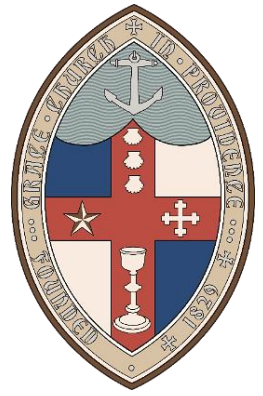


GRACE CHURCH IN PROVIDENCE

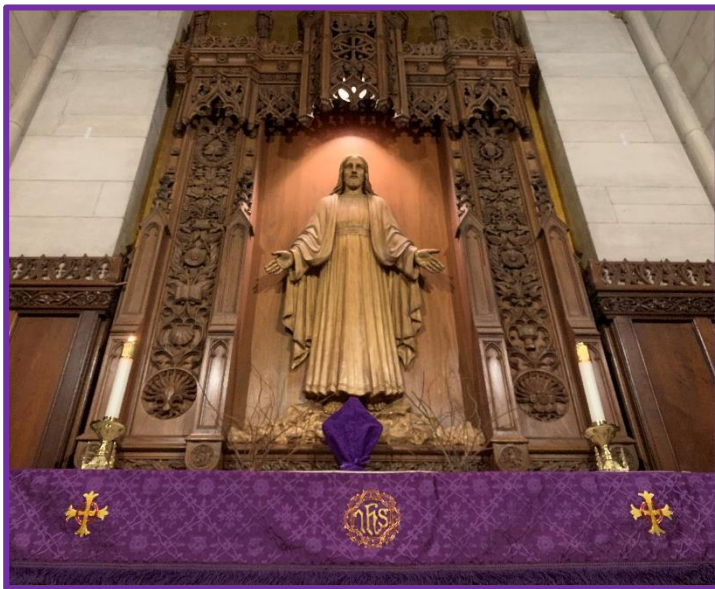
*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE FIFTH SUNDAY IN LENT

~ SUNG HOLY EUCHARIST ~
RITE II

MARCH 17TH, 2024
10:00 AM

Please turn off or silence all mobile devices prior to the service. Thank you!

VOLUNTARY

Chorale-Prelude on ‘Rhosymedre’

Ralph Vaughan Williams (1872-1958)


The Cantor and Choir sing from The Pavilion,

Lord, have mercy : *Have mercy upon us.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn on the following page.

THE PROCESSIONAL HYMN, 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: In Babilone, melody from Oude en Nieuwe Hollantse Boerenlitties en Contradansen, 1710

THE OPENING ACCLAMATION & SUMMARY OF THE LAW

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures for ever.**

Celebrant


HEAR WHAT OUR LORD JESUS CHRIST SAYS: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

Please join in singing the Kyrie eleison, during which Sunday School Children (ages 4-12), process to Sunday School. All are welcome!

KYRIE ELEISON


Sung by all

Organ Choir Congregation




Lord, have mer - cy. Lord, have mer - cy.

Choir Congregation



Christ, _____ have mer - cy. Christ, _____ have mer - cy.

Choir Congregation



Lord, _____ have mer - cy. Lord, _____ have mer - cy.

Setting: Mass of St. Michael, Michael O'Connor, based on the Cherubikon, Ukrainian chant, adapt.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY GOD, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings of Holy Scripture.

THE OLD TESTAMENT READING

Jeremiah 31:31-34

Reader A reading from the Prophet Jeremiah.

THE DAYS ARE SURELY COMING, SAYS THE LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall

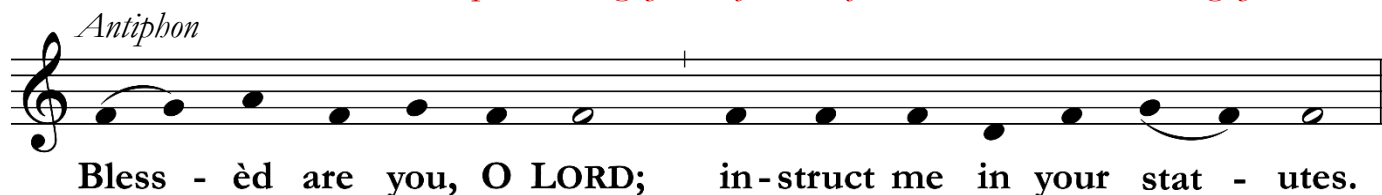
be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 119:9-16

The Antiphon is sung by all before & after the Verses which are sung by the Choir



- 9 How shall a young man cleanse his way? *
By keeping to your words.
- 10 With my whole heart I seek you; *
let me not stray from your commandments.
- 11 I treasure your promise in my heart, *
that I may not sin against you.
- 12 Blessed are you, O LORD; *
instruct me in your statutes.
- 13 With my lips will I recite *
all the judgments of your mouth.
- 14 I have taken greater delight in the way of your decrees *
than in all manner of riches.
- 15 I will meditate on your commandments *
and give attention to your ways.
- 16 My delight is in your statutes; *
I will not forget your word. *Antiphon.*

Setting: Plainsong, Tone VI

THE EPISTLE READING

Hebrews 5:5-10

Reader A reading from Paul's Letter to the Hebrews.

CHRIST DID NOT GLORIFY HIMSELF in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having

been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN 474

The image displays a musical score for a hymn, consisting of three systems of music. Each system includes a vocal melody line (treble clef) and a bass line (bass clef), both in the key of D major (two sharps). The lyrics are printed below the vocal line. The first system contains four verses of the hymn. The second system continues the lyrics, and the third system concludes the hymn with a double bar line. The music is written in a simple, hymn-like style with a 4/4 time signature.

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748)

Music: Rockingham, from *The Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

NOW AMONG THOSE WHO WENT UP TO WORSHIP at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say – ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Harwell Hylton

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 Who proceeds from the Father and the Son.

**Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

Let us offer up prayers and supplications to God through Jesus who has become the source of our eternal salvation.

We pray that all the people of God, from the least to the greatest, may know the Lord through the law of love written in their hearts.

God, in your mercy, **hear our prayer.**

We pray that the judgment of this world may herald justice for the oppressed.

God, in your mercy, **hear our prayer.**

We pray that teachers, lawyers, social workers, and others with special skills may use their gifts for the poor and disenfranchised.

God, in your mercy, **hear our prayer.**

We pray that those hoping to see Jesus may find the Son of God glorified among us, by the lives we lead and the worship we offer.

God, in your mercy, **hear our prayer.**

We pray this morning for *Lu Ray Brown, Michelle Baranova, Rachel and her daughter, Kristy Scanlan, the family & friends of Zachary Lutes, Pirfa Kumbin, the family & friends of Lee Quinlan, the family & friends of Dzintra Kornets, A.T. Wall, Susan & Skip Beardsley, Gailia Annaldo; Victoria, Daniel and their baby; Timothy, Craig, Greg Allan Johnson, Jeff, and Kenneth Scanlan.* Have compassion on those who suffer from any grief or trouble.

God, in your mercy, **hear our prayer.**

We pray that those who have been sown with Christ in death may bear an abundant harvest with Christ in eternal life.

God, in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

MOST MERCIFUL GOD, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.

Continued over the page. →

We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ, have mercy on us and forgive us;
 that we may delight in your will, and walk in your ways,
 to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

Create in me a clean heart, O God; And renew a right spirit within me.
 Cast me not away from thy presence; And take not thy holy spirit from me.
 Restore unto me the joy of thy salvation; And uphold me with thy free spirit.
 Then will I teach transgressors thy ways; And sinners shall be converted unto thee.

Words: Psalm 51:10-13
Music: Carl Mueller (1892-1982)

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY

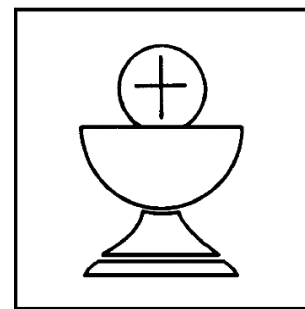
Sung by all



Words: Thomas Ken (1637-1711)
Music: Erhalt uns, Herr, melody from Geistliche Lieder, 1543

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**



Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all

Organ *Congregation*

Ho - ly, — Ho - ly, Ho - ly, Lord

God of pow'r and might. Hea - ven and earth are full — of your

glo - ry. Ho - san-na in the high - est, ho - san-na in the high - est.

Bles-sèd is the one — who comes, who comes in the name of the

Lord. — Ho - san-na in the high - est, ho - san-na in the high - est.

Setting: Mass of St. Michael, Michael O'Connor, based on the Cherubikon, Ukrainian chant, adapt.

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

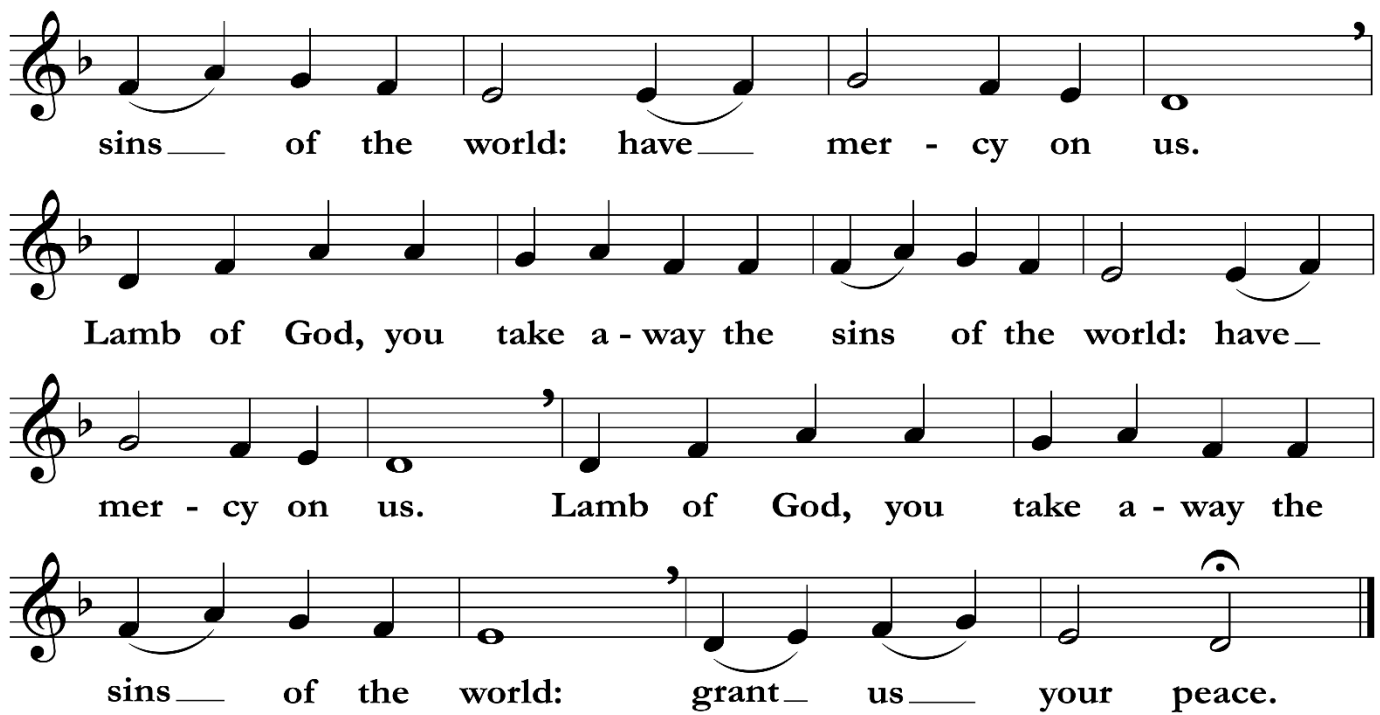
As the Celebrant breaks the host, please join in singing the Agnus Dei.

AGNUS DEI

Sung by all

Organ *Congregation*

Lamb of God, you take a - way the



Setting: Mass of St. Michael, Michael O'Connor, based on the Cherubikon, Ukrainian chant, adapt.

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION ANTIPHON

Sung by the Choir as the Clergy, Acolytes, and Ushers receive.

Attende Domine, et miserere,
quia peccavimus tibi.
Innocens captus, nec repugnans ductus,
testibus falsis pro impiis damnatus:
quos redemisti, tu conserva, Christe.
Attende Domine...

Hear us, O Lord, have mercy upon us:
for we have sinned against thee.
Innocent, captive, taken unresisting:
falsely accused and for us sinners sentenced,
save us, we pray unto thee, Christ our Redeemer.
Hear us, O Lord...

Setting: from Lent Prose, Plainsong, Mode V

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

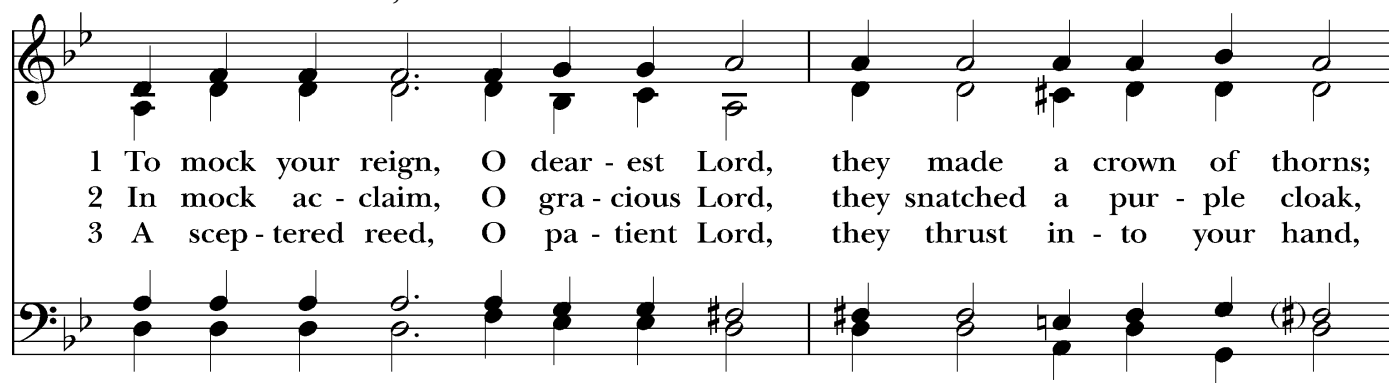
AT THE COMMUNION, ANTHEM

Wash me thoroughly from my wickedness, and forgive me all my sin.
For I acknowledge my faults, and my sin is ever before me.

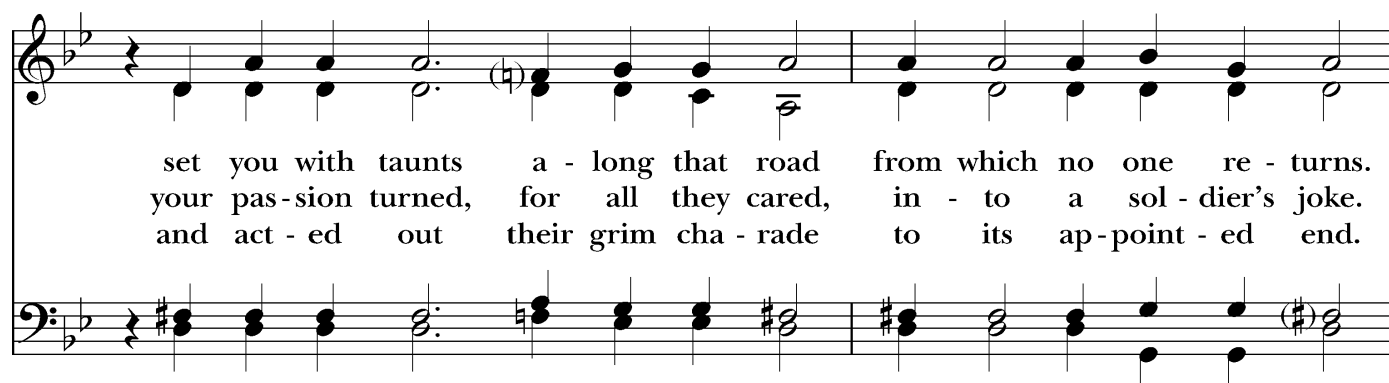
*Words: Psalm 51:2-3
Music: Samuel Sebastian Wesley (1810-1876)*

Please join in singing the hymn during communion.

THE COMMUNION HYMN, 170



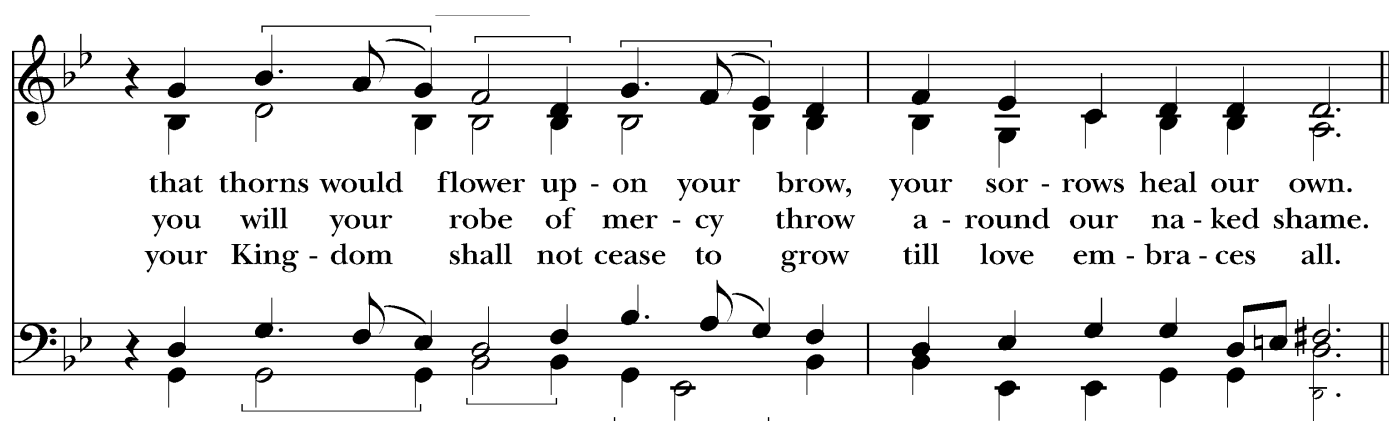
1 To mock your reign, O dear - est Lord, they made a crown of thorns;
2 In mock ac - claim, O gra - cious Lord, they snatched a pur - ple cloak,
3 A scep - tered reed, O pa - tient Lord, they thrust in - to your hand,



set you with taunts a - long that road from which no one re - turns.
your pas - sion turned, for all they cared, in - to a sol - dier's joke.
and act - ed out their grim cha - rade to its ap - point - ed end.



They did not know, as we do now, that glo - rious is your crown;
They did not know, as we do now, that though we mer - it blame
They did not know, as we do now, though em - pires rise and fall,



that thorns would flower up - on your brow, your sor - rows heal our own.
you will your robe of mer - cy throw a - round our na - ked shame.
your King - dom shall not cease to grow till love em - bra - ces all.

**The bracketed notes are to be treated as triplet groups.*

Words: Fred Pratt Green (1903-2000)

Music: The Third Tune, Thomas Tallis (c 1505-1585); ed. John Wilson (1905-1992)

When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD, we thank you for feeding us
with the spiritual food of the most precious **Body and Blood**
of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries
that we are living members of the **Body of your Son**,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE SOLEMN PRAYER & BLESSING OVER THE PEOPLE

Celebrant Look with compassion, O Lord, upon this your people; that, rightly observing this
holy season, they may learn to know you more fully, and to serve you with a more
perfect will; and the blessing of God Almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always.

People **Amen.**

Please remain standing as you are able and join in singing the hymn on the following page.



THE CLOSING HYMN, 473

Refrain

Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchen (1827-1912); alt. Michael Robert Newbolt (1874-1956)
Music: Crucifer, Sydney Hugo Nicholson (1875-1947)

THE DISMISSAL

Priest Let us bless the Lord.
People **Thanks be to God.**

VOLUNTARY

Choral Song

Samuel Sebastian Wesley (1810-1876)

~ SERVING TODAY ~

Celebrant: The Reverend Canon Jonathan Huyck

Preacher: The Reverend Hartwell Hylton

Crucifer: Cindy Stephanopoulos

Lectors: Jeff Williams, Annabel Weimer

Intercessor: Gailia Rutan-Annaldo

Ministers of Communion: Liz Chin, Robert Baxter

Altar Guild: Margrete Jean-Louis, Miles von Herrmann

Greeters: Lisa Doucet & Lisa Gerlach

Ushers: Wade Bright, Lori Brown, Matthew Sneider

Audio/Visual: Clinton Crocker

Coffee Hour Servers: Melody Ennis, Pam Baker, Luci Scanlan

Newcomer? Visitor?
Scan for our Welcome Card!



PRAYER REQUEST SUBMISSIONS

To submit a Prayer Request, scan the QR Code below and fill out our form.



ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

MUSIC FOR ST. PATRICK'S DAY! During Coffee Hour this morning, parishioner Joy Williams will entertain us by playing some laments, slow aires, jigs, and reels on her high, middle, and low blackwood Irish whistles. Some tunes will be traditional and some original. Beannacht De Ort! (God's blessing on you!)

COLLEGIUM ANCORA CONCERT TODAY: Experience the sublime combination of music and text **this afternoon at 4:00 PM** in a concert entitled *Merry & Peace: A MASSive Experience* featuring the Mass in G minor for Double Choir by Ralph Vaughan Williams and the Missa Brevis for Choir and Organ by Zoltán Kodály sung by Collegium Ancora. Collegium is a professional chamber choir in Rhode Island and is the 'ensemble-in-residence' here at Grace Church. Tickets are available for purchase at: <http://tiny.cc/massiveexperience>

CHORAL COMPLINE THIS EVENING: Come and experience a little piece of heaven **tonight at 8:00 PM** as the Grace Church Schola will sing a short, 30-minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian Chant and Renaissance Polyphony in a darkened church, lighted only by candles and with fragrant incense wafting through the air. Doors open at 7:30 PM. We hope you join us for this calm and meditative way to start the week.

THIRD THURSDAYS @ TWELVE (NOON) CONCERT: Join us on Thursday, **March 21 at 12:00 Noon**, for a free, lunchtime concert featuring rising star vocalists Eliana Barwinski and Sam Denler as they offer a unique concert centered around Benjamin Britten's Canticle II:

Abraham and Isaac, Op. 51, composed for alto and tenor duet with piano accompaniment. Other works by Antonín Dvořák, Herbert Howells, Gustav Mahler, and Johann Sebastian Bach will fill out the recital program.

FINAL THURSDAY LENTEN EUCHARIST: Join us next **Thursday, March 21 at 6:00 PM** for a short Eucharist service with music, prayers, and a brief reflection on specific pieces of Christian artwork offered by lay parishioners of Grace Church. The service takes place in the Chancel near the High Altar amongst candlelight and incense for a more intimate worship experience. A light potluck supper in The Pavilion follows the service. The next preacher in the series is parishioner and UMass Dartmouth Professor, **Matthew Sneider**. He will offer a meditation-reflection on two pieces of art, “Compianto” by Giotto and “Compianto” by Nicolo dall’Arca. This will be the final Thursday Lenten Eucharist of the season and we extend a hearty thanks to the parishioners who gave their time to prepare meditation-reflections on pieces of art for these worship services!

EASTER FLOWERS & MUSIC DONATIONS/DEDICATIONS: Thank you for filling out a card located in the pews, and for your support of Easter flowers and music! Please print dedications legibly: *In memory of... in honor of... in thanksgiving for...* Place your card and gift in the green flower envelopes provided, and return in the offering plate or by mail. Dedications received **by Tuesday, March 26th** will be printed in the service bulletins for Easter Vigil (March 30) and Easter Sunday (March 31).

SHAWL MINISTRY is making prayer cloths with cards which say: “This Prayer Cloth is a symbol of God’s grace, peace and love. Keep it in your pocket. Let it remind you of God’s presence. You are never alone.” Adrienne Southgate is going on a pilgrimage to the Isle of Iona in Scotland. She would like to take prayer cloths from Grace Church to give to each of the 30 participants in this program. Can you knit some for us? Please email janeditmars@gmail.com if you need the instructions. Thank you for your help!


HOLY WEEK & EASTER 2024 BROCHURES: Grace Church is very happy to celebrate the yearly observance of the Paschal Triduum and offer the many unique services that lead up to the Feast of the Resurrection on Easter Day. To learn about the multiple worship opportunities during Holy Week, please pick up a copy of the Holy Week & Easter 2024 Brochure found on the tables in the rear of the church. We hope that you join us for these moving liturgies that illustrate the progression of Christ’s betrayal and death to his glorious resurrection!

EASTER VIGIL CHAMPAGNE RECEPTION! Join us for The Great Vigil & First Eucharist of Easter on **Saturday, March 30 at 8:00 PM**. The Vigil takes place the evening before Easter morning, and is the first celebration of Christ’s triumph over death. Following the service a festive reception will be held in The Pavilion. **Please bring a dessert - chocolate or otherwise - to share**, the champagne will be provided! We hope you join us!

CAPITAL CAMPAIGN FEASIBILITY SURVEY: THE ORGAN AND MURAL We are asking Grace parishioners to complete a Feasibility Survey regarding a possible Capital Campaign to restore our pipe organ and the chancel arch mural. Remember – this is not a pledge form, only a survey to help us determine our ability to raise the needed funds for these projects. **Please complete the survey before Sunday, March 24** if possible. If you need a printed version of the survey, please contact the office. As we approach our 200th Anniversary as a parish (in 2029) it is exciting to think about restoring our pipe organ and beautiful mural, complete with an angel orchestral

Thank you in advance for your time and consideration. **If you have not filled out the survey, please do so by visiting this link:** <https://s.surveyplanet.com/rmk617xr>

COFFEE HOUR DONATIONS NEEDED! Ever wonder where that delicious food at Coffee Hour comes from? From you! Parishioners are welcome and encouraged to bring food to share at Coffee Hour. Homemade or store-bought, fresh fruit or baked goods – whatever you are moved to share! Simply place items on the large rectangular tables in The Pavilion before church. Your fellow parishioners thank you!

COLLEGIUM  ANCORA
presents

Mercy and Peace:
A
MASSIVE
EXPERIENCE

MASS IN G MINOR
Ralph Vaughan Williams


MISSA BREVIS
Zoltan Kodaly

17 MARCH 2024 | 4PM
Grace Episcopal Church, Providence

TICKETS \$20

COLLEGIUMANCORA.ORG

SCAN HERE TO
PURCHASE TICKETS!



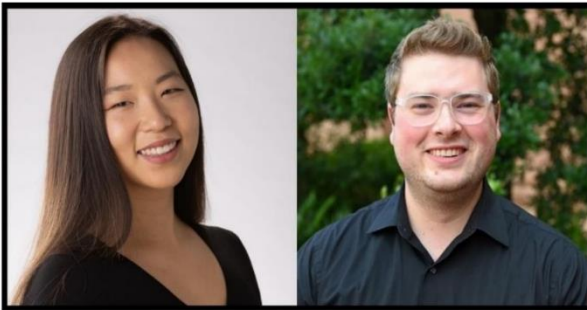


CHORAL COMPLINE

SUNDAY, MARCH 17TH
8:00 PM

Doors open at 7:30 PM

A short 30-minute service of Gregorian Chant &
unaccompanied Renaissance Polyphony,
sung in a darkened Church amongst hundreds of candles and fragrant incense.
The perfect calm and meditative way to start the week.



FREE LUNCHTIME CONCERT

**BENJAMIN BRITTEN'S
CANTICLE II, OP. 51:
ABRAHAM & ISAAC**

THURSDAY, MARCH 21ST AT 12:00 NOON

Rising star vocalists Eliana Barwinski and Sam Denler will offer a unique concert centered around Benjamin Britten's Canticle II: Abraham and Isaac, Op. 51, composed for alto and tenor duet with piano accompaniment. Other works by Antonín Dvořák, Sergei Rachmaninov, Herbert Howells, Gustav Mahler, and Johann Sebastian Bach will be included.

THIRD THURSDAYS @ TWELVE (NOON): A CONCERT SERIES

Free, diverse, 45-minute concerts for the enjoyment of
the city of Providence and its visitors!

Please feel free to stay for the entire concert or for five minutes - whatever works best for your schedule!





HOLY WEEK & EASTER 2024



THE SUNDAY OF THE PASSION: PALM SUNDAY, MARCH 24TH

Spoken Holy Eucharist *with* The Blessing of Palms

8:00 AM

Festal Sung Eucharist *with* The Blessing & Procession of Palms

10:00 AM

SPY WEDNESDAY, MARCH 27TH

The Office of Tenebrae: A Service of Candlelight & Shadows

8:00 PM

MAUNDY THURSDAY, MARCH 28TH

Choral Holy Eucharist *with* The Washing of Feet,
Procession to the Altar of Repose, & Stripping of the Altar

7:00 PM

The Garden Watch *in* The Chapel of the Messiah

8:00 PM – 12:00 Midnight

GOOD FRIDAY, MARCH 29TH

The Solemn Liturgy of The Passion

12:00 Noon

The Way (Stations) of the Cross *with* Music

6:00 PM

HOLY SATURDAY, MARCH 30TH

The Great Vigil, The Renewal of Baptismal Vows, & The First Eucharist of Easter
(followed by a Champagne and Chocolate Reception in The Pavilion!)

8:00 PM

THE FEAST OF THE RESURRECTION: EASTER DAY SUNDAY, MARCH 31ST

Spoken Holy Eucharist

8:00 AM

Festal Choral Eucharist *with* Brass & Timpani

10:00 AM

*On Easter Day, all children are most welcome to participate in
The Easter Egg Hunt during Coffee Hour following the 10 AM Eucharist!*



LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Vivian Blais, *Director of Youth & Newcomer Ministries*
vblais@gracepvd.org

Sara Quinn, *Parish Administrator*
squinn@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

VESTRY

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward

Class of 2027

Clinton Crocker
Joseph Berryhill
Michael D'Alesandre
Peter Dugan




GRACE CHURCH IN PROVIDENCE

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