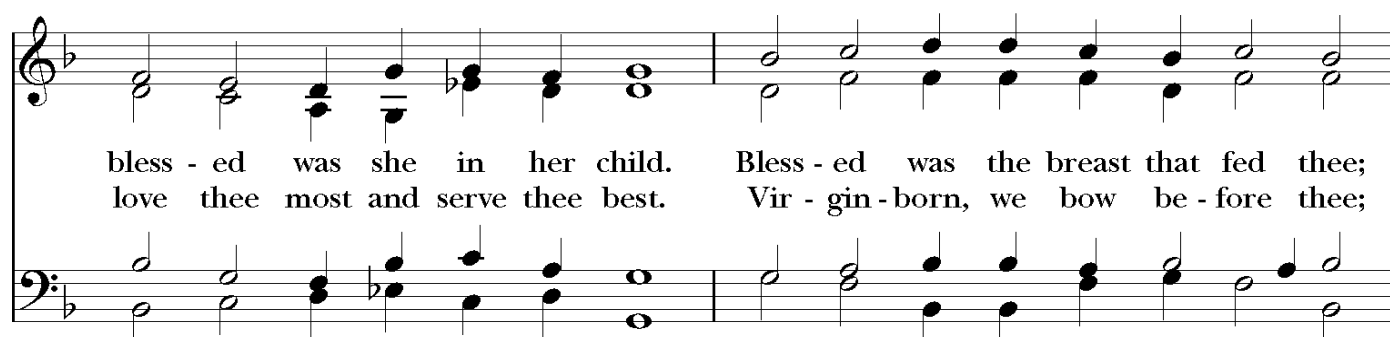
THE COMMUNION HYMN, 258




1 Vir - gin - born, we bow be - fore thee: bless - ed was the
2 Bless - ed she by all cre - a - tion, who brought forth the



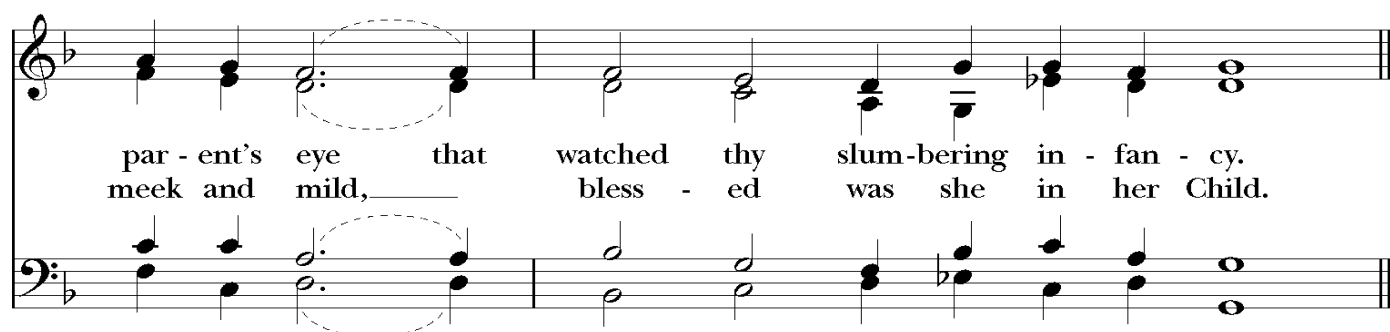
womb that bore thee; Ma - ry, Mo - ther meek and mild,
world's sal - va - tion, and bless - ed they, for ev - er blest, who



bless - ed was she in her child. Bless - ed was the breast that fed thee;
love thee most and serve thee best. Vir - gin - born, we bow be - fore thee;



bless - ed was the hand that led thee; bless - ed was the
bless - ed was the womb that bore thee; Ma - ry, Mo - ther



par - ent's eye that watched thy slum - bering in - fan - cy.
meek and mild, bless - ed was she in her Child.

Words: Reginald Heber (1783-1826)

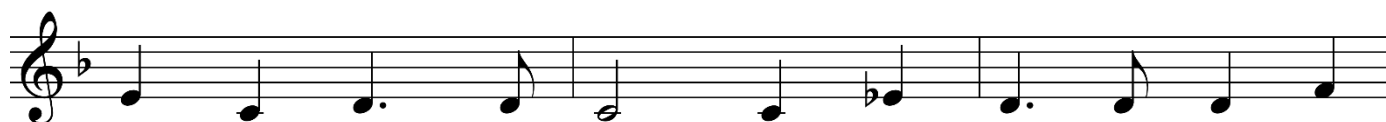
Music: Psalm 86, Claude Goudimel (1514-1572), alt.



1. Sing we of the bless - èd Mo - ther who re - ceived the an - gel's
2. Sing we, too, of Ma - ry's sor - rows, of the sword that pierced her
3. Sing a - gain the joys of Ma - ry when she saw the ri - sen
4. Sing the chief - est joy of Ma - ry when on earth her work was



word, and o - be - dient to the sum - mons bore in
 through, when be - neath the cross of Je - sus she his
 Lord, and in prayer with Christ's a - pos - tles, wait - ed
 done, and the Lord of all cre - a - tion brought her



love the in - fant Lord; sing we of the joys of
 weight of suf - f'ring knew, looked up - on her Son and
 on his prom - ised word; from on high the blaz - ing
 to his heav'n - ly home; where, raised high with saints and



Ma - ry at whose breast the child was fed who is
 Sa - viour reign - ing from the aw - ful tree, saw the
 glo - ry of the Spi - rit's pres - ence came, heav'n - ly
 an - gels, in Je - ru - sa - lem a - bove, she be -



Son of God e - ter - nal and the ev - er - last - ting Bread.
 price of our re - demp - tion paid to set the sin - ner free.
 breath of God's own be - ing, man - i - fest in wind and flame.
 holds her Son and Sa - viour reign - ing as the Lord of love.

*Words: George B. Timms (1910-1997), alt.
 Music: Rustington, Sir Charles Hubert Hastings Parry (1848-1918)*



When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD,

we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

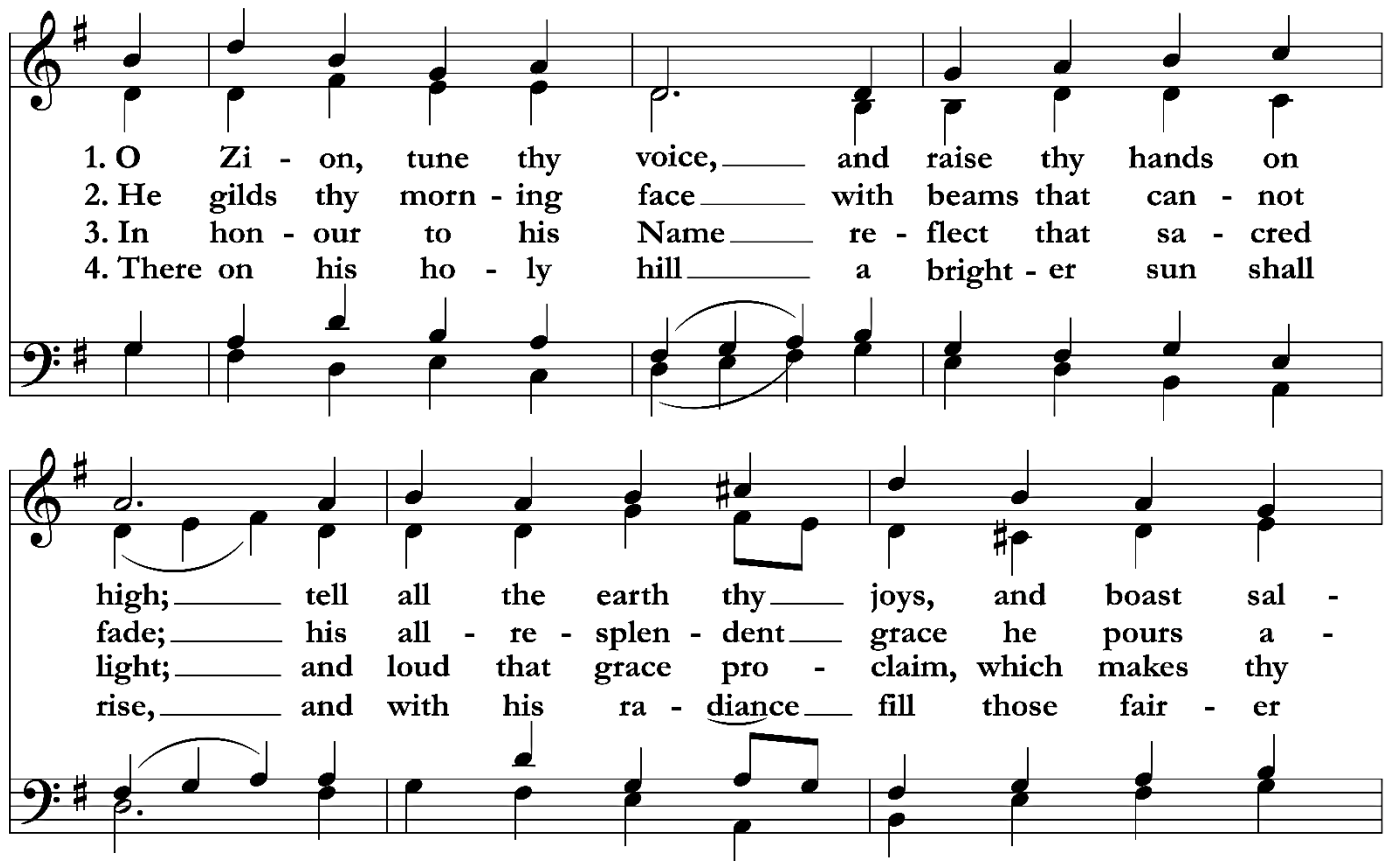
To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.

THE BLESSING

Please remain standing as you are able and join in singing the hymn.

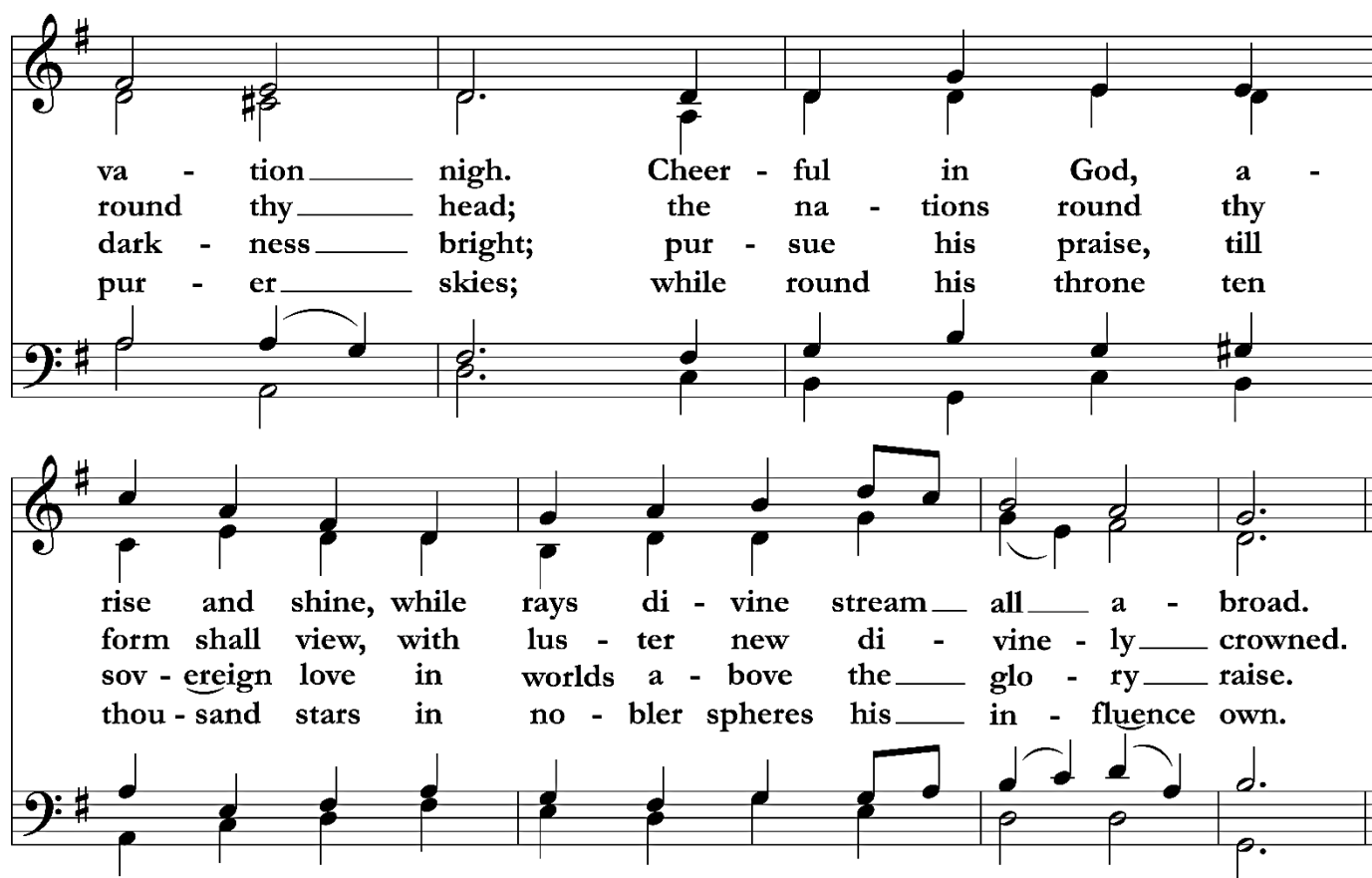


HYMN IN PROCESSION, 543



1. O Zi - on, tune thy voice, — and raise thy hands on
2. He gilds thy morn - ing face — with beams that can - not
3. In hon - our to his Name — re - flect that sa - cred
4. There on his ho - ly hill — a bright - er sun shall

high; — tell all the earth thy — joys, and boast sal -
fade; — his all - re - splen - dent — grace he pours a -
light; — and loud that grace pro - claim, which makes thy
rise, — and with his ra - dian - ce — fill those fair - er



va - tion nigh. Cheer - ful in God, a -
round thy head; the na - tions round thy
dark - ness bright; pur - sue his praise, till
pur - er skies; while round his throne ten

rise and shine, while rays di - vine stream all a - broad.
form shall view, with lus - ter new di - vine - ly crowned.
sov - ereign love in worlds a - bove the glo - ry raise.
thou - sand stars in no - bler spheres his in - fluence own.

Words: Philip Doddridge (1702-1751); based on The Third Song of Isaiah
Music: Eastvien, J.V. Lee (1892-1959)

THE DISMISSAL

Priest Go in peace to love and serve the Lord!

People **Thanks be to God!**

VOLUNTARY

Fugue from Sonata in C Major, Op. 65, No. 2 Felix Mendelssohn-Bartholdy (1809-1847)

*The flowers that adorn the church are given to the Glory of God and in loving memory
of John E. Moore, grandfather of Angelo Yengbeh,
and Robert J. Wilson, grandfather of Henry Wilson-Winter,
by the Grace Church Choristers.*



~ SERVING TODAY ~

Celebrant: The Reverend Canon Jonathan Huyck

Preacher: The Reverend Hartwell Hylton

Crucifer: Roses Laughlin

Lector: Nicholas Halar, Erica Winter

Intercessor: Mikayla Casey

Ministers of Communion: Liz Chin, Charles Carroll

Altar Guild: Andrew Shapiro-Zysk, Barbara Hughes

Greeters: Lisa Doucet, Jimps Jean-Louis

Ushers: Lisa Gerlach, Luci Scanlan, Duncan Cook, John Trosclair

Audio/Visual: Clinton Crocker

Coffee Hour Servers: Pat Trosclair, Joseph Handly & Mack Woodward

A NOTE CONCERNING THE CHOIR THIS MORNING

We extend a special welcome this morning to the Choristers of St. Paul's Church, Fairfield, CT and their Director of Music, John Abdenour, who have joined our Choristers & Choir to sing for this service.

This morning we also warmly welcome British organist and choir director Dr. Barry Rose, OBE, former Director of Music at St. Paul's (London), Guildford, and St. Alban's Cathedrals in the U.K. Yesterday, Dr. Rose conducted the combined choirs and choristers of Grace Church, St. Luke's Church (East Greenwich), and St. Paul's Church (Fairfield) in a special Festal Choral Evensong service in observance of the Feast of the Presentation, also known as Candlemas.



Dr. Rose is best known for founding the choir and the pattern of daily sung worship at the then-new [Guildford Cathedral](#) in 1961, as well as directing the music at the 1981 wedding of [Charles, Prince of Wales](#) (now King Charles III) and the late [Diana, Princess of Wales](#) at St Paul's Cathedral in London. In 1971 he succeeded George Thalben-Ball as Religious Music Adviser to the British Broadcasting Company's Head of Religious Broadcasting. During his time as Master of the Choir at St. Paul's Cathedral, several of Rose's recordings of the choir for EMI Records were awarded platinum, gold, and silver status. In 1998 Dr. Rose was made an Officer of the Most Excellent Order of the British Empire (OBE) for his services to church music as part of Queen Elizabeth II's Birthday Honours that year.

Newcomer? Visitor?
Scan for our Welcome Card!



PRAYER REQUEST SUBMISSIONS

To submit a Prayer Request, scan the QR Code below and fill out our form.



ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

GRACED WITH SOCKS: 20/30s+ SOCK DRIVE! The Grace Church 20s/30s Group is holding a Sock Drive for those in need on the Sundays **February 4 and February 11**. Drop pairs of new socks in the red hamper located in The Pavilion February 4-13 and the donations will be dropped off to PVD homeless shelters on Valentine's Day. Please join our community in fulfilling a need this time of year. Last time, in 2020, we donated over 500 pairs of socks, and this year we've been asked for thick ones in regular and larger sizes. **Another top requested item in the community is underwear of all types, if you would prefer to assist with that need.** Thank you for sharing the warmth!

UPCOMING CHORAL COMPLINE: Join us on **Sunday, February 18 at 8:00 PM** as the Grace Church Schola will sing a short, 30-minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian Chant and Renaissance Polyphony in a darkened church, lighted only by candles and with fragrant incense wafting through the air. Doors open at 7:30 PM. We hope you join us for this calm and meditative way to start the week.

NEWCOMERS: Join us for our Winter Newcomers' Reception during Coffee Hour on **Sunday, February 11!** Grab a drink from The Pavilion and come meet us in the Chafee Room. If you're a relative newcomer and attended our last reception, feel free to come again; it's great to connect new and familiar faces! Please RSVP (appreciated but not required) to vblais@gracepvd.org.

UPCOMING ASH WEDNESDAY SERVICES: Beginning **Wednesday, February 14**, the season of Lent begins! Join us at one of our Ash Wednesday services of the Holy Eucharist with the Imposition of Ashes at **either 12 Noon or 7:00 PM**. The evening service at 7pm will feature music sung by The Choir & Choristers of Grace Church, including works by Adrian Batten, Herbert Howells, Richard Lloyd, and Gregorio Allegri's famous motet *Miserere mei Deus*.

LENT 2024 BROCHURES: The penitential and reflective season of Lent begins next week as Christians around the world observe Ash Wednesday. Here at Grace Church we will have several additional offerings during Lent which are listed in the Lent 2024 Brochure found on the tables in the rear of the church. We hope that these opportunities will guide and aid your prayers and spiritual life during Lent, so please do join us!

THIRD THURSDAYS @ TWELVE (NOON) CONCERT: Join us on Thursday, **February 15 at 12:00 Noon**, for a free, lunchtime concert titled: Oboe d'Amour: Songs of Love & Romance performed by Cheryl Bishkoff, Principal Oboe of the Rhode Island Philharmonic Orchestra, accompanied by Vince Edwards. They will play works by J.S. Bach, Robert Schumann, and others appropriate for Valentine's Day.

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Vivian Blais, *Director of Youth & Newcomer Ministries*
vblais@gracepvd.org

Sara Quinn, *Parish Administrator*
squinn@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

VESTRY

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward




GRACE CHURCH IN PROVIDENCE


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