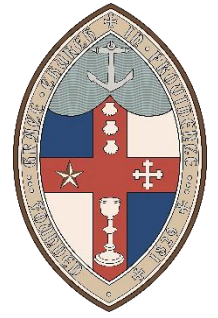


GRACE CHURCH IN PROVIDENCE

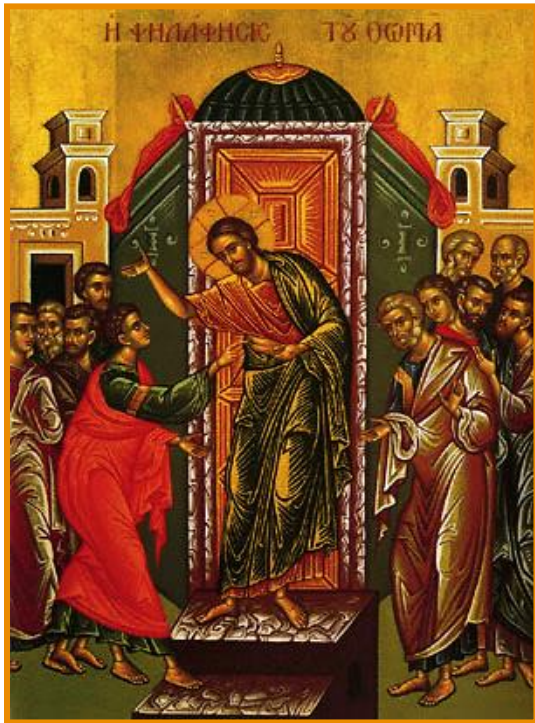


The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Happy Easter! That's a greeting that works on Easter Day up to the Feast of Pentecost. Another Easter greeting appropriate for the day and season is, "Christ is risen!" to which one replies, "He is risen indeed." In the Christian East, this greeting is especially common, not only in church but if you greet a friend in the bakery or post office. We might not use it as much in the West, but, as Christians, we should always have that message in our hearts, any day of the year. So welcome to Grace Church, Happy Easter, and Alleluia, Christ is risen!

The Rev. Canon Jonathan Huyck+
Rector



THE SECOND SUNDAY OF EASTER

~ SUNG HOLY EUCHARIST ~
RITE II

APRIL 7TH, 2024
10:00 AM

*Please turn off or silence all mobile devices
prior to the service. Thank you and welcome!*

VOLUNTARY

Offertoire on 'O filii et filiae'

Jean-François Dandrieu (c 1682-1738)

The Cantor and Choir sing from The Pavilion,

Alleluia! Christ is Risen! : The Lord is risen indeed! Alleluia!

Let us go forth in peace : In the name of Christ. Amen.

Please stand as you are able and join in singing the hymn on the following page.

THE PROCESSIONAL HYMN, 206

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 O sons and daught - ers, let us sing!
 2 That night the a - pos - tles met in fear;
 3 When Thom - as first the tid - ings heard,
 4 "My pierc - ed side, O Thom - as, see;
 5 No long - er Thom - as then de - nied,
 6 How blest are they who have not seen,

1 The King of heaven, the glo - rious King,
 2 a - midst them came their Lord most dear,
 3 how they had seen the ris - en Lord,
 4 my hands, my feet, I show to thee;
 5 he saw the feet, the hands, the side;
 6 and yet whose faith has con - stant been,

1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
 2 and said, "My peace be on all here." Al - le - lu - ia!
 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Words: Attributed to Jean Tisserand (15th century); translated by John Mason Neale (1818-1866)
 Music: O filii et filiae, melody from Airs sur les hymnes sacrez, odes et noëls, 1623*

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Alleluia! Christ is Risen!
People **The Lord is risen indeed! Alleluia!**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please join in singing the Gloria in excelsis, during which Sunday School children (ages 4-5th Grade) process to Sunday School. All are welcome!

GLORIA IN EXCELSIS, S-279

Sung by all

The musical score is written on a single treble clef staff with a key signature of two sharps (F# and C#) and a common time signature. The Organ part is indicated by the word 'Organ' above the first few notes, and the Congregation part is indicated by the word 'Congregation' above the later notes. The lyrics are printed below the staff, aligned with the notes. The lyrics are: 'Glo - ry to God in the high - est, and peace to God's peo - ple on earth. Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:'

Organ *Congregation*

Glo - ry to God in the
high - est, and peace to God's peo - ple on earth. Lord God,
hea - ven - ly King, al - migh - ty God and Fa - ther, we wor - ship
you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have mer - cy
on us; you are seat - ed at the right hand of the Fa - ther:

Continued over the page. →

— re-ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - - - men.

Setting: Gerald Near (b.1942)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY AND EVERLASTING GOD, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE NEW TESTAMENT READING

Acts 4:32-35

Reader A reading from the Book of Acts

NOW THE WHOLE GROUP OF THOSE WHO BELIEVED were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the Apostles' feet, and it was distributed to each as any had need.

Reader The Word of the Lord.

People **Thanks be to God.**

Antiphon

How good and plea - sant it is to live in un - i - ty.

- 1 O, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

Setting: Anglican Chant by Donald Mossman (1913-2003)

Antiphon: A Hymn-Tune Psalter, Carl P. Dav, Jr. & Kevin R. Hackett; based on Ellacombe from Katholisches Gesangbuch, 1784

THE EPISTLE READING

1 John 1:1-2:2

Reader A reading from the First Letter of John

WE DECLARE TO YOU WHAT WAS FROM THE BEGINNING, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life – this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us – we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader The Word of the Lord.

People **Thanks be to God.**

Please join in singing the Sequence Hymn on the following page.

AT THE SEQUENCE, HYMN 209

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - jice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

*Words: Henry Alford (1810-1871), alt.
 Music: St. Botolph, Gordon Slater (1896-1979)*

THE HOLY GOSPEL

John 20:19-31

Priest The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

WHEN IT WAS EVENING ON THAT DAY, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When

he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of The Twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

Gathered as believers who are one in heart and soul, let us pray through Jesus, the Son of God, gloriously risen from the dead.

We pray that the Church may give testimony to the resurrection of the Lord Jesus by its love of God and its generous care for those in need.

Risen Lord, **hear our prayer.**

We pray that world leaders may find the means to conquer mistrust with mutual respect and understanding.

Risen Lord, **hear our prayer.**

We pray that the homeless and dispossessed may find among today's Christians the same generosity that marked the community at its beginnings.

Risen Lord, **hear our prayer.**

We pray that those among us blessed with resources of our own may generously share with others as any have need.

Risen Lord, **hear our prayer.**

We pray this morning for *Scott Stoepker, for the repose of the soul of Fr. Allan Warren, John Marshall Roberts, Ryan Johnson, Sara Pierson, Polly Wall, Matthew Thomas, Marcia Brown, Michelle Baranova, Rachel and her daughter, Kristy Scanlan, the family & friends of Zachary Lutes, Amanda Keye, Craig, Greg Allan Johnson, Jeff, and Kenneth Scanlan.* Have compassion on those who suffer from any grief or trouble.

Risen Lord, **hear our prayer.**

We pray that those who in life believed Jesus to be the Christ, the Son of God, may now rejoice and be glad in God's steadfast love that endures forever.

Risen Lord, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS



THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

Most glorious Lord of life, that on this day
didst make Thy triumph over death and sin,
and having harrowed hell, didst bring away
captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,
and grant that we for whom Thou didst die,
being with Thy dear blood clean washed from sin,
may live for ever in felicity:

And that Thy love we weighing worthily,
may likewise love Thee for the same again;
and for Thy sake, that all like dear didst buy,
with love may one another entertain.

So let us love, dear love, like as we ought;
Love is the lesson which the Lord us taught.

*Words: Edmund Spenser (c. 1522-1599)
Music: Sir William H. Harris (1883-1973)*

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY

Sung by all

Praise God from whom all bles-sings flow; praise him all crea-tures here be - low;
Al - le - lu - ia, Al - le - lu - ia! Praise him a - bove ye heav'n - ly host:
Praise Fa - ther, Son, and Ho - ly Ghost. O — praise him, O — praise him,
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.

*Words: Thomas Ken (1637-1711)
Music: Lasst uns erfreuen, melody from Auserlesne Catholische Geistliche Kirchengeseng, 1623;
adapt. Ralph Vaughan Williams (1872-1958)*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

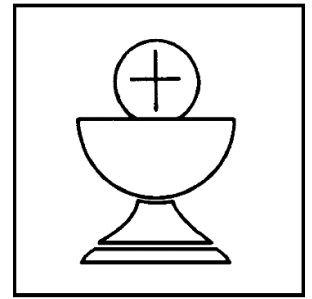
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



SANCTUS & BENEDICTUS, S-131

Sung by all

Organ *Congregation*

Ho - ly, ho - ly,
 ho - ly Lord, God of pow'r and might, heav'n and earth are
 full of your glo - ry. — Ho - san - na in the high - est!
 Bless - ed is he who comes in the name — of the
 Lord. Ho - san - na in the high - est!

Setting: Gerald Near (b. 1942)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms

upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

Celebrant
WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. **Amen.**

THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Fraction Anthem on the following page.



Organ

Congregation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep the

feast! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Setting: Gerald Near (b. 1942)

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION ANTIPHON

Sung by the Choir as the Clergy, Acolytes, and Ushers receive.

Victimae paschali laudes
immolent Christiani.
Mors et vita duello conflixere mirando:
dux vitae mortuus, regnat vivus.
Amen! Alleluia!

*Praise be to the Paschal Victim,
from all rejoicing Christians.
Death and life have contended in a spectacular battle:
but the Prince of Life who died, reigns immortal.
Amen! Alleluia!*

Setting: Sequence for the Mass of Easter, Plainsong

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

AT THE COMMUNION, MOTET

Quia vidisti me,
Thoma, credidisti:
beati qui non viderunt,
et crediderunt. Alleluia.

*Because thou hast seen me,
Thomas, thou hast believed:
blessed are they that have not seen,
and yet have believed. Alleluia.*

*Words: John 20:29
Music: Luca Marenzio (c 1553-1599)*

Please join in singing the hymn on the following page.

THE COMMUNION HYMN, 318



1 Here, O my Lord, I see thee face to face;
 2 Here would I feed up - on the Bread of God;
 3 I have no help but thine; nor do I need
 4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
 here drink with thee the roy - al Wine of heaven;
 an - oth - er arm save thine to lean up - on;
 mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

*Words: Horatius Bonar (1808-1889)
 Music: Nyack, Warren Swenson (b. 1937)*

When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD, we thank you for feeding us
 with the spiritual food of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,
 now and for ever. Amen.

A BLESSING FOR EASTERTIDE

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Please remain standing as you are able and join in singing the hymn.

THE CLOSING HYMN, 205

1 Good Chris - tians all, re - jice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - jice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. Stanza 5, Norman Mealy (1923-1987)
Music: Gelobt sei Gott, Melchoir Vulpius (c 1560-1616)

THE DISMISSAL

Priest Let us go forth in the name of Christ! Alleluia, alleluia!

People **Thanks be to God! Alleluia, alleluia!**

VOLUNTARY

Toccata on 'O filii et filiae'

Lynwood Farnam (1885-1930)

~ SERVING TODAY ~

Celebrant & Preacher: The Reverend Hartwell Hylton

Crucifer: Leigh Hubbard

Lectors: Gailia Rutan-Annaldo, Jane Ditmars

Intercessor: Selina Olawoye

Ministers of Communion: Lois Lewis, Robert Baxter

Altar Guild: Barbara Hughes, Cindy Stephanopoulos

Greeters: Lisa Doucet & Lisa Gerlach

Ushers: Wade Bright, Steve & Dot Haskell, Robert Olawoye

Audio/Visual: Clinton Crocker

Coffee Hour Servers: Jimps Jean-Louis, Joe & Laurie DiBattista

ANNOUNCEMENTS

UPCOMING THIRD THURSDAYS @ NOON CONCERT: Join us on, **Thursday, April 18 at 12:00 Noon** to enjoy a free lunchtime concert featuring Chamber Music from Brown University! This concert will feature students participating in Chamber Music Ensembles in the Music Department at Brown University. These groups generally consist of 3-5 members and are coached by highly-trained professional musicians. Antonín Dvořák's Quintet for Piano & Strings in A Major and Sergei Prokofieff's String Quartet No. 2 will be featured on the program.

CHORAL EVENSONG ON GOOD SHEPHERD SUNDAY: Please join us on **Sunday, April 21 at 4:00 PM** for the final Choral Evensong of the season. The Grace Church Choir and Choristers combine to sing music of William Byrd, Sarah MacDonald, Anthony Piccolo, Sir Charles Villiers Stanford, and others. A reception follows in The Pavilion.

UPCOMING INQUIRERS' CLASS: Adults interested in the Sacraments of Baptism, Confirmation, Reception, or Renewal of Baptismal Vows are encouraged to attend our 2024 Inquirers' Class held on Sunday mornings, **beginning on May 5, at 9:00 AM** in the Chafee Room, and as always, absolutely all in the parish are welcome. The clergy will lead discussions on the Christian faith in the Anglican / Episcopal tradition. If you have any questions, please contact the Rector via email at jhuyck@gracepvd.org

UPCOMING CHORAL COMPLINE On **Sunday, April 21 at 8:00 PM** the women of the Grace Church Schola will sing a short, 30-minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian chant and Renaissance polyphony in a darkened church, lighted only by candles and with incense wafting through the air. *Doors open at 7:30 PM.*

EMAIL COMMUNICATIONS FROM GRACE CHURCH: Have you noticed fewer or no emails from Grace Church in your inbox in the last few weeks? **You might want to check your Junk/Spam Folder!** Due to technological complications beyond our control, our email communications may have been ending up in your junk/spam folder. In a normal week Grace Church sends out 2-3 emails (1 for our weekly ENewsletter, and 1 for our Sunday Morning Worship, and occasionally one or two more if we have Choral Evensong or Choral Compline on a Sunday). If you'd like help checking your junk/spam folder, any member of staff would be happy to assist you! Just ask us following a service or call the Parish Office. If you haven't signed up to receive any email communications from us, but would like to, please visit our website's home page or email enews@gracepvd.org We want to make sure to stay connected to you!

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
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Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

VESTRY

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward

Class of 2027

Clinton Crocker
Joseph Berryhill
Michael D'Alesandre
Peter Dugan



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