

GRACE CHURCH

IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



THE FOURTH SUNDAY IN LENT: LÆTARE (ROSE) SUNDAY

~ SUNG/CHORAL HOLY EUCHARIST ~
RITE II

MARCH 10TH, 2024
10:00 AM



WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector

Please turn off or silence all mobile devices prior to the service.

Thank you and welcome!



VOLUNTARY

Arioso

George Frederick Händel (1685-1759), arr. William M. Felton

THE INTROIT

Sung by the Cantor & Choir from The Pavilion.

Lord, have mercy : *Have mercy upon us.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn.

HYMN IN PROCESSION, 624

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
2 They stand, those halls of Zi - on all ju - bi - lant with song,
3 There is the throne of Da - vid; and there, from care re - leased,
4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
 and bright with man - y an an - gel, and all the mar - tyr throng:
 the shout of them that tri - umph, the song of them that feast;
 Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;
 the Prince is ev - er in them, the day - light is se - rene;
 and they who with their Lead - er have con - quered in the fight,
 Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
 the pas - tures of the bless - ed are decked in glo - rious sheen.
 for ev - er and for ev - er are clad in robes of white.
 who art with God the Fa - ther, and Spi - rit, ev - er blest.

Words: Bernard of Cluny (12th century); tr. John Mason Neale (1818-1866), alt.; Stanza 4, *Hymns Ancient & Modern*, 1861
 Music: Ewing, Alexander Ewing (1830-1895)

THE OPENING ACCLAMATION & SUMMARY OF THE LAW

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant

HEAR WHAT OUR LORD JESUS CHRIST SAYS: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

Please join in singing the Kyrie eleison on the following page.

KYRIE ELEISON

Sung by all

Organ *Choir* *Congregation*



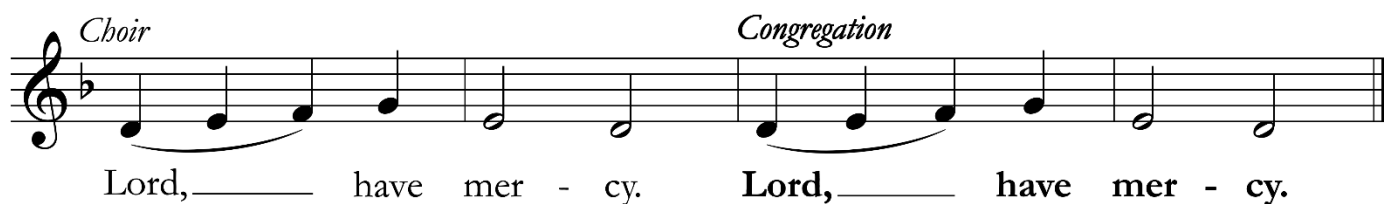
Lord, have mer - cy. Lord, have mer - cy.

Choir *Congregation*



Christ, have mer - cy. Christ, have mer - cy.

Choir *Congregation*



Lord, have mer - cy. Lord, have mer - cy.

Setting: Mass of St. Michael, Michael O'Connor, based on the Cherubikon, Ukrainian chant, adapt.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

GRACIOUS FATHER, WHOSE BLESSED SON, JESUS CHRIST, came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings of Holy Scripture.

THE OLD TESTAMENT READING

Numbers 21:4-9

Reader A reading from the Book of Numbers.

FROM MOUNT HOR THE ISRAELITES set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it

upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 107:1-3, 17-22 *The Antiphon is sung by all before & after the Verses which are sung by the Choir*

Antiphon



Give thanks to the LORD, whose mer - cy en - dures for ev - - - er.

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west, from the north and from the south.
- 17 Some were fools and took to rebellious ways; *
they were afflicted because of their sins.
- 18 They abhorred all manner of food *
and drew near to death's door.
- 19 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
- 20 He sent forth his word and healed them *
and saved them from the grave.
- 21 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- 22 Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy. *Antiphon.*

Setting: Anglican Chant by Sir Henry Walford Davies (1869-1941)
Antiphon: A Hymn-Tune Psalter, Carl P. Daw, Jr. & Kevin R. Hackett; based on Darvall's 148th



Reader A reading from Paul's Letter to the Ephesians.

YOU WERE DEAD THROUGH THE TRESPASSES AND SINS in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved -- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God -- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader The Word of the Lord.

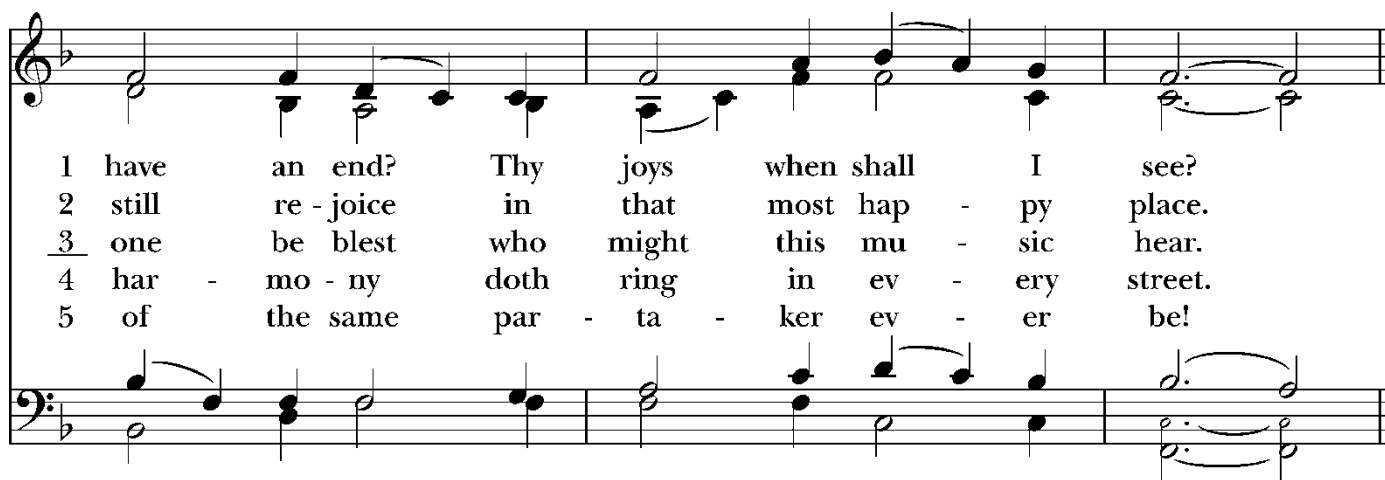
People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN 620

1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and



Words: F.B.P. (c. 16th century), alt.
 Music: Land of Rest, American folk hymn; adapt. & harm. by Annabel Morris Buchanan (1889-1983)

THE HOLY GOSPEL

John 3:14-21

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

JESUS SAID, "JUST AS MOSES LIFTED UP THE SERPENT in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rector

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

Continued over the page. →

For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 Who proceeds from the Father and the Son.
 Who with the Father and the Son is worshiped and glorified.
 Who has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

Let us offer up prayers and supplications to God through Jesus who has become the source of our eternal salvation.

We pray that all the people of God, from the least to the greatest, may know the Lord through the law of love written in their hearts.

God, in your mercy, **hear our prayer.**

We pray that the judgment of this world may herald justice for the oppressed.

God, in your mercy, **hear our prayer.**

We pray that teachers, lawyers, social workers, and others with special skills may use their gifts for the poor and disenfranchised.

God, in your mercy, **hear our prayer.**

We pray this morning for *Kristy Scanlan, the family & friends of Zachary Lutes, Pirfa Kumbin, the family & friends of Lee Quinlan, the family & friends of Dzintra Kornets, A.T. Wall, Susan & Skip Beardsley, Gailia Annaldo; Victoria, Daniel and their baby; Timothy, Craig, Greg Allan Johnson, Jeff, and Kenneth Scanlan.* Have compassion on those who suffer from any grief or trouble.

God, in your mercy, **hear our prayer.**

We pray that those who have been sown with Christ in death may bear an abundant harvest with Christ in eternal life.

God, in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

MOST MERCIFUL GOD, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS



THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

And believed the LORD and His servant Moses:
And the people feared the LORD.

Words: Exodus 14:31

Music: Chorus from Israel in Egypt, Part the First, HWV 54, George Frederick Händel (1685-1759)

Please stand as you are able, to sing the Doxology on the following page as the offering is brought forward.

Sung by all



Sung by the Choir

*Holy, Holy, Holy,
Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most high.*

*Blessed is he that cometh
in the Name of the Lord,
Hosanna in the Highest.*



Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN,

hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. **Amen.**

THE BREAKING OF THE BREAD

AGNUS DEI

Sung by the Choir

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us Thy peace.*

Setting: Missa Dominicalis, Tomàs Luis de Victoria (c 1548-1611)

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION ANTIPHON

Sung by the Choir as the Clergy, Acolytes, and Ushers receive.

Attende Domine, et miserere,
quia peccavimus tibi.
Tibi fatemur crimina admissa:
contrito corde pandimus occulta:
tua Redemptor, pietas ignoscat.
Attende Domine...

*Hear us, O Lord, have mercy upon us:
for we have sinned against thee.
Sins committed, now we lay before thee:
with true contrition, now no more we veil them:
grant us, Redeemer, loving absolution.
Hear us, O Lord...*

Setting: from Lent Prose, Plainsong, Mode V



THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

AT THE COMMUNION, MOTET

God so loved the world, that He gave His only begotten Son,
that whoso believeth in Him should not perish, but have everlasting life.
For God sent not His Son into the world to condemn the world;
But that the world through Him might be saved.

Words: John 3:16, 17

Music: from The Crucifixion, John Stainer (1840-1901)

Please join in singing the hymn on the following page during communion.

THE COMMUNION HYMN, 321



1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

*Words: Stanzas 1-3, Philip Doddridge (1702-1751), alt.; Stanza 4, Isaac Watts (1674-1748), alt.
 Music: Rockingham, melody from The Second Supplement to Psalmody in Miniature, c. 1780;
 adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)*



When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD,

we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE SOLEMN PRAYER & BLESSING OVER THE PEOPLE

Celebrant Look down in mercy, Lord, on your people; and grant that those whom you have
nourished by your Word and Sacraments may bring forth fruit worthy of
repentance; and the blessing of God Almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always.

People **Amen.**

Please remain standing as you are able and join in singing the hymn.

HYMN IN PROCESSION, 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more.
shield. I will ev - er strength and shield.
give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
Music: Cwm Rhondda, John Hughes (1873-1932)

THE DISMISSAL

Priest Let us bless the Lord.
People **Thanks be to God.**

VOLUNTARY

Ite Missa est *from* Missa Brevis

Zoltán Kodály (1882-1967)



~ SERVING TODAY ~

Celebrant: The Reverend Hartwell Hylton

Preacher: The Reverend Canon Jonathan Huyck

Crucifer: Frank Ward

Lectors: Briella Weimer, Kim Turchetta

Intercessor: Erica Winter

Ministers of Communion: Lois Lewis, Andrew Shapiro-Zysk

Altar Guild: Margrete Jean-Louis, Denise Lapolla

Greeter: Vivian Blais

Ushers: Brenda Micheletti, Robert Olawoye, Ed Morgan, Diane Stamp

Audio/ Visual: Clinton Crocker

Coffee Hour Servers: Jimps Jean-Louis, Gailia Rutan-Annaldo, Joe DiBattista

Newcomer? Visitor?
Scan for our Welcome Card!



PRAYER REQUEST SUBMISSIONS

To submit a Prayer Request, scan the QR Code below and fill out our form.



ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is now available for children through age 3 from 8:45 AM until the end of the service. Ushers are able to guide you to our Nursery.

LENT 2024 BROCHURES: At Grace Church we will have several additional offerings during Lent which are listed in the Lent 2024 Brochure found on the tables in the rear of the church. We hope that these opportunities will guide and aid your prayers and spiritual life during Lent, so please do join us!

20/30's+ SOCK DRIVE REPORT: Thank you for your contributions to the sock & underwear drive for Crossroads RI during the month of February. On Valentine's week we dropped off more than 500 pairs of socks and at least 150 pairs of undergarments as well! The team at Crossroads was incredibly grateful to have this donation to offer the community in need.

REFUGEE BIN DONATIONS: In recent years people at Grace Church have contributed more than two dozen bins of supplies to help greet and settle newly arrived refugees in our community. Now some of those bins are empty, needing to be "adopted" (and filled) for a new set of new arrivals. We have about a dozen bins which we are handing out along with a list of desired items for different rooms (e.g. kitchen, child's room, single adult, etc). Or, you can provide your own bin! Since this is a wonderful way to translate a Lenten spiritual discipline into a physical act of love for our (new) neighbors, please pick up a list/bin on Sunday, **choose a room, and return it (filled) by Sunday, March 17th**, so we can be ready for Holy Week the following week! Thanks for your participation in this unusual Grace ministry.

THURSDAY LENTEN EUCHARISTS: Join us next **Thursday, March 14 at 6:00 PM** for a short Eucharist service with music, prayers, and a brief reflection on specific pieces of Christian artwork offered by lay parishioners of Grace Church. The service takes place in the Chancel near the High Altar amongst candlelight and incense for a more intimate worship experience. A light potluck supper in The Pavilion follows the service. The next preacher in the series is parishioner and RISD Professor, **Andrew Raftery**. He will offer a meditation-reflection on two works by Claude Mellan, “St. Francis in Prayer” and “The Deporation of Christ”.

SHAWL MINISTRY is making prayer cloths with cards which say: “This Prayer Cloth is a symbol of God's grace, peace and love. Keep it in your pocket. Let it remind you of God's presence. You are never alone.” Adrienne Southgate is going on a pilgrimage to the Isle of Iona in Scotland. She would like to take prayer cloths from Grace Church to give to each of the 30 participants in this program. Can you knit some for us? Please email janeditmars@gmail.com if you need the instructions. Thank you for your help!

UPCOMING COLLEGIUM CONCERT: Experience the sublime combination of music and text on **Sunday, March 17 at 4:00 PM** in a concert entitled *Mery & Peace: A MASSive Experience* featuring the Mass in G minor for Double Choir by Ralph Vaughan Williams and the Missa Brevis for Choir and Organ by Zoltán Kodály sung by Collegium Ancora. Collegium is a professional chamber choir in Rhode Island and is the ‘ensemble-in-residence’ here at Grace Church. Tickets are available for purchase at: <http://tiny.cc/massiveexperience>

UPCOMING CHORAL COMPLINE: Join us on **Sunday, March 17 at 8:00 PM** as the Grace Church Schola will sing a short, 30-minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian Chant and Renaissance Polyphony in a darkened church, lighted only by candles and with fragrant incense wafting through the air. Doors open at 7:30 PM. We hope you join us for this calm and meditative way to start the week.

THIRD THURSDAYS @ TWELVE (NOON) CONCERT: Join us on Thursday, **March 21 at 12:00 Noon**, for a free, lunchtime concert featuring rising star vocalists Eliana Barwinski and Sam Denler as they offer a unique concert centered around Benjamin Britten's Canticale II: Abraham and Isaac, Op. 51, composed for alto and tenor duet with piano accompaniment. Other works by Antonín Dvořák, Herbert Howells, Gustav Mahler, and Johann Sebastian Bach will fill out the recital program.

EASTER FLOWERS & MUSIC DONATIONS/DEDICATIONS: Thank you for filling out a card located in the pews, and for your support of Easter flowers and music! Please print dedications legibly: *In memory of... in honor of... in thanksgiving for...* Place your card and gift in the green flower envelopes provided, and return in the offering plate or by mail. Dedications received **by Tuesday, March 26th** will be printed in the service bulletins for Easter Vigil (March 30) and Easter Sunday (March 31).

COLLEGIUM  ANCORA
presents

Mercy and Peace:

A

MASSIVE

EXPERIENCE

MASS IN G MINOR

Ralph Vaughan Williams

MISSA BREVIS

Zoltan Kodaly

17 MARCH 2024 | 4PM

Grace Episcopal Church, Providence

TICKETS \$20

COLLEGIUMANCORA.ORG

SCAN HERE TO
PURCHASE TICKETS!





CHORAL COMPLINE

SUNDAY, MARCH 17TH
8:00 PM

Doors open at 7:30 PM

A short 30-minute service of Gregorian Chant & unaccompanied Renaissance Polyphony, sung in a darkened Church amongst hundreds of candles and fragrant incense. The perfect calm and meditative way to start the week.



FREE LUNCHTIME CONCERT

**BENJAMIN BRITTEN'S
CANTICLE II, OP. 51:
ABRAHAM & ISAAC**

THURSDAY, MARCH 21ST AT 12:00 NOON

Rising star vocalists Eliana Barwinski and Sam Denler will offer a unique concert centered around Benjamin Britten's Canticle II: Abraham and Isaac, Op. 51, composed for alto and tenor duet with piano accompaniment. Other works by Antonín Dvořák, Sergei Rachmaninov, Herbert Howells, Gustav Mahler, and Johann Sebastian Bach will be included.

THIRD THURSDAYS @ TWELVE (NOON): A CONCERT SERIES

Free, diverse, 45-minute concerts for the enjoyment of the city of Providence and its visitors!

Please feel free to stay for the entire concert or for five minutes - whatever works best for your schedule!



LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
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VESTRY

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward

Class of 2027

Clinton Crocker
Joseph Berryhill
Michael D'Alesandre
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