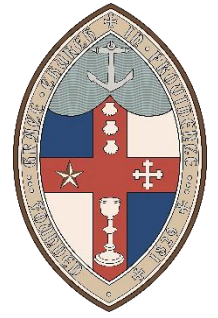


GRACE CHURCH IN PROVIDENCE

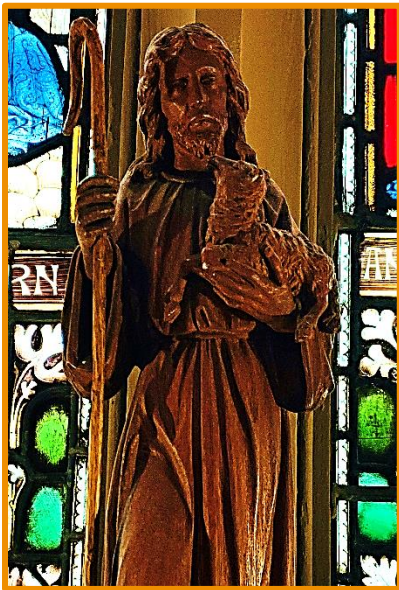


The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Happy Easter! That's a greeting that works on Easter Day up to the Feast of Pentecost. Another Easter greeting appropriate for the day and season is, "Christ is risen!" to which one replies, "He is risen indeed." In the Christian East, this greeting is especially common, not only in church but if you greet a friend in the bakery or post office. We might not use it as much in the West, but, as Christians, we should always have that message in our hearts, any day of the year. So welcome to Grace Church, Happy Easter, and Alleluia, Christ is risen!

The Rev. Canon Jonathan Huyck+
Rector



THE FOURTH SUNDAY OF EASTER: GOOD SHEPHERD

~ SUNG HOLY EUCHARIST ~
RITE II

APRIL 21ST, 2024
10:00 AM

Please turn off or silence all mobile devices prior to the service. Thank you and welcome!

VOLUNTARY

Adagio from Sonata in B-flat Major

Johann Philipp Kirnberger (1721-1783)

~ Cheryl Bishkoff, Oboe ~

The Cantor and Choir sing from The Pavilion,

Alleluia! Christ is Risen! : *The Lord is risen indeed! Alleluia!*

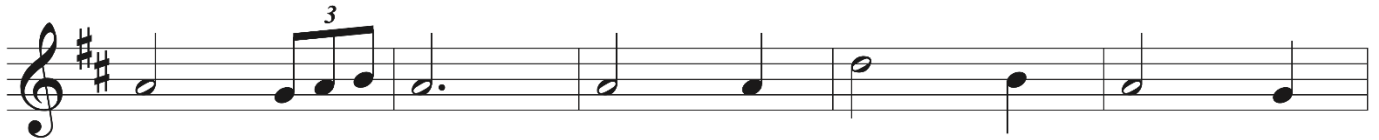
Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn on the following page.

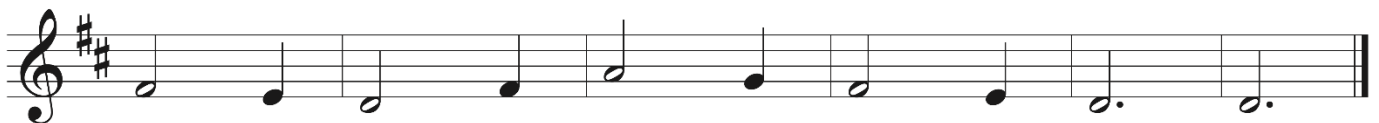
THE PROCESSIONAL HYMN, 645



1. The King of love my shep - herd is, whose good - ness
2. Where streams of liv - ing wa - ter flow, my ran - somed
3. Per - verse and fool - ish oft I strayed, but yet in
4. In death's dark vale I fear no ill with thee, dear
5. Thou spread'st a ta - ble in my sight; thy unc - tion
6. And so through all the length of days thy good - ness



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth, and where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be side me; thy rod and staff my
 grace be - stow - eth; and O, what trans - port
 fail - eth ne - ver: Good Shep - herd, may I



I am his, and he is mine for ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still, thy cross be - fore to guide me.
 of de - light from thy pure chal - ice flow - eth!
 sing thy praise with - in thy house for ev - er.

*Words: Henry Williams Baker (1821-1877); paraphrase of Psalm 23
 Music: St. Columba, Irish melody*

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Alleluia! Christ is Risen!

People **The Lord is risen indeed! Alleluia!**

Celebrant

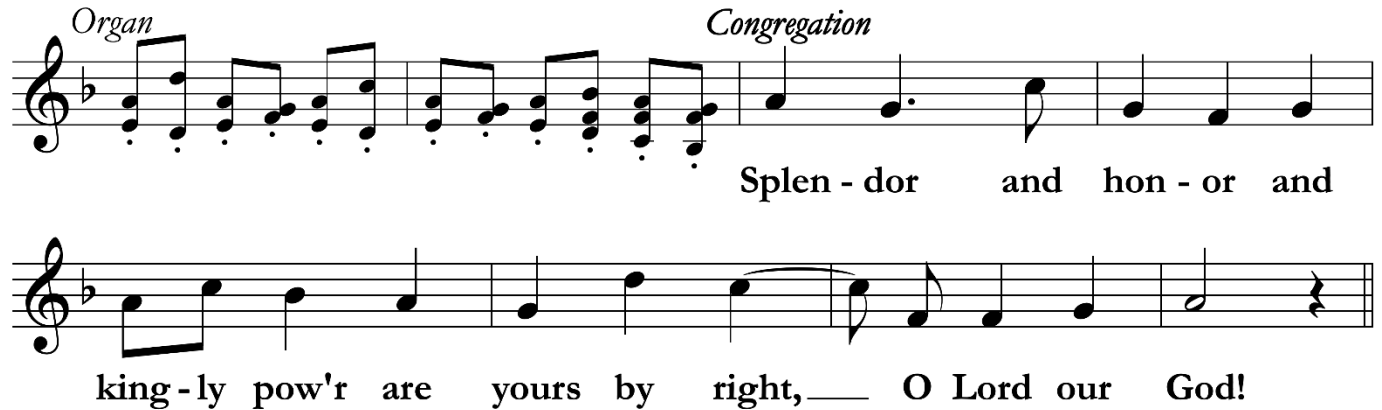
ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please join in singing the Hymn of Praise (A Song to the Lamb) on the following page, during which Sunday School children (ages 4-5th Grade) process to Sunday School. All are welcome!

HYMN OF PRAISE: DIGNUS EST AGNUS (A SONG TO THE LAMB), S-266

The Antiphon is sung first by the Choir then by all, then repeated by all after the Verses which are sung by the Choir.

Antiphon



Organ

Congregation

Splen - dor and hon - or and
king - ly pow'r are yours by right, — O Lord our God!

Choir For you created everything that is, and by your will they were created and have their being. *Antiphon.*

Choir And yours by right, O Lamb that was slain, for with your blood you have redeemed for God, from every family, language, people, and nation, kingdom of priests to serve our God. *Antiphon.*

Choir And so, to him who sits upon the throne, and to Christ the Lamb, be worship and praise, dominion and splendor, for ever and for evermore. *Antiphon.*

Setting: Calvin Hampton (1938-1984)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O GOD, WHOSE SON JESUS IS THE GOOD SHEPHERD of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE NEW TESTAMENT READING

Acts 4:5-12

Reader A reading from the Book of Acts.

THE RULERS, ELDERS, AND SCRIBES ASSEMBLED IN JERUSALEM, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them,

“Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 23

Dominus regit me

Sung by the Choir

- 1 The LORD is my shepherd; *
therefore can I lack nothing.
- 2 He shall feed me in a green pasture, *
and lead me forth beside the waters of comfort.
- 3 He shall convert my soul, *
and bring me forth in the paths of righteousness for his Name’s sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; *
for thou art with me; thy rod and thy staff comfort me.
- 5 Thou shalt prepare a table before me in the presence of them that trouble me; *
thou hast anointed my head with oil, and my cup shall be full.
- 6 Surely thy loving-kindness and mercy shall follow me all the days of my life; *
and I will dwell in the house of the LORD for ever.

Setting: Anglican Chant by C. Hylton Stewart (1884-1932)

THE EPISTLE READING

1 John 3:16-24

Reader A reading from the First Letter of John.

WE KNOW LOVE BY THIS, that he laid down his life for us – and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN 478



1 Je - sus, our might - y Lord, our strength in sad - ness, —
 2 Good shep-herd of your sheep, your own de - fend - ing, —
 3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —
 in love your chil - dren keep to life un - end - ing. —
 true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;
 You are your - self the Way: lead us then day by day
 all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.
 in your own steps, we pray, O Lord most ho - ly.
 the God of peace ac - claim as Lord and Sa - vior.

*Words: Clement of Alexandria (c 170 - c 220); paraphrased by F. Bland Tucker (1895-1984), rev.
 Music: Monk's Gate, Sussex; folk melody; adapted by Ralph Vaughan Williams (1872-1958)*

THE HOLY GOSPEL

John 10:11-18

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

JESUS SAID, "I AM THE GOOD SHEPHERD. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 Who proceeds from the Father and the Son.
 Who with the Father and the Son is worshiped and glorified.
 Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

Let us intercede for the needs of all God's children in the name of Jesus, the Good Shepherd.

We pray for the Church, that community that looks to Jesus as their Good Shepherd, and for all God's children, including those who do not belong to this fold, as they too are beloved of God.

Risen Lord, **hear our prayer.**

We pray those who control the destinies of nations may act as responsible stewards of the power and people entrusted to their care.

Risen Lord, **hear our prayer.**

We pray that society's defenseless ones may be known and defended by Christians as God's own, worthy of dignity and respect.

Risen Lord, **hear our prayer.**

We pray this morning for *George Paul, the family & friends of Andy Cole, Bob & Donna, Diane, Julia, Scott Stoecker, for the repose of the soul of Fr. Allan Warren, John Marshall Roberts, Ryan Johnson, Amanda*

Keye, Craig, Greg Allan Johnson, Jeff, and Kenneth Scanlan. Have compassion on those who suffer from any grief or trouble.

Risen Lord, **hear our prayer.**

We pray that all the departed, who live now as one flock in the eternal presence of the Good Shepherd.

Risen Lord, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS



THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

The LORD is my shepherd; therefore can I lack nothing.
He shall feed me in a green pasture, and lead me forth beside the waters of comfort.
He shall convert my soul and bring me forth
in the paths of righteousness, for his Name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil;
For thou art with me: Thy rod and thy staff comfort me.
Thou shalt prepare a table for me against them that trouble me:
Thou has anointed my head with oil and my cup shall be full.
But thy loving kindness and mercy shall follow me all the days of my life:
And I will dwell in the house of the LORD for ever.

~ Cheryl Bishkoff, *Oboe* ~

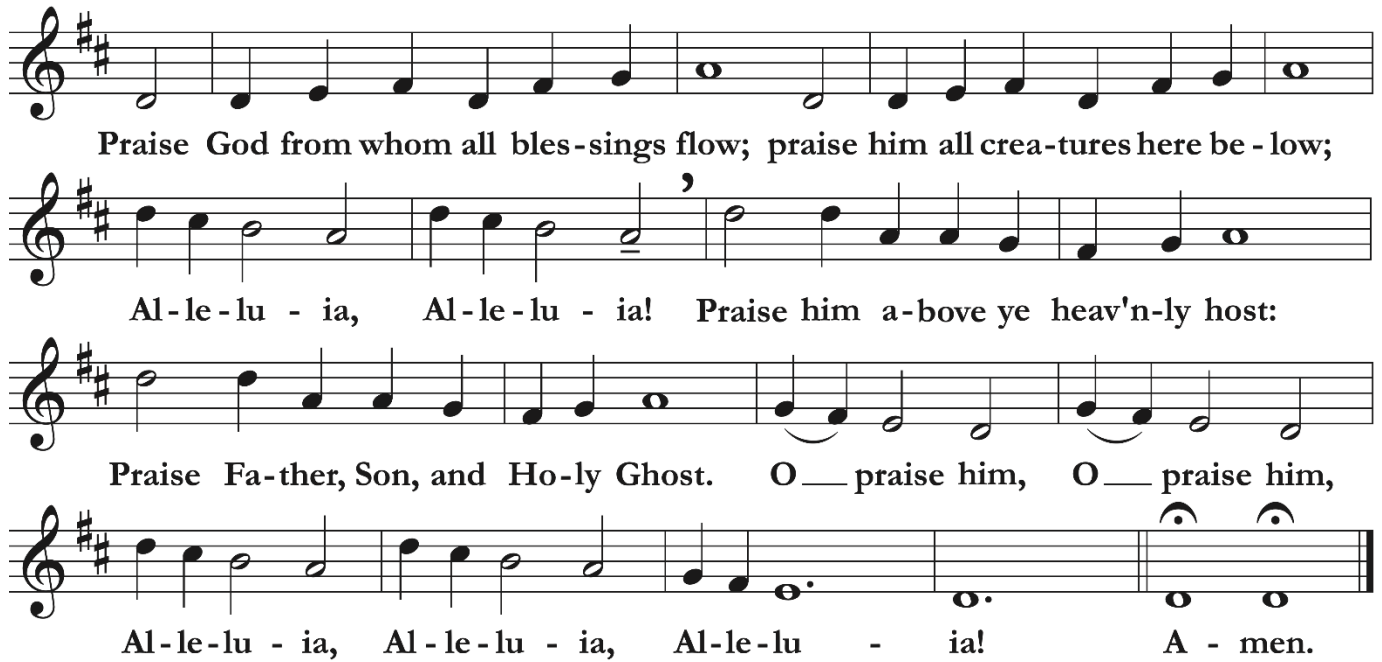
Words: Psalm 23

Music: from Requiem, John Rutter (b. 1945)

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY

Sung by all



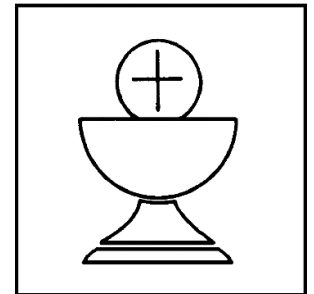
Praise God from whom all bles-sings flow; praise him all crea-tures here be - low;
 Al-le-lu - ia, Al-le-lu - ia! Praise him a-bove ye heav'n-ly host:
 Praise Fa-ther, Son, and Ho-ly Ghost. O__ praise him, O__ praise him,
 Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia! A - men.

Words: Thomas Ken (1637-1711)

*Music: Lasst uns erfreuen, melody from Auserlesne Catholische Geistliche Kirchengeseng, 1623;
 adapt. Ralph Vaughan Williams (1872-1958)*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**
Celebrant



IT IS RIGHT, AND A GOOD AN JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-127

Sung by all



Organ *Congregation*
 Ho - ly, ho - ly, ho - ly Lord, God of

Musical score for the hymn "Hosanna in the Highest". It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are:

pow - er and might. Hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high - est.
Organ *Congregation*
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est.

Setting: Calvin Hampton (1938-1984)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Agnus Dei.

AGNUS DEI, S-374

Sung by all

The musical score is written in G minor (three flats) and 3/4 time. It consists of six staves. The first staff is labeled 'Organ' and the second 'Congregation'. Both parts feature a triplet of eighth notes in the first measure of each line. The lyrics are: 'Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.'

Setting: Calvin Hampton (1938-1984)

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION ANTIPHON

Sung by the Choir as the Clergy, Acolytes, and Ushers receive.

Victimae paschali laudes
immolent Christiani.
Agnus redemit oves:
Christus innocens Patri
reconciliavit peccatores.
Amen! Alleluia!

*Praise be to the Paschal Victim,
from all rejoicing Christians.
A Lamb redeemeth the sheep:
Christ, the innocent, unto the Father
hath reconciled the sinners.
Amen! Alleluia!*

Setting: Sequence for the Mass of Easter, Plainsong

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

AT THE COMMUNION, ANTHEM

Christ, who knows all his sheep, will all in safety keep:
He will not lose his blood, nor intercession
nor we the purchased good of his dear passion.

I know my God is just; To him I wholly trust;
All that I have and am, all that I hope for:
All's sure and seen to him, which here I grope for.

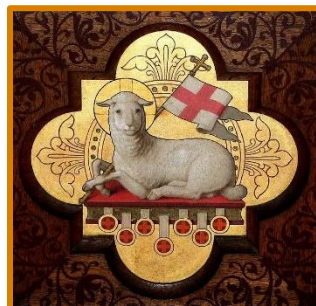
Lord Jesus take my spirit I trust thy life and merit,
take home this wandering sheep for thou hast sought it,
this soul in safety keep, for thou hast bought it.

Words: Richard Baxter (1615-1691)

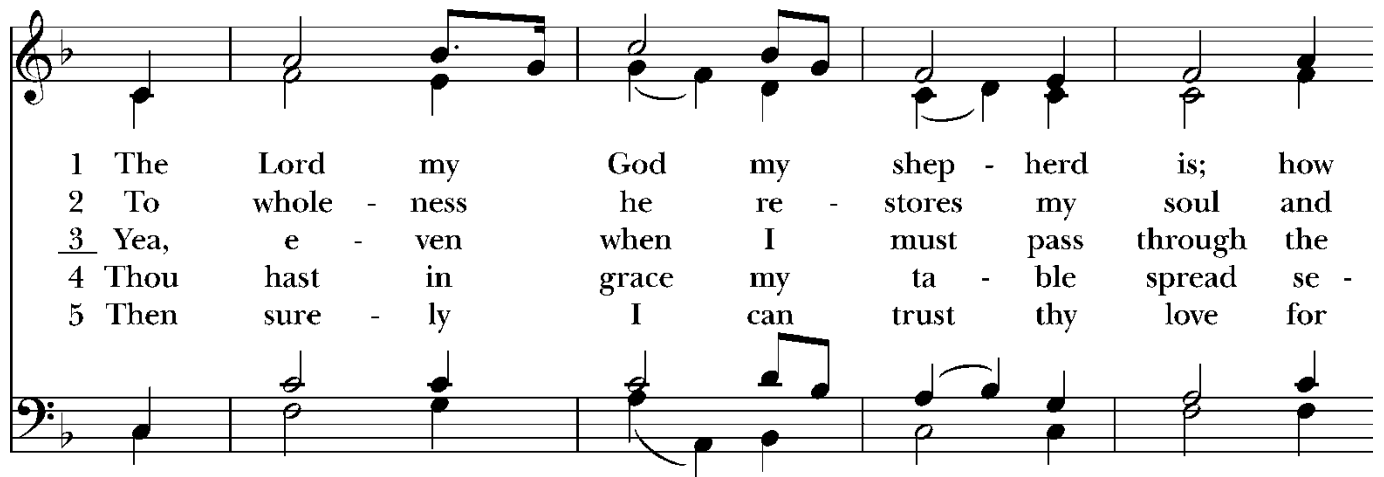
Music: Eric Thiman (1900-1975)

~ Jacqueline Boutchet, *Soloist* ~

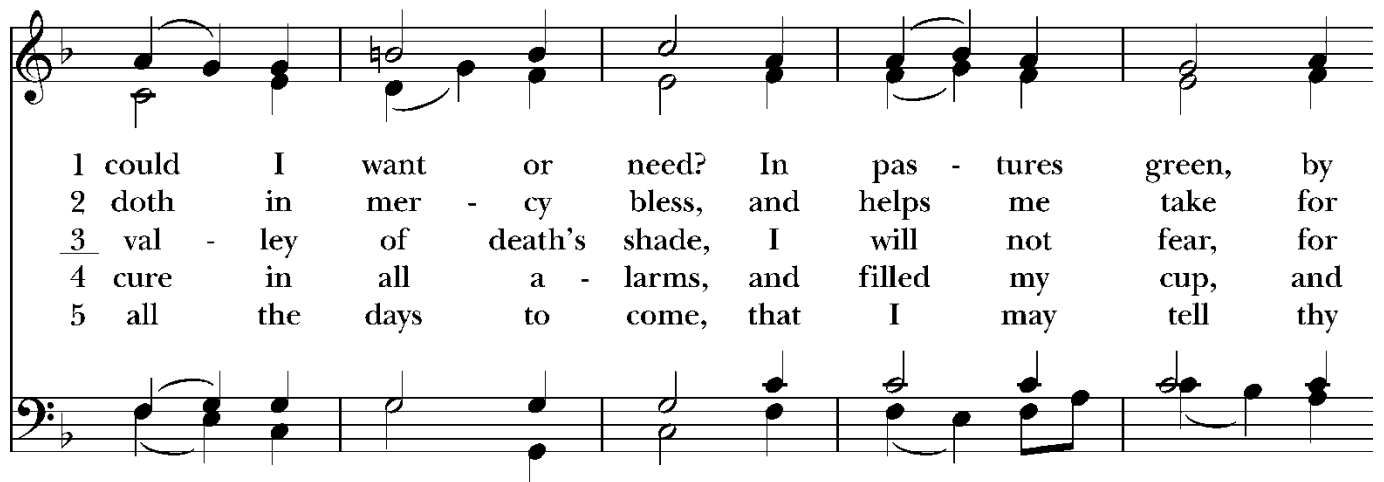
Please join in singing the hymn on the following page.



THE COMMUNION HYMN, 663



1 The Lord my God my shep - herd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for

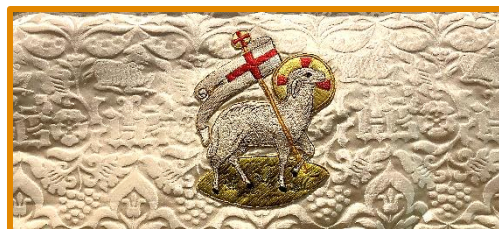


1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy



1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

Words: F. Bland Tucker (1895-1984); paraphrase of Psalm 23
 Music: Crimond, melody by Jesse Seymour Irvine (1836-1887); harm. The Hymnal 1982



When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD,

we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.

A BLESSING FOR EASTERTIDE

Celebrant

THE GOD OF PEACE, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Please remain standing as you are able and join in singing the hymn on the following page.



THE CLOSING HYMN, 334

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (1902-1983), alt.
 Music: *Alles ist an Gottes Segen*, melody attr. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705),
 after the chorale version by Johann Sebastian Bach (1685-1750)

THE DISMISSAL

Priest Let us go forth in the name of Christ! Alleluia, alleluia!

People **Thanks be to God! Alleluia, alleluia!**

VOLUNTARY

Präludium in C-Dur, BWV 545i

Johann Sebastian Bach (1685-1750)

*The flowers that adorn the church this morning are given
in loving memory of Dr. Helen M. Graves
by her great-granddaughters, Emi and Mari Southgate.*

~ SERVING TODAY ~

Celebrant: The Reverend Canon Jonathan Huyck

Preacher: The Reverend Hartwell Hylton

Crucifer: Leigh Hubbard

Lectors: Geneva Walker, Adrienne Southgate

Intercessor: Gailia Rutan-Annaldo

Ministers of Communion: Liz Chin, Robert Baxter

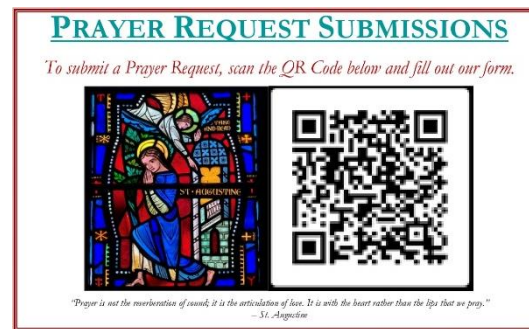
Altar Guild: Sue Hall, Denise Lapolla

Greeters: Pat Trosclair, Michael Colello

Ushers: John Trosclair, Christopher Tompkins

Audio/Visual: Clinton Crocker

Coffee Hour Servers: Jimps Jean-Louis, Pam Baker, Joseph Annaldo



ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is available for children through age 3 from 8:45am until the end of the 10:00 AM service. Ushers can guide you to our Nursery.

CHORAL EVENSONG THIS AFTERNOON: We hope you join us **today at 4:00 PM** for the final Choral Evensong of the season. The Grace Church Choir and Choristers combine to sing music of William Byrd, John Abdenour, Sir Ivor Atkins, Anthony Piccolo, Sir Charles Villiers Stanford, and others. A reception follows in The Pavilion.

CHORAL COMPLINE TONIGHT! This evening at 8:00 PM the men of the Grace Church Schola will sing a short, 30-minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian chant and Renaissance polyphony in a darkened church, lighted only by candles and with incense wafting through the air. *Doors open at 7:30 PM.* It's the perfect, calm, meditative way to begin your week or complete your weekend!

UPCOMING INQUIRERS' CLASS: Adults interested in the Sacraments of Baptism, Confirmation, Reception, or Renewal of Baptismal Vows are encouraged to attend our 2024 Inquirers' Class held on Sunday mornings, **beginning on May 5, at 9:00 AM** in the Chafee Room, and as always, absolutely all in the parish are welcome. The clergy will lead discussions on the Christian faith in the Anglican / Episcopal tradition. If you have any questions, please contact the Rector via email at jhuyck@gracepvd.org

EMAIL COMMUNICATIONS FROM GRACE CHURCH: Have you noticed fewer or no emails from Grace Church in your inbox in the last few weeks? **You might want to check your Junk/Spam Folder!** Due to technological complications beyond our control, our email communications may have been ending up in your junk/spam folder. In a normal week Grace Church sends out 2-3 emails (1 for our weekly ENewsletter, and 1 for our Sunday Morning Worship, and occasionally one or two more if we have Choral Evensong or Choral Compline on a Sunday). If you'd like help checking your junk/spam folder, any member of staff would be happy to assist you! Just ask us following a service or call the Parish Office. If you haven't signed up to receive any email communications from us, but would like to, please visit our website's home page or email enews@gracepvd.org We want to make sure to stay connected to you!

ANNUAL GRACE CHURCH CEMETERY CLEAN-UP We are seeking volunteers to join in the upcoming Spring Clean-Up of the Grace Church Cemetery, located on Trinity Square at the corner of Broad Street and Elmwood Avenue. The clean-up will be on **Saturday May 4, from 9:00 AM until 12:00 Noon**. Parking is available on the street alongside the cemetery, or in and around the Salvation Army parking lot nearby. The Trinity Square community will be coming out to support the event, so we need a strong contingent from Grace, since the cemetery is ours! We hope you join this worthwhile endeavour to help make a small slice of Providence better for the local community!

FOLLOW GRACE CHURCH ON SOCIAL MEDIA! Help us 'digitally evangelize' and spread the word about our loving faith community here at Grace Church by "Liking", "Sharing", "Tagging", and subscribing to any of our Facebook, Instagram, Twitter, and YouTube accounts listed at the end of this leaflet. You can also simply search "Grace Church Providence" in any of those social media platforms to find us. We'd love to share the great things we do here at Grace and would love to have your help in doing that!

EASTER EGG HUNT PHOTO REQUEST: Did your kids have fun at our Easter Egg Hunt following the 10am Eucharist service on Easter Day? We would love if you'd share your photos of the children finding eggs in the church with us by emailing them to dheinze@gracepvd.org! The pictures would be used in our promotional materials and on the church's social media platforms.



GRACE CHURCH IN PROVIDENCE

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