

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel  
through worship, proclamation, and service to each other,  
to downtown Providence, and beyond.*



## THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

~ FESTAL CHORAL EUCHARIST ~  
RITE II

MAY 26<sup>TH</sup>, 2024  
10:00 AM



## WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
*Rector*

*Please turn off or silence all mobile devices prior to the service.  
Thank you and welcome!*



### VOLUNTARY

Präludium in Es-Dur, BWV 552i, ‘St. Anne’

*Johann Sebastian Bach (1685-1750)*

### THE INTROIT

*The Cantor and Choir sing from The Pavilion,*

Holy Trinity, One God : *Father, Son, and Holy Spirit.*

Let us go forth in peace : *In the name of Christ. Amen.*

*Please join in singing the hymn.*

### HYMN IN PROCESSION, 370

1. I bind un - to my - self to - day the strong Name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of  
 \*3. I bind un - to my - self the power of the great  
 \*4. I bind un - to my - self to - day the vir - tues  
 \*5. I bind un - to mys - elf to - day the power of

faith, Christ's In - car - na - tion; his bap - tism in the  
 love of cher - u - bim; the sweet "Well done" in  
 of the star - lit heaven the glo - rious sun's life -  
 God to hold and lead, his eye to watch, his

Jor - dan riv - er; his death on cross for my sal - va - tion;  
 judg - ment hour; the ser - vice of the ser - a - phim;  
 giv - ing ray, the white - ness of the moon at even,  
 might to stay, his ear to heark - en, to my need;

his burst - ing from the spic - ed tomb; his rid - ing  
 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'  
 the flash - ing of the light - ning free, the whirl - ing  
 the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing at the  
 prayers, the pro - phets' scrolls; all good deeds done un -  
 wind's tem - pes - tuous shocks, the sta - ble earth, the  
 guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.  
 to the Lord, and pu - ri - ty of vir - gin souls.  
 deep salt sea, a - round the old e - ter - nal rocks.  
 give me speech, his heaven - ly host to be my guard.

*Continued over the page. →*



\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, of Christ to  
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of  
my sal - va-tion, sal - va - tion is of Christ the Lord.

*Words: Attributed to St. Patrick of Ireland (372-466); translated by Cecil Frances Alexander (1818-1895)*  
*Music: St. Patrick's Breastplate, Irish melody; adapted by Sir Charles Villiers Stanford (1852-1924)*  
*Descant: Vincent Edwards (b. 1968)*

# THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit!  
*People* **And blessed be God's kingdom, now and forever! Amen!**

*Celebrant*  
**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Please join in singing the Gloria in excelsis during which the Sunday School Children (ages 4-12), process to Sunday School. All children are welcome!*

## GLORIA IN EXCELSIS

*Sung by all*

*Celebrant or Cantor* *Organ* *Congregation*  
Glo - ry be to God in the high - est, and peace to God's  
peo-ple on earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther,  
we wor-ship you, we give you thanks, we praise you for your glo -  
ry. Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God,

*Continued over the page. →*

Lamb of God, you take a-way the sin of the world: have mer-cy on

us; you are seat-ed at the right hand of the Fa - ther: re - ceive our

prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

*Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)*

#### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**A**LMIGHTY AND EVERLASTING GOD, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*Please be seated for the readings from Holy Scripture.*

#### THE OLD TESTAMENT READING

*Isaiah 6:1-8*

*Reader* A reading from the Prophet Isaiah.

**I**N THE YEAR THAT KING UZZIAH DIED, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am



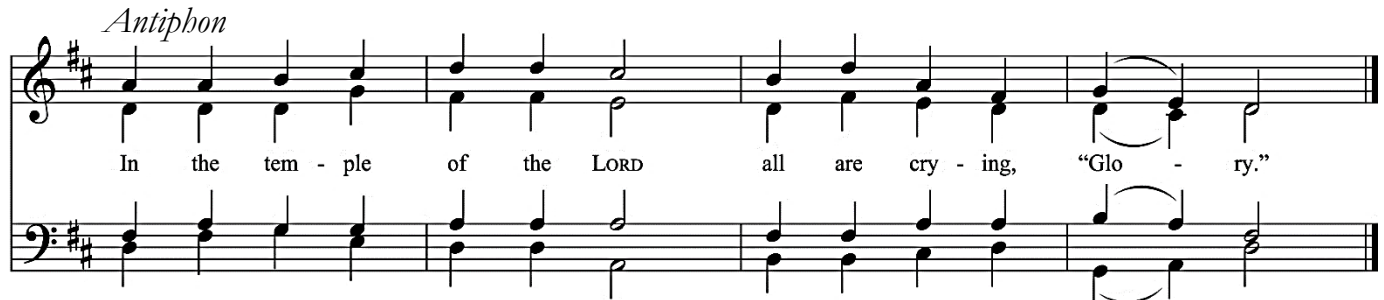
a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the LORD saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

PSALM 29

*The Antiphon is sung by all before & after the Verses which are sung by the Choir.*



- 1 Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters; the God of glory thunders; \*  
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the LORD \*  
all are crying, “Glory!”
- 10 The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace. *Antiphon.*

*Setting: Anglican Chant by Henry G. Ley (1887-1962)*

*Antiphon: A Hymn-Tune Psalter, Carl P. Dan, Jr. & Kevin R. Hackett; based on Ratisbon, melody from Geistliche gesänge Buchleyn*

Reader A reading from Paul's Letter to the Romans.

**S**O THEN, BROTHERS AND SISTERS, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.


People **Thanks be to God.**

*Please stand as you are able and join in singing the Sequence Hymn.*

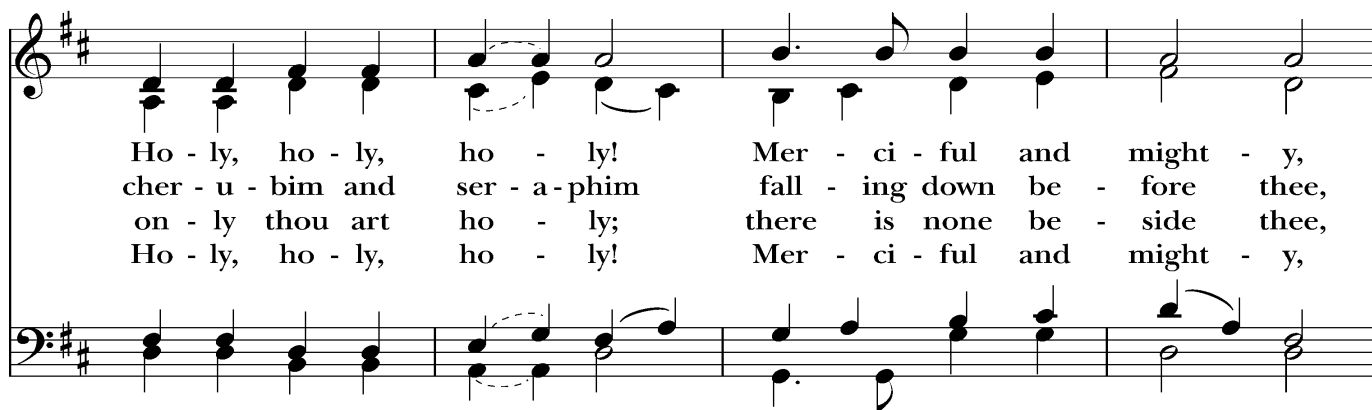
AT THE SEQUENCE, HYMN 362



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

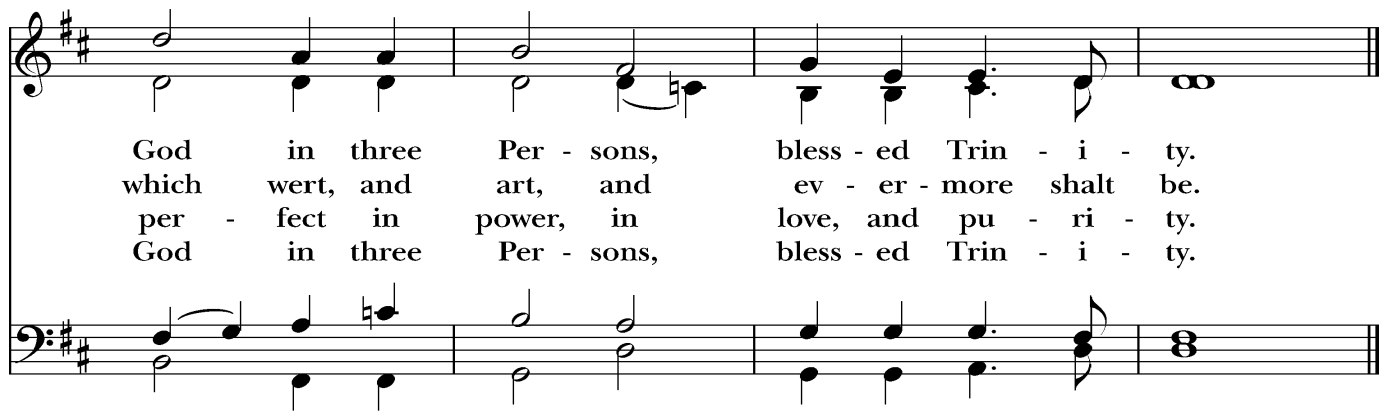


Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,





*Words: Reginald Heber (1783-1826), alt.  
Music: Nicaea, John Bacchus Dykes (1823-1876)  
Descant: Vincent Edwards (b. 1968)*

## THE HOLY GOSPEL

*John 3:1-17*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* **Glory to you, Lord Christ.**

**T**HERE WAS A PHARISEE NAMED NICODEMUS, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rector



*Please stand as you are able, and join in saying,*

THE NICENE CREED

**WE BELIEVE IN ONE GOD**, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively,*

Let us pray without fear as a people loved by the Lord, who has done mighty deeds for us.

We pray for the Church, sent to make disciples of all nations: May we follow where Christ has led in the gospel of love.

Holy Trinity, One God, **hear our prayer.**

We pray for all the peoples of the earth, created in God's image: May the world find the way to peace in God by doing justice and loving kindness.

Holy Trinity, One God, **hear our prayer.**

We pray for those enslaved by human oppression or inner fears: May the Spirit lead them to a new day of hope and joy.

Holy Trinity, One God, **hear our prayer.**

We pray this morning for *Janet, Wendy van Orden, Patty Birkes, Erica Winter, Viola Cleo Bradshaw, Michelle Brown, Carol Violet, Nancy Anderson, Eric Dansiker, Victoria McKinney, Josh Junco & family, John Hopkins, Alan Demascus, Amanda Keye, Greg Allan Johnson, and Kenneth Scanlan.* Have compassion on those who suffer from any grief or trouble.

Holy Trinity, One God, **hear our prayer.**

We pray for those disciples who have died in Christ: May they live forever in the arms of God.  
Holy Trinity, One God, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS

## THE HOLY COMMUNION

AT THE OFFERTORY, MOTET

'Twas in the year that King Uzziah died, a vision by Isaiah was espied;  
A lofty throne, the LORD was set thereon; And with his glory all the temple shone.

Bright seraphim were standing round about six wings had every of that quire devout;  
With twain he awesome veiled his face, and so with twain he dreadful veiled his feet below.

With twain did he now hither, thither fly: And thus aloud did one to other cry:  
Holy is God, the LORD of Sabaoth, full of his glory are earth and heaven, both.

And at their cry the lintels moved apace, and clouds of incense filled the holy place.

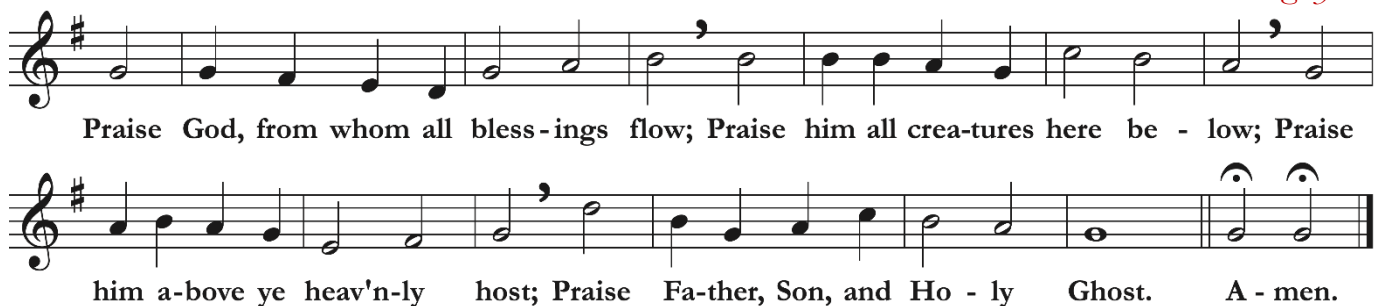
*Words: Isaiah 6:1-4*

*Music: Charles Wood (1866-1926)*

*Please stand as you are able, to sing the Doxology as the offering is brought forward.*

THE DOXOLOGY

*Sung by all*



Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise  
him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Old 100<sup>th</sup>, melody from Pseaumes octante trois de David, 1551, alt.*

## THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And also with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

*Celebrant*

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*Sung by the Choir*

Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most high. Amen.

*Setting: Communion Service in C, Op. 115, Sir Charles Villiers Stanford (1852-1924)*

*Celebrant*

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

*Celebrant* Therefore we proclaim the mystery of faith:  
*People* **Christ has died. Christ is risen. Christ will come again.**

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*People*      **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

thy kingdom come, thy will be done, on earth as it is in heaven.

**Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

**And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*After the Celebrant breaks the host, please join in singing the Fraction Anthem.*

*Sung by all*

*Sung once by the choir, then repeated by all*



Be known to us Lord Je - sus, in the break-ing of the bread.

*Verses sung by the choir*

*All*



*Women/Trebles* The bread which we break, al-le - lu - ia, is the com-mun-ion of the bo - dy of Christ, **Be**  
*Men* One bo - dy are we, al-le - lu - ia, for though man - ny we share one\_\_ bread. **Be**

*Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)*

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION ANTIPHON

*Sung by the Choir as the Clergy, Acolytes, and Ushers receive.*

Benedicimus Deum coeli, et coram omnibus viventibus confitebimur ei: Quia fecit nobiscum misericordiam suam.	<i>Blessèd be the God of heaven; in the sight of all that liveth, we shall praise thee: because he hath shown us His mercy.</i>
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*Setting: Communion Proper for The Feast of the Holy Trinity, Plainsong*

THE COMMUNION

*To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!*

AT THE COMMUNION, ANTHEM

We praise thee, O God, we acknowledge Thee to be the Lord.  
All the earth doth worship Thee, the Father everlasting.  
To Thee all Angels cry aloud the Heavens, and all the Powers therein.  
To Thee Cherubin and Seraphin continually do cry,  
Holy, Holy, Holy, Lord God of Sabaoth;  
Heaven and earth are full of the Majesty of Thy glory.  
The glorious company of the Apostles praise Thee.  
The goodly fellowship of the Prophets praise Thee.  
The noble army of Martyrs praise Thee.  
The holy Church throughout all the world doth acknowledge Thee;  
The Father of an infinite Majesty; Thine honourable, true and only Son;  
Also the Holy Ghost the Comforter. Thou art the King of Glory O Christ.  
Thou art the everlasting Son of the Father.  
When Thou tookest upon Thee to deliver man,  
Thou didst not abhor the Virgin's womb.  
When Thou hadst overcome the sharpness of death  
Thou didst open the Kingdom of Heaven to all believers.  
Thou sittest at the right hand of God in the glory of the Father.  
We believe that Thou shalt come to be our Judge. We therefore pray Thee,  
help Thy servants whom Thou hast redeemed with Thy precious blood.  
Make them to be numbered with Thy Saints in glory everlasting.  
O Lord, save Thy people and bless Thine heritage.  
Govern them and lift them up for ever. Day by day we magnify Thee;  
And we worship Thy Name ever world without end.  
Vouchsafe, O Lord to keep us this day without sin.  
O Lord, have mercy upon us have mercy upon us.  
O Lord, let Thy mercy lighten upon us as our trust is in Thee.  
O Lord, in Thee have I trusted let me never be confounded.

*Words: Te Deum laudamus, Latin, 4<sup>th</sup> century; trans. The Book of Common Prayer, 1662  
Music: Te Deum from The Morning Service in C, Op. 115, Sir Charles Villiers Stanford (1852-1924)*



*When communion is completed, please stand as you are able and say together,*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVERLIVING GOD,**

we thank you for feeding us  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,  
be honor and glory,  
now and for ever. Amen.

A BLESSING FOR TRINITY SUNDAY

*Celebrant* The Lord bless you and keep you.

*People* Amen.

*Celebrant* The Lord make his face to shine upon you, and be gracious to you.

*People* Amen.

*Celebrant* The Lord lift up his countenance upon you, and give you peace.

*People* Amen.

*Celebrant* The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever.

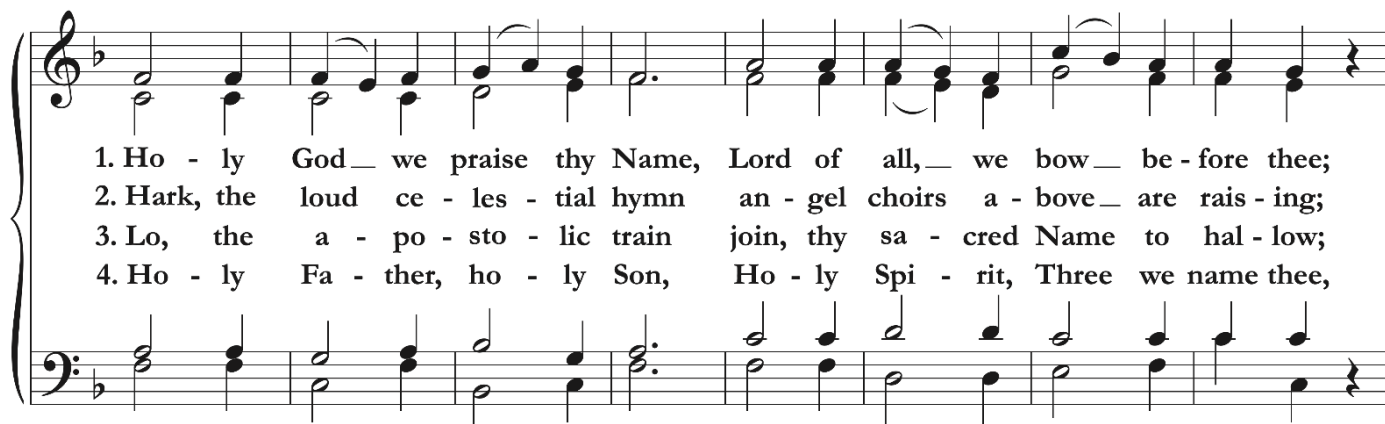
*People* Amen.

*Please remain standing as you are able and join in singing the hymn on the following page.*





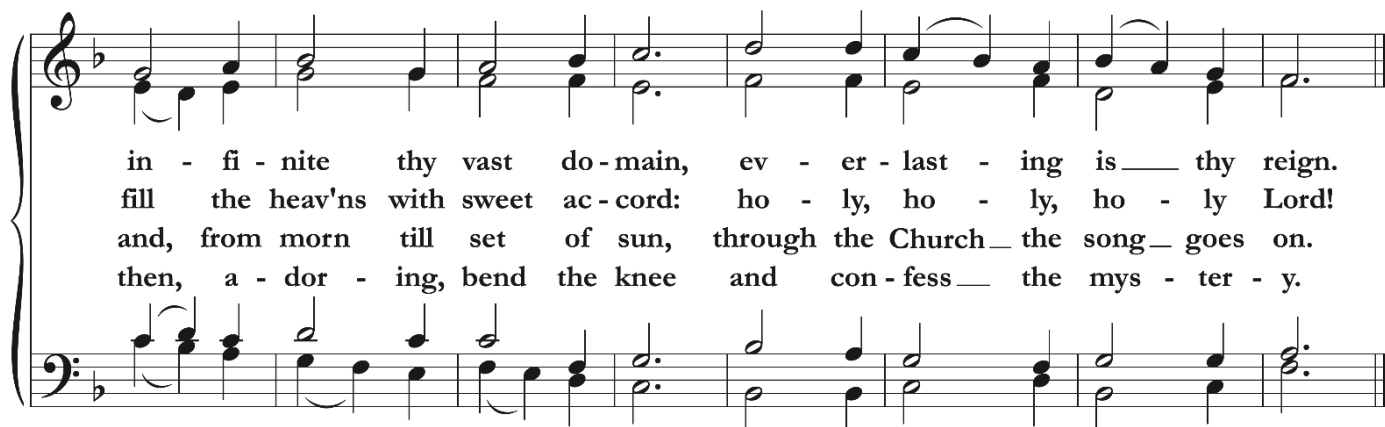
HYMN IN PROCESSION, 366



1. Ho - ly God— we praise thy Name, Lord of all, we bow— be - fore thee;  
 2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove— are rais - ing;  
 3. Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
 4. Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



all on earth thy scep - ter claim, all in hea-ven a - bove a - dore thee;  
 cher - u - bim— and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
 while in es - sence on - ly One, un - di - vid - ed God— we claim thee;



in - fi - nite thy vast do - main, ev - er - last - ing is— thy reign.  
 fill the heav'ns with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
 and, from morn till set of sun, through the Church— the song— goes on.  
 then, a - dor - ing, bend the knee and con - fess— the mys - ter - y.

*Words: Paraphrase of the Te Deum, Sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900)*

*Music: Großer Gott, melody from Katholisches Gesangbuch, 1686; alt. Cantate, 1851;  
 harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872); Descant: Vincent Edwards (b. 1968)*

THE DISMISSAL

*Priest* Let us go forth in the name of Christ!

*People* **Thanks be to God!**

VOLUNTARY

Fuga in Es-Dur, BWV 552ii, 'St. Anne'

*Johann Sebastian Bach (1685-1750)*

~ SERVING TODAY ~

*Celebrant & Preacher:* The Reverend Canon Jonathan Huyck

*Banner Bearer:* Joseph Coburn

*Lectors:* Briella Weimer, Selina Olawoye

*Intercessor:* Geneva Walker

*Minister of Communion:* Jane Pear

*Altar Guild:* Phyllis Noke, Denise Lapolla

*Audio/ Visual:* Clinton Crocker

*Greeters:* Lisa Gerlach & Lisa Doucet

*Ushers:* John Trosclair, Duncan Cook, Christopher Tompkins, Brenda Micheletti

*Coffee Hour Servers:* Pat Trosclair, Mack Woodward & Joseph Handly

## ANNOUNCEMENTS

**NURSERY CARE AVAILABLE:** Child care is available for children through age 3 from 8:45am until the end of the 10:00 AM service. Ushers can guide you to our Nursery.

**INQUIRERS' CLASS:** Adults interested in the Sacraments of Baptism, Confirmation, Reception, or Renewal of Baptismal Vows are encouraged to attend our 2024 Inquirers' Class held on **Sunday mornings at 9:00 AM** in the Chafee Room, and as always, absolutely all in the parish are welcome. The clergy will lead discussions on the Christian faith in the Anglican / Episcopal tradition. If you have any questions, please contact the Rector via email at [jhuyck@gracepvd.org](mailto:jhuyck@gracepvd.org)

**SHAWL MINISTRY:** Thanks all who have made baby hats for newborns in local hospitals. We invite you to knit or crochet with us on Wednesdays from 10-11 am in The Pavilion, or to donate any items which you have made at home. The hats will be delivered at the end of May. For more information, please contact Jane Ditmars by calling 610-657-5600, or emailing her at [janeditmars@gmail.com](mailto:janeditmars@gmail.com)

**GRACE CHURCH DAY TODAY!** After the 10:00 AM Eucharist, we will celebrate "Grace Church Day," with a festive, pot-luck lunch. All are warmly welcome to join us! *(Normally we'd observe this on Ascension Sunday, but a scheduling conflict with an event in The Pavilion prevented this.)*

**PRIDE VOLUNTEERS NEEDED:** Building upon the unforgettable fun and fellowship shared in years past, Grace Church will once again have a booth during Rhode Island PrideFest on **Saturday, June 15, 2024**. We are seeking a number of volunteers to join us at the booth in shifts to help set up, take down, and share information and excitement about our wonderful faith community with PrideFest attendees. To sign up for a shift or the please see the printed sign-up sheet in The Pavilion during Coffee Hour. **Please email Ian Rossi at [iangrossi@gmail.com](mailto:iangrossi@gmail.com) with any questions or to sign up.** *N.B. Even if you don't identify as a member of the LGBTQ+ community, our straight-identifying allies are most welcome to help out at the booth as well!*

**FOOD DONATION COLLECTION:** Grace Church has partnered with a fellow Episcopal parish here in Providence, St. Peter's and St. Andrew's Church, to support their Food Pantry. We invite

you to bring non-perishable items to Grace on Sundays when you come to church and place them in the woven baskets in the rear of the church. We'll deliver the donations to Sts. Peter & Andrew. All non-perishable donations are welcome but especially encouraged are tuna, peanut butter, cereal, diapers & wipes, toilet paper, and paper towels. Thank you for your generosity!

**NAMETAGS AVAILABLE:** You, too, can have a nametag to wear at Grace! Nametags help us build connections with one another. If you would like one made, please clearly print your name on one of the sign-up sheets at the back of the church, entering the Pavilion, or in the Narthex. Don't forget to drop them in the Nametag Return bin when leaving the courtyard or exiting into the Grace parking lot! We'll have it waiting in the Narthex for the next time you join us.

**SUNDAY PARKING DETAILS:** Free parking is available until 12:00 Noon on Sunday mornings in the parking lot immediately opposite the church lot on Snow Street, next to the Federal Building. Please park facing that building or on the opposite side, facing Snow Street. We thank you for your cooperation in reserving spaces in the Grace Church lot itself for seniors and those with limited mobility.

**GRACE ABOUNDS ENEWSLETTER:** If you are not yet receiving our new weekly E-News and announcements via e-mail, and would like to be on our growing list, kindly e-mail [admin@gracepvd.org](mailto:admin@gracepvd.org)

**GRACE IS GREEN!** Please join us in our efforts to tread lightly upon God's green Earth. Please place only unsoiled recyclables into the dedicated receptacles throughout the church.



**AN INVITATION FROM  
THE EPISCOPAL DIOCESE OF RHODE ISLAND**

*God willing,*

**THE RIGHT REVEREND W. NICHOLAS KNISELY,  
XIII Bishop of Rhode Island,**

*will ordain*

**JEFFREY CHARLES DRAKE DOUGLAS  
to the Sacred Order of Priests**

*Your prayers and presence are requested at the service on*

**SATURDAY, JULY 27<sup>TH</sup>, 2024  
10:00 AM**



*Clergy attending the ordination service in person are asked to vest in a cassock, surplice, and red stole.*

*A reception will follow the service in The Pavilion.*

## THE 1829 SOCIETY OF GRACE CHURCH

The 1829 Society is comprised of parishioners who have notified the church that they have included Grace in their estate planning. Grace Church thrives today in no small part because former generations of parishioners have remembered Grace in their wills. On this Grace Church Day, we recognize the members of the 1829 Society and thank them for their generosity:



Walter & Diane Stamp

Thano & Alison Chaltas

Adrienne Southgate

John Chamberlin

Marc & Valoree Schrank

Polly Wall

Ben & Jennifer West

Jeff Williams & Tim Walsh

David Olsen & Leonard Flood

Carter & Susan Hall

### A PRAYER OF THANKSGIVING FOR THE PARISH

Almighty and ever-living God, ruler of all things in heaven and earth,  
hear our prayers for this parish family.

Strengthen the faithful, arouse the careless, and restore the penitent.

Grant us all things necessary for our common life,  
and bring us all to be of one heart and mind  
within your holy Church; through Jesus Christ our Lord.

*Amen.*

*(p. 817, The Book of Common Prayer)*

# LEADERSHIP AT GRACE CHURCH

## CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*  
*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*  
*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*  
*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*  
*dheinze@gracepvd.org*

Vivian Blais, *Director of Youth & Newcomer Ministries*  
*vblais@gracepvd.org*

Sara Quinn, *Parish Administrator*  
*squinn@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

## VESTRY

### Class of 2025

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar

### Class of 2026

Pat Trosclair  
Laurie DiBattista  
Jeff Williams  
Frank Ward

### Class of 2027

Clinton Crocker  
Joseph Berryhill  
Michael D'Alesandre  
Peter Dugan




## GRACE CHURCH IN PROVIDENCE


300 Westminster Street • Providence • RI • 02903

401-331-3225 • [www.GraceChurchProvidence.org](http://www.GraceChurchProvidence.org)

 @GraceChurchProvidence

 [youtube.com/c/GraceChurchinProvidence](https://youtube.com/c/GraceChurchinProvidence)

 @GraceChurchPVD

 @GraceChurchProvidence

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