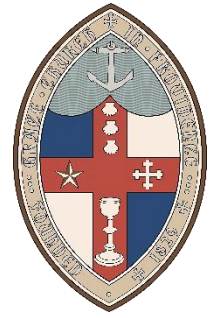


GRACE CHURCH IN PROVIDENCE



The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Happy Easter! That's a greeting that works on Easter Day up to the Feast of Pentecost. Another Easter greeting appropriate for the day and season is, "Christ is risen!" to which one replies, "He is risen indeed." In the Christian East, this greeting is especially common, not only in church but if you greet a friend in the bakery or post office. We might not use it as much in the West, but, as Christians, we should always have that message in our hearts, any day of the year. So welcome to Grace Church, Happy Easter, and Alleluia, Christ is risen!

The Rev. Canon Jonathan Huyck+
Rector



THE THIRD SUNDAY OF EASTER

~ SUNG HOLY EUCHARIST ~

RITE II

APRIL 14TH, 2024

10:00 AM

Please turn off or silence all mobile devices prior to the service. Thank you and welcome!

VOLUNTARY

Voluntary No. 1 in D Major

William Boyce (1711-1779)

The Cantor and Choir sing from The Pavilion,

Alleluia! Christ is Risen! : *The Lord is risen indeed! Alleluia!*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn.

THE PROCESSIONAL HYMN, 193



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th century; version from The Hymnal 1940

Music: Puer nobis, melody from Trier MS., 15th century; adapted by Michael Praetorius (1571-1621)

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Alleluia! Christ is Risen!

People **The Lord is risen indeed! Alleluia!**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please join in singing the Gloria in excelsis on the following pages.

Organ *Congregation*

Glo - ry to God in the
high - est, — and peace to God's peo - ple on earth. Lord God,
hea - ven - ly King, al - migh - ty God and Fa - ther, we wor - ship
you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have mer - cy
on us; you are seat - ed at the right hand of the Fa - ther:
— re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High,

Continued over the page. →

Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - - men.

Setting: Gerald Near (b. 1942)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O GOD, WHOSE BLESSÈD SON MADE HIMSELF KNOWN to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE NEW TESTAMENT READING

Acts 3:12-19

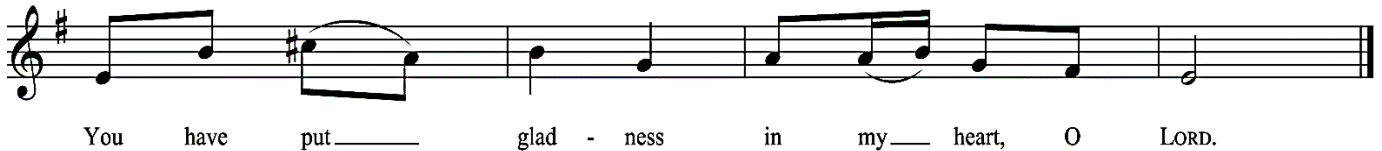
Reader A reading from the Book of Acts.

PETER ADDRESSED THE PEOPLE, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Reader The Word of the Lord.

People **Thanks be to God.**



Antiphon

- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed; have mercy on me and hear my prayer.
- 2 “You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols and run after false gods?”
- 3 Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.
- 4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
and put your trust in the LORD.
- 6 Many are saying, “O, that we might see better times!” *
Lift up the light of your countenance upon us, O LORD.
- 7 You have put gladness in my heart, *
more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety. *Antiphon.*

Setting: Anglican Chant by William Best (1826-1897)

Antiphon: A Hymn-Tune Psalter, Carl P. Dav, Jr. & Kevin R. Hackett; based on Noël nouvelet, medieval French carol

THE EPISTLE READING

1 John 3:1-7

Reader A reading from the First Letter of John.

SEE WHAT LOVE THE FATHER HAS GIVEN US, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn on the following page.

AT THE SEQUENCE, HYMN 184



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
2 He who gave for us his life, who for us en - dured the strife,
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.
takes our sin and guilt a - way that with an - gels we may say:
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

*Words: Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt.
Music: Christ ist erstanden, melody from Geistliche Lieder, 1533*

THE HOLY GOSPEL

John 24:36b-48

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

JESUS HIMSELF STOOD AMONG THE DISCIPLES and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you – that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them,

“Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rector

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD,

the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.



THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

To the God of our ancestors who has glorified his servant Jesus, let us now pray not only for our own needs but also those of the whole world.

We pray for all members of the Church in every ministry. May we proclaim to all nations repentance and forgiveness of sins in the name of Jesus.

Risen Lord, **hear our prayer.**

We pray for those worldly leaders who ignore the message of loving one another given to us from God's Holy One. May they hear Christ's call and turn to God to the benefit of those over whom they exercise power.

Risen Lord, **hear our prayer.**

We pray for those depressed by their individual burdens. May they come to know that in Jesus Christ the Righteous they have an advocate and healer.

Risen Lord, **hear our prayer.**

We pray for believers whose hearts may be filled with doubts. May they find comfort in God's Holy Word and joy at the Eucharistic Feast.

Risen Lord, **hear our prayer.**

We pray on the behalf of our community of faith to whom the Lord has been made known in the breaking of bread. May we be effective witnesses to the peace Jesus has bestowed upon us.

Risen Lord, **hear our prayer.**

We pray this morning for *Bob & Donna, Diane, Julia, Scott Stoepker, for the repose of the soul of Fr. Allan Warren, John Marshall Roberts, Ryan Johnson, Sara Pierson, Polly Wall, Matthew Thomas, Amanda Keye, Craig, Greg Allan Johnson, Jeff, and Kenneth Scanlan.* Have compassion on those who suffer from any grief or trouble.

Risen Lord, **hear our prayer.**

We pray for those who, in union with Jesus, are now departed from us. May they now be with the Author of Life, whom God raised from the dead.

Risen Lord, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

Open thou mine eyes and I shall see, incline my heart and I shall desire:
Order my steps and I shall walk in the ways of thy commandments.

O Lord God, be thou to me a God and beside thee
let there be none else, no other, naught else with thee.

Vouchsafe to me to worship thee and serve thee according to thy commandments,
in truth of spirit, in reverence of body, in blessing of lips, in private and public.

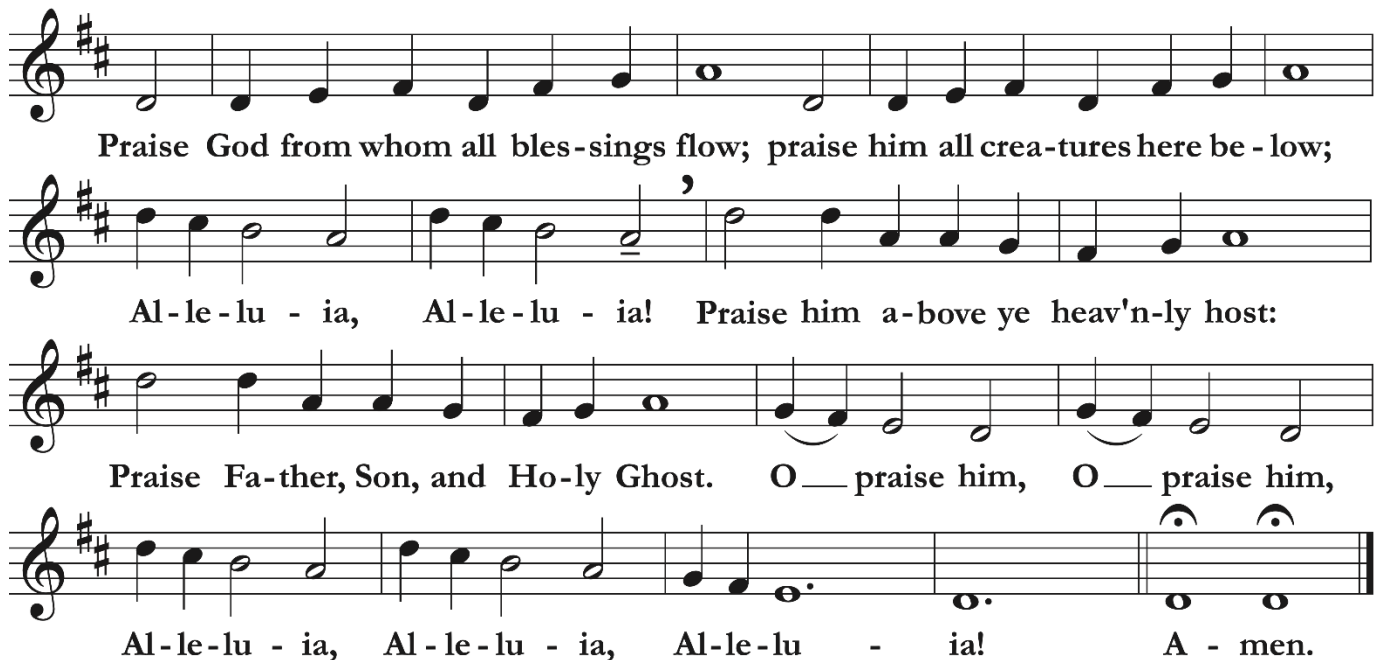
Words: Lancelot Andrewes (1555-1626); transcribed by Alexander Whyte (1836-1921)

Music: John Rutter (b. 1945)

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY

Sung by all



Praise God from whom all bles-sings flow; praise him all crea-tures here be - low;
Al - le - lu - ia, Al - le - lu - ia! Praise him a - bove ye heav'n - ly host:
Praise Fa - ther, Son, and Ho - ly Ghost. O — praise him, O — praise him,
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.

Words: Thomas Ken (1637-1711)

*Music: Lasst uns erfreuen, melody from Auserlesne Catholische Geistliche Kirchengeseng, 1623;
adapt. Ralph Vaughan Williams (1872-1958)*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

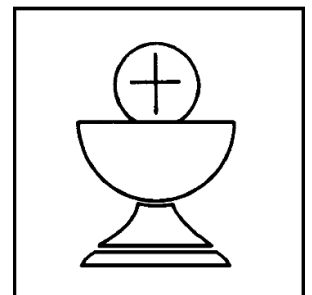
People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**



Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-131

Sung by all

Organ *Congregation*

Ho - ly, ho - ly,
ho - ly Lord, God of pow'r and might, heav'n and earth are
full of your glo - ry. Ho - san - na in the high - est!
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est!

Setting: Gerald Near (b. 1942)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he

gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. **Amen.**

THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Fraction Anthem.

THE FRACTION ANTHEM, S-155

Sung by all

Organ *Congregation*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep the

feast! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Setting: Gerald Near (b. 1942)

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION ANTIPHON

Sung by the Choir as the Clergy, Acolytes, and Ushers receive.

Victimae paschali laudes
immolent Christiani.

*Praise be to the Paschal Victim,
from all rejoicing Christians.*

Scimus Christum surrexisse a mortuis vere:
Tu nobis, victor Rex, miserere.
Amen! Alleluia!

*We know that Christ is truly risen from the dead:
Thou art the victorious King, have mercy upon us.
Amen! Alleluia!*

Setting: Sequence for the Mass of Easter, Plainsong

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

AT THE COMMUNION, ANTHEM

Verleih uns Frieden gnädiglich,
Herr Gott, zu unsern Zeiten.
Es ist doch ja kein anderer nicht,
der für uns könnte streiten,
denn du, unser Gott, alleine.

*Mercifully grant us Thy peace,
Lord God, in our times.
For there is none other
that fighteth for us,
but only Thou, O God.*

*Words: Medieval antiphon 'Da pacem, Domine'; tr. Martin Luther (1483-1546)
Music: Felix Mendelssohn-Bartholdy (1809-1847)*

Please join in singing the hymn.

THE COMMUNION HYMN, 306



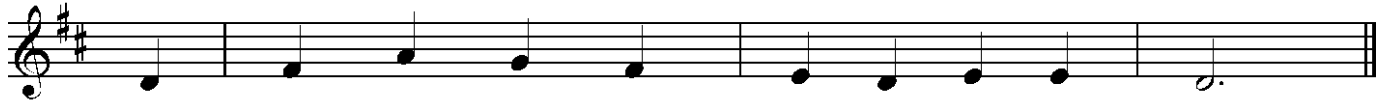
1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand:
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest
 “This is my Bo - dy”; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

*Words: George Wallace Briggs (1875-1959), alt.
 Music: Sursum Corda, Alfred Morton Smith (1879-1971)*

When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD, we thank you for feeding us
 with the spiritual food of the most precious **Body and Blood**
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the **Body of your Son**,
 and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory,
 now and for ever. **Amen.**

A BLESSING FOR EASTERTIDE

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Please remain standing as you are able and join in singing the hymn on the following page.

THE CLOSING HYMN, 182

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.
 Music: Truro, melody from *Psalmodia Evangelica*, Part II, 1789; harm. by Lowell Mason (1792-1872), alt.

THE DISMISSAL

Priest Let us go forth in the name of Christ! Alleluia, alleluia!
People **Thanks be to God! Alleluia, alleluia!**

VOLUNTARY

Toccata in Seven

John Rutter (b. 1945)

~ SERVING TODAY ~

Celebrant: The Reverend Jennifer West

Preacher: The Reverend Canon Jonathan Huyck

Crucifer: Roses Laughlin

Lectors: Andrew Raftery, Adrienne Southgate

Intercessor: David Seifert

Ministers of Communion: Charles Carroll, Jane Pear

Altar Guild: Margrete Jean-Louis, Miles von Herrmann

Greeters: Duncan Cook, Jeff Williams

Ushers: Lori Brown, Matthew Sneider, Ed Morgan, Denise Lapolla

Audio/Visual: Clinton Crocker

Coffee Hour Servers: Melody Ennis, Mack Woodward & Joseph Handly

ANNOUNCEMENTS

UPCOMING THIRD THURSDAYS @ NOON CONCERT: Join us on, **Thursday, April 18 at 12:00 Noon** to enjoy a free lunchtime concert featuring Chamber Music from Brown University! This concert will feature students participating in Chamber Music Ensembles in the Music Department at Brown University. These groups generally consist of 3-5 members and are coached by highly-trained professional musicians. Antonín Dvořák's Quintet for Piano & Strings in A Major and Sergei Prokofieff's String Quartet No. 2 will be featured on the program.

CHORAL EVENSONG ON GOOD SHEPHERD SUNDAY: Please join us on **Sunday, April 21 at 4:00 PM** for the final Choral Evensong of the season. The Grace Church Choir and Choristers combine to sing music of William Byrd, Sarah MacDonald, Anthony Piccolo, Sir Charles Villiers Stanford, and others. A reception follows in The Pavilion.

UPCOMING INQUIRERS' CLASS: Adults interested in the Sacraments of Baptism, Confirmation, Reception, or Renewal of Baptismal Vows are encouraged to attend our 2024 Inquirers' Class held on Sunday mornings, **beginning on May 5, at 9:00 AM** in the Chafee Room, and as always, absolutely all in the parish are welcome. The clergy will lead discussions on the Christian faith in the Anglican / Episcopal tradition. If you have any questions, please contact the Rector via email at jhuyck@gracepvd.org

UPCOMING CHORAL COMPLINE On **Sunday, April 21 at 8:00 PM** the women of the Grace Church Schola will sing a short, 30-minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian chant and Renaissance polyphony in a darkened church, lighted only by candles and with incense wafting through the air. *Doors open at 7:30 PM.*

EMAIL COMMUNICATIONS FROM GRACE CHURCH: Have you noticed fewer or no emails from Grace Church in your inbox in the last few weeks? **You might want to check your Junk/Spam Folder!** Due to technological complications beyond our control, our email communications may have been ending up in your junk/spam folder. Usually Grace Church sends out 2-3 emails per week (1 for our weekly ENewsletter, 1 for our Sunday Morning Worship, and occasionally one or two more if we have Evensong or Compline on a Sunday). If you'd like help checking your junk/spam folder, any member of staff would be happy to assist you! Just ask us following a service or call the Parish Office. If you haven't signed up to receive any email communications from us, but would like to, please visit our website's home page or email enews@gracepvd.org We want to make sure to stay connected to you!

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Vivian Blais, *Director of Youth & Newcomer Ministries*
vblais@gracepvd.org

Sara Quinn, *Parish Administrator*
squinn@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

VESTRY

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

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Frank Ward

Class of 2027

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