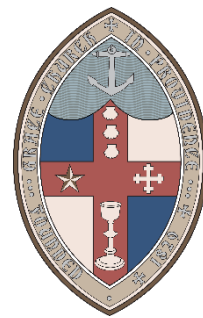


# GRACE CHURCH IN PROVIDENCE



*The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.*

## WELCOME!

Happy Easter! That's a greeting that works on Easter Day up to the Feast of Pentecost. Another Easter greeting appropriate for the day and season is, "Christ is risen!" to which one replies, "He is risen indeed." In the Christian East, this greeting is especially common, not only in church but if you greet a friend in the bakery or post office. We might not use it as much in the West, but, as Christians, we should always have that message in our hearts, any day of the year. So welcome to Grace Church, Happy Easter, and Alleluia, Christ is risen!

The Rev. Canon Jonathan Huyck+  
*Rector*



## THE FIFTH SUNDAY OF EASTER

~ SUNG HOLY EUCHARIST ~  
RITE II

APRIL 28<sup>TH</sup>, 2024  
10:00 AM

*Please turn off or silence all mobile devices  
prior to the service. Thank you and welcome!*

### VOLUNTARY

Moderato *from* Symphonie 'Romane', Op. 73

*Charles-Marie Widor (1844-1937)*

*The Cantor and Choir sing from The Pavilion,*

Alleluia! Christ is Risen! : *The Lord is risen indeed! Alleluia!*

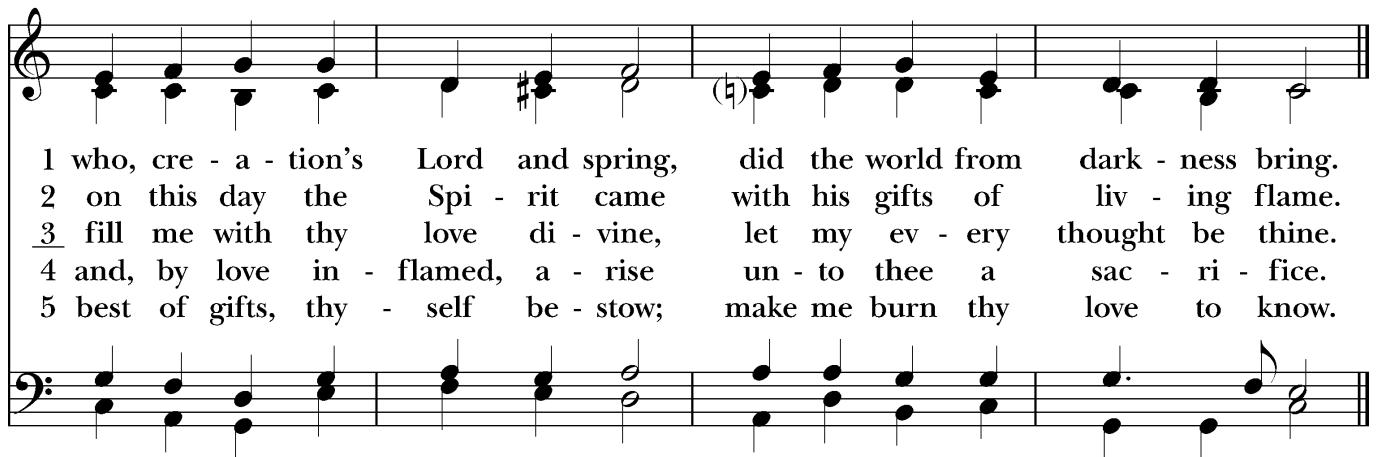
Let us go forth in peace : *In the name of Christ. Amen.*

*Please stand as you are able and join in singing the hymn on the following page.*

THE PROCESSIONAL HYMN, 47



1 On this day, the first of days, God the Fa - ther's Name we praise,  
2 On this day the e - ter - nal Son o - ver death his tri - umph won;  
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,  
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;  
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;



1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
2 on this day the Spi - rit came with his gifts of liv - ing flame.  
3 fill me with thy love di - vine, let my ev - ery thought be thine.  
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.  
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,  
dwell within my heart alone;  
thou dost give thyself to me:  
help me give myself to thee.

*Words: Latin; tr. Henry Williams Baker 1821-1877), alt.*

*Music: Gott sei Dank, melody from Geistreiches Gesangbuch, 1704; adapt. and harm. William Henry Havergal (1793-1870), alt.*

THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Alleluia! Christ is Risen!

*People* **The Lord is risen indeed! Alleluia!**

*Celebrant*

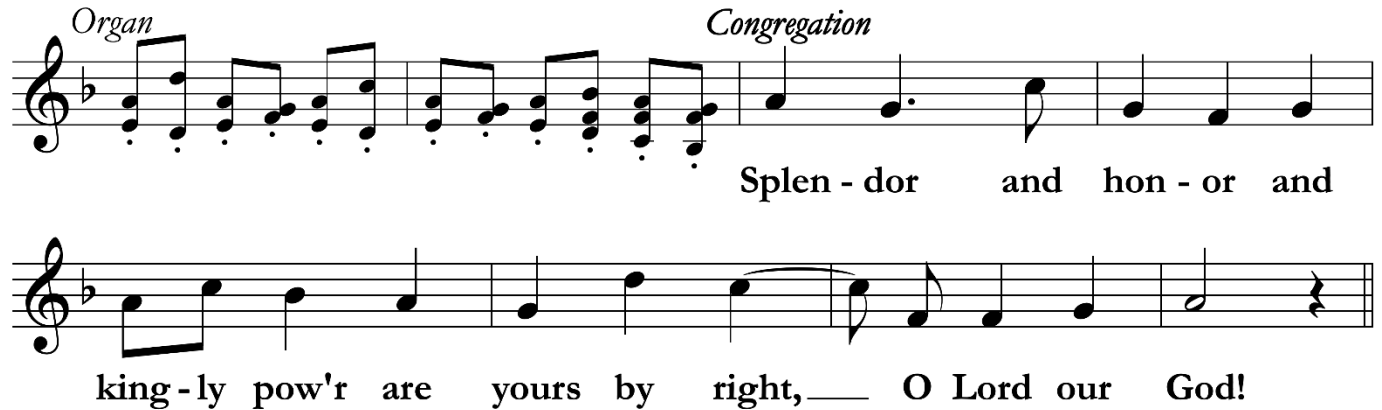
**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Please join in singing the Hymn of Praise (A Song to the Lamb) on the following page, during which Sunday School children (ages 4-5<sup>th</sup> Grade) process to Sunday School. All are welcome!*

HYMN OF PRAISE: DIGNUS EST AGNUS (A SONG TO THE LAMB), S-266

*The Antiphon is sung first by the Choir then by all, then repeated by all after the Verses which are sung by the Choir.*

*Antiphon*



Organ

Congregation

Splen - dor and hon - or and  
king - ly pow'r are yours by right, — O Lord our God!

*Choir* For you created everything that is, and by your will they were created and have their being. *Antiphon.*

*Choir* And yours by right, O Lamb that was slain, for with your blood you have redeemed for God, from every family, language, people, and nation, kingdom of priests to serve our God. *Antiphon.*

*Choir* And so, to him who sits upon the throne, and to Christ the Lamb, be worship and praise, dominion and splendor, for ever and for evermore. *Antiphon.*

*Setting: Calvin Hampton (1938-1984)*

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**A**LMIGHTY GOD, WHOM TRULY TO KNOW IS EVERLASTING LIFE: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings from Holy Scripture.*

THE NEW TESTAMENT READING

*Acts 8:26-40*

*Reader* A reading from the Book of Acts.

**A**N ANGEL OF THE LORD SAID TO PHILIP, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit

said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

PSALM 22:24-30

*The Antiphon is sung by all before & after the Verses which are sung by the Choir*

*Antiphon*

Make known the sav - - - ing deeds that God has done.

- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; \*  
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done. *Antiphon.*

*Setting: Anglican Chant by William Boyce (1711-1779)*

*Antiphon: A Hymn-Tune Psalter, Carl P. Daw, Jr. & Kevin R. Hackett; based on Birmingham, from Repository of Sacred Music, Pt. II*



*Reader* A reading from the First Letter of John.

**B**ELOVED, LET US LOVE ONE ANOTHER, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please join in singing the Sequence Hymn on the following page.*



AT THE SEQUENCE, HYMN 457

1 Thou art the Way, to thee a - lone from sin and death we flee;  
 2 Thou art the Truth, thy word a - lone true wis - dom can im - part;  
 3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;  
 4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.  
 thou on - ly canst in - form the mind and pu - ri - fy the heart.  
 and those who put their trust in thee nor death nor hell shall harm.  
 that truth to keep, that life to win, whose joys e - ter - nal flow.

*Words: George Washington Doane (1799-1859), alt.  
 Music: St. James, Raphael Courteville (c 1687- c 1735)*

THE HOLY GOSPEL

*John 15:1-8*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to John.  
*People* **Glory to you, Lord Christ.**

**J**ESUS SAID TO HIS DISCIPLES, "I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*Please stand as you are able and say together*

THE NICENE CREED

**WE BELIEVE IN ONE GOD, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made, of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 Who proceeds from the Father and the Son.  
 Who with the Father and the Son is worshiped and glorified.  
 Who has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively,*

Grafted as living branches onto Christ, the true Vine, let us ask God to provide for the needs of all.

We pray for the Church in all its communities throughout the world: May it have peace and be built up in this paschal season.

Risen Lord, **hear our prayer.**

We pray for the families of nations in all their rich diversity: May people seek peace, not in word or speech only, but in truth and action.

Risen Lord, **hear our prayer.**

We pray for those for whom guilt lies heavy on their hearts: May the God who is merciful reassure them with pardon and peace.

Risen Lord, **hear our prayer.**

*Continued over the page. →*

We pray this morning for *Allan Demascus, George Paul, the family & friends of Andy Cole, Bob & Donna, Diane, Julia, Scott Stoepker, for the repose of the soul of Fr. Allan Warren, Amanda Keye, Craig, Greg Allan Johnson, Jeff, and Kenneth Scanlan.* Have compassion on those who suffer from any grief or trouble.

Risen Lord, **hear our prayer.**

We pray for the departed who followed the way of Jesus in this life: May they receive from God the eternal life for which they prayed.

Risen Lord, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

#### WELCOME & PARISH ANNOUNCEMENTS

### THE HOLY COMMUNION

#### AT THE OFFERTORY, ANTHEM

Love divine, all loves excelling, joy of heaven to earth come down,  
fix in us Thy humble dwelling; all Thy faithful mercies crown!  
Jesus, Thou art all compassion, pure, unbounded love Thou art;  
visit us with Thy salvation; enter every trembling heart.

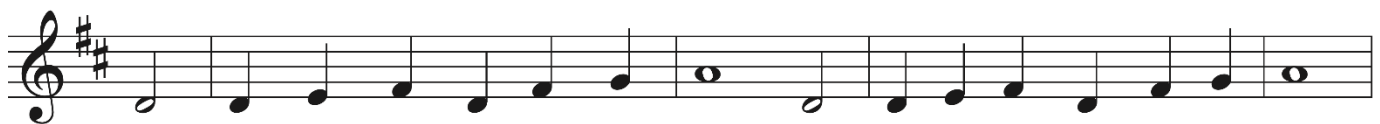
*Words: Charles Wesley (1707-1788)*

*Music: Jonathan Bielby (b. 1944)*

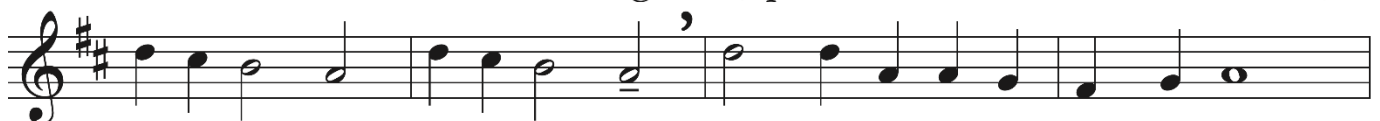
*Please stand as you are able, to sing the Doxology as the offering is brought forward.*

#### THE DOXOLOGY

*Sung by all*



**Praise God from whom all bles-sings flow; praise him all crea-tures here be - low;**



**Al-le-lu - ia, Al-le-lu - ia! Praise him a-bove ye heav'n-ly host:**



Praise Fa-ther, Son, and Ho-ly Ghost. O — praise him, O — praise him,  
Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia! A - men.

Words: Thomas Ken (1637-1711)  
Music: *Lasst uns erfreuen*, melody from *Auserlesne Catholische Geistliche Kirchengeseng*, 1623;  
adapt. Ralph Vaughan Williams (1872-1958)

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

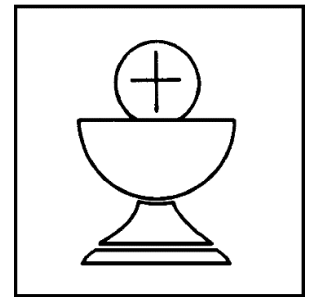
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



## SANCTUS & BENEDICTUS, S-127

*Sung by all*

*Organ* *Congregation*  
Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might. — Hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high - est.

*Continued over the page. →*

Organ      Congregation

Bless - èd is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

*Setting: Calvin Hampton (1938-1984)*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

**O**N THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*Celebrant*      Therefore we proclaim the mystery of faith:

*People*      **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

*After the Celebrant breaks the host, please join in singing the Agnus Dei.*

AGNUS DEI, S-374

*Sung by all*

Organ

Congregation

Lamb of God, you take a -  
 way the sins of the world: have mer - cy on  
 us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us.  
 Lamb of God, you take a - way the  
 sins of the world: grant us peace.

*Setting: Calvin Hampton (1938-1984)*

THE INVITATION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION ANTIPHON

Victimae paschali laudes  
immolent Christiani.  
Surrexit Christus seps mea:  
praecedet suos in Galilaeam.  
Amen! Alleluia!

*Sung by the Choir as the Clergy, Acolytes, and Ushers receive.*

*Praise be to the Paschal Victim,  
from all rejoicing Christians.  
Christ, my hope is arisen:  
He goeth before thee unto Galilee.  
Amen! Alleluia!*

*Setting: Sequence for the Mass of Easter, Plainsong*

THE COMMUNION

*To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!*

AT THE COMMUNION, ANTHEM

O Saviour of the world, who by thy cross and precious blood hast redeemed us.  
Save us and help us, we humbly beseech Thee, O Lord. Amen.

*Words: Collect for the Visitation of the Sick, Book of Common Prayer  
Music: Sir John Goss (1800-1880)*

*Please join in singing the hymn.*

THE COMMUNION HYMN, 324

1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a - way.  
 Al - le - lu - ia, Lord Most High!"

*Words: Liturgy of St. James; paraphrased by Gerard Moutire (1829-1885)  
 Music: Picardy, French carol, 17<sup>th</sup> century; melody from Chansons populaires des Provinces de France, 1860*

*When Communion is completed, please stand as you are able and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVER-LIVING GOD**, we thank you for feeding us  
 with the spiritual food of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
 to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,  
 now and for ever. Amen.

A BLESSING FOR EASTERTIDE

**T**HE GOD OF PEACE, who brought again from the dead our Lord Jesus Christ, the  
 great Shepherd of the sheep, through the blood of the everlasting covenant, make you  
 perfect in every good work to do his will, working in you that which is well-pleasing in  
 his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among  
 you, and remain with you always. **Amen.**

*Please remain standing as you are able and join in singing the hymn on the following page.*





THE CLOSING HYMN, 379

1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

*Words: Timothy Rees (1874-1939), alt.  
 Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991)*

**THE DISMISSAL**

*Priest* Let us go forth in the name of Christ! Alleluia, alleluia!  
*People* **Thanks be to God! Alleluia, alleluia!**

**VOLUNTARY**

Fantasia in C-Dur, BWV 570

*Johann Sebastian Bach (1685-1750)*

~ **SERVING TODAY** ~

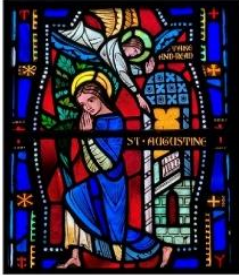

- Celebrant:* The Reverend Hartwell Hylton
- Preacher:* The Reverend Canon Jonathan Huyck
- Crucifer:* Cindy Stephanopoulos
- Lector:* Nick Halar
- Intercessor:* Katherine Coumes
- Ministers of Communion:* Jeff Williams, Lori Brown
- Altar Guild:* Andrew Shapiro-Zysk, Barabara Hughes
- Greeters:* Ed Morgan, Diane Stamp
- Ushers:* Brenda Micheletti, Robert Olawoye, Wade Bright, Duncan Cook
- Audio/Visual:* Clinton Crocker
- Coffee Hour Servers:* Melody Ennis, Pat Trosclair, Luci Scanlan

**Newcomer? Visitor?**  
**Scan for our Welcome Card!**



**PRAYER REQUEST SUBMISSIONS**

*To submit a Prayer Request, scan the QR Code below and fill out our form.*

"Prayer is not the reservation of sound; it is the articulation of love. It is with the heart rather than the lips that we pray."  
 - St. Augustine

## ANNOUNCEMENTS

**NURSERY CARE AVAILABLE:** Child care is available for children through age 3 from 8:45am until the end of the 10:00 AM service. Ushers can guide you to our Nursery.

**BABY HATS:** The Shawl Ministry is currently making baby hats to donate to Women & Infants and Hasbro Hospitals. We will be working on them every Wednesday from 10-11 am in The Pavilion. Please join us to knit and crochet for local newborns. Or, feel free to knit baby or preemie hats at home to add to our collection. For more information, please contact Jane Ditmars at 610-657-5600 or email [janeditmars@gmail.com](mailto:janeditmars@gmail.com).

**ANNUAL GRACE CHURCH CEMETERY CLEAN-UP** We are seeking volunteers to join in the upcoming Spring Clean-Up of the Grace Church Cemetery, located on Trinity Square at the corner of Broad Street and Elmwood Avenue. The clean-up will be on **Saturday May 4, from 9:00 AM until 12:00 Noon**. Parking is available on the street alongside the cemetery, or in and around the Salvation Army parking lot nearby. The Trinity Square community will be coming out to support the event, so we need a strong contingent from Grace, since the cemetery is ours! We hope you join this worthwhile endeavour to help make a small slice of Providence better for the local community!

**UPCOMING INQUIRERS' CLASS:** Adults interested in the Sacraments of Baptism, Confirmation, Reception, or Renewal of Baptismal Vows are encouraged to attend our 2024 Inquirers' Class held on Sunday mornings, **beginning on May 5, at 9:00 AM** in the Chafee Room, and as always, absolutely all in the parish are welcome. The clergy will lead discussions on the Christian faith in the Anglican / Episcopal tradition. If you have any questions, please contact the Rector via email at [jhuyck@gracepvd.org](mailto:jhuyck@gracepvd.org)

**UPCOMING THIRD THURSDAYS @ NOON CONCERT:** Join us on, **Thursday, May 16 at 12:00 Noon** to enjoy a free lunchtime concert featuring Graham Schultz (Organist & Choirmaster at St. Stephen's Church on College Hill) and our own David Heinze (Associate Director of Music here at Grace). Graham and David will present a program titled 'Dueling Organs: A Virtual vs. Pipe Showdown!', exploring repertoire and arrangements for two separate organs that spans multiple centuries. David will play on the 2005 Giuttari Continuo Organ (a three-stop, mechanical-action organ that is owned by Brown University and makes its home here at Grace Church when not used by the University's Music Department) in tandem with Graham, who will play on the digital Hauptwerk Virtual Organ. Music by George Frederic Händel, Antonio Soler, Claude Balbastre, and others will be featured.

**UPCOMING CHORAL COMPLINE** On **Sunday, May 19 at 8:00 PM** the women of the Grace Church Schola will sing a short, 30-minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian chant and Renaissance polyphony in a darkened church, lighted only by candles and with incense wafting through the air. *Doors open at 7:30 PM.*

**EASTER EGG HUNT PHOTO REQUEST:** Did your kids have fun at our Easter Egg Hunt following the 10am Eucharist service on Easter Day? We would love if you'd share your photos

of the children finding eggs in the church with us by emailing them to [dheinze@gracepvd.org](mailto:dheinze@gracepvd.org)! The pictures would be used in our promotional materials and on the church's social media platforms.

**20s/30s BEACH CLEAN-UP PARTNERSHIP:** The Grace Church 20s/30s Group, in partnership with the Surfrider Foundation and RI Vegan Awareness, invites your participation in a 'spring clean-up' of a stretch of beach in Narragansett. See graphic below for details. If you have questions and/or would like to join this initiative, please contact Michelle Mach at [mmachfit@gmail.com](mailto:mmachfit@gmail.com) Tools will be provided for cleaning up!

MAKE A DIFFERENCE TODAY

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# SPRING CLEAN UP

**SATURDAY, MAY 11  
STARTING AT  
1:00 PM**

Join us in cleaning up the area in between Camp Cronin & Roger Wheeler Beach

Park & Meet at:  
Roger Wheeler Parking Lot  
100 Sand Hill Cove,  
Narragansett RI



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**For cleaner oceans. For marine lives. For the planet.**

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*This is a green project of*



**Rhode Island Vegan Awareness & The Surfrider Foundation**



## SAVE THE DATE!

# Grace Church Day on Trinity Sunday!

On **Sunday, May 26<sup>th</sup>**, we will celebrate Trinity Sunday as “Grace Church Day,” with a festive, pot-luck lunch after the 10 a.m. service. Normally, we would celebrate Grace Church Day on Ascension Sunday (the closest thing Grace has to a [“Feast of Title”](#)), but a wedding and reception are scheduled for the day prior, and it wouldn’t be possible to turn around the Pavilion in time. This year, Trinity Sunday is an excellent day for a parish celebration at Grace, as it’s the final day of the choir season, so we’ll have great music! Wedding schedule permitting (weddings/receptions represent a sizable piece of our annual income), we will return next year to celebrating Grace Church Day on Ascension Sunday. For now, **set your calendars for May 26 to celebrate our common life at Grace...and the Holy Trinity, of course!** All are warmly welcome to join us!





**AN INVITATION FROM  
THE EPISCOPAL DIOCESE OF RHODE ISLAND**



*God willing,*

**THE RIGHT REVEREND W. NICHOLAS KNISELY,**  
XIII Bishop of Rhode Island,  
*will ordain*

**JEFFREY CHARLES DRAKE DOUGLAS**  
to the Sacred Order of Priests



Your prayers and presence are requested at the service on  
**SATURDAY, JULY 27<sup>TH</sup>, 2024**  
**10:00 AM**

*held at*

**GRACE EPISCOPAL CHURCH**  
300 WESTMINSTER STREET  
PROVIDENCE, RHODE ISLAND 02903

*Clergy attending the ordination service in person are asked to vest in a cassock, surplice, and red stole.*

*A reception will follow the service in The Pavilion.*

# LEADERSHIP AT GRACE CHURCH

## CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*  
*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*  
*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*  
*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*  
*dheinze@gracepvd.org*

Vivian Blais, *Director of Youth & Newcomer Ministries*  
*vblais@gracepvd.org*

Sara Quinn, *Parish Administrator*  
*squinn@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

## VESTRY

### Class of 2025

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar

### Class of 2026

Pat Trosclair  
Laurie DiBattista  
Jeff Williams  
Frank Ward

### Class of 2027

Clinton Crocker  
Joseph Berryhill  
Michael D'Alesandre  
Peter Dugan




## GRACE CHURCH IN PROVIDENCE


300 Westminster Street • Providence • RI • 02903

401-331-3225 • [www.GraceChurchProvidence.org](http://www.GraceChurchProvidence.org)

 @GraceChurchProvidence

 [youtube.com/c/GraceChurchinProvidence](https://youtube.com/c/GraceChurchinProvidence)

 @GraceChurchPVD

 @GraceChurchProvidence

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