



# EPISCOPAL DIOCESE *of Rhode Island*

## THE ORDINATION OF **Jeffrey Charles Drake Douglas** TO THE SACRED ORDER OF PRIESTS



Sung Holy Eucharist *with* The Ordination of a Priest  
Rite II

July 27<sup>th</sup>, 2024  
10:00 A.M.

Grace Church in Providence

The Right Reverend W. Nicholas Knisely  
*XIII Bishop of Rhode Island*

# THE ORDER OF SERVICE

*PLEASE CHECK THAT ALL CELL PHONES AND OTHER ELECTRONIC DEVICES ARE SILENCED.*

## VOLUNTARY

Chorale varié sur le thème du 'Veni creator', Op. 4

Maurice Duruflé (1902-1986)

Chorale – Andante religioso

I. Poco meno lento

II. Allegretto

III. Andante espressivo

IV. Allegro

## THE INTROIT

*The Cantor and Choir sing from The Pavilion,*

You shall be called priests of the Lord : *to be named ministers of our God.*

Let us go forth in peace : *In the name of Christ. Amen*

*Please stand as you are able and join in singing,*

## HYMN 390

1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
reign - eth: borne as on ea - gle - wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. The Hymnal 1940, alt.  
 Music: Lobe den Herren, melody from Erneuerten Gesangbuch, 1665; harm. The Chorale Book for England, 1863;  
 Descant: Craig Sellar Lang (1891-1971)

## THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

*Celebrant*

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE PRESENTATION

*The Bishop and People sit.*

*A Priest and a Lay Person, and additional presenters if present, standing before the Bishop, present the Ordinand, saying,*

Nicholas, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Rhode Island, we present to you Jeffrey Charles Drake Douglas to be ordained a priest in Christ's holy catholic Church.

*Bishop* Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

*Presenters* We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

*The Bishop says to the Ordinand,*

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*The Ordinand responds,*

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

*Please stand as you are able.*

*The Bishop says to the people*

**D**EAR FRIENDS IN CHRIST, you know the importance of this ministry, and the weight of your responsibility in presenting Drake for ordination to the sacred order of priests. Therefore, if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

*If no objection is made, the Bishop continues.*

*Bishop* Is it your will that Drake be ordained a priest?

*People* **It is.**

*Bishop* Will you uphold him in this ministry?

*People* **We will.**

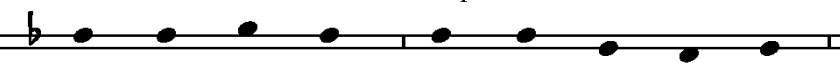
*Bishop* In peace let us pray to the Lord.

*All kneel as they are able for the litany.*

# THE LITANY FOR ORDINATIONS

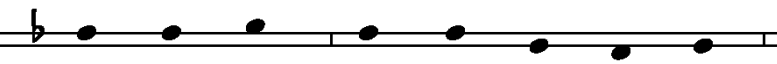
*Sung responsively between the Cantor and People.*

*Cantor* *People*



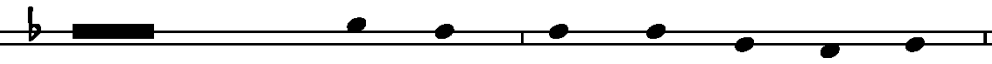
God the Fa - ther, Have mer - cy on us.

*Cantor* *People*



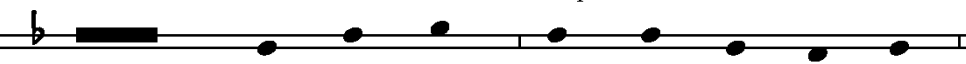
God the Son, Have mer - cy on us.

*Cantor* *People*




God the Holy Spir - it, Have mer - cy on us.

*Cantor* *People*



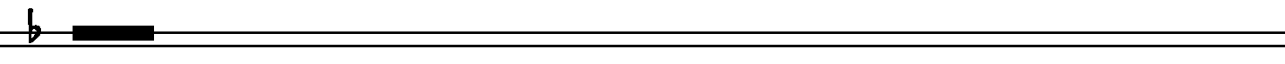
Holy Trini - ty, one God, Have mer - cy on us.

*Cantor* *People*




We pray to you, Lord Christ. Lord, hear our prayer.

*Cantor*



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

*People*



we pray to you, O Lord. Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life,

We pray to you, O Lord. **Lord, hear our prayer.**

For Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness,

We pray to you, O Lord. **Lord, hear our prayer.**

For Drake, chosen priest in your Church,

We pray to you, O Lord. **Lord, hear our prayer.**

*Continued over the page. →*

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name,

We pray to you, O Lord. **Lord, hear our prayer.**

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end,

We pray to you, O Lord. **Lord, hear our prayer.**

For his family, that they may be adorned with all Christian virtues,

We pray to you, O Lord. **Lord, hear our prayer.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one,

We pray to you, O Lord. **Lord, hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth,

We pray to you, O Lord. **Lord, hear our prayer.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel,

We pray to you, O Lord. **Lord, hear our prayer.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples,

We pray to you, O Lord. **Lord, hear our prayer.**

For those in positions of public trust, especially Joseph our president, that they may serve justice and promote the dignity and freedom of every person,

We pray to you, O Lord. **Lord, hear our prayer.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster,

We pray to you, O Lord. **Lord, hear our prayer.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected,

We pray to you, O Lord. **Lord, hear our prayer.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives,

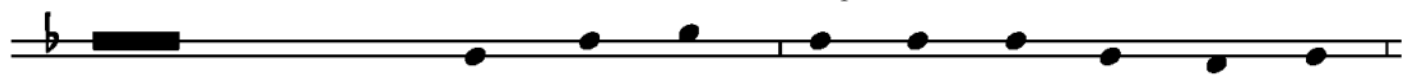
We pray to you, O Lord. **Lord, hear our prayer.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal,

We pray to you, O Lord. **Lord, hear our prayer.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another,

*People*



and all our life to Christ our God. To you, O Lord our God.

## KYRIE ELEISON

*Sung by all*

*Organ* *Congregation*




Lord, have mer - cy.  
 Lord, — have mer-cy. Christ, have mer-cy. Christ, — have mer-cy.  
 Lord, have mer - cy. Lord, — have mer - cy.

Setting: St. Anne's Mass, James MacMillan (b. 1952)

*Please stand as you are able.*

## THE SALUTATION & COLLECT FOR ORDINATION

*Bishop (standing)* *People* *Bishop*



The Lord be with you. And also with you. Let us pray.

**O** GOD OF UNCHANGEABLE POWER AND ETERNAL LIGHT: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated for the lessons.*

# THE WORD OF GOD

THE OLD TESTAMENT READING

*Isaiah 6:1-8*

*Reader*        A reading from the Prophet Isaiah.

**I**N THE YEAR THAT KING UZZIAH DIED, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the LORD saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

PSALM 150

*Laudate Dominum*

*Sung by the Choir*

- 1 O Praise God in his holiness: \*  
    praise him in the firmament of his power.
- 2 Praise him in his noble acts: \*  
    praise him according to his excellent greatness.
- 3 Praise him in the sound of the trumpet: \*  
    praise him upon the lute and harp.
- 4 Praise him in the cymbals and dances: \*  
    praise him upon the strings and pipe.
- 5 Praise him upon the well-tuned cymbals: \*  
    praise him upon the loud cymbals.
- 6 Let every thing that hath breath \*  
    praise the LORD.

Glory be to the Father, and to the Son,  
    and to the Holy Ghost,  
As it was in the beginning, is now, and ever shall be,  
    world without end. Amen.

*Setting: Sir Charles Villiers Stanford (1852-1924)*



Reader A reading from Paul's Letter to the Ephesians.

**B**UT EACH OF US WAS GIVEN GRACE according to the measure of Christ's gift. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader The Word of the Lord.

People Thanks be to God.

*Please stand and join in singing the Sequence Hymn which heralds the Gospel.*

AT THE SEQUENCE, HYMN



1. God still rais - es faith - ful ser - vants, send - ing them through all the world.
2. So the Church on Christ is found - ed: Rock of Ag - es, Cor - ner - stone.
3. Called, com - mis - sioned, con - se - crat - ed, we are in Christ's life - bap - tized.



With their can - dor kind and fer - vent, are God's pur - pos - es un - furled.  
Through the world, the saints have sound - ed Good News they have seen and known.  
All our gifts are ded - i - cat - ed 'till God's aims are re - al - ized.



By the pow - er of their wit - ness, they make known God's con - stant call.  
Though their la - bors were un - fin - ished when they met their great re - ward,  
God has sent us all on mis - sion with the prom - ise of the Word.



Though we feel we lack in fit - ness, God can bless and use us all.  
still their ef - forts are re - plen - ished by new ser - vants of the Lord.  
Trans - formed by his ho - ly vi - sion, hearts are filled and souls are stirred.

Words: Nathan S. Peace (b. 1997)  
Music: Archangel, Adam Cobb (b. 1994)

Deacon        The Holy Gospel of our Lord Jesus Christ according to John.

People        **Glory to you, Lord Christ.**

**I** AM THE GOOD SHEPHERD. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.

Deacon        The Gospel of the Lord.

People        **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Deborah Lee

*Please stand as you are able as we all say,*

## THE NICENE CREED

**W**E BELIEVE IN ONE GOD, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE EXAMINATION

*All are seated except the Ordinand, who stands before the Bishop.*

*The Bishop addresses the Ordinand as follows*

**M**Y BROTHER, THE CHURCH IS THE FAMILY OF GOD, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

**A**S A PRIEST, IT WILL BE YOUR TASK to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

*Bishop* My brother, do you believe that you are truly called by God and his Church to this priesthood?

*Drake* I believe I am so called.

*Bishop* Do you now, in the presence of the Church, commit yourself to this trust and responsibility?

*Drake* I do.

*Bishop* Will you respect and be guided by the pastoral direction and leadership of your bishop?

*Drake* I will.

*Bishop* Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

*Drake* I will.

*Continued over the page. →*

*Bishop* Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

*Drake* I will.

*Bishop* Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

*Drake* I will.

*Bishop* Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Drake* I will.

*Bishop* Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

*Drake* I will.

*Bishop* May the Lord, who has given you the will to do these things, give you the grace and power to perform them.

*Drake* Amen.

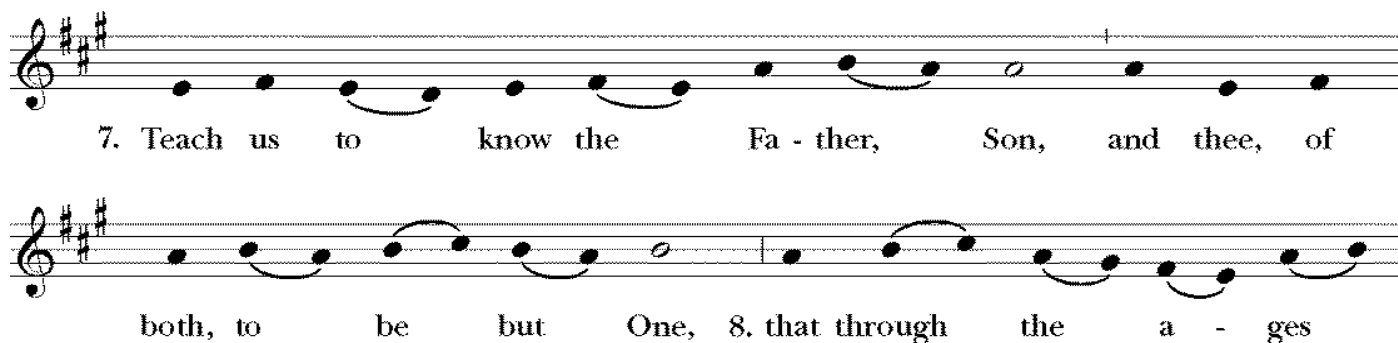
## THE CONSECRATION

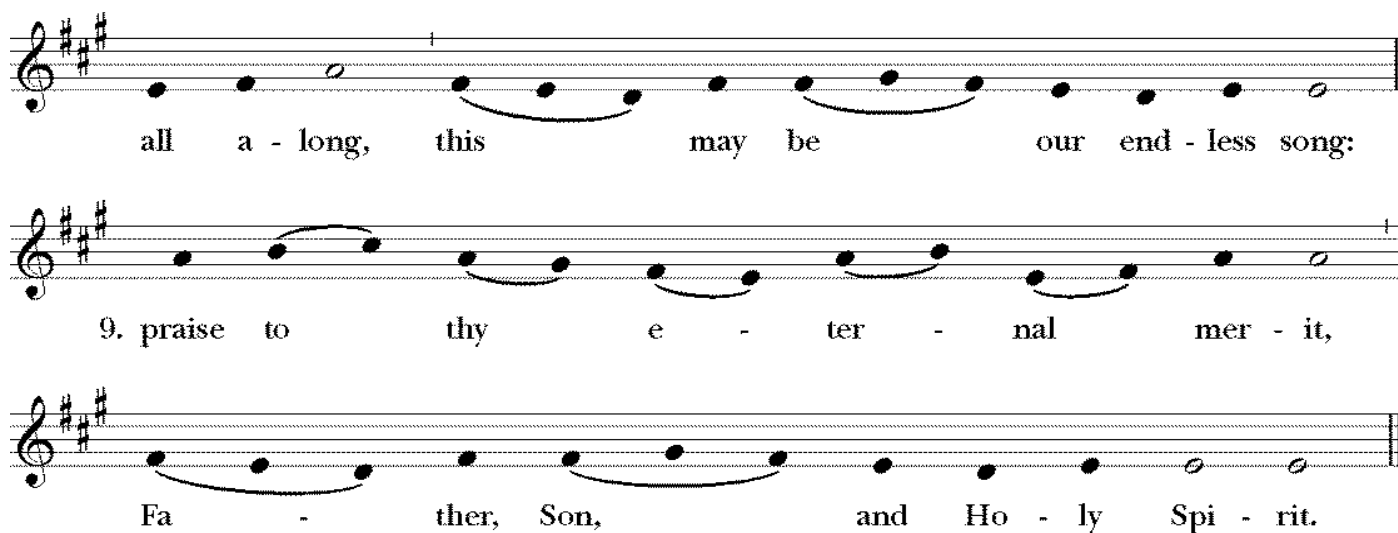
*All now stand except the Ordinand, who kneels facing the Bishop,  
and the presbyters who stand to the right and left of the Bishop*

HYMN 504

*Stanzas 1-6 are sung by Cantor & Choir, the people join in singing Stanzas 7-9.*

1. Come Holy Ghost, our souls inspire, and lighten with celestial fire.
2. Thou the anointing Spirit art, who dost thy sevenfold gifts impart.
3. Thy blessed unction from above is comfort, life and fire of love.
4. Enable with perpetual light the dullness of our blinded sight.
5. Anoint and cheer our soiled face with the abundance of thy grace.
6. Keep far our foes, give peace at home: where thou art guide, no ill can come.





Words: Latin, 9<sup>th</sup> century; tr. John Cosin (1594-1672); paraphrase of *Veni Creator Spiritus*  
 Music: *Veni Creator Spiritus*, Plainsong, Mode VIII

*A period of silent prayer follows, the people still standing.*

*The Bishop then says the Prayer of Consecration.*

**G**OD AND FATHER OF ALL, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

*Here the Bishop lays hands upon the head of the Ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays,*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Drake; fill him with your grace and power, and make him a priest in your Church.

*The Bishop continues,*

**M**AY HE EXALT YOU, O LORD, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of Salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The People in a loud voice respond: Amen.*

*The newly ordained Priest is now vested in a stole and chasuble, according to the Sacred Order of Priests.*

*The Bishop then gives a Bible to the newly ordained, saying,*

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his Holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

*The Bishop greets the newly ordained Priest.*

## THE PEACE

*The new Priest says to the Congregation,*

Priest        The Peace of the Lord be always with you.

People        **And also with you.**

*The People greet one another with a sign of God's peace.*



## WELCOME AND ANNOUNCEMENTS

# THE HOLY COMMUNION

## AT THE OFFERTORY, ANTHEM

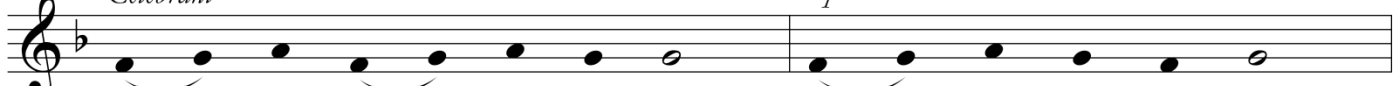
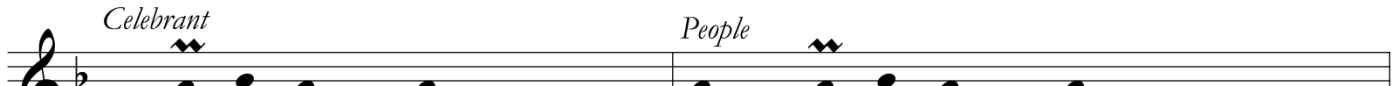
O, when I am alone, give me Jesus.  
You may have all the rest, give me Jesus.  
O, when I come to die, give me Jesus.  
And when I want to sing, give me Jesus.

Words: Traditional American Spiritual

Music: African-American Spiritual, arranged by Larry L. Flemming (1936-2003)

*Please stand as you are able as the Offering is brought forward.*

## THE GREAT THANKSGIVING

<i>Celebrant</i>	<i>People</i>
	
The__ Lord be__ with__ you.	And__ al - so with you.
	
Lift____ up your hearts.	We lift____ them to__ the Lord.__

*Celebrant*

Let us give thanks\_\_\_\_\_ to the Lord\_ our God.

*People*

It is right\_\_\_\_\_ to give God thanks and praise.\_

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

*Sung by all*

*Organ* *Congregation*

Ho - ly, Ho - ly, Ho - ly\_

Lord, God of\_ pow-er and\_ might.\_ Heav'n and earth are\_

full of your glo - ry. Ho - san - na in\_ the\_ High - est.

Bless - èd is he, bless - èd is\_ he who\_ comes in the

name\_ of the Lord.\_ Ho - san - na in the\_ High -

est, Ho - san - na\_ in\_ the High - est.

Setting: St. Anne's Mass, Sir James MacMillan (b. 1952)



*The People remain standing or kneel as the Celebrant continues.*

**W**E GIVE THANKS TO YOU, O GOD, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

**O**N THE NIGHT BEFORE HE DIED FOR US, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

**A**FTER SUPPER HE TOOK THE CUP OF WINE; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore, according to his command, O Father,

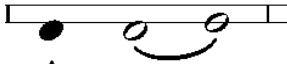
*People* **We remember His death,  
We proclaim His resurrection,  
We await His coming in glory.**



*The Celebrant continues,*

**A**ND WE OFFER OUR SACRIFICE of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

*Celebrant* By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*   
**A-men.**





And now, as our Savior Christ has taught us, we are bold to say,

*The Celebrant breaks the bread. A period of silence is kept, then is sung,*

*Sung by all.*

Setting: St. Anne's Mass, James MacMillan (b. 1952)

## THE INVITATION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

## THE COMMUNION ANTIPHON

*Sung by the Choir as the Clergy, Ushers, & Acolytes receive.*

Adoro te devote, latens Deitas,  
Quae sub his figuris vere latitas:  
Tibi se cor meum totum subicit,  
Quia te contemplan, totum deficit.

Humbly I adore Thee, Verity unseen,  
who thy glory hidest 'neath these shadows mean;  
lo, to thee surrendered, my whole heart is bowed,  
Tranced, it beholds thee, shrined within the cloud.

Setting: French church melody, Mode V, Processionale, 1697

## THE COMMUNION

*Following the Invitation, the People may come forward to receive Holy Communion as directed by the ushers. Gluten-free wafers are available upon request. If you cannot easily come to the forward to receive, communion will be brought to you - just let an Usher know.*

*All baptized persons are welcome to receive Holy Communion. If you are not baptized or do not wish to receive Holy Communion, you may request a blessing by coming forward and crossing your arms over your chest.*

*Please join in singing the hymns during communion.*



1. When I fear my faith will fail, Christ will hold me fast.  
2. Those He saves are God's de-light, Christ will hold them fast.  
3. For my life he bled and died, Christ will hold me fast.



When temp - ta - tion will pre - vail, Christ will hold me fast.  
Pre - scious in His ho - ly sight, Christ will hold them fast.  
Just - ice has been sa - tis - fied, Christ will hold me fast.



I could ne - ver keep my hold through life's fear - ful path,  
He'll not let our souls be lost, His prom - ise shall last,  
Raised with Him to end - less life, He will hold me fast.



for my love is of - ten cold, He must hold me fast.  
bought by Him at such a cost, He will hold us fast.  
'Till our faith is turned to sight, when He comes at last!

*Refrain*

He will hold me fast! He will hold me fast!

For my Sa - viour loves me so, He will hold me fast!

Words: Ada Ruth Habershon (1861-1918)

Music: Keith and Kristyn Getty, adapt. & harm. Dāvids Heinze (b. 1995)

1. God sent His Son, they called Him Je - sus; He came to love,  
2. How sweet to hold a new-born ba - by, And feel the pride,  
3. And then one day I'll cross the riv - er; I'll fight life's fi -

1. heal, and for - give; He lived and died to buy my  
2. and joy he gives; But great - er still the calm as -  
3. - nal war with pain; And then as death gives way to

1. par-don, An emp - ty grave is there to prove my Sav - ior lives.  
2. sur-ance, This child can face un-cer-tain days be-cause He lives.  
3. vic-t'ry, I'll see the lights of glo - ry and I'll know He lives.

Be-cause He lives\_\_\_\_\_ I can face to - mor-row;\_\_\_\_\_ Be-cause He lives\_\_\_\_\_

\_\_\_\_\_ all fear is gone;\_\_\_\_\_ Be - cause I know\_\_\_\_\_ He holds the

fu - ture,\_\_\_\_\_ And life is worth the liv - ing just be-cause He lives.\_\_\_\_\_

*Gloria Gaither (b. 1942) and William Gaither (b. 1936)*



*When communion is completed, please stand or kneel as you are able.*

#### THE PRAYER AFTER COMMUNION

Celebrant     Let us pray.

*Celebrant and People*

**ALMIGHTY GOD**, we thank you for feeding us

with the holy food of the Body and Blood of your Son,

and for uniting us through him in the fellowship of your Holy Spirit.

We thank you for raising up among us faithful servants

for the ministry of your Word and Sacraments.

We pray that Drake may be to us an effective example in word and action,

in love and patience, and in holiness of life.

Grant that we, with him, may serve you now, and always rejoice in your glory;

through Jesus Christ your Son our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever. Amen.

#### THE BLESSING

*The Bishop then asks the newly ordained Priest to bless the people.*

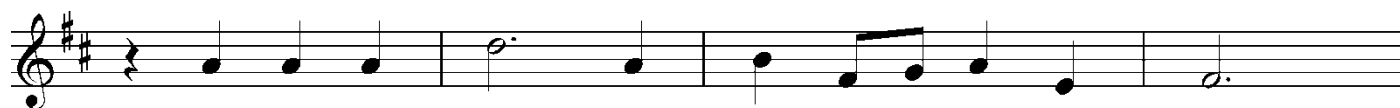
Priest            The blessing, mercy, and grace of God Almighty, the Father, the Son,  
and the Holy Spirit, be upon you, and remain with you for ever.

People            **Amen.**

*Please join in singing the hymn on the following page.*



# AT THE RETIRING PROCESSION, HYMN 438



1 Tell out, my soul, the great - ness of the Lord!  
 2 Tell out, my soul, the great - ness of his Name!  
 3 Tell out, my soul, the great - ness of his might!  
 4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;  
 Make known his might, the deeds his arm has done;  
 Powers and do - min - ions lay their glo - ry by.  
 Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;  
 his mer - cy sure, from age to age the same;  
 Proud hearts and stub - born wills are put to flight,  
 Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - jice.  
 his ho - ly Name— the Lord, the Might - y One.  
 the hun - gry fed, the hum - ble lift - ed high.  
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*  
 Music: Woodlands, Walter Greathorex (1877-1949); Descant: Vincent Edwards (b. 1968)

## THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!  
 People **Thanks be to God!**

## VOLUNTARY

Toccata from *Symphonie No. 5 in F minor, Op. 42, No. 1*

Charles-Marie Widor (1844-1937)

*Please join us for a reception in The Pavilion following the service.*


~ PARTICIPANTS IN TODAY'S SERVICE ~

<i>Ordaining Bishop &amp; Celebrant</i>	The Right Reverend W. Nicholas Knisely
<i>Preacher</i>	The Reverend Deborah Lee
<i>Bishop's Chaplain</i>	The Reverend Deacon Michele Adamo
<i>Deacon</i>	The Reverend Sarah Neumann
<i>Master of Ceremonies</i>	The Reverend Craig Swan
<i>Presenters</i>	The Reverend Canon Jonathan Huyck, The Reverend Hartwell Hylton, Sue Hall
<i>Lectors</i>	Selina Olawoye, Judith Sutphen
<i>Cantor</i>	Nicholas Halar
<i>Vesters</i>	Charles Carroll, Tammi and Jack Pettet, Lisa and Randy Carroll
<i>Crucifer</i>	Cindy Stephanopoulos
<i>Torchbearers</i>	Maxine Galligan, Benjamin Huyck
<i>Thurifer</i>	Roses Laughlin
<i>Conductor</i>	Vince Edwards
<i>Organist</i>	Dāvids Heinze
<i>Audio/ Visual</i>	Clinton Crocker
<i>Ushers</i>	Diane Stamp, Robert Olawoye
<i>Altar Guild</i>	Andrew Shapiro-Zysk
<i>Reception</i>	Luci Scanlan


A COLLECT FOR THE CELEBRATION OF A NEW MINISTRY

Ever-living God, strengthen and sustain Drake,  
that with patience and understanding he may love and care for your people;  
and grant that together they may follow Jesus Christ,  
offering to you their gifts and talents; through him who lives and reigns  
with you and the Holy Spirit, one God, for ever and ever. Amen.

*(The Book of Common Prayer, p. 560)*



Go ye into  
all the world,  
and preach the gospel to  
every creature.



Mark 16:15

A PRAYER OF THANKSGIVING FOR CLERGY & PEOPLE

Almighty and everlasting God,  
from whom cometh every good and perfect gift:  
Send down upon our bishops, and other clergy,  
and upon the congregations committed to their charge,  
the healthful Spirit of thy grace: and, that they may truly please thee,  
pour upon them the continual dew of thy blessing.

Grant this, O Lord, for the honor  
of our Advocate and Mediator, Jesus Christ. Amen.

*(The Book of Common Prayer, p. 817)*