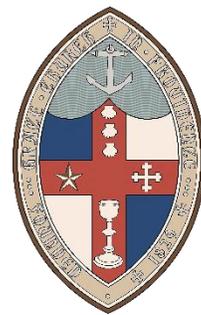


GRACE CHURCH IN PROVIDENCE



The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Happy Easter! That's a greeting that works on Easter Day up to the Feast of Pentecost. Another Easter greeting appropriate for the day and season is, "Christ is risen!" to which one replies, "He is risen indeed." In the Christian East, this greeting is especially common, not only in church but if you greet a friend in the bakery or post office. We might not use it as much in the West, but, as Christians, we should always have that message in our hearts, any day of the year. So welcome to Grace Church, Happy Easter, and Alleluia, Christ is risen!

The Rev. Canon Jonathan Huyck+
Rector



THE SIXTH SUNDAY OF EASTER

~ SUNG HOLY EUCHARIST ~
RITE II

MAY 5TH, 2024
10:00 AM

*Please turn off or silence all mobile devices
prior to the service. Thank you and welcome!*

VOLUNTARY

Chorale-Prelude on 'Lasst uns erfreuen'

David N. Johnson (1922-1987)

The Cantor and Choir sing from The Pavilion,

Alleluia! Christ is Risen! : *The Lord is risen indeed! Alleluia!*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn on the following page.

THE PROCESSIONAL HYMN, 392



1. Come, we that love the Lord, and let our joys be known; join
2. Let those re - fuse to sing that nev - er knew our God; but
3. The heirs of grace have found glo - ry be - gun be - low; ce -
4. Then let our song a - bound and let our tears be dry; we're



in a song with sweet ac - cord and thus sur - round the throne.
chil - dren of the heav - en - ly King may speak their joys a - broad.
les - tial fruits on earth - ly ground from faith and hope may grow.
march - ing through Em - man - uel's ground to fair - er worlds on high.

Refrain



Ho - san - a, ho - san - na! Re - joice, give thanks and sing.

Words: Isaac Watts (1674-1748), alt.

Music: Vineyard Haven, Richard Wayne Dirksen (1921-2003)

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Alleluia! Christ is Risen!

People **The Lord is risen indeed! Alleluia!**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

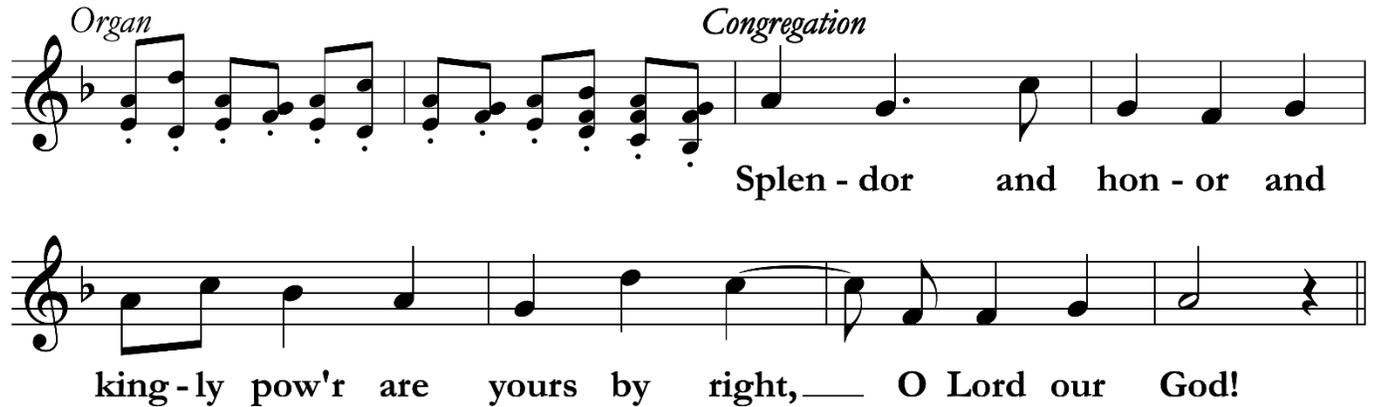
Please join in singing the Hymn of Praise (A Song to the Lamb) on the following page, during which Sunday School children (ages 4-5th Grade) process to Sunday School. All are welcome!



HYMN OF PRAISE: DIGNUS EST AGNUS (A SONG TO THE LAMB), S-266

The Antiphon is sung first by the Choir then by all, then repeated by all after the Verses which are sung by the Choir.

Antiphon



Organ

Congregation

Splen - dor and hon - or and
king - ly pow'r are yours by right, — O Lord our God!

Choir For you created everything that is, and by your will they were created and have their being. *Antiphon.*

Choir And yours by right, O Lamb that was slain, for with your blood you have redeemed for God, from every family, language, people, and nation, kingdom of priests to serve our God. *Antiphon.*

Choir And so, to him who sits upon the throne, and to Christ the Lamb, be worship and praise, dominion and splendor, for ever and for evermore. *Antiphon.*

Setting: Calvin Hampton (1938-1984)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O GOD, YOU HAVE PREPARED FOR THOSE WHO LOVE YOU such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE NEW TESTAMENT READING

Acts 10:44-48

Reader A reading from the Book of Acts.

WHILE PETER WAS STILL SPEAKING, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for

baptizing these people who have received the Holy Spirit just as we have?” So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 98

The Antiphon is sung by all before & after the Verses which are sung by the Choir

Antiphon

Sing to the LORD a new song!

The image shows a musical score for the antiphon. It consists of two staves, a treble clef on top and a bass clef on the bottom. The melody is written on the treble staff, and the bass line is on the bass staff. The lyrics 'Sing to the LORD a new song!' are written below the notes. The word 'new' is underlined. There are some decorative flourishes and a fermata over the word 'new'.

- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD, when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity. *Antiphon.*

Setting: Anglican Chant by David Hurd (b. 1950)

Antiphon: A Hymn-Tune Psalter, Carl P. Dan, Jr. & Kevin R. Hackett; based on Gelobt sei Gott, Melchior Vulpius (c 1560-1616)

THE EPISTLE READING

1 John 5:1-6

Reader A reading from the First Letter of John.

EVERYONE WHO BELIEVES that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever

is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader The Word of the Lord.

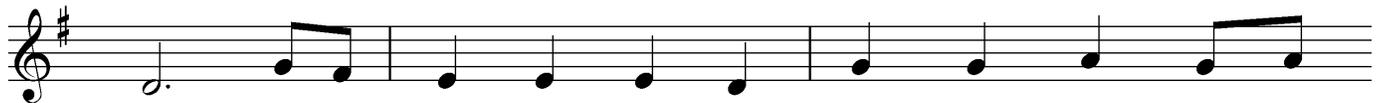
People **Thanks be to God.**

Please join in singing the Sequence Hymn.

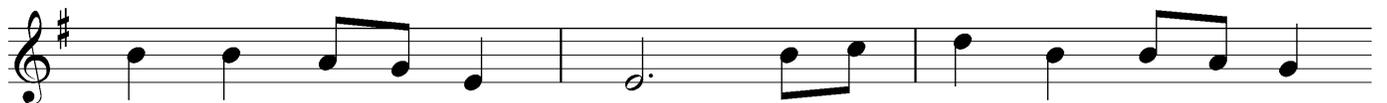
AT THE SEQUENCE, HYMN 292



1 O Je - sus, crowned with all re - nown, since thou the earth hast
 2 Lord, in their change, let frost and heat, and winds and dews be
 3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
 given; all fos - tering power, all in - fluence sweet, breathe
 throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
 from the bount - eous heaven. At - tem - per fair with
 pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
 gen - tle air the sun - shine and the rain, that
 all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
 kind - ly earth with time - ly birth may yield her fruits a - gain:
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Words: Edward White Benson (1829-1896), alt.

Music: Kingsfold, English melody; adapt. Ralph Vaughan Williams (1872-1958)

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

JESUS SAID TO HIS DISCIPLES, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 Who proceeds from the Father and the Son.
 Who with the Father and the Son is worshiped and glorified.
 Who has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

Let us offer our intercession to the God who has first loved us and sent the Son to be the atoning sacrifice for our sins.

We pray that the church may gladly welcome to the waters of baptism those of every nation who fear God and do what is acceptable to God.

Risen Lord, **hear our prayer**

We pray that nations with plentiful resources may open their borders freely, imitating the generous hospitality of God, who shows no partiality.

Risen Lord, **hear our prayer**

We pray that all who, by lives of service, make themselves friends to those in need and may be signs to us of Christ, who laid down his life for his friends.

Risen Lord, **hear our prayer**

We pray that those preparing to receive the outpouring of the Holy Spirit may extol God and bear witness to God's gift through their love for others.

Risen Lord, **hear our prayer**

We pray that we, who have been born of God and know the God who is love, may fulfill Christ's commandment to love one another as he himself loved us.

Risen Lord, **hear our prayer**

We pray this morning for *Eric Dansiker, Josh, John Hopkins, Alan Demascus, Polina, George Paul, the family & friends of Andy Cole, Bob & Donna, Diane, Julia, Amanda Keye, Greg Allan Johnson, and Kenneth Scanlan*. Have compassion on those who suffer from any grief or trouble.

Risen Lord, **hear our prayer.**

We pray that those who have died and kept the commandment of abiding in Christ's love, may know forever the joy of peace.

Risen Lord, **hear our prayer**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS



THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

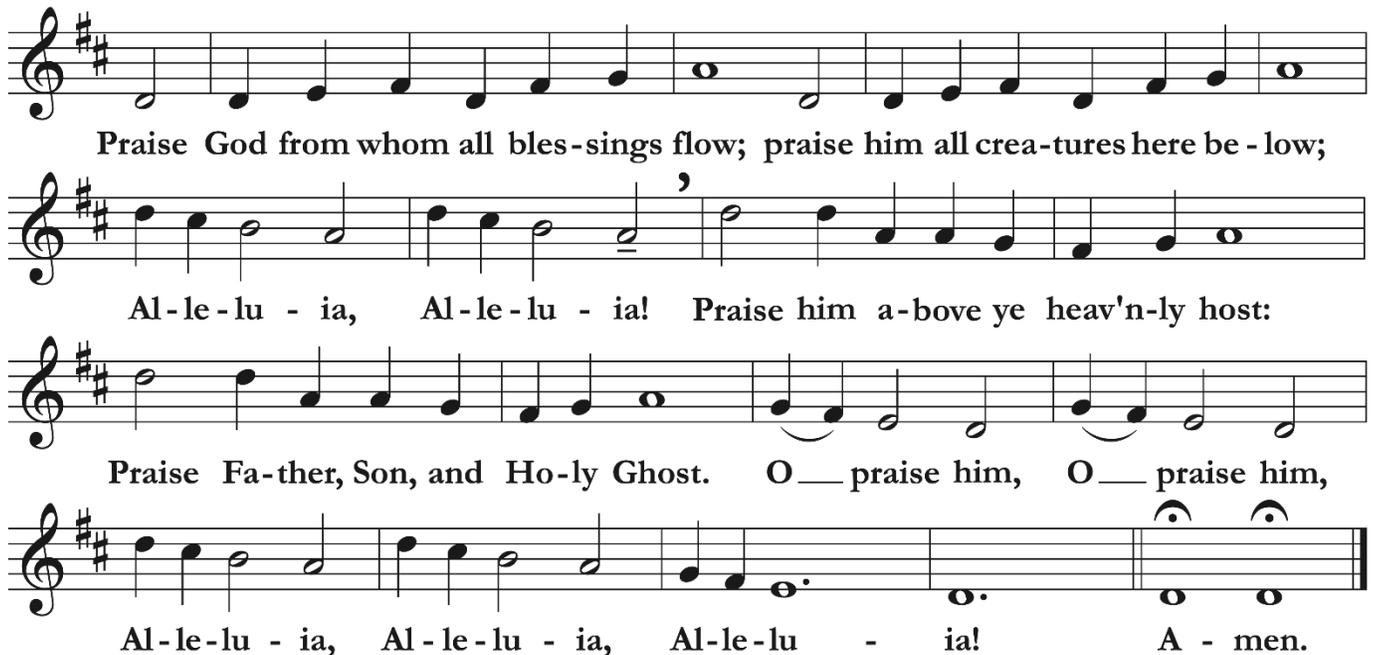
If ye love me, keep my commandments.
And I will pray the Father, and he shall give you another comforter,
that he may abide with you forever; Even the spirit of truth.

Words: John 14:15-17
Music: Sir Philip Ledger (1937-2012)

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY

Sung by all



Praise God from whom all bles-sings flow; praise him all crea-tures here be - low;
Al-le-lu - ia, Al-le-lu - ia! Praise him a-bove ye heav'n-ly host:
Praise Fa-ther, Son, and Ho-ly Ghost. O — praise him, O — praise him,
Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia! A - men.

Words: Thomas Ken (1637-1711)
Music: *Lasst uns erfreuen*, melody from *Auserlesne Catholische Geistliche Kirchengeseng*, 1623;
adapt. Ralph Vaughan Williams (1872-1958)

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

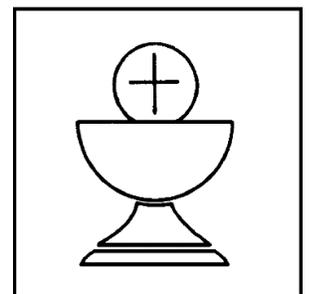
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death



he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-127

Sung by all

Organ Congregation

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might. Hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high - est.

Organ Congregation

Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est.

Setting: Calvin Hampton (1938-1984)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. **Amen.**

THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Agnus Dei.

AGNUS DEI, S-374

Sung by all

Organ

Congregation

Lamb of God, you take a -
way the sins of the world: have mer - cy on
us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us.

Lamb of God, you take a - way the
sins of the world: grant us peace.

Setting: Calvin Hampton (1938-1984)

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION ANTIPHON

Sung by the Choir as the Clergy, Acolytes, and Ushers receive.

Victimae paschali laudes
immolent Christiani.

*Praise be to the Paschal Victim,
from all rejoicing Christians.*

Cantate Domino, benedicite nomen ejus:
Bene nuntiate de die in diem salutare ejus.
Amen! Alleluia!

*Sing unto the Lord, and bless His holy Name:
Shew forth his salvation from day to day.
Amen! Alleluia!*

Setting: Sequence for the Mass of Easter, Plainsong

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!

AT THE COMMUNION, ANTHEM

As the Father has loved me, so have I loved you. Remain in my love.
This is my commandment: that you love one another as I have loved you.
God is love, and those who live in love live in God, and God lives in them.
If you keep my commandments and you love one another as I have loved you,
then your joy will be complete.

*Words: John 15:9-12; 1 John 4:16
Music: Simon Lole (b. 1957)*

Please join in singing the hymn on the following page.

THE COMMUNION HYMN, 705

Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
 *2 A world in need now sum - mons us to la - bor, love, and
 3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the
 give; to make our life an of - fer - ing to
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our
 God that all may live; the Church of Christ is
 all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of
 call - ing us to make the dream come true: a
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
 world re-deemed by Christ - like love; all life in Christ made new.
 us to give our - selves each day un - til life's work is done.

*Words: Frank von Christerson (1900-1996)
 Music: Forest Green, English melody; adapt. & harm. Ralph Vaughan Williams (1872-1958)*

When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

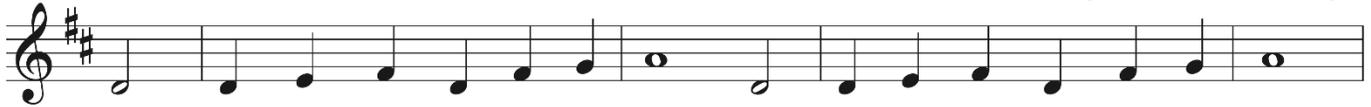
ALMIGHTY AND EVER-LIVING GOD, we thank you for feeding us
 with the spiritual food of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit, be honor and glory,
 now and for ever. Amen.

A BLESSING FOR EASTERTIDE

THE GOD OF PEACE, who brought again from the dead our Lord Jesus Christ, the
 great Shepherd of the sheep, through the blood of the everlasting covenant, make you
 perfect in every good work to do his will, working in you that which is well-pleasing in
 his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among
 you, and remain with you always. Amen.

Please remain standing as you are able and join in singing the hymn on the following page.

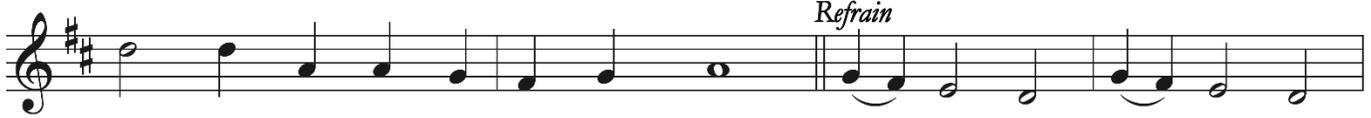




1. All crea-tures of our God and King, lift up your voic - es, let us sing:
 4. Dear mo - ther earth, you day by day un - fold your bless-ings on our way,
 5. All you with mer - cy in your heart, for - giv - ing o - thers, take your part,
 7. Let all things their cre - a - tor bless, and wor-ship him in hum - ble - ness,



Al - le - lu - ia, al - le - lu - ia! Bright burn - ing sun with gold - en beams,
 O — praise him, Al - le - lu - ia! All flow'rs and fruits that in you grow,
 O — sing now: Al - le - lu - ia! All you that pain and sor - row bear,
 O — praise him, Al - le - lu - ia! Praise God the Fa - ther, praise the Son,



pale sil - ver moon that gent - ly gleams,
 let them his glo - ry al - so show: O — praise him, O — praise him,
 praise God, and cast on him your care:
 and praise the Spi - rit, Three in One:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.

Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. Ralph V. Williams (1872-1958)

THE DISMISSAL

Priest Let us go forth in the name of Christ! Alleluia, alleluia!

People **Thanks be to God! Alleluia, alleluia!**

VOLUNTARY

Fanfare

William Mathias (1934-1992)

~ SERVING TODAY ~

Celebrant: The Reverend Canon Jonathan Huyck

Preacher: The Reverend Hartwell Hylton

Crucifer: Nathan Wagner

Lectors: Ben West, Selina Olawoye

Intercessor: Geneva Walker

Ministers of Communion: Liz Chin, Jane Pear

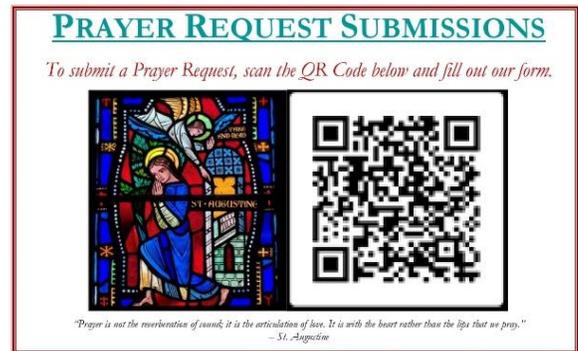
Altar Guild: Margrete Jean-Louis, Charles Carroll

Greeters: Jane Ditmars, Lisa Doucet

Ushers: Michael D'Alesandre, Christopher Tompkins, Lisa Gerlach, Denise Lapolla

Audio/Visual: Clinton Crocker

Coffee Hour Servers: Jimps Jean-Louis, Gailia Rutan-Annaldo & Joseph Annaldo



ANNOUNCEMENTS

NURSERY CARE AVAILABLE: Child care is available for children through age 3 from 8:45am until the end of the 10:00 AM service. Ushers can guide you to our Nursery.

INQUIRERS' CLASS: Adults interested in the Sacraments of Baptism, Confirmation, Reception, or Renewal of Baptismal Vows are encouraged to attend our 2024 Inquirers' Class held on **Sunday mornings at 9:00 AM** in the Chafee Room, and as always, absolutely all in the parish are welcome. The clergy will lead discussions on the Christian faith in the Anglican / Episcopal tradition. If you have any questions, please contact the Rector via email at jhuyck@gracepvd.org

UPCOMING THIRD THURSDAYS @ NOON CONCERT: Join us on, **Thursday, May 16 at 12:00 Noon** to enjoy a free lunchtime concert featuring Graham Schultz (Organist & Choirmaster at St. Stephen's Church on College Hill) and our own David Heinze (Associate Director of Music here at Grace). Graham and David will present a program titled 'Dueling Organs: A Virtual vs. Pipe Showdown!', exploring repertoire and arrangements for two separate organs that spans multiple centuries. David will play on the 2005 Giuttari Continuo Organ in tandem with Graham, who will play on the digital Hauptwerk Virtual Organ. Music by George Frederic Händel, Antonio Soler, Claude Balbastre, and others will be featured.

UPCOMING CHORAL COMPLINE On **Sunday, May 19 at 8:00 PM** the Grace Church Schola will sing a short, 30-minute service of Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian chant and Renaissance polyphony in a darkened church, lighted only by candles and with incense wafting through the air. *Doors open at 7:30 PM.*

BABY HATS: The Shawl Ministry is currently making baby hats to donate to Women & Infants and Hasbro Hospitals. We will be working on them every Wednesday from 10-11 am in The Pavilion. Please join us to knit and crochet for local newborns. Or, feel free to knit baby or premie hats at home to add to our collection. For more information, please contact Jane Ditmars at 610-657-5600 or email janeditmars@gmail.com.

GRACE CHURCH DAY ON TRINITY SUNDAY! On **Sunday, May 26th**, we will celebrate "Grace Church Day," with a festive, pot-luck lunch after the 10 a.m. service. All are warmly welcome to join us! (Normally we'd observe this on Ascension Sunday, but a scheduling conflict with an event in The Pavilion prevents this.)

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Vivian Blais, *Director of Youth & Newcomer Ministries*
vblais@gracepvd.org

Sara Quinn, *Parish Administrator*
squinn@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

VESTRY

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2026

Pat Trosclair
Laurie DiBattista
Jeff Williams
Frank Ward

Class of 2027

Clinton Crocker
Joseph Berryhill
Michael D'Alesandre
Peter Dugan



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