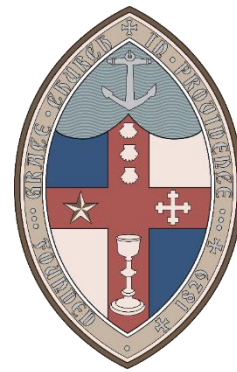


GRACE CHURCH

IN PROVIDENCE

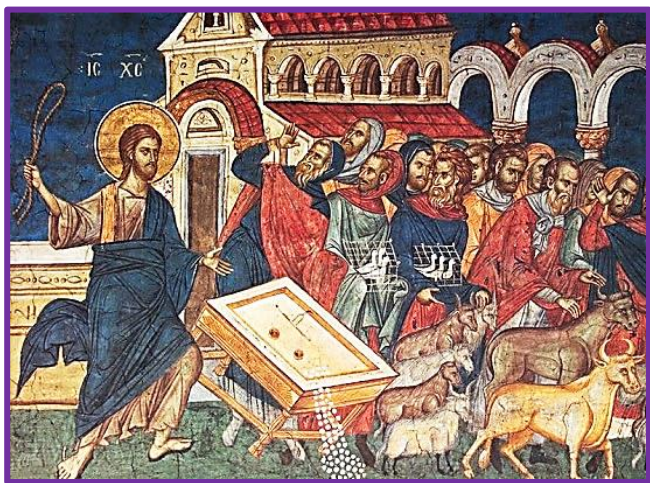
*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE THIRD SUNDAY IN LENT

~ SUNG HOLY EUCHARIST ~
RITE II

MARCH 3RD, 2024
10:00 AM

Please turn off or silence all mobile devices prior to the service. Thank you!

VOLUNTARIES

Jesus, meine Zuversicht *from* 52 Choralvorspiele, Op. 67, No. 20

Max Reger (1873-1916)

Herzlich tut mich verlangen *from* Elf Choralvorspiele, Op. 122, No. 9

Johannes Brahms (1833-1897)

The Cantor and Choir sing from The Pavilion,

Lord, have mercy : *Have mercy upon us.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn on the following page.

THE PROCESSIONAL HYMN, 148



1 Cre - a - tor of the earth and skies, to whom the
 2 We have not known you: to the skies our mon - u -
 3 We have not loved you: far and wide the wreck - age
 4 For this, our fool - ish con - fi - dence, our pride of
 5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us
 2 ments of fol - ly soar, and all our self - wrought mis - er -
 3 of our ha - tred spreads, and e - vils wrought by hu - man
 4 know-ledge and our sin, we come to you in pen - i -
 5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.
 2 ies have made us trust our - selves the more.
 3 pride re - coil on un - re - pent - ant heads.
 4 tence; in us the work of grace be - gin.
 5 word, and turn our dark - ness in - to day.

Words: David W. Hughes (1911-1967), alt.

Music: Uffingham, melody by Jeremiah Clarke (1670-1707)

THE OPENING ACCLAMATION & SUMMARY OF THE LAW

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant

HEAR WHAT OUR LORD JESUS CHRIST SAYS: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

Please join in singing the Kyrie eleison, during which Sunday School Children (ages 4-12), process to Sunday School. All are welcome!

KYRIE ELEISON

Sung by all



Lord, have mer - cy. Lord, have mer - cy.

Choir Congregation

Christ, _____ have mer - cy. Christ, _____ have mer - cy.

Choir Congregation

Lord, _____ have mer - cy. Lord, _____ have mer - cy.

Setting: Mass of St. Michael, Michael O'Connor, based on the Cherubikon, Ukrainian chant, adapt.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY GOD, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings of Holy Scripture.

THE OLD TESTAMENT READING

Exodus 20:1-17

Reader A reading from the Book of Exodus.

THEN GOD SPOKE ALL THESE WORDS: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the Lord will not acquit anyone who misuses his name. Remember the Sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a Sabbath to the LORD your God; you shall not do any work – you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the Sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness

against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 19:1-8

The Antiphon is sung by all before & after the Verses which are sung by the Choir

Antiphon

Let the words — of my mouth and the med - i - ta - tion
of my heart be ac - cept - a - ble in your — sight.

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes. *Antiphon.*

Setting: Plainsong, Tone VII.3

THE EPISTLE READING

1 Corinthians 1:18-25

Reader A reading from Paul's First Letter to the Corinthians.

THE MESSAGE ABOUT THE CROSS is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the

wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN 140

1 Wilt thou for - give that sin, where I be - gun,
 2 Wilt thou for - give that sin, by which I won
 3 I have a sin of fear that when I've spun
 which is my sin, though it were done be - fore?
 o - thers to sin, and made my sin their door?
 my last thread, I shall per - ish on the shore;
 Wilt thou for - give those sins through which I run,
 Wilt thou for - give that sin which I did shun
 swear by thy - self, that at my death thy Son
 and do run still, though still I do de - plore?
 a year or two, but wal - lowed in a score?
 shall shine as he shines now, and here - to - fore.
 When thou hast done, thou hast not done, for I have more.
 When thou hast done, thou hast not done, for I have more.
 And hav - ing done that, thou hast done, I fear no more.

Words: John Donne (1573-1631)

Music: Donne, melody by John Hilton (1599-1657), alt.

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

THE PASSOVER OF THE JEWS WAS NEAR, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Harwell Hylton

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 Who proceeds from the Father and the Son.
 Who with the Father and the Son is worshiped and glorified.
 Who has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

Let us come in prayer before the Lord our God, whose steadfast love embraces all generations.

We pray that the temple of God's Church may ever be cleansed from within and fashioned more perfectly as the living image of the risen Christ.

God, in your mercy, **hear our prayer.**

We pray that those who control worldly power and shape human wisdom may attend to the law of God and respond to the needs of the lowly.

God, in your mercy, **hear our prayer.**

We pray that the victims of greed and violence may find, in Christ crucified, strength in their suffering and, in Christ's disciples, wise allies in their struggle.

God, in your mercy, **hear our prayer.**

We pray this morning for *Pirfa Kumbin, the family & friends of Lee Quinlan, the family & friends of Dzintra Kornets, A.T. Wall, Susan & Skip Beardsley, Gailia Annaldo; Victoria, Daniel and their baby; Timothy, Viola Cleo Bradshaw, Iranice Tavares, Amanda Keye, Craig, Greg Allan Johnson, Jeff, and Kenneth Scanlan.* Have compassion on those who suffer from any grief or trouble.

God, in your mercy, **hear our prayer.**

We pray that those who in life were fashioned as living stones into the temple of Christ's body may be raised up from death to eternal joy with Christ.

God, in your mercy, **hear our prayer**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

MOST MERCIFUL GOD, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS



THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

Their sound is gone out into all lands,
and their words unto the ends of the world.

Words: Romans 10:18 & Psalm 19:4

Music: from Messiah, Part the Second, HWV 56, George Frederick Händel (1685-1759)

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY

Sung by all



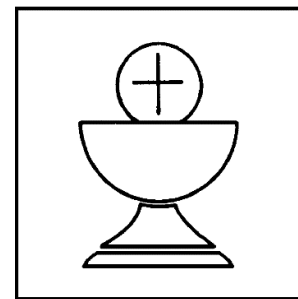
Words: Thomas Ken (1637-1711)

Music: Erhalt uns, Herr, melody from Geistliche Lieder, 1543



THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**



Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all

Organ *Congregation*

Ho - ly, — Ho - ly, Ho - ly, Lord

God of pow'r and might. Hea - ven and earth are full — of your

glo - ry. Ho - san-na in the high - est, ho - san-na in the high-est.

Bles-sèd is the one — who comes, who comes in the name of the

Lord. — Ho - san-na in the high - est, ho - san-na in the high - est.

Setting: Mass of St. Michael, Michael O'Connor, based on the Cherubikon, Ukrainian chant, adapt.



Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. **Amen.**

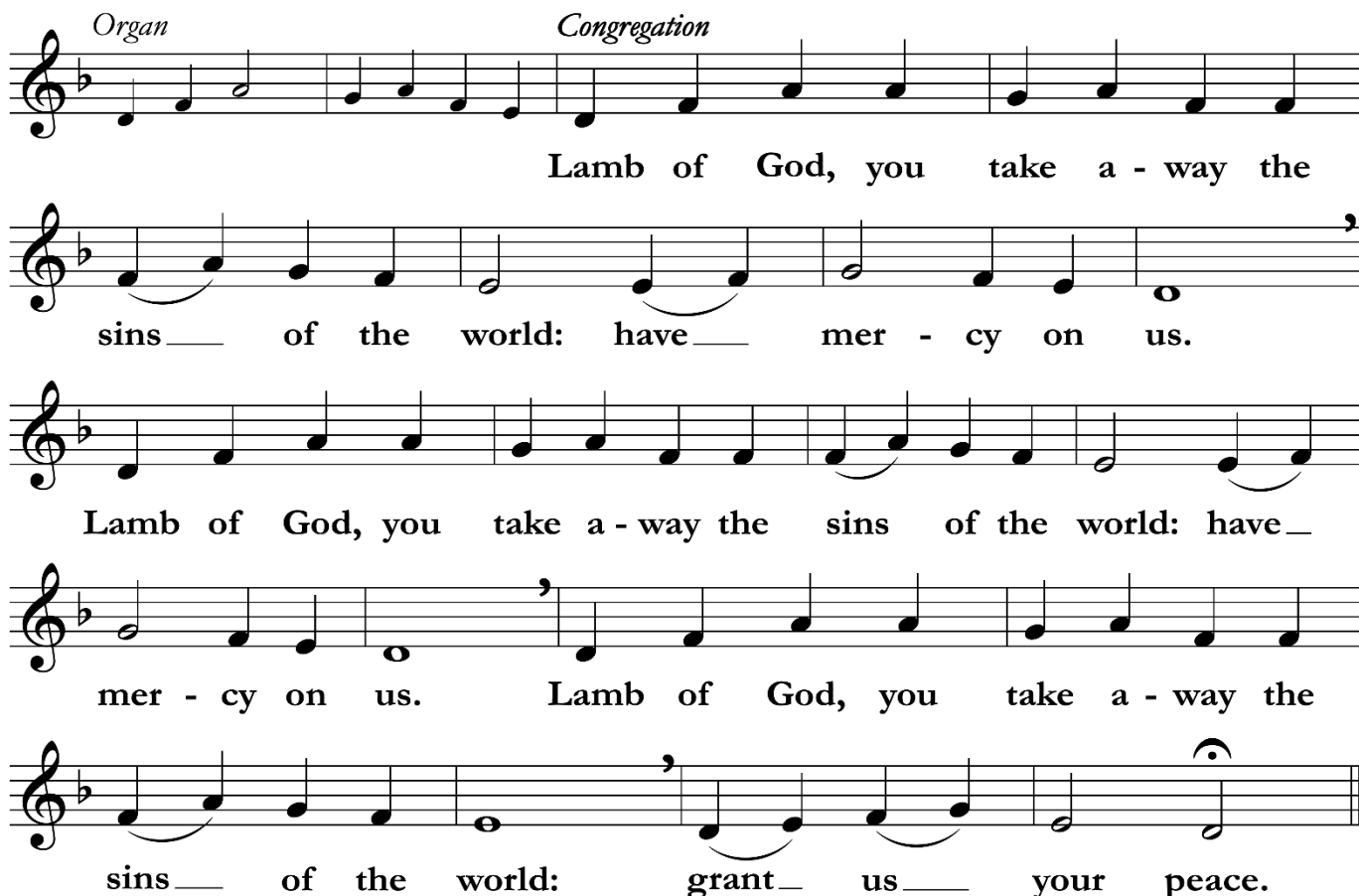
THE BREAKING OF THE BREAD

As the Celebrant breaks the host, please join in singing the Agnus Dei on the following page.

AGNUS DEI

Sung by all

Organ *Congregation*



Lamb of God, you take a - way the
sins — of the world: have — mer - cy on us.
Lamb of God, you take a - way the sins of the world: have —
mer - cy on us. Lamb of God, you take a - way the
sins — of the world: grant — us — your peace.

Setting: Mass of St. Michael, Michael O'Connor, based on the Cherubikon, Ukrainian chant, adapt.

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION ANTIPHON

Sung by the Choir as the Clergy, Acolytes, and Ushers receive.

Attende Domine, et miserere,
quia peccavimus tibi.
Rogamus, Deus, tuam maiestatem:
auribus sacris gemitus exaudi:
crimina nostra placidus indulge.
Attende Domine...

Hear us, O Lord, have mercy upon us:
for we have sinned against thee.
God, we implore thee, in thy glory seated:
bow down and hearken to thy weeping children:
pity and pardon all our trespasses.
Hear us, O Lord...

Setting: from Lent Prose, Plainsong, Mode V



THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

AT THE COMMUNION, ANTHEM

O Wisdom! Spirit of the holy God, effulgent glory of eternal light,
thou order'st all things, O divinest might, strong Wisdom Spirit of the holy God.

O sovereign Lord, thou master of man's soul, inspire, we pray thee by thy human name,
man's feeble will with love's perpetual flame, and hold the wheels of life with strong control.
O steadfast Spirit of the holy God, O come be near us, guide us day by day with saving hand,
along thy marvelous way, fair Wisdom, Spirit of the holy God.

Words: Wisdom 7:25, paraphrased by Charles William Stubbs (1845-1912)

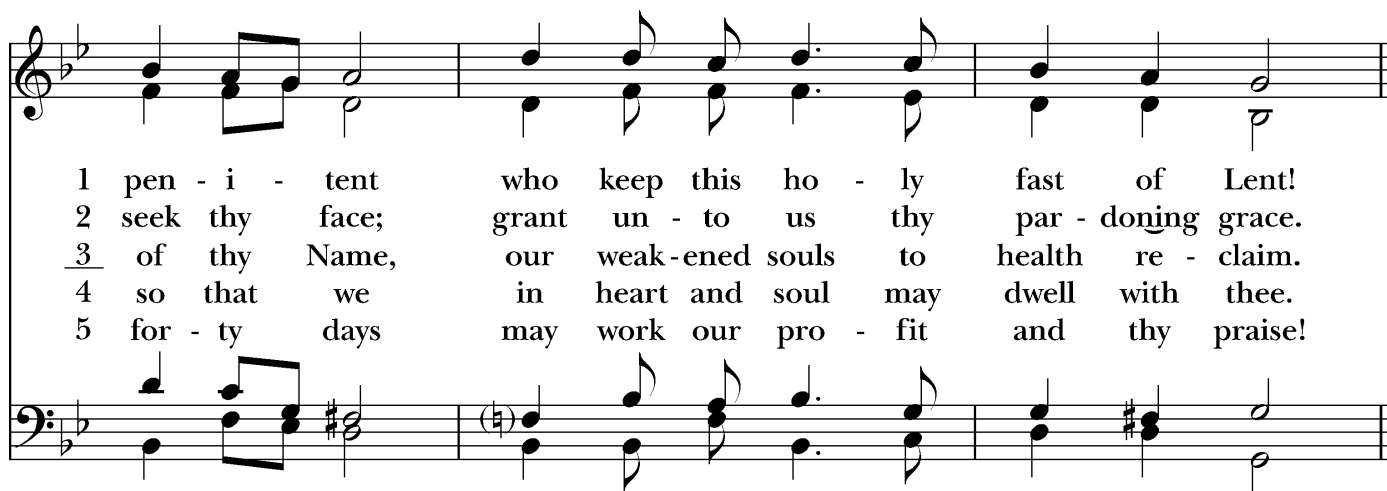
Music: T. Tertius Noble (1867-1953)

Please join in singing the hymn during communion.

THE COMMUNION HYMN, 152

1 Kind Ma - ker of the world, O hear the fer - vent
2 Each heart is man - i - fest to thee; thou know - est
3 Spare us, O Lord, who now con - fess our sins and
4 Give us the dis - ci - pline that springs from ab - sti -
5 Grant, O thou bless - ed Trin - i - ty; grant, O un -

1 prayer, with man - y a tear poured forth by all the
2 our in - fir - mi - ty; now we re - pent, and
3 all our wick - ed - ness, and, for the glo - ry
4 nence in out - ward things with in - ward fast - ing,
5 chang - ing Un - i - ty; that this our fast of



1 pen - i - tent who keep this ho - ly fast of Lent!
 2 seek thy face; grant un - to us thy par - doning grace.
 3 of thy Name, our weak - ened souls to health re - claim.
 4 so that we in heart and soul may dwell with thee.
 5 for - ty days may work our pro - fit and thy praise!

*Words: Attributed to St. Gregory the Great (540-604); ver. The Hymnal 1940, alt.
 Music: A la venue de Noël, melody from Fleurs des noels, 1535*

When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD,

we thank you for feeding us
 with the spiritual food of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit, be honor and glory,
 now and for ever. Amen.

THE SOLEMN PRAYER & BLESSING OVER THE PEOPLE

Celebrant Look mercifully on this your family, almighty God, that by your great goodness
 they may be governed and preserved evermore; and the blessing of God Almighty,
 the Father, the Son, and the Holy Spirit, be among you and remain with you always.
People **Amen.**

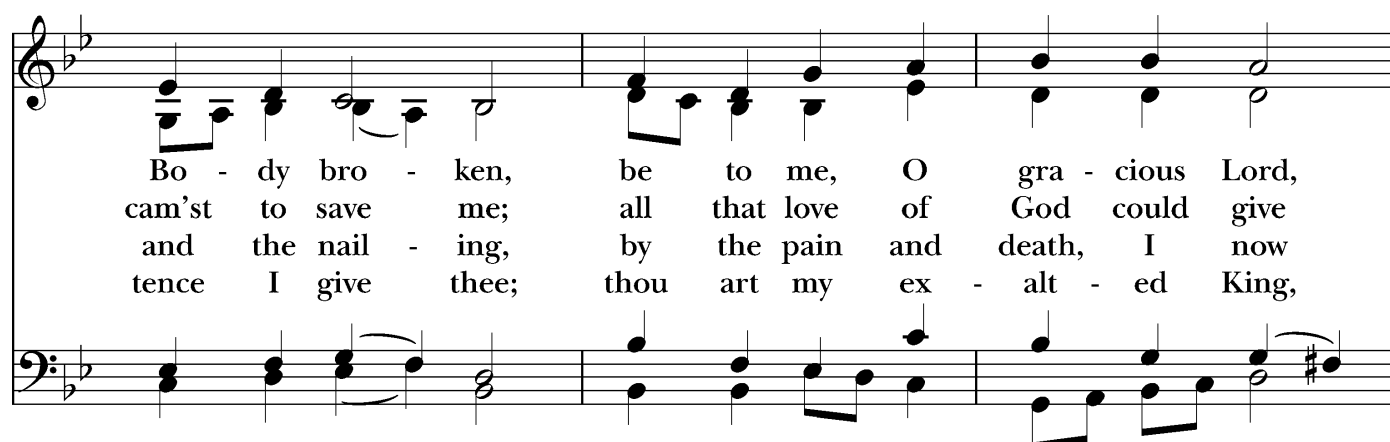
Please remain standing as you are able and join in singing the hymn on the following page.



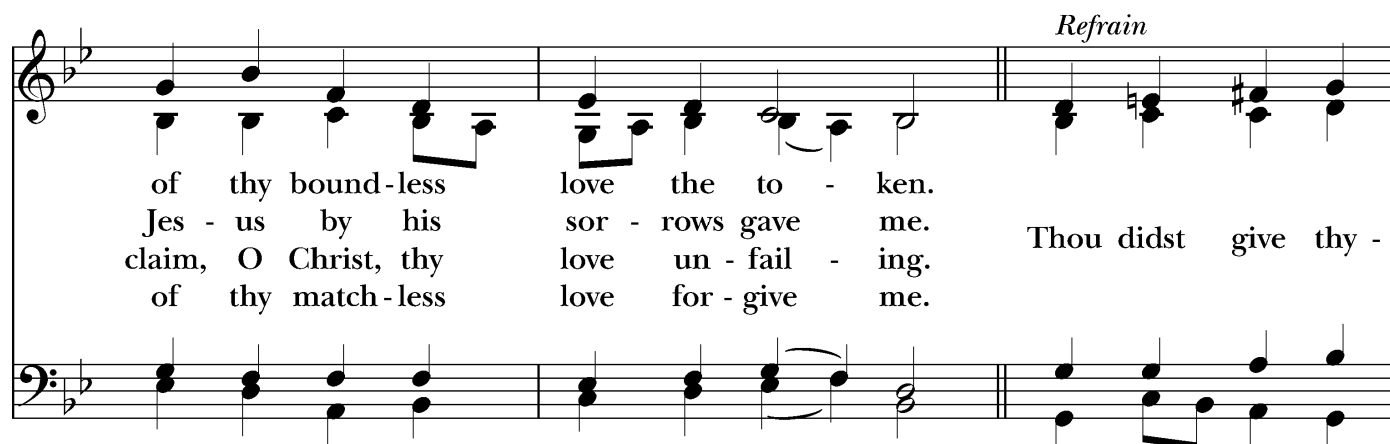
THE CLOSING HYMN, 313



1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -



Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,



of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.



self for me, now I give my - self to thee.

Words: John Brownlie (1859-1925)

Music: Jesus, meine Zuversicht, melody by Johann Crüger (1598-1662); harm. after The Chorale Booke for England, 1863

THE DISMISSAL

Priest Let us bless the Lord.

People **Thanks be to God.**

VOLUNTARY

Fugue

Healey Willan (1880-1968)

~ SERVING TODAY ~

Celebrant: The Reverend Canon Jonathan Huyck

Preacher: The Reverend Hartwell Hylton

Crucifer: Leigh Hubbard

Lectors: Katherine Coumes, Ryan Dellinger

Intercessor: Geneva Walker

Ministers of Communion: Jane Pear, Charles Carroll

Altar Guild: Denise Lapolla, Cindy Stephanopoulos

Greeters: Lisa Doucet & Lisa Gerlach

Ushers: John Trosclair, Luci Scanlan, Christopher Tompkins, Jeff Williams

Audio/Visual: Clinton Crocker

Coffee Hour Servers: Pat Trosclair, Mack Woodward & Joseph Handly

Newcomer? Visitor?
Scan for our Welcome Card!



PRAYER REQUEST SUBMISSIONS

To submit a Prayer Request, scan the QR Code below and fill out our form.



ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is now available for children through age 3 from 8:45 AM until the end of the service. Ushers are able to guide you to our Nursery.

LENT 2024 BROCHURES: At Grace Church we will have several additional offerings during Lent which are listed in the Lent 2024 Brochure found on the tables in the rear of the church. We hope that these opportunities will guide and aid your prayers and spiritual life during Lent, so please do join us!

20/30's+ SOCK DRIVE REPORT: Thank you for your contributions to the sock & underwear drive for Crossroads RI during the month of February. On Valentine's week we dropped off more than 500 pairs of socks and at least 150 pairs of undergarments as well! The team at Crossroads was incredibly grateful to have this donation to offer the community in need.

REFUGEE BIN DAY AT GRACE CHURCH! In recent years people at Grace Church have contributed more than two dozen bins of supplies to help greet and settle newly arrived refugees

in our community. Now some of those bins are empty, needing to be “adopted” (and filled) for a new set of new arrivals. We have about a dozen bins which we are handing out along with a list of desired items for different rooms (e.g. kitchen, child’s room, single adult, etc). Or, you can provide your own bin! Since this is a wonderful way to translate a Lenten spiritual discipline into a physical act of love for our (new) neighbors, please pick up a list/bin on Sunday, choose a room, and return it (filled) in **two weeks on March 17th**, so we can be ready for Holy Week the following week! Thanks for your participation in this unusual Grace ministry.

THURSDAY LENTEN EUCHARISTS: Join us next **Thursday, March 7 at 6:00 PM** for a short Eucharist service with music, prayers, and a brief reflection on specific pieces of Christian artwork offered by lay parishioners of Grace Church. The service takes place in the Chancel near the High Altar amongst candlelight and incense for a more intimate worship experience. A light potluck supper in The Pavilion follows the service. The next preacher in the series is parishioner and RISD Professor, **Nancy Friese**. She will offer a reflection on the etching titled “A Florida Forest” by the American 19th century landscape printmaker, Mary Nimmo Moran.

SHAWL MINISTRY is making prayer cloths with cards which say: “This Prayer Cloth is a symbol of God's grace, peace and love. Keep it in your pocket. Let it remind you of God’s presence. You are never alone.” Adrienne Southgate is going on a pilgrimage to the Isle of Iona in Scotland. She would like to take prayer cloths from Grace Church to give to each of the 30 participants in this program. Can you knit some for us? Please email janeditmars@gmail.com if you need the instructions. Thank you for your help!

CONSIDERING BAPTISM? The Easter Vigil (March 30, at 8:00 PM) service is a traditional service for adult baptisms and the season of Lent leading up to Easter is a time of preparation for that sacrament. If you’ve never been baptized and feel drawn to do so, give the rector a call anytime at 331-3225 or send him and email at jhuyck@gracepvd.org

UPCOMING COLLEGIUM CONCERT: Experience the sublime combination of music and text on **Sunday, March 17 at 4:00 PM** in a concert entitled *Mercy & Peace: A MASSive Experience* featuring the Mass in G minor for Double Choir by Ralph Vaughan Williams and the Missa Brevis for Choir and Organ by Zoltán Kodály sung by Collegium Ancora. Collegium is a professional chamber choir in Rhode Island and is the ‘ensemble-in-residence’ here at Grace Church. Tickets are available for purchase at: <http://tiny.cc/massiveexperience>

UPCOMING CHORAL COMPLINE: Join us on **Sunday, March 17 at 8:00 PM** as the Grace Church Schola will sing a short, 30-minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian Chant and Renaissance Polyphony in a darkened church, lighted only by candles and with fragrant incense wafting through the air. Doors open at 7:30 PM. We hope you join us for this calm and meditative way to start the week.

THIRD THURSDAYS @ TWELVE (NOON) CONCERT: Join us on Thursday, **March 21 at 12:00 Noon**, for a free, lunchtime concert featuring rising star vocalists Eliana Barwinski and Sam Denler as they offer a unique concert centered around Benjamin Britten’s Canticle II: Abraham and Isaac, Op. 51, composed for alto and tenor duet with piano accompaniment. Other works by Antonín Dvořák, Herbert Howells, Gustav Mahler, and Johann Sebastian Bach will fill out the recital program.

COLLEGIUM  ANCORA
presents

Mercy and Peace:

A

MASSIVE

EXPERIENCE

MASS IN G MINOR

Ralph Vaughan Williams

MISSA BREVIS

Zoltan Kodaly

17 MARCH 2024 | 4PM

Grace Episcopal Church, Providence

TICKETS \$20

COLLEGIUMANCORA.ORG

SCAN HERE TO
PURCHASE TICKETS!





CHORAL COMPLINE

SUNDAY, MARCH 17TH
8:00 PM

Doors open at 7:30 PM

A short 30-minute service of Gregorian Chant & unaccompanied Renaissance Polyphony,
sung in a darkened Church amongst hundreds of candles and fragrant incense.
The perfect calm and meditative way to start the week.



FREE LUNCHTIME CONCERT

BENJAMIN BRITTEN'S
CANTICLE II, OP. 51:
ABRAHAM & ISAAC

THURSDAY, MARCH 21ST AT 12:00 NOON

Rising star vocalists Eliana Barwinski and Sam Denler will offer a unique concert centered around Benjamin Britten's Canticle II: Abraham and Isaac, Op. 51, composed for alto and tenor duet with piano accompaniment. Other works by Antonín Dvořák, Sergei Rachmaninov, Herbert Howells, Gustav Mahler, and Johann Sebastian Bach will be included.

THIRD THURSDAYS @ TWELVE (NOON): A CONCERT SERIES

Free, diverse, 45-minute concerts for the enjoyment of
the city of Providence and its visitors!

Please feel free to stay for the entire concert or for five minutes - whatever works best for your schedule!



LENT 2024 AT GRACE CHURCH

Wednesdays at 12:00 Noon

Spoken Holy Eucharist with a brief homily in The Chapel of the Messiah.

Lenten Contemplative Eucharists: Thursdays during Lent (February 22 – March 21) at 6:00 PM

A short Eucharist service with music, prayers, and a brief reflection on specific pieces of Christian artwork offered by lay parishioners of Grace Church. The service takes place in the Chancel near the High Altar amongst candlelight and incense for a more intimate worship experience. A light potluck supper in The Pavilion follows.

March 7: Nancy Frieze

March 14: Andrew Raftery

March 21: Matthew Sneider

The Way (Stations) of the Cross: Fridays during Lent (February 16 – March 22) at 12:00 Noon

A short liturgy during which participants walk to 14 stations posted throughout the church commemorating Christ's journey to Mount Calvary and his death on the Cross.

HOLY WEEK & EASTER 2024 AT GRACE

SUNDAY OF THE PASSION: PALM SUNDAY, MARCH 24TH

Spoken Holy Eucharist *with* The Blessing of Palms **at 8:00 AM**

Festal Sung Eucharist *with* The Blessing of Palms & Procession **at 10:00 AM**

SPY WEDNESDAY, MARCH 27TH

The Office of Tenebrae: A Service of Shadows **at 8:00 PM**

MAUNDY THURSDAY, MARCH 28TH

Choral Holy Eucharist *with* The Washing of Feet,
Procession to the Altar of Repose, & Stripping of the Altar
7:00 PM

The Garden Watch in The Chapel of the Messiah
8:00 PM – 12:00 Midnight

GOOD FRIDAY, MARCH 29TH

The Solemn Liturgy of The Passion **at 12:00 Noon**

The Way (Stations) of the Cross *with* Music **at 6:00 PM**

HOLY SATURDAY, MARCH 30TH

The Great Vigil, Renewal of Baptismal Vows, & The First Eucharist of Easter
(followed by a Champagne & Chocolates reception)
8:00 PM

THE FEAST OF THE RESURRECTION: EASTER DAY

SUNDAY, MARCH 31ST

Spoken Holy Eucharist **at 8:00 AM**

Festal Choral Eucharist *with* Choir, Brass, & Timpani **at 10:00 AM**

On Easter Day, all children are most welcome to participate in
The Easter Egg Hunt during Coffee Hour following the 10 AM Eucharist!



LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Vivian Blais, *Director of Youth & Newcomer Ministries*
vblais@gracepvd.org

Sara Quinn, *Parish Administrator*
squinn@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla & Selemanni Mayundo, *Assistant Sextons*

VESTRY

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward

Class of 2027


Clinton Crocker
Joseph Berryhill
Michael D'Alesandre
Peter Dugan




GRACE CHURCH IN PROVIDENCE

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