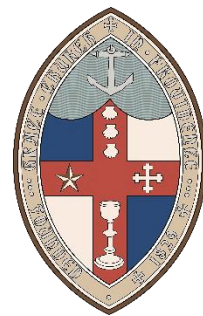


# GRACE CHURCH

## IN PROVIDENCE



*The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.*

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### WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
*Rector*

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## THE THIRD SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~  
RITE II

JUNE 9<sup>TH</sup>, 2024  
10:00 AM

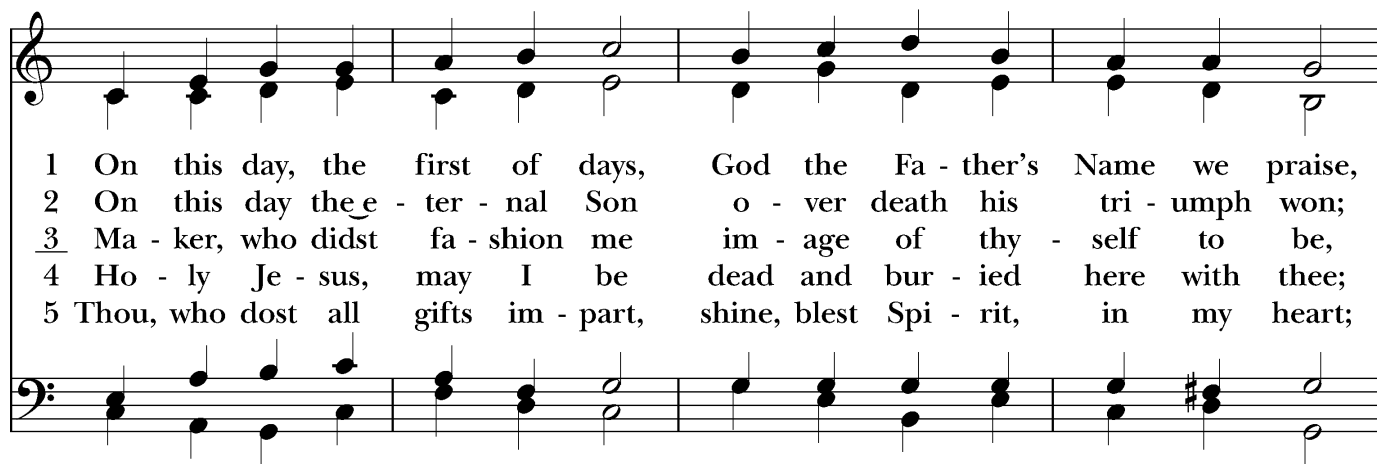
*Please turn off or silence all mobile devices prior to the service.  
Thank you and welcome!*

*O be joyful in the LORD, all you lands;  
serve the LORD with gladness and come before the presence with a song!  
– PSALM 100:1*


VOLUNTARY

*Please stand as you are able and join in singing the hymn on the following page.*

THE PROCESSIONAL HYMN, 47



1 On this day, the first of days, God the Fa - ther's Name we praise,  
 2 On this day the e - ter - nal Son o - ver death his tri - umph won;  
 3 Ma - ker, who didst fa - shion me im - age of thy - self to be,  
 4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;  
 5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;



1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
 2 on this day the Spi - rit came with his gifts of liv - ing flame.  
 3 fill me with thy love di - vine, let my ev - ery thought be thine.  
 4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.  
 5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,  
 dwell within my heart alone;  
 thou dost give thyself to me:  
 help me give myself to thee.

*Words: Latin; tr. Henry William Baker (1821-1877), alt.*

*Music: Gott sei Dank, melody from Geistreiches Gesangbuch, 1704; adapt. & harm. William Henry Havergal (1793-1870), alt.*

THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit!

*People* And blessed be **God's kingdom, now and forever! Amen.**

*Celebrant*

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Please join in singing the Gloria in excelsis on the following pages.*

## GLORIA IN EXCELSIS

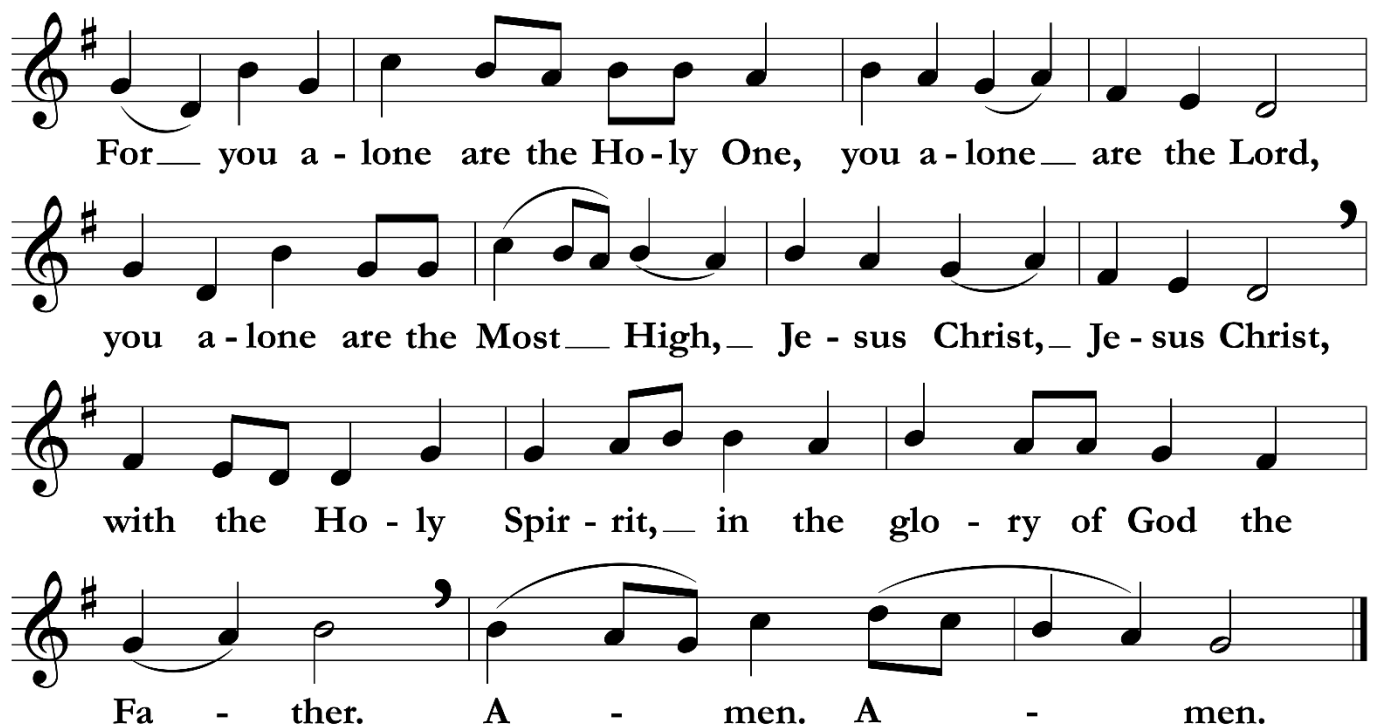
*Sung by all*

*Organ*

*Congregation*

Glo - ry to God in the high - est, and peace\_\_\_ to God's  
 peo - ple on earth. Lord\_\_\_ God\_\_\_ hea - ven - ly King,\_\_\_  
 al - migh - ty God and Fa - ther, we wor - ship\_ you we  
 give you\_\_\_ thanks, we praise you for your glo - ry, we  
 praise you\_\_\_ for your\_ glo - ry. Lord Je - sus Christ,\_\_\_  
 on - ly\_\_\_ Son of the Fa - ther, Lord God, Lamb of God,  
 you take a - way the sin of the world, re - ceive our prayer, re -  
 ceive our prayer. You are\_\_\_ seat - ed at the\_\_\_ right hand of\_\_\_ God the  
 Fa - ther, re - ceive our\_\_\_ prayer, re - ceive our prayer

*Continued over the page. →*



*Setting: Deutsche Messe, D. 872, Franz Schubert (1797-1828), adapt.*

#### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**O** GOD, FROM WHOM ALL GOOD PROCEEDS: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings from Holy Scripture.*

#### THE OLD TESTAMENT READING

*Genesis 3:8-15*

*Reader* A reading from the Book of Genesis.

**T**HEY HEARD THE SOUND OF THE LORD GOD walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall

go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

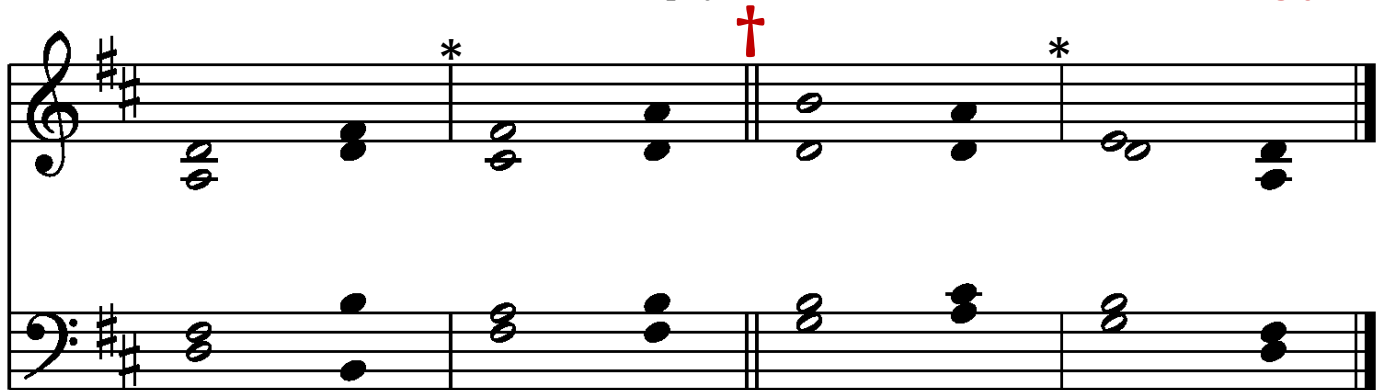
*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

PSALM 130

*De profundis*

*Sung by all*



- 1 Out of the depths have I called to you, O LORD; LORD, hear my | voice; \*  
let your ears consider well the voice of my suppli- | cation.
- 2 If you, LORD, were to note what is done a- | miss, \*  
O LORD, who could | stand?
- 3 For there is forgiveness with | you; \*  
therefore you shall be | feared.
- 4 I wait for the LORD; my soul | waits for him; \*  
in his word is my | hope.
- 5 My soul waits for the LORD, more than watchmen for the | morning, \*  
more than watchmen for the | morning.
- 6 O Israel, wait for the | LORD, \*  
for with the LORD there is | mercy;
- † 7 With him there is plenteous re- | demption, \*  
and he shall redeem Israel from all their | sins.

*Setting: Simplified Anglican Chant, Robert Knox Kennedy (b. 1945)*

THE EPISTLE READING

*2 Corinthians 4:13-5:1*

*Reader*     A reading from Paul's Second Letter to the Corinthians.

**J**UST AS WE HAVE THE SAME SPIRIT OF FAITH that is in accordance with scripture – “I believed, and so I spoke” – we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight

momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

*Please join in singing the Sequence Hymn.*

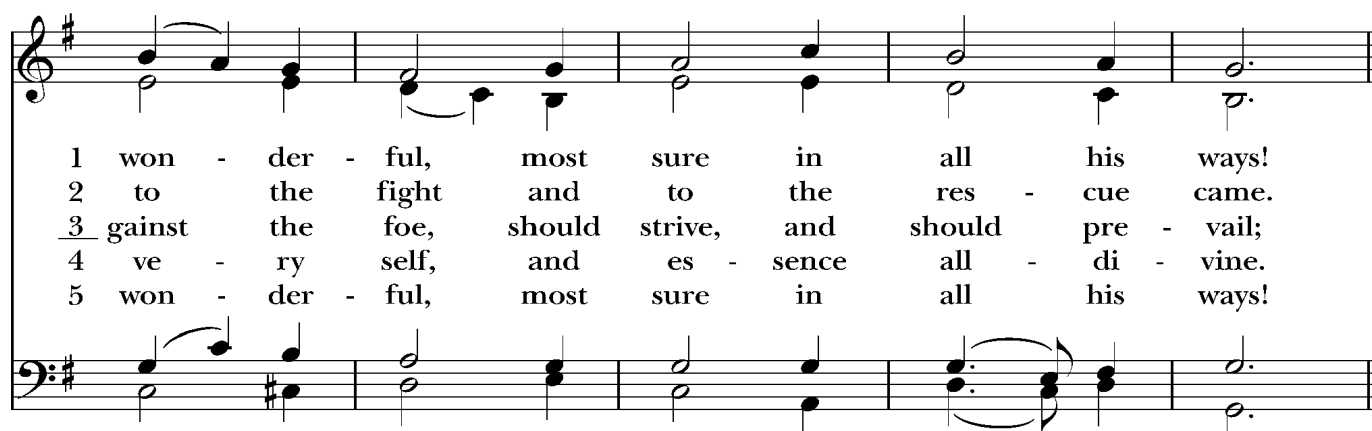
AT THE SEQUENCE, HYMN 445



1 Praise to the Ho - liest in the height, and in the  
 2 O lov - ing wis - dom of our God! When all was  
 3 O wis - est love! that flesh and blood, which did in  
 4 and that the high - est gift of grace should flesh and  
 5 Praise to the Ho - liest in the height, and in the



1 depth be praise; in all his words most  
 2 sin and shame, a sec - ond Ad - am  
 3 Ad - am fail, should strive a - fresh a -  
 4 blood re - fine: God's pres - ence and his  
 5 depth be praise; in all his words most



1 won - der - ful, most sure in all his ways!  
 2 to the fight and to the res - cue came.  
 3 gainst the foe, should strive, and should pre - vail;  
 4 ve - ry self, and es - sence all - di - vine.  
 5 won - der - ful, most sure in all his ways!

*Words: John Henry Newman (1801-1890), alt.  
 Music: Gerontius, John Bacchus Dykes (1823-1876)*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

**T**HE CROWD CAME TOGETHER AGAIN, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin” – for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

The Rector

*Please stand as you are able and say together*

THE NICENE CREED

**W**E BELIEVE IN ONE GOD, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made, of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 Who proceeds from the Father and the Son.

*Continued over the page. →*

**Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively,*

Welcomed into the community that Christ established, let us intercede in a spirit of faith for the needs of all.

We pray for all who gather around Jesus as their teacher: By doing the will of God, may Christians be counted among the brothers and sisters of Christ.

Gracious God, **hear our prayer.**

We pray for nations and people seduced by the attractions of wealth and power: May selfish desires yield to a willingness to work together for peace.

Gracious God, **hear our prayer.**

We pray for an end to domestic violence, ethnic hatred and racial prejudice: May the goodness of Christ's gospel drive out the power of evil.

Gracious God, **hear our prayer.**

We pray this morning for: *Timothy, Paul, Bryan Halar, Janet, Wendy van Orden, Patty Birkes, Erica Winter, Viola Cleo Bradshaw, Michelle Brown, Carol Violet, Nancy Anderson, Josh Junco & family, Amanda Key, Greg Allan Johnson, and Kenneth Scanlan.* Have compassion on those who suffer from any grief or trouble.

Gracious God, **hear our prayer.**

We pray for our sisters and brothers who have died: May the One who raised the Lord Jesus raise them also, and bring us, with them, into God's presence.

Gracious God, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*        **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS

## THE HOLY COMMUNION

AT THE OFFERTORY, VOLUNTARY/ANTHEM/SOLO

*Please stand as you are able and join in singing the Doxology as the Offering is brought forward.*

# THE DOXOLOGY

*Sung by all.*

Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Old 100<sup>th</sup>, melody from Pseaumes octante trois de David, 1551, alt.*

# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

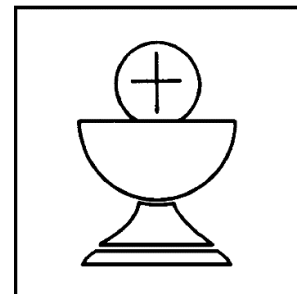
*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*



**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS & BENEDICTUS, S-130

*Sung by all*

*Organ* *Congregation*

Ho - ly, ho - ly, ho - ly

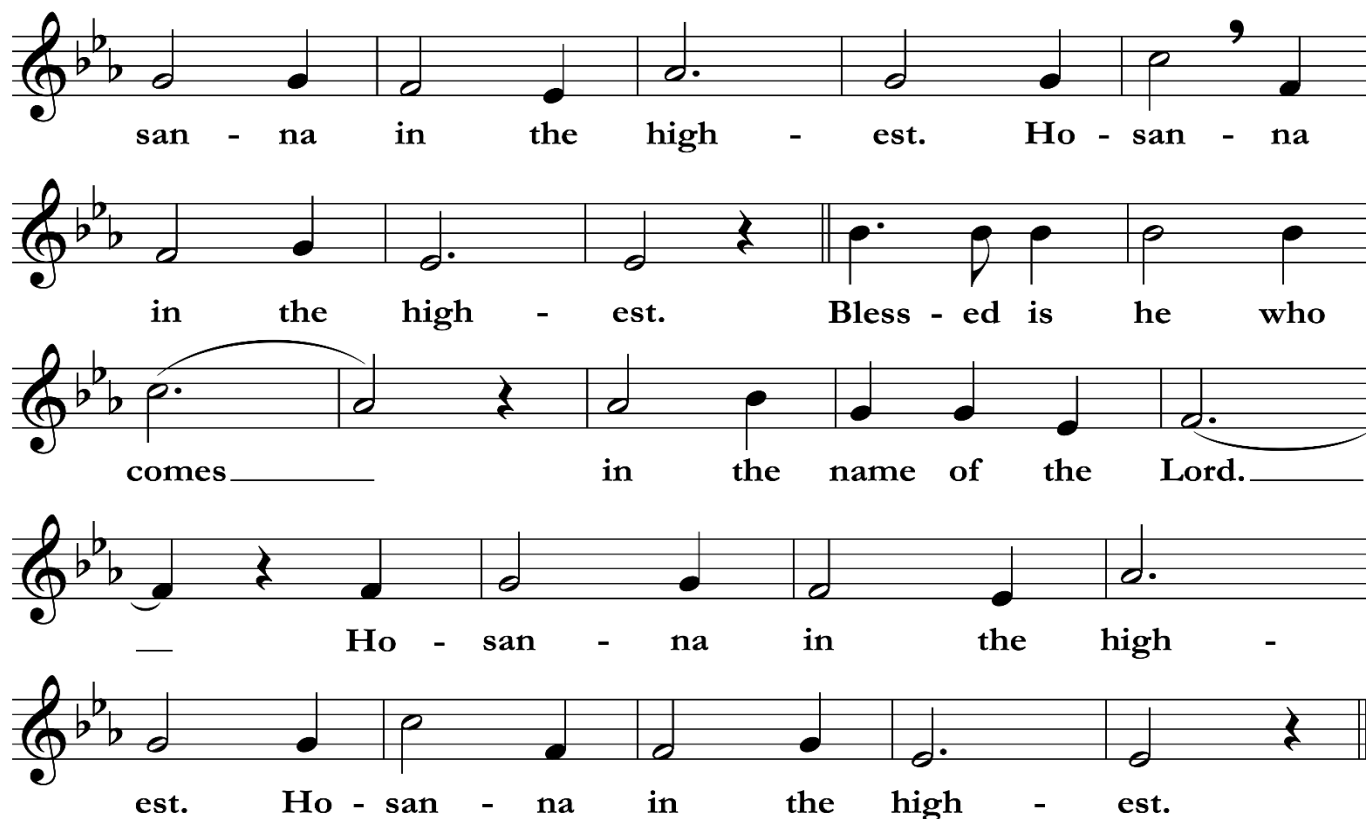
Lord, God of power and might,

Ho - ly, ho - ly, ho - ly Lord, God of

power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

*Continued over the page. →*



*Setting: from Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)*

### *Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

**O**N THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### *Celebrant*

Therefore we proclaim the mystery of faith:

### *People*

**Christ has died. Christ is risen. Christ will come again.**

### *Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*After the Celebrant breaks the host, please join in singing the Agnus Dei.*

#### AGNUS DEI, S-164

*Sung by all*

Organ

Congregation

Je - sus, Lamb of God: have mer-cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Setting: from Deutsche Messe; F. P. Schubert; arr. R. Proulx*

#### THE INVITATION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

#### THE COMMUNION

*To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you would prefer to receive a blessing instead, simply cross your arms over your chest when you come to the Altar. All are welcome at The Lord's Table!*

AT THE COMMUNION, VOLUNTARY/ANTHEM/SOLO

*Please join in singing the Communion Hymn.*

THE COMMUNION HYMN, 620

The musical score is written for a five-part choir (Soprano, Alto, Tenor 1, Tenor 2, Bass) on a grand staff. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is primarily in the Soprano part, with harmonization in the other parts. The lyrics are arranged in five lines, each corresponding to a voice part. The first line of lyrics is '1 Je - ru - sa - lem, my hap - py home, when'. The second line is '2 Thy saints are crowned with glo - ry great; they'. The third line is '3 There Da - vid stands with harp in hand as'. The fourth line is '4 Our La - dy sings Mag - ni - fi - cat with'. The fifth line is '5 Je - ru - sa - lem, Je - ru - sa - lem, God'. The music continues for two more systems, with lyrics '1 shall I come to thee? When shall my sor - rows', '2 see God face to face; they tri - umph still, they', '3 mas - ter of the choir: ten thou - sand times would', '4 tune sur - pass - ing sweet, and bless - ed mar - tyr's', '5 grant that I may see thine end - less joy, and'. The final system has lyrics '1 have an end? Thy joys when shall I see?', '2 still re - joice in that most hap - py place.', '3 one be blest who might this mu - sic hear.', '4 har - mo - ny doth ring in ev - ery street.', '5 of the same par - ta - ker ev - er be!'. The score ends with a double bar line.

1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
2 see God face to face; they tri - umph still, they  
3 mas - ter of the choir: ten thou - sand times would  
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
2 still re - joice in that most hap - py place.  
3 one be blest who might this mu - sic hear.  
4 har - mo - ny doth ring in ev - ery street.  
5 of the same par - ta - ker ev - er be!

Words: F.B.P. (c. 16<sup>th</sup> century), alt.  
Music: Land of Rest, American folk hymn; adapt. & harm. Annabel Morris Buchanan (1889-1983)

*When Communion is completed, please stand as you are able and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVER-LIVING GOD**, we thank you for feeding us  
with the spiritual food of the most precious Body and Blood

of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

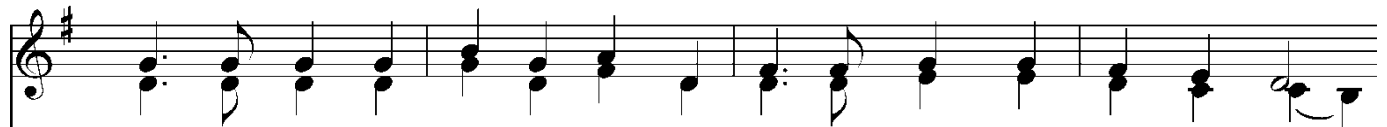
And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.


# THE BLESSING

*Please remain standing as you are able and join in singing the hymn.*


## THE CLOSING HYMN, 621



1 Light's a - bode, ce - les - tial Sa - lem, vi - sion whence true peace doth spring,  
 2 There for ev - er and for ev - er al - le - lu - ia is out - poured;  
 3 There no cloud nor pass - ing va - por dims the bright - ness of the air;  
 \*4 O how glo - rious and re - splen - dent, fra - gile bo - dy, shalt thou be,  
 5 Now with glad - ness, now with cour - age, bear the bur - den on thee laid,



1 bright - er than the heart can fan - cy, man - sion of the high - est King;  
 2 for un - end - ing, for un - bro - ken is the feast - day of the Lord;  
 3 end - less noon - day, glo - rious noon - day, from the Sun of suns is there;  
 4 when en - dued with heaven - ly beau - ty, full of health, and strong, and free,  
 5 that here - af - ter these thy la - bors may with end - less gifts be paid,



1 O how glo - rious are the prais - es which of thee the pro - phets sing!  
 2 all is pure and all is ho - ly that with - in thy walls is stored.  
 3 there no night brings rest from la - bor, for un - known are toil and care.  
 4 full of vi - gor, full of plea - sure that shall last e - ter - nal - ly!  
 5 and in ev - er - last - ing glo - ry thou with bright - ness be ar - rayed.

Words: Latin, 15<sup>th</sup> century; tr. John Mason Neale (1818-1866), alt.

Music: Rhuddlan, Welsh melody

## THE DISMISSAL

*Priest*      Let us go forth in the name of Christ!  
*People*      **Thanks be to God!**

## VOLUNTARY

### ~ SERVING TODAY ~

*Celebrant:* The Reverend Hartwell Hylton  
*Preacher:* The Reverend Canon Jonathan Huyck  
*Crucifer:* Charles Carroll  
*Lectors:* Jane Ditmars, Melody Ennis  
*Intercessor:* Geneva Walker  
*Ministers of Communion:* Liz Chin, Andrew Shapiro-Zysk  
*Altar Guild:* Phyllis Noke, Cindy Stephanopoulos  
*Greeters:* Pat Trosclair, Jimps Jean-Louis  
*Ushers:* John Trosclair, Brenda Micheletti, Lori Brown  
*Audio/ Visual:* Clinton Crocker  
*Coffee Hour Servers:* Luci Scanlan, Laurie & Joe DiBattista

**Newcomer? Visitor?**  
**Scan for our Welcome Card!**



### PRAYER REQUEST SUBMISSIONS

*To submit a Prayer Request, scan the QR Code below and fill out our form.*



*"Prayer is not the reverberation of sounds; it is the articulation of love. It is with the heart rather than the lips that we pray."  
— St. Augustine*

## ANNOUNCEMENTS

**NURSERY CARE AVAILABLE:** Child care is available for children through age 3 from 8:45am until the end of the 10:00 AM service. Ushers can guide you to our Nursery.

**INQUIRERS' CLASS:** Adults interested in the Sacraments of Baptism, Confirmation, Reception, or Renewal of Baptismal Vows are encouraged to attend our 2024 Inquirers' Class held on **Sunday mornings at 9:00 AM** in the Chafee Room, and as always, absolutely all in the parish are welcome. The clergy will lead discussions on the Christian faith in the Anglican / Episcopal tradition. If you have any questions, please contact the Rector via email at [jhuyck@gracepvd.org](mailto:jhuyck@gracepvd.org)

**LOST-AND-FOUND AT GRACE** Our Lost-and-Found box is overflowing with items left here at Grace! Missing a coat, sunglasses, hat, gloves, or some other personal item? Check our Lost-and-Found, located in The Pavilion to see if it is there! The box will be emptied at the beginning of each month, with any unclaimed items being donated or thrown away, so be sure to take a look if you think you may have left something here at church!

**DISH PICK-UP** If you donated food to share at our annual Grace Church Day potluck luncheon on May 26 and left the dish you brought it in, please come pick it up! Any dishes that were found and don't belong here at Grace are available for pick-up in The Pavilion.

**PRIDE VOLUNTEERS NEEDED:** Building upon the unforgettable fun and fellowship shared in years past, Grace Church will once again have a booth during Rhode Island PrideFest on **Saturday, June 15, 2024**. We are seeking a number of volunteers to join us at the booth in shifts to help set up, take down, and share information and excitement about our wonderful faith community with PrideFest attendees. To sign up for a shift or the please see the printed sign-up sheet in The Pavilion during Coffee Hour. **Please email Ian Rossi at [iangrossi@gmail.com](mailto:iangrossi@gmail.com) with any questions or to sign up.** *Even if you don't identify as a member of the LGBTQ+ community, our straight-identifying allies are most welcome to help out at the booth as well!*

**SHAWL MINISTRY UPDATE:** On Grace Church Sunday, a total of 116 baby hats and 42 blankets/shawls were blessed. The hats have been donated to Women & Infants Hospital and Hasbro Hospital. The blankets will be given, along with our prayer cards, to those in need of comfort. Shawl Ministry will continue to meet in the Pavilion each Wednesday at 10:00am, and new members are always welcome! For more information, please contact Jane Ditmars at [janeditmars@gmail.com](mailto:janeditmars@gmail.com), or 610-657-5600.

**SUMMER CHOIR:** During the summer months we will enjoy the leadership of our Summer Choir! Summer Choir is open to anyone who sings with the Grace Church Choir, or anyone who would like to try singing in the choir. We meet in the Choir Room at 9:15 AM on Sunday mornings, rehearse the hymns, psalm, and a simple anthem or two. You don't need to give previous notice, but if you would like to try Summer Choir, please email Vince Edwards for more information. Feel free to sing one Sunday, or every Sunday! Please note: We may not vest once the weather turns hot, so please wear our summer choir 'uniform' - white blouse or shirt, black (or very dark) shorts, pants or skirt and dark-ish shoes.

**GRACE CHURCH PRIDE APPAREL:**

Grace Church Pride T-Shirts and Tanks that feature the Grace Church Rainbow Window logo (*designed by former parishioner Ben Willis*) will be available next weekend in a variety of sizes to purchase for \$20 to cover the cost of producing them. These will be available for purchase at our booth at PrideFest and at the Church during Coffee Hour! Spread the message of our loving and open faith community by buying one and wearing it proudly!



**PARKING DOWNTOWN ON JUNE 16:** Due to a Pride-related Block Party, a portion of Westminster and Snow Streets will be blocked off on Sunday, June 16. Access to our usual parking lots (the Church Lot and the Parking Lot on the corner of Chapel and Snow Streets) will still be available, however they will both need to be entered and exited via Chapel Street on Sunday morning (beginning at 8:00 AM).

# LEADERSHIP AT GRACE CHURCH

## CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*  
*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*  
*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*  
*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*  
*dheinze@gracepvd.org*

Vivian Blais, *Director of Youth & Newcomer Ministries*  
*vblais@gracepvd.org*

Michele Adamo, *Director of Administration*  
*madamo@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla & Selemani Mayundo, *Assistant Sextons*

## VESTRY

### Class of 2025

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar

### Class of 2026

Pat Trosclair  
Laurie DiBattista  
Jeff Williams  
Frank Ward

### Class of 2027

Clinton Crocker  
Joseph Berryhill  
Michael D'Alesandre  
Peter Dugan




## GRACE CHURCH IN PROVIDENCE


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